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August 14, 2020

## **ELECTRONICALLY FILED**

Kent A. Chandler Acting Executive Director Kentucky Public Service Commission 211 Sower Blvd. Frankfort, KY 40602-0605

RE: KY PSC Case No. 2019-00366

Dear Vice Chairman Chandler,

Please find attached and accept for filing Columbia Gas of Kentucky, Inc.'s Home Energy Assistance Annual Report for program year 2019-2020. Pursuant to the Commission's rules on electronic filing, all personal customer identifying information has been redacted. Columbia will file the original Report in paper medium after the lifting of the state of emergency as required by the Commission's March 16, 2020 Order.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents that will be filed in paper medium; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that one paper copy of this filing will be filed by hand-delivery with the Commission after the lifting of the state of emergency.

Wanchick

Sincerely,

Brooke E. Wancheck

**Assistant General Counsel** 

Enclosure(s)