

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

AN ELECTRONIC INVESTIGATION OF HOME
ENERGY ASSISTANCE PROGRAMS OFFERED
BY INVESTOR-OWNED UTILITIES PURSUANT
TO KRS 278.285(4)

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) Case No. 2019- 00366
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CERTIFICATE AND AFFIDAVIT

The Affiant, Judy Cooper, being duly sworn, deposes and states that the response to the data request attached hereto and made a part hereof, is true and accurate to the best of my knowledge and belief.

/s/ Judy M. Cooper

Judy M. Cooper

COMMONWEALTH OF KENTUCKY

COUNTY OF FRANKLIN

SUBSCRIBED AND SWORN to before me by Judy M. Cooper on this 5th day of October.

Stefan Fink

Notary Public

#598041

My Commission expires: 03/26/2022