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**VIA ELECTRONIC FILING**

August 15, 2023

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

**Re: Case No. 2019-00366**

In the Matter of an Electronic Investigation of Home Energy Assistance Programs Offered by Investor-Owned Utilities Pursuant to KRS 278.285(4)

Dear Ms. Bridwell:

Pursuant to the Commission's November 4, 2020 Order, enclosed please find Duke Energy Kentucky, Inc.'s Annual Home Energy Assistance Report for program year 2022 – 2023.

I certify that the electronically filed documents are true and accurate copies of the original documents and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

Respectfully submitted,

/s/Larisa M. Vaysman

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Enclosures: As stated