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November 4, 2019

HAND DELIVERED
ELECTRONICALLY FILED

Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2019-00366

Dear Ms. Pinson:

Enclosed please find Kentucky-American Water Company's Statement Regarding Electronic Transmissions and Notices in the above-referenced case. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure