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February 20, 2020

HAND DELIVERED
ELECTRONICALLY FILED

Kent Chandler
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

Re: Case No. 2019-00366

Dear Mr. Chandler:

In accordance with Ordering Paragraph 2 of the Commission's December 11, 2019 Order in this matter, enclosed please find Kentucky-American Water Company's Request to Publish Public Notice of the scheduled March 17-18, 2020 hearing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents to be filed in paper medium; (2) the electronic filing has been transmitted to the Commission on February 20, 2020; (3) a paper copy of the filing will be delivered to the Commission within two business days of the electronic filing; and (4) no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosures