

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
EDMONSON COUNTY WATER DISTRICT)	
PURSUANT TO KRS 278.023 AND 807 KAR)	
5:069 FOR A CERTIFICATE OF PUBLIC)	
CONVENIENCE TO EXPAND ITS WATER)	CASE NO. 2019-00355
TREATMENT PLANT AND RELATED)	
WATERWORKS IMPROVEMENTS, AN)	
ADJUSTMENT OF ITS RATES FOR WATER)	
SERVICE; AND AUTHORIZATION TO ISSUE)	
CERTAIN SECURITIES)	

NOTICE OF FILING OF
PROOF OF PUBLICATION OF NOTICE

Pursuant to 807 KAR 5:069, Section 3(3), Edmonson County Water District (“Edmonson District”) files with the Public Service Commission proof of publication of notice of the filing of its Application.

Dated: October 23, 2019

Respectfully submitted,



J. David Smith, Jr.
david.smith@skofirm.com
Gerald E. Wuetcher
gerald.wuetcher@skofirm.com
Stoll Keenon Ogden PLLC
300 West Vine St. Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3000
Fax: (859) 259-3517

Counsel for Edmonson County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Edmonson County Water District's electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on October 23, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that on or before October 25, 2019 this Notice in paper medium will be delivered to the Public Service Commission.

A handwritten signature in blue ink, reading "Gerald E. Wretcher". The signature is written in a cursive style with a horizontal line underneath the name.

Counsel for Edmonson County Water District

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF EDMONSON)

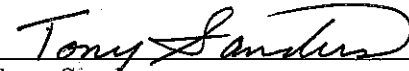
AFFIDAVIT

The undersigned, Tony Sanders, being duly sworn, deposes and states that:

1. He is the General Manager of Edmonson County Water District (“Edmonson District”), the Applicant in Case No. 2019-00355.

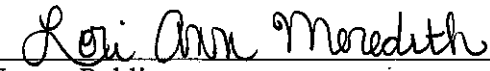
2. Edmonson District published notice of the proposed change in rates in newspapers of general circulation for Edmonson, Grayson, and Hart Counties on October 9 or October 10, 2019. A copy of these notices with a publisher’s affidavit is attached. On October 9, 2019, Edmonson District mailed a written copy of the “Notice of Proposed Rate Change” to its three existing customers in Butler County and its eighty existing customers in Warren County. A copy of the notice mailed to these customers is attached to this Affidavit.

AFFIANT SAITH NOTHING FURTHER.



Tony Sanders
General Manager
Edmonson County Water District

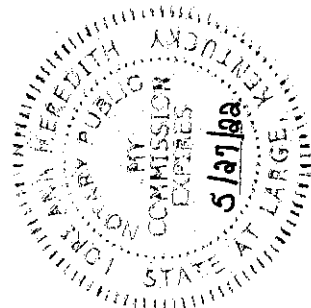
Subscribed and sworn to before me by Tony Sanders, General Manager, Edmonson County Water District, on this October 23, 2019.



Notary Public

Notary ID: 601051

My Commission Expires: May 27, 2022



NOTICE MAILED TO BUTLER AND WARREN COUNTY CUSTOMERS

**EDMONSON COUNTY WATER DISTRICT
NOTICE OF PROPOSED RATE CHANGE**

On or about October 10, 2019, Edmonson County Water District will apply to the Kentucky Public Service Commission for an increase in its rates for water service. The United States Department of Agriculture, Rural Development (“RD”) has required that, as a condition to the award of a loan of \$1,032,000, which will be evidenced by waterworks revenue bonds, and a grant of \$258,000, Edmonson County Water District assess the following rates:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
First 1,500 Gallons	\$ 13.00 Minimum Bill	\$ 14.00 Minimum Bill	\$ 1.00	7.7
Over 1,500 Gallons	4.90 Per 1,000 Gallons	5.30 Per 1,000 Gallons	\$ 0.40	8.2
Wholesale Rate	2.90 Per 1,000 Gallons	3.13 Per 1,000 Gallons	\$ 0.23	7.9

The proposed rates will have the following effect on an average customer’s monthly bill:

Customer Class	Average Monthly Usage (gals.)	Average Bill Present Rates	Average Bill Proposed Rates	Increase (\$)	Increase (%)
Retail	3,078	\$ 20.74	\$ 22.37	\$ 1.63	7.9
Wholesale	3,196,250	\$ 9,269.13	\$10,004.27	\$ 735.14	7.9

The proposed rates will be effective for water sold on and after the date of the order of the Public Service Commission approving those rates, which is expected to be no later than 30 days after the filing of the Application.

The proposed rates are required under the terms of an agreement between Edmonson County Water District and RD. KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between Edmonson County Water District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement.

Any person may examine the application at Edmonson County Water District’s office at 1128 Highway 259 North, Brownsville, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Central Time, or at the Kentucky Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Eastern Time, or through the Kentucky Public Service Commission’s Web site at https://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2019-00355.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission’s Web Site at <http://psc.ky.gov>, by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to psc.info@ky.gov. Edmonson County Water District’s application is docketed as Case No. 2019-00355.

The proceeds of the RD loan and grant will be used to construct approximately 23,705 feet of three- and four-inch water main and a pressure booster station and to install flushing hydrants and leak detection meters.

Jimmy Mills, Chairman
Edmonson County Water District

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 15th day of October, 2019, came RACHEL McCARTY

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Ky Press Service

and the attached list of papers ran the Notice for Edmonson County Water District.

Rachel McCarty
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-20

Id. # 563384



KENTUCKY PRESS SERVICE

101 CONSUMER LANE
 FRANKFORT, KY 40601-
 Voice (502) 223-8821 Fax (502) 875-2624

Thursday, October 17, 2019 12:56 PM

Page 1

Invoice

Agency	Molly Loy Stoll Keenon Ogden 300 West Vine Street Suite 2100 Lexington, KY 40507-	Invoice Date	10/15/2019
Client	Edmonson County Water District	PO Number	
Reps	Rachel McCarty	Order	19101SE0

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
BROWNSVILLE EDMONSON NEWS							
Notice rate change	10/09/2019	5 x 6.5	\$8.50	CLDIS	\$0.00	0.0000%	\$276.25
LEITCHFIELD THE RECORD							
Notice rate change	10/10/2019	5 x 6.5	\$5.52	CLDIS	\$0.00	0.0000%	\$179.40
MUNFORDVILLE HART CO. NEWS-HERALD							
Notice of rate change	10/10/2019	5 x 6.5	\$9.00	CLDIS	\$0.00	0.0000%	\$292.50
Total Advertising							\$748.15
Discounts							\$0.00
Tax: USA							\$0.00
Total Invoice							\$748.15
Payments							\$0.00
Adjustments							\$0.00
Balance Due							\$748.15

ANY QUESTIONS CONCERNING TEARSHEETS AND/OR REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT. **As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card.** Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.

Cub Run Days Car Show



Billy Joe Puckett Best of Tractor Show at Cub Run Days



Marty Meador Best Mopar



Rita Meredith First Place Ford



Gary Burba Best of Show



Johnny Riggs Best New Model

JANET TEAM OPEN HOUSE **JANET TEAM OPEN HOUSE**
OPEN HOUSE • SUNDAY 2-4 CST

380 Buckner Hill Rd. North, Bonnieville, KY \$229,900

Come and tour this Amish built home in a beautiful, park like setting on 7 acres.

If you want privacy, woods, hunting & seclusion in a pristine home with wildlife aplenty, this is the place for you. This gorgeous home is stick-built with log siding, large front porch that leads into an open great room/dining/kitchen area that includes vaulted ceilings and a wood burning stove. The property also includes 2 car detached garage/out building with additional storage in 3 shipping containers powered by solar. Also includes a carport, 7 acres of woods with trails that lead to a 100 yard shooting range, deerstand and more.

Directions: I-65 to exit 71. Hwy 728, to immediate turn on Hwy. 2764, Frenchman Knob. 2.3 miles to Buckner 270-304-9263

KATHY HELM

RE/MAX For Sale Janet Team
 (270) 76-JANET
 Executive Group, Inc.

JANET TEAM LLC
 4695 N. Dixie, Hwy. Elizabethtown, Ky 42701
 (270) 76-JANET

JANET TEAM OPEN HOUSE **JANET TEAM OPEN HOUSE**



Nathan Basil Best Modified



Paul Friedlund Best Hot Rod

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Jimmy Mills, Chairman
 Edmonson County Water District

Hart Fiscal Court Audit
(continued from previous page)

SHERIFF DEPARTMENT FUND				
	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
RECEIPTS				
Intergovernmental	\$ 500,000	\$ 500,000	\$ 543,398	\$ 43,398
Miscellaneous			12,822	12,822
Interest			177	177
Total Receipts	500,000	500,000	556,397	56,397
DISBURSEMENTS				
General Government	674,701	828,019	796,928	31,091
Administration	263,501	249,056	226,318	22,738
Total Disbursements	938,202	1,077,075	1,023,246	53,829
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(438,202)	(577,075)	(466,849)	110,226
Other Adjustments to Cash (Uses)				
Transfers From Other Funds	415,890	415,890	415,890	
Total Other Adjustments to Cash (Uses)	415,890	415,890	415,890	
Net Change in Fund Balance	(22,312)	(161,185)	(50,959)	110,226
Fund Balance - Beginning (Restated)	22,312	161,185	161,252	67
Fund Balance - Ending	\$ 0	\$ 0	\$ 110,293	\$ 110,293

TOURISM FUND				
	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
RECEIPTS				
Taxes	\$ 105,000	\$ 105,000	\$ 64,056	\$ (40,944)
Interest			5	5
Total Receipts	105,000	105,000	64,061	(40,939)
DISBURSEMENTS				
Recreation and Culture	105,000	105,000	79,702	25,298
Total Disbursements	105,000	105,000	79,702	25,298
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)			(15,641)	(15,641)
Net Change in Fund Balance			(15,641)	(15,641)
Fund Balance - Beginning			27,033	27,033
Fund Balance - Ending	\$ 0	\$ 0	\$ 11,392	\$ 11,392

A copy of the completed audit report of Hart County Fiscal Court for the year ending June 30, 2019, including financial statements a supplement information, is on file at the Hart County courthouse and is available for public inspections during normal business hours.

Any citizens may obtain from the Hart County courthouse a copy of the complete audit report, including financial statements and supplemental information, for his personal use.

Citizens requesting a personal copy of Hart County's audit report will be charged for duplication costs at rate that shall not exceed twenty-five cents (\$0.25) per page.

Copies of the financial statement prepared in accordance with KRS.424.220, when a financial statement is required by KRS 424.220, are available to the public at no cost at the Hart County courthouse located at 200 Main Street, Munfordville, KY 42765.

