## **COMMONWEALTH OF KENTUCKY**

## **BEFORE THE PUBLIC SERVICE COMMISSION**

## In the Matter of:

ELECTRONIC APPLICATION OF	)
EDMONSON COUNTY WATER DISTRICT	)
PURSUANT TO KRS 278.023 AND 807 KAR	)
5:069 FOR A CERTIFICATE OF PUBLIC	)
CONVENIENCE TO EXPAND ITS WATER	) CASE NO. 2019-00355
TREATMENT PLANT AND RELATED	)
WATERWORKS IMPROVEMENTS, AN	)
ADJUSTMENT OF ITS RATES FOR WATER	)
SERVICE; AND AUTHORIZATION TO ISSUE	)
CERTAIN SECURITIES	)

## NOTICE OF FILING OF PROOF OF PUBLICATION OF NOTICE

Pursuant to 807 KAR 5:069, Section 3(3), Edmonson County Water District ("Edmonson

District") files with the Public Service Commission proof of publication of notice of the filing of

its Application.

Dated: October 23, 2019

Respectfully submitted,

1. the

J. David Smith, Jr. david.smith@skofirm.com Gerald E. Wuetcher gerald.wuetcher@skofirm.com Stoll Keenon Ogden PLLC 300 West Vine St. Suite 2100 Lexington, Kentucky 40507-1801 Telephone: (859) 231-3000 Fax: (859) 259-3517

Counsel for Edmonson County Water District

## **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8, I certify that Edmonson County Water District's electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on October 23, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that on or before October 25, 2019 this Notice in paper medium will be delivered to the Public Service Commission.

Counsel for Edmonson County Water District

### COMMONWEALTH OF KENTUCKY )

#### COUNTY OF EDMONSON

## AFFIDAVIT

The undersigned, Tony Sanders, being duly sworn, deposes and states that:

) SS

1. He is the General Manager of Edmonson County Water District ("Edmonson District"), the Applicant in Case No. 2019-00355.

2. Edmonson District published notice of the proposed change in rates in newspapers of general circulation for Edmonson, Grayson, and Hart Counties on October 9 or October 10, 2019. A copy of these notices with a publisher's affidavit is attached. On October 9, 2019, Edmonson District mailed a written copy of the "Notice of Proposed Rate Change" to its three existing customers in Butler County and its eighty existing customers in Warren County. A copy of the notice mailed to these customers is attached to this Affidavit.

## AFFIANT SAITH NOTHING FURTHER.

Sander

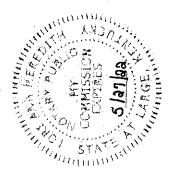
Tony Sanders General Manager Edmonson County Water District

Subscribed and sworn to before me by Tony Sanders, General Manager, Edmonson County Water District, on this October 23, 2019.

Koti ann Meredith

Notary ID: 60/051

My Commission Expires: May 27, 2022.



## NOTICE MAILED TO BUTLER AND WARREN COUNTY CUSTOMERS

## EDMONSON COUNTY WATER DISTRICT NOTICE OF PROPOSED RATE CHANGE

On or about October 10, 2019, Edmonson County Water District will apply to the Kentucky Public Service Commission for an increase in its rates for water service. The United States Department of Agriculture, Rural Development ("RD") has required that, as a condition to the award of a loan of \$1,032,000, which will be evidenced by waterworks revenue bonds, and a grant of \$258,000, Edmonson County Water District assess the following rates:

	Present Rate	<b>Proposed Rate</b>	Change	Change
			(\$)	(%)
First 1,500 Gallons	\$ 13.00 Minimum Bill	\$ 14.00 Minimum Bill	\$ 1.00	7.7
Over 1,500 Gallons	4.90 Per 1,000 Gallons	5.30 Per 1,000 Gallons	\$ 0.40	8.2
Wholesale Rate	2.90 Per 1,000 Gallons	3.13 Per 1,000 Gallons	\$ 0.23	7.9

The proposed rates will have the following effect on an average customer's monthly bill:

Customer Class	Average Monthly Usage (gals.)	Average Bill Present Rates	Average Bill Proposed Rates	Increase (\$)	Increase (%)
Retail	3,078	\$ 20.74	\$ 22.37	\$ 1.63	7.9
Wholesale	3,196,250	\$ 9,269.13	\$10,004.27	\$ 735.14	7.9

The proposed rates will be effective for water sold on and after the date of the order of the Public Service Commission approving those rates, which is expected to be no later than 30 days after the filing of the Application.

The proposed rates are required under the terms of an agreement between Edmonson County Water District and RD. KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between Edmonson County Water District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement.

Any person may examine the application at Edmonson County Water District's office at 1128 Highway 259 North, Brownsville, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Central Time, or at the Kentucky Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Eastern Time, or through the Kentucky Public Service Commission's Web site at https://psc.ky.gov/PSC\_WebNet/ViewCaseFilings.aspx?Case=2019-00355.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at http://psc.ky.gov, by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to psc.info@ky.gov. Edmonson County Water District's application is docketed as Case No. 2019-00355.

The proceeds of the RD loan and grant will be used to construct approximately 23,705 feet of three- and four-inch water main and a pressure booster station and to install flushing hydrants and leak detection meters.

Jimmy Mills, Chairman Edmonson County Water District

## NOTARIZED PROOF OF PUBLICATION

**STATE OF KENTUCKY** COUNTY OF FRANKLin

Before me, a Notary Public, in a	and for said County and	State, this <u>15</u> day of	
October_, 2019, came_	~		
		)	

personally known to me, who being duly sworn, states as follows: That he/she is

Advertising Assistant of the Ky Press service

and the attached list of papers ran the Notice for Edmonson County Water District.

Signed MCAn

J. Howard

Notary Public

My commission expires 9-18-209.4 563384



## KENTUCKY PRESS SERVICE

101 CONSUMER LANE FRANKFORT,KY 40601-Voice (502) 223-8821 Fax (502) 875-2624

Thursday, October 17, 2019 12:56 PM

Page 1

Agency	Molly Loy Stoll Keenon Ogden	Invoice Date PO Number	10/15/2019
	300 West Vine Street Suite 2100 Lexington, KY 40507-	Order	19101SE0

Invoice

- Client Edmonson County Water District
- Reps Rachel McCarty

#### Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
BROWNSVILLE EDMONSON NE	EWS						
Notice rate change	10/09/2019	5 x 6.5	\$8.50	CLDIS	\$0.00	0.0000%	\$276.25
LEITCHFIELD THE RECORD							
Notice rate change	10/10/2019	5 x 6.5	\$5.52	CLDIS	\$0.00	0.0000%	\$179.40
MUNFORDVILLE HART CO. NEV	NS-HERALD						
Notice of rate change	10/10/2019	5 x 6.5	\$9.00	CLDIS	\$0.00	0.0000%	\$292.50
				Total Advertis	sing		\$748.15
				Discounts			\$0.00
				Tax: USA			\$0.00
				Total Invoice			\$748.15
				Payments			\$0.00
				Adjustments			\$0.00
				Balance Due			\$748.15

ANY QUESTIONS CONCERNING TEARSHEETS AND/OR REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT. As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card. Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.

# **Edmonson County Schools Assessment Results Released**

The Kentucky Depart-Education ment of (KDE) released assessment results for the 18-19 school year on October 1, 2019. This year's results are the first released from the state's revised accountability system, and, as a result, the data looks quite different from last year's release. Carol Stice, District Assessment Coordinator for Edmonson County Schools, explained, "This year's data release is our first look at star ratings (from 1 - 5 stars) for our schools and for each grade band at the district level. The release also gives us individual scores and labels from very high to very low for each indicator at the school and district levels and then an overall score, which we have not had for the last few years.'

Elementary and middle schools were scored in the areas of Proficiency (Reading and Math - grades 3-8), Separate Academic Indicator (Science - grades 4, 7; Social Studies - grades 5, 8;

On-Demand Writing - grades 5, 8) and Growth (Reading and Math - grades 4-8). High schools were scored in the areas of Proficiency (Reading and Math from the 11th grade ACT), Separate Academic Indicator (Science and Writing On-Demand - grade 11), Transition Readiness (Academic and/or Career Readiness by 12th grade), and Graduation Rate.

Similarly to last year, KDE also identified the lowest performing schools in the state by labeling them as Comprehensive Support and Improvement (CSI) Schools. 52 schools in Kentucky were labeled as CSI schools. Additional Targeted Support and Improvement (ATSI)

schools were also identified.

These schools were identified last year as TSI schools due to having at least one student group performing as low as all students in CSI schools and failed to meet the exit criteria for the 19-20 school year. Last year there were 418 TSI schools in Kentucky. All but 11 of those schools exited that classification by demonstrating progress in the area that served as the basis for identification in 2018.

This year schools could also lose a star from their overall rating if they have a statistically significant achievement gap.

The tables below show each school's results for each indicator and their overall scores and star ratings. Scores are listed for all students that were accountable to the school.

	Elementary and Middle Schools													
		ficiency 6.5%		e Academic 27%		owth 6.5%		/erall core						
	Score	Indicator	Score	Indicator	Score	Indicator	Overall Score	Star Rating						
Kyrock	33.8	Very High	21.4	High	21.1	Medium	76.3	<b>4 Stars</b> 2.7 from 5						
South	27.3	Medium	17.4	Medium	19.9	Low	64.6	3 Stars						
EC5/6	28.1	High	16.8	Medium	20.4	Medium	65.3	<b>3 Stars</b> 1.7 from 4						
ECMS	30.2	High	18.5	Medium	21.5	High	70.1	4 Stars						

	High School													
	Proficiency 46.9%		<i>v</i> 1		Transition 0 31.25%		Graduation 6.25%		Overall Score					
	Score	Indicator	Score	Indicator	Score	Indicator	Score	Indicator	Overall Score	Star Rating				
ECHS	27.3	Medium	10.7	Medium	24.1	Medium	5.9	Medium	68.0	3 Stars				

As you can see from the tables above, Edmonson County had no schools that fell in the bottom 5% or 10% of the state and no schools were identified as having significant achievement gaps. In 2018, South Edmonson Elementary School,

Edmonson County Middle School, and Edmonson County High School were labeled as TSI schools for their Students with Disabilities group. This year, all three schools exited that identification by showing improvements

within the Students with Disabilities group.

The tables below show the district's scores at each grade band compared to the state average for each grade band.

	District Totals: Elementary and Middle												
	Proficiency 36.5%		<i>v</i>		Growth 36.5%		Overall Score						
	Score	Indicator	Score	Indicator	Score	Indicator	Overall Score	Star Rating					
Edmonson Elementary 3, 4, 5	28.8	High	17.6	Medium	19.4	Low	65.8	3 Stars					
State Elementary 3, 4, 5	25.7	Medium	17.5	Medium	21.0	Medium	64.2	3 Stars					
Edmonson Midde 6,7,8	30.0	High	18.5	Medium	21.8	High	70.3	4 Stars					
State Middle 6,7,8	26.4	Medium	17.1	Medium	19.1	Medium	62.6	3 Stars					



# **USA VETERAN'S CORNER:** *Tips and Information for our Veterans:*

## VETERANS AND THE OPIOD CRISIS

## Written by DAV Members,

Chapter 32, Brownsville, KY

Addiction crept into the life of a Veteran from Cincinnati an inch at a time escorted first by marijuana, then by alcohol and finally heroin. The last habit bloomed into one he estimated cost him about \$60 daily.

His journey could have ended in prison or death if not for the intervention of the Department of Veterans Affairs.

My Dad picked me up from the police station, and gave me two choices, as he said let's go to the VA, or I'll say my goodbyes now. I said, let's got to the VA.

That was 14 years ago. Although his newfound sense of peace fragile at first, he successfully completed treatment and continues to visit the VA hospital each month for medication and a mental health check-up. He has been sober for seven months. This is a battle every day, knowing if you want it, you can get there. He has the support and the love from home, and will continue battling.

According to an official, who heads up the Cincinnati VA Medical Center's substance abuse treatment program, rates of opioid abuse among Veterans continue to exceed the agency's projections.

Programs like those that helped this Cincinnati Veteran can help, but only if the Veterans who need them are aware. We have a walk-in detox clinic that Veterans can walk in without an appointment, and they will see a doctor or nurse practitioner who will assess them and begin the process of detoxification.

Anyone seeking the clinic's services can visit the Cincinnati VA Medical Center between 8am -4pm (E) to begin treatment.

If you need help call the VA Crisis Hotline at 800-273-8255 and press 1 for a trained responder, or text 8382555.





Hammerhead Phyllis F008 - A top notch set of fall calving two-year olds and Spring calving heifers will be selling including this granddaughter of PVF Insight 0129.



- Donors
- ET Calves
- Cow Calf Pairs **Brod Equalos**



HAMMERHEAD

ATTLE COMPANY

Cow Herd

CJ Margo 106 - This 2018 KY State Fair Junior Show Reserve Supreme Champion sells safe to CCC Womack's Ace.



P	l Cu	LGII	a	63
---	------	------	---	----

- Open Replacement Bulls
- Semen & Embryos

Including 60 Commercial Pairs & Bred Females

#### District Totals: High Sch Proficiency 46.9% Overall Score Separate 15.6% Transition 31.25% Graduation 6.25% ore India Score Indica ore Indica Indicat Stars 27.3 Mediu Medi Mediu Mediur 68.0 3 Stars 10.7 24.1 5.9 Lov 3 Stars 26.6 Medi Lov 63.2

Patrick Waddell, Superintendent of Edmonson County Schools it, said, "We are pleased with the test scores we received from the state. Less than 23% of schools received a four or five star rating. Two of our schools earned four stars and three others earned three stars. We are also proud that none of our schools received federal classifications or showed a significant achievement gap this year. I know our teachers and students worked very hard to see all of this come to pass." Waddell also stated, "Our scores are above the state average at all

levels and when we compared our scores to other districts around the region, we were excited to see how we performed in comparison. Now that we have a better understanding of this new system, I am confident we will continue to improve on this new rating scale. Edmonson County has a lot to be proud of.'

Individual student reports will be available in the coming weeks. For more detailed information on the release of state assessment results, you may access the Kentucky School Report Card.

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Jimmy Mills, Chairman Edmonson County Water District

# Cub Run Days Car Show







Billy Joe Puckett Best of Tractor Show at Cub Run Days

**Marty Meador Best Mopar** 

**Rita Meredith First Place Ford** 

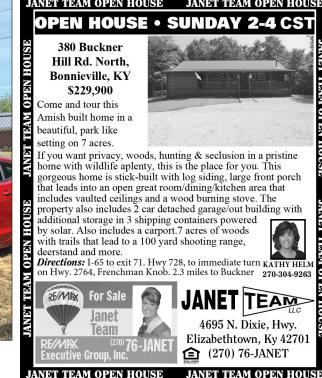


Gary Burba Best of Show





Johnny Riggs Best New Model



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The proposed rates will have the following effect on an average customer's monthly bill:

	Average	Average Bill	Average Bill		
Customer Class	Monthly	Present	Proposed	Increase	Increase

#### Nathan Basil Best Modified



Paul Friedlund Best Hot Rod

#### Usage (gals.) Rates Rates (\$) (%) Retail 3,078 20.74 22.37 1.63 7.9 \$10,004.27 Wholesale 3,196,250 \$ 9,269.13 \$ 735.14 7.9

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Jimmy Mills, Chairman Edmonson County Water District

## Hart Fiscal Court Audit

(continued from previous page)

	SHERIFF DEPARTMENT FUND							
	Budgeted		Amounts Final		Actual Amounts, (Budgetary Basis)		Variance with Final Budget Positive (Negative)	
RECEIPTS								
Intergovernmental	\$	500,000	\$	500,000	\$	543,398	\$	43,398
Miscellaneous						12,822		12,822
Interest						177		177
Total Receipts	-	500,000		500,000	2	556,397		56,397
DIS BURS EMENTS								
General Government		674,701		828,019		796,928		31,091
Administration	S	263,501	-	249,056	12	226,318		22,738
Total Disbursements	_	938,202		1,077,075		1,023,246		53,829
Excess (Deficiency) of Receipts Over								
Disbursements Before Other								
Adjustments to Cash (Uses)		(438,202)		(577,075)	2	(466,849)		110,226
Other Adjustments to Cash (Uses)								
Transfers From Other Funds		415,890		415,890		415,890		
Total Other Adjustments to Cash (Uses)		415,890		415,890		415,890		
Net Change in Fund Balance		(22,312)		(161,185)		(50,959)		110,226
Fund Balance Beginning (Restated)		22,312		161,185		161,252		67
Fund Balance - Ending	\$	0	\$	0	\$	110,293	\$	110,293

	TOURISM FUND							
		Budgeted Amounts			Actual Amounts, (Budgetary		Variance with Final Budget Positive	
	(	Original		Final		Basis)	(N	legative)
RECEIPTS								
Taxes	\$	105,000	\$	105,000	\$	64,056	\$	(40,944)
Interest						5		5
Total Receipts	-	105,000		105,000		64,061		(40,939)
DISBURSEMENTS								
Recreation and Culture		105,000		105,000		79,702		25,298
Total Disbursements		105,000		105,000	-	79,702		25,298
Excess (Deficiency) of Receipts Over Disbursements Before Other								
Adjustments to Cash (Uses)						(15,641)		(15,641)
Net Change in Fund Balance						(15,641)		(15,641)
Fund Balance Beginning					-	27,033		27,033
Fund Balance - Ending	\$	0	\$	0	\$	11,392	\$	11,392

A copy of the completed audit report of Hart County Fiscal Court for the year ending June 30, 2019, including financial statements a supplement information, is on file at the Hart County courthouse and is available for public inspections during normal business hours.

Any citzens may obtain from the Hart County courthouse a copy of the complete audit report, including financial statements and supplemental information, for his personal use.

Citizens requesting a personal copy of Hart County's audit report will be charged for duplication costs at rate that shall not exceed twenty-five cents (\$0.25) per page.

Copies of the financial statement prepared in accordance with KRS.424.220, when a financial statement is required by KRS 424.220, are available to the public at no cost at the Hart County courthosue located at 200 Main Street, Munfordville, KY 42765. Thursday, October 10, 2019

8

Give

ONLY

vorite151

Se

or email

<u>croberts@midwest</u>

<u>logisticssystems.com</u>

The Record, Grayson County, Kentucky





tention to make any such

preference, limitation or discrimination." Familial

status includes children

under the age of 18 living

iscrimination."

Nice Mobile Home Park

27 year owner. Fastest

## REQUEST FOR PROPOSALS WATER PLANT CHEMICALS GRAYSON COUNTY WATER DISTRICT

The Grayson County Water District will receive proposals to provide Chemicals for the treatment of potable water at the Grayson County Water Treatment Plant. Specifications and further information may be obtained from James Hale (Chief Operator) at 517 Waterside Drive, Falls of Rough, KY 40119. Or contacting by phone at (270) 879-8632 & e-mail jhale@graysonwater.com. The proposals will be received by the Grayson County Water District at 21 Shull White Rd., Leitchfield, Kentucky 42754 until **4:00 PM CST on November** 

15, 2019.

**15, 2019.** Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder The District reserves the right to accept or reject any and all proposals submitted, it further reserves the right to accept or reject all or any part of any proposal. Its decision to accept or reject all or any part of any proposal shall not be based solely upon the chemical proposed, but will be based upon the district determination of the best chemical considering all factors. upon the districts determination of the best chemical considering all factors which it may deem appropriate including the availability, strength, cost, and performance of the chemical proposed. The District further reserves the right to wave any deviation from the specifications which, in its sole discretion, deems nonmaterial.

Kevin Shaw Manager Grayson County Water District

## REQUEST FOR BIDS CONSTRUCTION MATERIALS GRAYSON COUNTY WATER DISTRICT

The Grayson County Water District will receive bids to provide Construction Materials for the maintenance of the water distribution system. Specifications and further information may be obtained from Kyle Cannon at 21 Shull White Rd., Leitchfield, KY 42754. Or contacting by phone at (270) 259-2917 & e-mail kcannon@graysonwater.com. The bids will be received by the Grayson County Water District at 21 Shull White Rd., Leitchfield, Kentucky 42754 until **4:00 PM CST on November 15**, **2010** 

2019.

Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder All bid prices must be honored for twelve (12) months, beginning January

1st, 2020 continuing through December 31, 2020. Detailed specifications and materials list are available upon request. Awards will be made on the basis of the "best value" and the best conforming bid. Bids will not necessarily be awarded to a single source. However, awards could be on an individual item basis. Please return bids priced on a per unit basis. All bids on brass products must meet the new low lead brass regulations.

priced on a per unit basis. All bids on brass products must meet the new low lead brass regulations. The District reserves the right to accept or reject any and all proposals submitted, it further reserves the right to accept or reject all or any part of any proposal. Its decision to accept or reject all or any part of any proposal shall not be based solely upon the cost of the material proposed, but will be based upon the districts determination of the best conforming bid considering all factors which it may deem appropriate including the availability, delivery factors which it may deem appropriate including the availability, delivery schedule and the service provided. The District further reserves the right to wave any deviation from the specifications which, in its sole discretion, deems nonmaterial.

Kevin Shaw Manager Grayson County Water District

Your HOME SWEET HOME is listed here.



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Wholesale Rate	2.90 Per 1,000 Gallons	3.13 Per 1,000 Gallons	\$ 0.23	7.9

The proposed rates will have the following effect on an average customer's monthly bill:

Customer Class Retail	Average Monthly Usage (gals.) 3,078	Average Bill Present Rates \$20.74	Average Bill Proposed Rates \$22.37	Increase (\$) \$ 1.63	Increase (%) 7.9
Wholesale	3,196,250	\$ 9,269.13	\$10,004.27	\$ 735.14	7.9

The proposed rates will be effective for water sold on and after the date of the order of the Public Service Commission approving those rates, which is expected to be no later than 30 days after the filing of the Application.

The proposed rates are required under the terms of an agreement between Edmonson County Water District and RD. KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between Edmonson County Water District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement.

Any person may examine the application at Edmonson County Water District's office at 1128 Highway 259 North, Brownsville, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Central Time, or at the Kentucky Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Eastern Time, or through the Kentucky Public Service Commission's Web site at https:// psc.ky.gov/PSC\_WebNet/ViewCaseFilings.aspx?Case=2019-00355.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at http:// psc.ky.gov, by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to psc.info@ky.gov. Edmonson County Water District's application is docketed as Case No. 2019-00355.

The proceeds of the RD loan and grant will be used to construct approximately 23,705 feet of three- and four-inch water main and a pressure booster station and to install flushing hydrants and leak detection meters.

Jimmy Mills, Chairman Edmonson County Water District