COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)
EDMONSON COUNTY WATER DISTRICT)
PURSUANT TO KRS 278.023 AND 807 KAR)
5:069 FOR A CERTIFICATE OF PUBLIC)
CONVENIENCE TO EXPAND ITS WATER) CASE NO. 2019-00355
TREATMENT PLANT AND RELATED)
WATERWORKS IMPROVEMENTS, AN)
ADJUSTMENT OF ITS RATES FOR WATER)
SERVICE; AND AUTHORIZATION TO ISSUE)
CERTAIN SECURITIES)

NOTICE OF FILING OF PROOF OF PUBLICATION OF NOTICE

Pursuant to 807 KAR 5:069, Section 3(3), Edmonson County Water District ("Edmonson District") files with the Public Service Commission proof of publication of notice of the filing of its Application.

Dated: October 23, 2019 Respectfully submitted,

J. David Smith, Jr.

david.smith@skofirm.com

Gerald E. Wuetcher

gerald.wuetcher@skofirm.com

Stoll Keenon Ogden PLLC

300 West Vine St. Suite 2100

Lexington, Kentucky 40507-1801

Telephone: (859) 231-3000

Fax: (859) 259-3517

Counsel for Edmonson County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Edmonson County Water District's electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on October 23, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that on or before October 25, 2019 this Notice in paper medium will be delivered to the Public Service Commission.

Counsel for Edmonson County Water District

COMMONWEALTH OF KENTUCKY)	
) S	;
COUNTY OF EDMONSON	`	

AFFIDAVIT

The undersigned, Tony Sanders, being duly sworn, deposes and states that:

- 1. He is the General Manager of Edmonson County Water District ("Edmonson District"), the Applicant in Case No. 2019-00355.
- 2. Edmonson District published notice of the proposed change in rates in newspapers of general circulation for Edmonson, Grayson, and Hart Counties on October 9 or October 10, 2019. A copy of these notices with a publisher's affidavit is attached. On October 9, 2019, Edmonson District mailed a written copy of the "Notice of Proposed Rate Change" to its three existing customers in Butler County and its eighty existing customers in Warren County. A copy of the notice mailed to these customers is attached to this Affidavit.

AFFIANT SAITH NOTHING FURTHER.

Tony Sanders General Manager

Edmonson County Water District

Subscribed and sworn to before me by Tony Sanders, General Manager, Edmonson County Water District, on this October <u>23</u>, 2019.

Rota Ann Meredith

Notary ID: <u>60/05</u>

My Commission Expires: May 27, 2022.



NOTICE MAILED TO BUTLER AND WARREN COUNTY CUSTOMERS

EDMONSON COUNTY WATER DISTRICT NOTICE OF PROPOSED RATE CHANGE

On or about October 10, 2019, Edmonson County Water District will apply to the Kentucky Public Service Commission for an increase in its rates for water service. The United States Department of Agriculture, Rural Development ("RD") has required that, as a condition to the award of a loan of \$1,032,000, which will be evidenced by waterworks revenue bonds, and a grant of \$258,000, Edmonson County Water District assess the following rates:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
First 1,500 Gallons Over 1,500 Gallons	\$ 13.00 Minimum Bill 4.90 Per 1,000 Gallons	\$ 14.00 Minimum Bill 5.30 Per 1,000 Gallons	\$ 1.00 \$ 0.40	7.7 8.2
Wholesale Rate	2.90 Per 1,000 Gallons	3.13 Per 1,000 Gallons	\$ 0.23	7.9

The proposed rates will have the following effect on an average customer's monthly bill:

Customer Class	Average Monthly Usage (gals.)	P	erage Bill Present Rates	Pr	erage Bill coposed Rates	I	ncrease (\$)	Increase (%)
Retail	3,078	\$	20.74	\$	22.37	\$	1.63	7.9
Wholesale	3,196,250	\$ 9	,269.13	\$10),004.27	\$	735.14	7.9

The proposed rates will be effective for water sold on and after the date of the order of the Public Service Commission approving those rates, which is expected to be no later than 30 days after the filing of the Application.

The proposed rates are required under the terms of an agreement between Edmonson County Water District and RD. KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between Edmonson County Water District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement.

Any person may examine the application at Edmonson County Water District's office at 1128 Highway 259 North, Brownsville, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Central Time, or at the Kentucky Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Eastern Time, or through the Kentucky Public Service Commission's Web site at https://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2019-00355.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at http://psc.ky.gov, by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to psc.info@ky.gov. Edmonson County Water District's application is docketed as Case No. 2019-00355.

The proceeds of the RD loan and grant will be used to construct approximately 23,705 feet of three- and four-inch water main and a pressure booster station and to install flushing hydrants and leak detection meters.

Jimmy Mills, Chairman Edmonson County Water District

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY		
COUNTY OF FRANKLIN		
Before me, a Notary Public, in and for said County and State, thisda	y of	
October, 2019, came RACHER MSCANTY		
personally known to me, who being duly sworn, states as follows: That he/she		
Advertising Assistant of the 1Cy Press Se	Ni	Ce
and the attached list of papers ran the Notice for Edmonson County Water Dis		
Signed Signed	U (Charry
Donnie J. Howard		(
My commission expires $9-18-20$		
De. # 563384		



KENTUCKY PRESS SERVICE

101 CONSUMER LANE FRANKFORT.KY 40601-Voice (502) 223-8821 Fax (502) 875-2624

Thursday, October 17, 2019 12:56 PM

Page 1

Invoice

Molly Loy

Invoice Date

10/15/2019

Stoll Keenon Ogden **Agency** 300 West Vine Street **PO Number**

Order

19101SE0

Suite 2100

Lexington, KY 40507-

Client

Edmonson County Water District

Reps

Rachel McCarty

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
BROWNSVILLE EDMONSON NE	WS						
Notice rate change	10/09/2019	5 x 6.5	\$8.50	CLDIS	\$0.00	0.0000%	\$276.25
LEITCHFIELD THE RECORD							
Notice rate change	10/10/2019	5 x 6.5	\$5.52	CLDIS	\$0.00	0.0000%	\$179.40
MUNFORDVILLE HART CO. NEV	VS-HERALD						
Notice of rate change	10/10/2019	5 x 6.5	\$9.00	CLDIS	\$0.00	0.0000%	\$292.50
				Total Adver	tising		\$748.15
				Discounts			\$0.00
				Tax: USA			\$0.00
				Total Invoice	e		\$748.15
				Payments			\$0.00
				Adjustments	S		\$0.00
				Balance Due	•		\$748.15

ANY QUESTIONS CONCERNING TEARSHEETS AND/OR REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT. As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card. Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.

October 09, 2019

Edmonson County Schools Assessment Results Released

The Kentucky Depart-Education of (KDE) released assessment results for the 18-19 school year on October 1, 2019. This year's results are the first released from the state's revised accountability system, and, as a result, the data looks quite different from last year's release. Carol Stice, District Assessment Coordinator for Edmonson County Schools, explained, "This year's data release is our first look at star ratings (from 1 - 5 stars) for our schools and for each grade band at the district level. The release also gives us individual scores and labels from very high to very low for each indicator at the school and district levels and then an overall score, which we have not had for the last few

Elementary and middle schools were scored in the areas of Proficiency (Reading and Math - grades 3-8), Separate Academic Indicator (Science - grades 4, 7; Social Studies - grades 5, 8;

On-Demand ing - grades 5, 8) and Growth (Reading and Math - grades 4-8). High schools were scored in the areas of Proficiency (Reading and Math from the 11th grade ACT), Separate Academic Indicator (Science and On-Demand Writing - grade 11), Transition Readiness (Academic and/or Career Readiness by 12th grade), and Graduation Rate.

Similarly to last year, KDE also identified the lowest performing schools in the state by labeling them as Comprehensive Support and Improvement Schools. 52 schools in Kentucky were labeled as CSI schools. Additional Targeted Support and Improvement (ATSI)

schools were also iden-

These schools were identified last year as TSI schools due to having at least one student group performing as low as all students in CSI schools and failed to meet the exit criteria for the 19-20 school year. Last vear there were 418 TSI schools in Kentucky. All but 11 of those schools exited that classification by demonstrating progress in the area that served as the basis for identification in 2018.

This year schools could also lose a star from their overall rating if they have a statistically significant achievement

The tables below show each school's results for each indicator and their overall scores and star ratings. Scores are listed for all students that were accountable to the school.

USA VETERAN'S CORNER:

Tips and Information for our Veterans:

VETERANS AND THE OPIOD CRISIS

Written by DAV Members, Chapter 32, Brownsville, KY

Addiction crept into the life of a Veteran from Cincinnati an inch at a time escorted first by marijuana, then by alcohol and finally heroin. The last habit bloomed into one he estimated cost him about \$60 dai-

His journey could have ended in prison or death if not for the intervention of the Department of Veterans Affairs.

My Dad picked me up from the police station, and gave me two choices, as he said let's go to the VA, or I'll say my goodbyes now. I said, let's got to the VA.

That was 14 years ago. Although his newfound sense of peace fragile at first, he successfully completed treatment and continues to visit the VA hospital each month for medication and a mental health check-up. He has been sober for seven months. This is a battle every day, knowing if you want it, you can get there. He has the support and the love from home, and will continue battling.

According to an official, who heads up the Cincinnati VA Medical Center's substance abuse treatment program, rates of opioid abuse among Veterans continue to exceed the agency's projections.

Programs like those that helped this Cincinnati Veteran can help, but only if the Veterans who need them are aware. We have a walk-in detox clinic that Veterans can walk in without an appointment, and they will see a doctor or nurse practitioner who will assess them and begin the process of detoxifi-

Anyone seeking the clinic's services can visit the Cincinnati VA Medical Center between 8am -4pm (E) to begin treat-

ment. If you need help call the VA Crisis Hotline at 800-273-8255 and press 1 for a trained responder, or text 8382555.

NANCY C. GREEN REVOCABLE TRUST PROPERTY

SALE LOCATION: 10495 GLASGOW ROAD, SMITHS GROVE, KENTUCKY 42171

AT AUCTION 93.08 ACRES 9 TRACTS SATURDAY OCTOBER 12, 2019 - 10 A.M.

SELLING IN 9 INDIVIDUAL TRACTS WITH RIGHT OF COMBINATION - NO BINDING ELEMENTS FIRE PROTECTION WATER PRESSURE-SELLING UNDER RULES OF AGRICULTURE PROPERTIES FRONTING ON GLASGOW ROAD (U.S. HIGHWAY 68) & HAYS-PONDSVILLE - LACEY DRIVE NEAR INTERSTATE 65 EXIT 38 HAYS COMMUNITY - NEAR BARREN COUNTY -RURAL WATER LINE NORTH WARREN ELEMENTARY SCHOOL WARREN EAST MIDDLE SCHOOL WARREN EAST HIGH SCHOOL



Barry Claypool, Broker Auctioneer 270-796-7967 Terry Hale, Oakland KY—App. Auctioneer 270-796-7082 Billy Carver, Barren County KY - Auctioneer - 270-678-2700 1218 HIGH STREET BOWLING GREEN, KY 42101 TN FIRM 16864 TAL 1530

		ficiency 6.5%	Separate Academic Growth 36.5% Overall Score					
	Score	Indicator	Score	Indicator	Score	Indicator	Overall Score	Star Rating
Kyrock	33.8	Very High	21.4	High	21.1	Medium	76.3	4 Stars 2.7 from 5
South	27.3	Medium	17.4	Medium	19.9	Low	64.6	3 Stars
EC5/6	28.1	High	16.8	Medium	20.4	Medium	65.3	3 Stars 1.7 from 4
ECMS	30.2	High	18.5	Medium	21.5	High	70.1	4 Stars
High School								

Transition

Indicator

Medium

Elementary and Middle Schools

ECHS 27.3 Medium As you can see from the tables above, Edmonson County had no schools that fell in the bottom 5% or 10% of the state and no schools were identified as having significant achievement gaps.

In 2018, South Edmon-

28.8

26.4

3, 4, 5

3, 4, 5

Edmonson

6,7,8

State Middle 6,7,8

Proficiency

36.5%

Medium

High

Medium

Proficiency

Indicator

Separate

Indicator

Medium

Edmonson Middle School, and Edmonson County High School were labeled as TSI schools for their Students with Disabilities group. This year, all three schools exited that identification by showing improvements

within the Students with Disabilities group.

Overall

68.0

Overall

Star

3 Stars

Graduation

Indicator

Medium

The tables below show the district's scores at each grade band compared to the state average for each grade band.

son Elementary School, **District Totals: Elementary and Middle** Growth Overall Separate 36.5% Indicator Indicator Medium 19.4 Medium Medium 3 Stars 64.2 18.5 Medium 21.8 High 70.3 4 Stars

Medium

62.6

3 Stars



Hammerhead Phyllis F008 - A top notch set of fall calving two-year olds and Spring calving heifers will be selling including this granddaughter of PVF Insight 0129.

THEY ALL SELL!

- Donors
- ET Calves
- Cow Calf Pairs
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- Open Replacement
- Semen & Embryos

Including 60 Commercial Pairs & Bred Females

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CJ Margo 106 - This 2018 KY State Fair Junior Show Reserve Supreme Champion sells safe to CCC Womack's Ace.

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REGISTERED PUREBRED ANGUS GENETICS 270-789-9317 Campbellsville, KY Dr. John R. Smoot, Owner

drsmootdmd@gmail.com Tim Jeffries: 270-528-6605

Proficiency 46.9% Transition 31.25% Graduation 6.25% Overall Score Stars 27.3 Mediur Mediu Mediur 68.0 3 Stars 3 Stars

Patrick Waddell, Superintendent of Edmonson County Schools it, said, "We are pleased with the test scores we received from the state. Less than 23% of schools received a four or five star rating. Two of our schools earned four stars and three others earned three stars. We are also proud that none of our schools received federal classifications or showed a significant achievement gap this year. I know our teachers and students worked very hard to see all of this come to pass." Waddell also stated, "Our scores are above the state average at all

levels and when we compared our scores to other districts around the region, we were excited to see how we performed in comparison. Now that we have a better understanding of this new system, I am confident we will continue to improve on this new rating scale. Edmonson County has a lot to be proud of.'

Medium

19.1

Individual student reports will be available in the coming weeks. For more detailed information on the release of state assessment results, you may access the Kentucky School Report

EDMONSON COUNTY WATER DISTRICT NOTICE OF PROPOSED RATE CHANGE

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The proposed rates will have the following effect on an average customer's monthly bill:

	Average	Average Bill	Average Bill		
Customer Class	Monthly	Present	Proposed	Increase	Increase
	Usage (gals.)	Rates	Rates	(\$)	(%)
Retail	3,078	\$ 20.74	\$ 22.37	\$ 1.63	7.9
Wholesale	3,196,250	\$ 9,269.13	\$10,004.27	\$ 735.14	7.9

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Jimmy Mills, Chairman Edmonson County Water District

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Bestway Express is now hiring Class A CDL Drivers in the Kentucky Area! Year Experience required. Medical, Dental 401K, Vision, 50cpm with a \$1000 dollar weekly guarantee. No touch freight. Home weekends. Come join our family. Candidates can apply at bestwayexpress.com call 833-237-8929.

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Local trucking company looking for Class A Drivers that want to be home daily. Must have 1 year experience and a clean MRV. We are also hiring Veterans who have military trans portation experience!



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115 W Poplar St. Elizabethtown, Ky 42701 or call (270) 769-2368

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dence team members

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Overtime available but

not mandatory. Vaca tion & sick time. High

School diploma or GED

required. Bachelors de-

gree preferred but not

equired. Fax resume

to: (270) 324-4959 or

call (270) 491-2121 or

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Apartments

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3 BEDROOM, 2 BATH

24 Commercial Property/Sale

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furnishings. 606-356-3785

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\$1,050 a month.

\$1,050 deposit. Call (270) 801-4708

2BR, 2 BATH HOME in Peonia, \$700/mo. + dep + utilities. Family room, kitchen, dining room, liv ing room & sun room. References required. Call 270-259-1214.

HEARTLAND GOLF COURSE 421 Sunningdale Way

2 Bedroom, 2 Bath, Loft, Office, 2 Car Garage \$1,100,00 month \$1,000.00 deposit Call 270-300-9074

Real Estate Sales

104 SHAWNEE DR. - 3 bedroom brick home, 1/2 bath, 2 car attached garage: hardwood floors without; large liv ing room; kitchen with side by side fridge & freezer, micro wave, dishwasher; oak cabinets; dining room; full basement; within walking distance to shopping and restau \$179,900. rent: \$1,200. Rock Properties, LLC. (270) 358-3166.

Or after 5pm call (270) 765-9542 kywesellhouses.net

ATTENTION **HOMEOWNERS** in jeopardy of foreclosure? We can help stop your home from foreclosure The Foreclosure Defense helpline can help save your home. The Call is absolutely 1-800-758-4070

Nice Mobile Home Park 27 year owner. Fastest growing county and most desirable school district in the state. 40 pads, 14 corporate homes. Immediate income, huge potential \$900,000. 2 Brick Commercial Buildings also available. 3200saft store/liquor store/pub Next to Dollar General. 1200sqft Brick Home Commercial. Zoned 270-779-0842

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Legals

REQUEST FOR PROPOSALS WATER PLANT CHEMICALS GRAYSON COUNTY WATER DISTRICT The Grayson County Water District will receive proposals to provide Chemicals for the treatment of potable water at the Grayson County Water Treatment Plant. Specifications and further information may be obtained from James Hale (Chief Operator) at 517 Waterside Drive, Falls of Rough, KY 40119. Or contacting by phone at (270) 879-8632 & e-mail jhale@graysonwater.com. The proposals will be received by the Grayson County Water District at 21 Shull White Rd., Leitchfield, Kentucky 42754 until 4:00 PM CST on November

Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder

The District reserves the right to accept or reject any and all proposals submitted, it further reserves the right to accept or reject all or any part of any proposal. Its decision to accept or reject all or any part of any proposal shall not be based solely upon the chemical proposed, but will be based upon the districts determination of the best chemical considering all factors. upon the districts determination of the best chemical considering all factors which it may deem appropriate including the availability, strength, cost, and performance of the chemical proposed. The District further reserves the right to wave any deviation from the specifications which, in its sole discretion, deems nonmaterial.

Kevin Shaw Manager Grayson County Water District

REQUEST FOR BIDS CONSTRUCTION MATERIALS GRAYSON COUNTY WATER DISTRICT

The Grayson County Water District will receive bids to provide Construction Materials for the maintenance of the water distribution system. Specifications and further information may be obtained from Kyle Cannon at 21 Shull White Rd., Leitchfield, KY 42754. Or contacting by phone at (270) 259-2917 & e-mail kcannon@graysonwater.com.

The bids will be received by the Grayson County Water District at 21 Shull White Rd., Leitchfield, Kentucky 42754 until 4:00 PM CST on November 15, 2010.

Any bid received after the time and date specified will not be considered

and will be returned unopened to the bidder
All bid prices must be honored for twelve (12) months, beginning January

1st, 2020 continuing through December 31, 2020. Detailed specifications and materials list are available upon request.

Awards will be made on the basis of the "best value" and the best conforming bid. Bids will not necessarily be awarded to a single source. However, awards could be on an individual item basis. Please return bids priced on a per unit basis. All bids on brass products must meet the new low lead brass regulations.

priced on a per unit basis. All bids on brass products must meet the new low lead brass regulations.

The District reserves the right to accept or reject all or any part of any proposal. Its decision to accept or reject all or any part of any proposal shall not be based solely upon the cost of the material proposed, but will be based upon the districts determination of the best conforming bid considering all feeters which it may deem appropriate including the availability delivery. factors which it may deem appropriate including the availability, delivery schedule and the service provided. The District further reserves the right to wave any deviation from the specifications which, in its sole discretion, deems nonmaterial.

Kevin Shaw Manager Grayson County Water District

Lots & Acreage

SUMMIT CREEK City lots with sewer on Hutcherson Ln. off Patriot Pkwy \$42,500 & up. Agent owned 64+ ACRES

Zoned R3 Corner of Hwy 210 & Round Top Road Great subdivision

The Land Store (270) 737-0399

HOUSE LOTS:

BECKLEYWOODS, New Glendale Road, \$31,900 & up. Agent Owned

SANTA FE off of Hwy 62 East \$10,000 and up. Agent Owned.

The Land Store 270-737-0399.

Kentucky Land Co. of Irvington -866-865-5263 or (270) 547-4222 498 S. Woodlawn St. Owner Financing with No Penalty for early pay off!!

> 24 ACRES Breck Co. mostly wooded Great trails, hunting & privacy.
> Excellent getaway. \$72,000

35 ACRES Breck Co., open & woods great hunting, \$74,900 \$4,900 down

Owner finance

3 ACRES Near McQuady Also, 6 acre tract both lav nice only \$900 down.

COUPLE CHEAP LOTS on Sinking Creek Only \$500 down

1.1 ACRE Meade Co. has a setup for a home, also a garage

Land lays good. \$26,900, \$2,900 down.

www.KY-landco.com

All real estate advertising in the newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation of discrimination based or race, color, religion, sex, handicap, familial status or national origin or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living ith parent todians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are here

by informed that all dwell-ings advertised in this newspaper are available on an equal opportunity basis. To complain of dis crimination, call HUD toll-free at 1-800-669-9777 The toll free telephone number for the hearing impaired is 1-800-927



Legals

Items Wanted

BECOME A PUBLISHED **AUTHOR!** Publications sold at all major secular & specialty Christian book-stores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

> **GINSENG** The biggest buyer

in China. Sonny Suo: 502-931-5967 Steven Allen: 502-445-0083 E'town. Sunday, 2-4pm Marathon Parking Lot near White Castle.

Situations Wanted

INVENTORS - FREE IN-FORMATION PACKAGE Have your product idea developed affordably by the Research & Develop-ment pros and presented to manufacturers. 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation



The News-Enterprise

Classifieds

Legals

300

300 Legals



300 Legals

Legals

2007 Ford F-150, VIN# 1FTPW04517KD61366 registered to John Woolum (owner) will be sold at 10:00 AM (Central Daylight Time) on October 25, 2019 by sealed bids at Westside Auto, 575 W. White Oak Street, Leitchfield, KY 42754, 270-259-3023 to satisfy repair and storage charges. Vehicle is located at 575 W. White Oak Street, Leitchfield, KY 42754. Seller reserves right to bid. Call 270-

2007 Dodge Caliber, VIN# 1B3HB48 B17D522103 registered to Jeff Critchelow (owner) will be sold at 10:00 AM (Central Daylight Time) on October 25, 2019 by sealed bids at Westside Auto, 575 W. White Oak Street, Leitchfield, KY 42754, 270-259-3023 to satisfy repair and storage charges. Vehicle is located at 575 W. White Oak Street, Leitchfield, KY 42754. Seller reserves right to bid. Call 270-

2006 Dodge Ram 1500, VIN# 1D7HA16K46J143492 registered to Jacob D. Kennedy (owner) will be sold at 10:00 AM (Central Daylight Time) on October 25, 2019 by sealed bids at Westside Auto, 575 W. White Oak Street, Leitchfield, KY 42754, 270-259-3023 to satisfy repair and storage charges. Vehicle is located at 575 W. White Oak Street, Leitchfield KY 42754. Seller reserves right to bid. Call 270-

REQUEST FOR PROPOSALS LAB ANALYSIS

GRAYSON COUNTY WATER DISTRICT

The Grayson County Water District will receive proposals to provide Lab Analysis. Specifications and further information may be obtained from James Hale (Chief Operator) at 517 Waterside Drive, Falls of Rough KY 40119. Or contacting by phone at (270) 879-8632 & e-mail jhale@graysonwater.com.

The proposals will be received by the Grayson County Water District at 1514 White Bd. Leithfield Westerland 2754 with 400 MM CST for

at 21 Shull White Rd., Leitchfield, Kentucky 42754 until 4:00 PM CST on November 15, 2019. Any bid received after the time and date specified will not be considered

Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder

The District reserves the right to accept or reject any and all proposals submitted, it further reserves the right to accept or reject all or any part of any proposal. Its decision to accept or reject all or any part of any proposal shall not be based solely upon the analytical technique proposed, but will be based upon the districts determination of the best testing service considering all factors which it may deem appropriate including the availability & accuracy of analysis, response time, reporting abilities, cost, and performance of the lab analysis proposed. The District further reserves the right to wave any deviation from the specifications which, in its sole discretion, deems nonmaterial.

Kevin Shaw Manager Grayson County Water District

GRAYSON CIRCUIT COURT CIVIL ACTION NO. 15-CI-00310 DIVISION II

KY LIEN HOLDINGS LLC

*

PLAINTIFF

KY LIEN HOLDINGS LLC
vs.

ROBERT L. HAYES, ET AL.

By virtue of a Judgment and Order of Sale entered on December 20, 2018, the Master Commissioner will on October 14, 2019 at 8:30 a.m., offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, pursuant to KRS 426.705 the bond shall bear interest at the rate the judgment bears, from the date of sale until the purchase price is paid, and shall have the force and effect of a judgment. The purchaser will be required to make the down payment at the time of sale, payable to the order of the Master Commissioner. The purchaser will be required to give bond, the day of the sale, for the balance of the property sold until the purchase money is fully paid. The auction will be held at the newest judicial building located at 500 Carroll Gibson Boulevard, Leitchfield, Kentucky, on the following described property, to-wit: Property address: 210 Lawrence Hayes Road, Caneyville, KY Parcel ID: 033-00-00-028.0G

The purpose of the sale is to satisfy a judgment in the amount of \$4,808.84 plus accrued interest and interest and costs, the amounts awarded in the judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. It will be sold subject to the real estate taxes for the current year, and also subject to all restrictions and easements of record. Neither the Court nor the Master Commissioner warrant title or condition of the subject property. If the property sells for less than 2/3 of the Master Commissioner appraisal amount, there is a 6 month right of redemption.

BETH C. RATLEY, MASTER COMMISSIONER, (270) 230-0226

GRAYSON CIRCUIT COURT CIVIL ACTION NO. 18-CI-00162 DIVISION I

PENNYMAC LOAN SERVICING

PLAINTIFF

PENNYMAC LOAN SERVICING

vs.

JEREMY HALL, ET AL.

By virtue of a Judgment and Order of Sale, the Master Commissioner will on October 14, 2019 at 8:30 a.m., offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, pursuant to KRS 426.705 the bond shall bear interest at the rate the judgment bears, from the date of sale until the purchase price is paid, and shall have the force and effect of a judgment. The purchaser will be required to make the down payment at the time of sale, payable to the order of the Master Commissioner. The purchaser will be required to give bond, the day of the sale, for the balance of the purchase price with surety that is satisfactory to the Master Commissioner. A lien will be retained on the property sold until the purchase money is fully paid. The auction will be held at the newest judicial building located at 500 Carroll Gibson Boulevard, Leitchfield, Kentucky, on the following described property, to-wit:

Property address: 104 Cody Lane, Leitchfield, KY 42754 PRIDDY-047

The purpose of the sale is to satisfy a judgment in the amount of \$151,537.06 plus accrued interest and interest and costs, the amounts awarded in the judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. It will be sold subject to the real estate taxes for the current year, and also subject to all restrictions and easements of record. Neither the Court nor the Master Commissioner warrant title or condition of the subject property. If the property sells for less than 2/3 of the Master Commissioner appraisal amount, there is a 6 month right of redemption.

BETH C. RATLEY, MASTER COMMISSIONER, (270) 230-0226

Change

Change

EDMONSON COUNTY WATER DISTRICT NOTICE OF PROPOSED RATE CHANGE

On or about October 10, 2019, Edmonson County Water District will apply to the Kentucky Public Service Commission for an increase in its rates for water service. The United States Department of Agriculture, Rural Development ("RD") has required that, as a condition to the award of a loan of \$1,032,000, which will be evidenced by waterworks revenue bonds, and a grant of \$258,000, Edmonson County Water District assess the following

			0	
First 1,500 Gallons	\$ 13.00 Minimum Bill	\$ 14.00 Minimum Bill	\$ 1.00	7.7
Over 1,500 Gallons	4.90 Per 1,000 Gallons	5.30 Per 1,000 Gallons	\$ 0.40	8.2
Wholesale Rate	2.90 Per 1,000 Gallons	3.13 Per 1,000 Gallons	\$ 0.23	7.9

Proposed Rate

The proposed rates will have the following effect on an average customer's monthly bill:

Present Rate

Customer Class	Average Monthly	Average Bill Present	Average Bill Proposed	Increase	Increase
Retail	Usage (gals.) 3,078	Rates \$ 20.74	Rates \$ 22.37	(\$) \$ 1.63	(%) 7.9
Wholesale	3,196,250	\$ 9,269.13	\$10,004.27	\$ 735.14	7.9

The proposed rates will be effective for water sold on and after the date of the order of the Public Service Commission approving those rates, which is expected to be no later than 30 days after the filing of the Application.

The proposed rates are required under the terms of an agreement between Edmonson County Water District and RD. KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between Edmonson County Water District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement.

Any person may examine the application at Edmonson County Water District's office at 1128 Highway 259 North, Brownsville, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Central Time, or at the Kentucky Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Eastern Time, or through the Kentucky Public Service Commission's Web site at https:// psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2019-00355.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at http:// psc.ky.gov, by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to psc.info@ky.gov. Edmonson County Water District's application is docketed as Case No. 2019-00355.

The proceeds of the RD loan and grant will be used to construct approximately 23,705 feet of three- and four-inch water main and a pressure booster

Jimmy Mills, Chairman Edmonson County Water District

station and to install flushing hydrants and leak detection meters.

HOME SWEET HOME is listed here.



Cub Run Days Car Show



Billy Joe Puckett Best of Tractor Show at Cub Run Days



Marty Meador Best Mopar



Rita Meredith First Place Ford



Gary Burba Best of Show



Johnny Riggs Best New Model



Oriections: 1-65 to exit 71. Hwy 728, to immediate turn KATHY HELM on Hwy. 2764, Frenchman Knob. 2.3 miles to Buckner 270-304-9263 JANET TEAM



deerstand and more.

Elizabethtown, Ky 42701 **☎** (270) 76-JANET



Nathan Basil Best Modified



Paul Friedlund Best Hot Rod

Excess (Deficiency) of Receipts Over Disbursements Before Other

Total Other Adjustments to Cash (Uses)

Adjustments to Cash (Uses)

Other Adjustments to Cash (Uses)

Transfers From Other Funds

Net Change in Fund Balance Fund Balance Beginning (Restated)

Fund Balance - Ending

RECEIPTS Intergovernmental Miscellaneous Interest **Total Receipts** DISBURSEMENTS General Government Administration Total Disbursements

EDMONSON COUNTY WATER DISTRICT NOTICE OF PROPOSED RATE CHANGE

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Jimmy Mills, Chairman **Edmonson County Water District**

station and to install flushing hydrants and leak detection meters.

Hart Fiscal Court Audit

		SH	ERIFF DEPA	ARTI	MENT FUNI	D	
				Actual	Variance with		
Dudgeted Amounts				mounts, udgetary	Final Budget Positive		
Budgeted Amounts Original Final				Basis)	(Negative)		
	Aiginai	_	rillat		Das is j		egative)
\$	500,000	\$	500,000	\$	543,398	\$	43,398
	50				12,822		12,822
					177		177
	500,000	-	500,000	0	556,397		56,397
	674,701		828,019		796,928		31,091
	263,501		249,056		226,318		22,738
	938,202		1,077,075		1,023,246		53,829
	(438,202)		(577,075)		(466,849)		110,226
	, , , , , ,			9	, , , , , , ,		
	415,890		415,890		415,890		
	415,890		415,890		415,890		
	(22,312)		(161,185)		(50,959)		110,226
	22,312		161,185		161,252		67
\$	0	s	0	\$	110,293	\$	110,293

	TOURISM FUND							
	Budgeted Amounts Original Final			Actual Amounts, (Budgetary Basis)		Variance with Final Budget Positive (Negative)		
RECEIPTS								
Taxes	\$	105,000	\$	105,000	\$	64,056	\$	(40,944)
Interest	· ·					5		5
Total Receipts		105,000		105,000		64,061		(40,939)
DISBURSEMENTS								
Recreation and Culture		105,000		105,000		79,702		25,298
Total Disbursements		105,000	_	105,000	_	79,702	_	25,298
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)						(15,641)		(15,641)
114,45 (4,65)	Ş.				No.	(10,011)	-	(10,0.1)
Net Change in Fund Balance						(15,641)		(15,641)
Fund Balance Beginning	-					27,033		27,033
Fund Balance - Ending	\$	0	\$	0	\$	11,392	\$	11,392
	25							

A copy of the completed audit report of Hart County Fiscal Court for the year ending June 30, 2019, including financial statements a supplement information, is on file at the Hart County courthouse and is available for public inspections during normal business hours.

Any citzens may obtain from the Hart County courthouse a copy of the complete audit report, including financial statements and supplemental information, for his personal use.

Citizens requesting a personal copy of Hart County's audit report will be charged for duplication costs at rate that shall not exceed twenty-five cents (\$0.25) per page.

Copies of the financial statement prepared in accordance with KRS.424.220, when a financial statement is required by KRS 424.220, are available to the public at no cost at the Hart County courthosue located at 200 Main Street, Munfordville, KY 42765.