

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
EDMONSON COUNTY WATER DISTRICT)	
PURSUANT TO KRS 278.023 AND 807 KAR)	
5:069 FOR A CERTIFICATE OF PUBLIC)	
CONVENIENCE TO EXPAND ITS WATER)	CASE NO. 2019-00355
TREATMENT PLANT AND RELATED)	
WATERWORKS IMPROVEMENTS, AN)	
ADJUSTMENT OF ITS RATES FOR WATER)	
SERVICE; AND AUTHORIZATION TO ISSUE)	
CERTAIN SECURITIES)	

NOTICE OF FILING OF
PROOF OF PUBLICATION OF NOTICE

Pursuant to 807 KAR 5:069, Section 3(3), Edmonson County Water District (“Edmonson District”) files with the Public Service Commission proof of publication of notice of the filing of its Application.

Dated: October 23, 2019

Respectfully submitted,

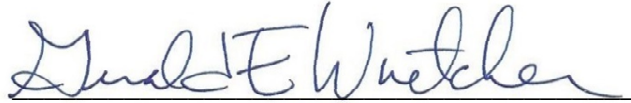


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Telephone: (859) 231-3000
Fax: (859) 259-3517

Counsel for Edmonson County Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Edmonson County Water District's electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on October 23, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that on or before October 25, 2019 this Notice in paper medium will be delivered to the Public Service Commission.

A handwritten signature in blue ink, reading "Gerald E. Wretcher". The signature is written in a cursive style with a horizontal line underneath the name.

Counsel for Edmonson County Water District

NOTICE MAILED TO BUTLER AND WARREN COUNTY CUSTOMERS

**EDMONSON COUNTY WATER DISTRICT
NOTICE OF PROPOSED RATE CHANGE**

On or about October 10, 2019, Edmonson County Water District will apply to the Kentucky Public Service Commission for an increase in its rates for water service. The United States Department of Agriculture, Rural Development (“RD”) has required that, as a condition to the award of a loan of \$1,032,000, which will be evidenced by waterworks revenue bonds, and a grant of \$258,000, Edmonson County Water District assess the following rates:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
First 1,500 Gallons	\$ 13.00 Minimum Bill	\$ 14.00 Minimum Bill	\$ 1.00	7.7
Over 1,500 Gallons	4.90 Per 1,000 Gallons	5.30 Per 1,000 Gallons	\$ 0.40	8.2
Wholesale Rate	2.90 Per 1,000 Gallons	3.13 Per 1,000 Gallons	\$ 0.23	7.9

The proposed rates will have the following effect on an average customer’s monthly bill:

Customer Class	Average Monthly Usage (gals.)	Average Bill Present Rates	Average Bill Proposed Rates	Increase (\$)	Increase (%)
Retail	3,078	\$ 20.74	\$ 22.37	\$ 1.63	7.9
Wholesale	3,196,250	\$ 9,269.13	\$10,004.27	\$ 735.14	7.9

The proposed rates will be effective for water sold on and after the date of the order of the Public Service Commission approving those rates, which is expected to be no later than 30 days after the filing of the Application.

The proposed rates are required under the terms of an agreement between Edmonson County Water District and RD. KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between Edmonson County Water District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement.

Any person may examine the application at Edmonson County Water District’s office at 1128 Highway 259 North, Brownsville, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Central Time, or at the Kentucky Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., Eastern Time, or through the Kentucky Public Service Commission’s Web site at https://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2019-00355.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission’s Web Site at <http://psc.ky.gov>, by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to psc.info@ky.gov. Edmonson County Water District’s application is docketed as Case No. 2019-00355.

The proceeds of the RD loan and grant will be used to construct approximately 23,705 feet of three- and four-inch water main and a pressure booster station and to install flushing hydrants and leak detection meters.

Jimmy Mills, Chairman
Edmonson County Water District

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 15th day of October, 2019, came RACHEL McCARTY

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Ky Press Service

and the attached list of papers ran the Notice for Edmonson County Water District.

Rachel McCarty
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-20

Id. # 563384



KENTUCKY PRESS SERVICE

101 CONSUMER LANE
 FRANKFORT, KY 40601-
 Voice (502) 223-8821 Fax (502) 875-2624

Thursday, October 17, 2019 12:56 PM

Page 1

Invoice

Agency	Molly Loy Stoll Keenon Ogden 300 West Vine Street Suite 2100 Lexington, KY 40507-	Invoice Date	10/15/2019
Client	Edmonson County Water District	PO Number	
Reps	Rachel McCarty	Order	19101SE0

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
BROWNSVILLE EDMONSON NEWS							
Notice rate change	10/09/2019	5 x 6.5	\$8.50	CLDIS	\$0.00	0.0000%	\$276.25
LEITCHFIELD THE RECORD							
Notice rate change	10/10/2019	5 x 6.5	\$5.52	CLDIS	\$0.00	0.0000%	\$179.40
MUNFORDVILLE HART CO. NEWS-HERALD							
Notice of rate change	10/10/2019	5 x 6.5	\$9.00	CLDIS	\$0.00	0.0000%	\$292.50
Total Advertising							\$748.15
Discounts							\$0.00
Tax: USA							\$0.00
Total Invoice							\$748.15
Payments							\$0.00
Adjustments							\$0.00
Balance Due							\$748.15

ANY QUESTIONS CONCERNING TEARSHEETS AND/OR REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT. **As of MAY 1, 2017, a 2.5 percent convenience fee will be added if paying by Credit Card.** Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.

Edmonson County Schools Assessment Results Released

The Kentucky Department of Education (KDE) released assessment results for the 18-19 school year on October 1, 2019. This year's results are the first released from the state's revised accountability system, and, as a result, the data looks quite different from last year's release. Carol Stice, District Assessment Coordinator for Edmonson County Schools, explained, "This year's data release is our first look at star ratings (from 1 - 5 stars) for our schools and for each grade band at the district level. The release also gives us individual scores and labels from very high to very low for each indicator at the school and district levels and then an overall score, which we have not had for the last few years."

Elementary and middle schools were scored in the areas of Proficiency

(Reading and Math - grades 3-8), Separate Academic Indicator (Science - grades 4, 7; Social Studies - grades 5, 8;

On-Demand Writing - grades 5, 8) and Growth (Reading and Math - grades 4-8). High schools were scored in the areas of Proficiency (Reading and Math from the 11th grade ACT), Separate Academic Indicator (Science and On-Demand Writing - grade 11), Transition Readiness (Academic and/or Career Readiness by 12th grade), and Graduation Rate.

Similarly to last year, KDE also identified the lowest performing schools in the state by labeling them as Comprehensive Support and Improvement (CSI) Schools. 52 schools in Kentucky were labeled as CSI schools. Additional Targeted Support and Improvement (ATSI)

schools were also identified.

These schools were identified last year as TSI schools due to having at least one student group performing as low as all students in CSI schools and failed to meet the exit criteria for the 19-20 school year. Last year there were 418 TSI schools in Kentucky. All but 11 of those schools exited that classification by demonstrating progress in the area that served as the basis for identification in 2018.

This year schools could also lose a star from their overall rating if they have a statistically significant achievement gap.

The tables below show each school's results for each indicator and their overall scores and star ratings. Scores are listed for all students that were accountable to the school.

Elementary and Middle Schools								
	Proficiency 36.5%		Separate Academic 27%		Growth 36.5%		Overall Score	
	Score	Indicator	Score	Indicator	Score	Indicator	Overall Score	Star Rating
Kyrook	33.8	Very High	21.4	High	21.1	Medium	76.3	4 Stars 2.7 from 5
South	27.3	Medium	17.4	Medium	19.9	Low	64.6	3 Stars
EC5/6	28.1	High	16.8	Medium	20.4	Medium	65.3	3 Stars 1.7 from 4
ECMS	30.2	High	18.5	Medium	21.5	High	70.1	4 Stars

High School										
	Proficiency 46.9%		Separate 15.6%		Transition 31.25%		Graduation 6.25%		Overall Score	
	Score	Indicator	Score	Indicator	Score	Indicator	Score	Indicator	Overall Score	Star Rating
ECHS	27.3	Medium	10.7	Medium	24.1	Medium	5.9	Medium	68.0	3 Stars

As you can see from the tables above, Edmonson County had no schools that fell in the bottom 5% or 10% of the state and no schools were identified as having significant achievement gaps. In 2018, South Edmonson Elementary School,

Edmonson County Middle School, and Edmonson County High School were labeled as TSI schools for their Students with Disabilities group. This year, all three schools exited that identification by showing improvements

within the Students with Disabilities group.

The tables below show the district's scores at each grade band compared to the state average for each grade band.

District Totals: Elementary and Middle								
	Proficiency 36.5%		Separate 27%		Growth 36.5%		Overall Score	
	Score	Indicator	Score	Indicator	Score	Indicator	Overall Score	Star Rating
Edmonson Elementary 3, 4, 5	28.8	High	17.6	Medium	19.4	Low	65.8	3 Stars
State Elementary 3, 4, 5	25.7	Medium	17.5	Medium	21.0	Medium	64.2	3 Stars
Edmonson Middle 6, 7, 8	30.0	High	18.5	Medium	21.8	High	70.3	4 Stars
State Middle 6, 7, 8	26.4	Medium	17.1	Medium	19.1	Medium	62.6	3 Stars

District Totals: High School										
	Proficiency 46.9%		Separate 15.6%		Transition 31.25%		Graduation 6.25%		Overall Score	
	Score	Indicator	Score	Indicator	Score	Indicator	Score	Indicator	Overall	Stars
Edmonson High	27.3	Medium	10.7	Medium	24.1	Medium	5.9	Medium	68.0	3 Stars
State High	26.6	Medium	9.4	Medium	21.5	Low	5.7	Low	63.2	3 Stars

Patrick Waddell, Superintendent of Edmonson County Schools it, said, "We are pleased with the test scores we received from the state. Less than 23% of schools received a four or five star rating. Two of our schools earned four stars and three others earned three stars. We are also proud that none of our schools received federal classifications or showed a significant achievement gap this year. I know our teachers and students worked very hard to see all of this come to pass." Waddell also stated, "Our scores are above the state average at all

levels and when we compared our scores to other districts around the region, we were excited to see how we performed in comparison. Now that we have a better understanding of this new system, I am confident we will continue to improve on this new rating scale. Edmonson County has a lot to be proud of."

Individual student reports will be available in the coming weeks. For more detailed information on the release of state assessment results, you may access the Kentucky School Report Card.



USA VETERAN'S CORNER:

Tips and Information for our Veterans:

VETERANS AND THE OPIOID CRISIS

Written by DAV Members, Chapter 32, Brownsville, KY

Addiction crept into the life of a Veteran from Cincinnati an inch at a time escorted first by marijuana, then by alcohol and finally heroin. The last habit bloomed into one he estimated cost him about \$60 daily.

His journey could have ended in prison or death if not for the intervention of the Department of Veterans Affairs.

My Dad picked me up from the police station, and gave me two choices, as he said let's go to the VA, or I'll say my goodbyes now. I said, let's got to the VA.

That was 14 years ago. Although his newfound sense of peace fragile at first, he successfully completed treatment and continues to visit the VA hospital each month for medication and a mental health check-up. He has been sober for seven months. This is a battle every day, knowing if you want it, you can get there. He has the support and the love from home, and will continue battling.

According to an official, who heads up the Cincinnati VA Medical Center's substance abuse treatment program, rates of opioid abuse among Veterans continue to exceed the agency's projections.

Programs like those that helped this Cincinnati Veteran can help, but only if the Veterans who need them are aware. We have a walk-in detox clinic that Veterans can walk in without an appointment, and they will see a doctor or nurse practitioner who will assess them and begin the process of detoxification.

Anyone seeking the clinic's services can visit the Cincinnati VA Medical Center between 8am - 4pm (E) to begin treatment.

If you need help call the VA Crisis Hotline at 800-273-8255 and press 1 for a trained responder, or text 8382555.

NANCY C. GREEN REVOCABLE TRUST PROPERTY AT AUCTION

SALE LOCATION: 10495 GLASGOW ROAD, SMITHS GROVE, KENTUCKY 42171
 93.08 ACRES
 9 TRACTS
 SATURDAY OCTOBER 12, 2019 - 10 A.M.
 SELLING IN 9 INDIVIDUAL TRACTS WITH RIGHT OF COMBINATION - NO BINDING ELEMENTS
 FIRE PROTECTION WATER PRESSURE-SELLING UNDER RULES OF AGRICULTURE PROPERTIES FRONTING ON GLASGOW ROAD (U.S. HIGHWAY 68) & HAYS-PONDSVILLE - LACEY DRIVE NEAR INTERSTATE 65 EXIT 38 HAYS COMMUNITY - NEAR BARREN COUNTY -RURAL WATER LINE NORTH WARREN ELEMENTARY SCHOOL WARREN EAST MIDDLE SCHOOL WARREN EAST HIGH SCHOOL
 Bud Greenup Real Estate & Auction Co.
 1218 HIGH STREET BOWLING GREEN, KY 42101 TN FIRM 16864 TAL 1530
 Barry Claypool, Broker Auctioneer 270-796-7967
 Terry Hale, Oakland KY—App. Auctioneer 270-796-7082
 Billy Carver, Barren County KY - Auctioneer - 270-678-2700
 Neal Cole, Allen County KY - Auctioneer - 270-237-7455

Complete Dispersal of the HAMMERHEAD CATTLE COMPANY Cow Herd



Hammerhead Phyllis F008 - A top notch set of fall calving two-year olds and Spring calving heifers will be selling including this granddaughter of PVF Insight 0129.



CJ Margo 106 - This 2018 KY State Fair Junior Show Reserve Supreme Champion sells safe to CCC Womack's Ace.

THEY ALL SELL!

- Donors
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 - Cow Calf Pairs
 - Bred Females
 - Open Replacement Bulls
 - Semen & Embryos
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 Campbellsville, KY
 Dr. John R. Smoot, Owner
 drsmootdmd@gmail.com
 Tim Jeffries: 270-528-6605

EDMONSON COUNTY WATER DISTRICT NOTICE OF PROPOSED RATE CHANGE

On or about October 10, 2019, Edmonson County Water District will apply to the Kentucky Public Service Commission for an increase in its rates for water service. The United States Department of Agriculture, Rural Development ("RD") has required that, as a condition to the award of a loan of \$1,032,000, which will be evidenced by waterworks revenue bonds, and a grant of \$258,000, Edmonson County Water District assess the following rates:

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JANET TEAM OPEN HOUSE **JANET TEAM OPEN HOUSE**
OPEN HOUSE • SUNDAY 2-4 CST

380 Buckner Hill Rd. North, Bonnieville, KY \$229,900

Come and tour this Amish built home in a beautiful, park like setting on 7 acres.

If you want privacy, woods, hunting & seclusion in a pristine home with wildlife aplenty, this is the place for you. This gorgeous home is stick-built with log siding, large front porch that leads into an open great room/dining/kitchen area that includes vaulted ceilings and a wood burning stove. The property also includes 2 car detached garage/out building with additional storage in 3 shipping containers powered by solar. Also includes a carport, 7 acres of woods with trails that lead to a 100 yard shooting range, deerstand and more.

Directions: I-65 to exit 71. Hwy 728, to immediate turn on Hwy. 2764, Frenchman Knob. 2.3 miles to Buckner 270-304-9263

KATHY HELM

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 Executive Group, Inc.

JANET TEAM LLC
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JANET TEAM OPEN HOUSE **JANET TEAM OPEN HOUSE**



Nathan Basil Best Modified



Paul Friedlund Best Hot Rod

EDMONSON COUNTY WATER DISTRICT NOTICE OF PROPOSED RATE CHANGE

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Jimmy Mills, Chairman
 Edmonson County Water District

Hart Fiscal Court Audit (continued from previous page)

SHERIFF DEPARTMENT FUND				
	Budgeted Amounts		Actual Amounts, (Budgetary Basis)	Variance with Final Budget Positive (Negative)
	Original	Final		
RECEIPTS				
Intergovernmental	\$ 500,000	\$ 500,000	\$ 543,398	\$ 43,398
Miscellaneous			12,822	12,822
Interest			177	177
Total Receipts	500,000	500,000	556,397	56,397
DISBURSEMENTS				
General Government	674,701	828,019	796,928	31,091
Administration	263,501	249,056	226,318	22,738
Total Disbursements	938,202	1,077,075	1,023,246	53,829
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)	(438,202)	(577,075)	(466,849)	110,226
Other Adjustments to Cash (Uses)				
Transfers From Other Funds	415,890	415,890	415,890	
Total Other Adjustments to Cash (Uses)	415,890	415,890	415,890	
Net Change in Fund Balance	(22,312)	(161,185)	(50,959)	110,226
Fund Balance - Beginning (Restated)	22,312	161,185	161,252	67
Fund Balance - Ending	\$ 0	\$ 0	\$ 110,293	\$ 110,293

TOURISM FUND			
	Budgeted Amounts		Variance with Final Budget Positive (Negative)
	Original	Final	
RECEIPTS			
Taxes	\$ 105,000	\$ 105,000	\$ 64,056
Interest			5
Total Receipts	105,000	105,000	64,061
DISBURSEMENTS			
Recreation and Culture	105,000	105,000	79,702
Total Disbursements	105,000	105,000	79,702
Excess (Deficiency) of Receipts Over Disbursements Before Other Adjustments to Cash (Uses)			(15,641)
Net Change in Fund Balance			(15,641)
Fund Balance - Beginning			27,033
Fund Balance - Ending	\$ 0	\$ 0	\$ 11,392

A copy of the completed audit report of Hart County Fiscal Court for the year ending June 30, 2019, including financial statements a supplement information, is on file at the Hart County courthouse and is available for public inspections during normal business hours.

Any citizens may obtain from the Hart County courthouse a copy of the complete audit report, including financial statements and supplemental information, for his personal use.

Citizens requesting a personal copy of Hart County's audit report will be charged for duplication costs at rate that shall not exceed twenty-five cents (\$0.25) per page.

Copies of the financial statement prepared in accordance with KRS.424.220, when a financial statement is required by KRS 424.220, are available to the public at no cost at the Hart County courthouse located at 200 Main Street, Munfordville, KY 42765.