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November 5, 2019

Ms. Gwen R. Pinson, Esq. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

> Re: Fifth Annual Water Law Series Case No. 2019-00350

Dear Ms. Pinson:

Enclosed is a Notice of Filing containing the documents required by Commission's Order of October 14, 2019 in the above-referenced matter. True and accurate copies in electronic form of this letter and the enclosed filing were uploaded to the Commission's Electronic Filing System this day.

Very truly yours,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

GEW Enclosure