

**GRAVES COUNTY WATER DISTRICT  
WATER LOSS REDUCTION ACCOUNT  
STATEMENT OF CASH FLOW  
JULY 2026**

|                                       |                                                                                                                                                    |                      |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Account Balance as of 07/01/26</b> |                                                                                                                                                    | <b>\$ 102,494.73</b> |
| <b><u>Disbursements</u></b>           |                                                                                                                                                    |                      |
| CK # 1867                             | Mayfield Electric and Water - labor, mileage, material for leak detection (JUN 2026)<br><u>(see attached invoice and supporting documentation)</u> | (37,438.85)          |
| <b><u>Deposits</u></b>                |                                                                                                                                                    |                      |
|                                       | - Surcharge Revenue                                                                                                                                | -                    |
|                                       | - Interest Earned                                                                                                                                  | 187.26               |
| <b>Account Balance as of 07/31/26</b> |                                                                                                                                                    | <b>\$65,243.14</b>   |



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INFO 24  
1-800-808-9852  
Automated Response  
Service

FNB MAIN OFFICE  
Toll Free: 888-9DialFNB  
101 East Broadway,  
Mayfield, KY 42066

GRAVES CO WATER DISTRICT  
(WATER LOSS REDUCTION)  
301 E BROADWAY  
MAYFIELD KY 42066-2405



Statement Date: 07/31/2026

Account No.:

Page: 1

### MUNICIPAL INTEREST CHECKIN SUMMARY

Type : REG Status : Active

| Category                       | Number      | Amount     |
|--------------------------------|-------------|------------|
| Balance Forward From 06/30/26  |             | 102,494.73 |
| Debits                         | 1           | 37,438.85  |
| Interest Added This Statement  |             | 187.26 +   |
| Ending Balance On 07/31/26     |             | 65,243.14  |
| Annual Percentage Yield Earned | 2.25 %      |            |
| Interest Paid This Year        | 1,477.01    |            |
| Interest Paid Last Year        | 4,449.28    |            |
| Average Balance (Collected)    | 98,871.61 + |            |

### ALL CREDIT ACTIVITY

| Date     | Description   | Amount |
|----------|---------------|--------|
| 07/31/26 | INTEREST PAID | 187.26 |

### CHECKS AND OTHER DEBITS

\* indicates a gap in the check numbers

| Date     | Check # | Amount    | Date | Check # | Amount | Date | Check # | Amount |
|----------|---------|-----------|------|---------|--------|------|---------|--------|
| 07/29/26 | 1867    | 37,438.85 |      |         |        |      |         |        |

### DAILY BALANCE SUMMARY

Beginning Ledger Balance on 06/30/26 was 102,494.73

| Date     | Balance   | Date     | Balance   | Date | Balance |
|----------|-----------|----------|-----------|------|---------|
| 07/29/26 | 65,055.88 | 07/31/26 | 65,243.14 |      |         |

This Statement Cycle Reflects 31 Days

The Interest Earned And The Annual Percentage Yield Earned  
Are Based On The Period 07/01/2026 Through 07/31/2026

Continued

1/1508/1



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**INFO 24**  
1-800-808-9852  
Automated Response  
Service

**FNB MAIN OFFICE**  
Toll Free: 888-9DialFNB  
101 East Broadway,  
Mayfield, KY 42066

Statement Date: 07/31/2026

Account No.:

Page: 2

**Direct Inquiries About Electronic Entries To:**

FNB BANK  
P O BOX 369  
MAYFIELD KY 42066  
Phone: (270) 247-1758



**Bank :** 128  
**Images :** 1  
**Page :** 3

### IMAGE STATEMENT

10/27/01

ORANGE COUNTY WATER DISTRICT  
OF CALIFORNIA  
WATER SERVICE ORDER

CUSTOMER NAME: NANETTE WALKER & SONS SYSTEMS

ADDRESS: 1110-1/2 S. THOMPSON AVE. RIVERSIDE, CALIF. 92507

CITY: RIVERSIDE

COUNTY: RIVERSIDE

PHONE: 709-520-88

FAX: 709-520-88

E-MAIL: NANETTE@WALKERSONS.COM

DATE: 10/27/01

TIME: 10:00 AM

BY: John Walker

FOR: Nanette Walker & Sons Systems

REMARKS: New Service Order

APPROVED: [Signature]

AMT: 37,438.85 SEQ: 80202880  
CK: 1867 DT: 07/29/26 ST: Paid



GRAVES COUNTY WATER DISTRICT  
Leak Detection

JULY 2026

Service for JUNE 2026

|                |              | Rate/Hr |                    |
|----------------|--------------|---------|--------------------|
| Regular hours  | 144          | \$50.55 | \$7,279.20         |
| Overtime Hours | 12           | \$75.83 | \$909.96           |
| Total Mileage  | 143          | 0.7     | \$100.10           |
| material       |              |         | \$18,719.60        |
| reimbursments  |              |         |                    |
| TRACHOE        | 36           | \$50.00 | \$1,800.00         |
| INVENTORY      |              |         | \$8,629.99         |
| bachoe         |              |         |                    |
| SKID STEER     |              |         |                    |
|                | <b>TOTAL</b> |         | <b>\$37,438.85</b> |

Please send bill to:

Mayfield Elec & Water  
301 East Broadway  
Mayfield, KY 42066  
270-247-4661 Ext 118

GCWD LEAK DETECT  
SERVICE FOR JUNE 2026[illegible]

DISTRICT:

GCWLD

DATE:

June 2026

| ITEM                               | QTY | ITEM                            | QTY | OTHER MATERIALS USED     |
|------------------------------------|-----|---------------------------------|-----|--------------------------|
| <b>BRASS</b>                       |     | <b>FIRE HYDRANTS</b>            | 960 | 3/4 Poly - 20ft          |
| 3/4 CPLG PJ CTSXPVC C47-33NL       |     | 4" FIRE HYDRANTS                |     | 6in PVC - 2120ft         |
| 3/4" X 3/4" CTS X CTS- C44-33-NL   | 111 | 6" FIRE HYDRANT                 | 1   | <del>17 866</del> 17 866 |
| 3/4 PJ CTS NUT & GASKET NG-D4      |     | 4 1/2 MAIN VALVE REPAIR KIT     |     | 2 - 6in DI 90            |
| 3/4" CTS X 1" CTS- C44-34-NL       |     | 5 1/4 MAIN VLV REPAIR KIT       |     | 1 - 6in DI 45            |
| 3/4" X 3/4" PVC- C77-33-NL         |     | 4 1/2 BREAKAWAY KIT             | 6in | 2 - 6in DI tee           |
| 3/4" PVC X 1" PVC C77-34-NL        |     | 5 1/4 BREAKAWAY KIT             |     | 4 - 6in Foster adapter   |
| 1" X 1" CTS- C44-44-NL             |     | 12" HYDRANT EXTENSION           |     |                          |
| 1" X 1" PVC C77-44-NL              |     | <b>METER WELLS</b>              |     |                          |
| 1" CTS X 1" PVC- C47-44-NL         |     | 3/4" PLASTIC- 15IN              |     |                          |
| 3/4" MALE CTS- C84-33-NL           |     | 1" PLASTIC 18IN                 |     |                          |
| 3/4" CTS FEMALE C14-33-NL          |     | CONCRETE                        |     |                          |
| 1" CTS MALE C84-44-NL              |     | 2" MTR WELL                     |     |                          |
| 1" CTS FEMALE C14-44-NL            |     | METER LIDS WA3L-REC-T           |     |                          |
| 3/4" METER ELL- L38-23-NL          |     | FRAME ONLY (MTR RIM) 18707      |     |                          |
| 1" METER ELL L38-44-NL             |     | 15" MTR TOP & RIM A31           |     |                          |
| 2" MTR ELLS BR1101-2-NL            |     | 18" MTR TOP & RIM A-32          |     |                          |
| 3/4 BALL CURV VALV FXF BA43-232W   | 111 | <b>SADDLE BRASS TAPPING</b>     |     |                          |
| 3/4" THREAD CURV VALV BA13-232W-NL |     | 2" X 3/4"                       |     |                          |
| CURVE VALVE 1' BA43-444W-NL        |     | 2" X 1"                         |     |                          |
| CURVE VALVE 2'                     |     | 3" X 3/4"                       |     |                          |
| CORP STOP 3/4- F1000-3-NL          | 111 | 3" X 1"                         |     |                          |
| CORP STOP 1" - F1000-4-NL          |     | 4" X 3/4"                       |     |                          |
| CORP STOP 2"                       |     | 4" X 1"                         |     |                          |
| CORP STOP 45- LA04-33S-NL          |     | 4" X 2"                         |     |                          |
| 3/4 FLAIR CPLG X PCJOINT C04-33-NL |     | 6" X 3/4"                       | 111 |                          |
| 3/4" CORP FLR 90- L04-33S-NL       |     | 6" X 1"                         |     |                          |
| 45/90 5/8 CORP CONNECT/ADAPTERS    |     | 6" X 2"                         |     |                          |
| 1" CORP FLR 90 L04-44S-NL          |     | 8" X 3/4"                       |     |                          |
| T444-333NL 3/4 TEE PJ CTS          |     | 8" X 1"                         |     |                          |
| <b>METER YOKE</b>                  |     | 8" X 2"                         |     |                          |
| 3/4 MTR YOKE V72-7W-47-33-NL       |     | <b>SADDLE CAST IRON TAPPING</b> |     |                          |
| 1"                                 |     | 3" X 3/4"                       |     |                          |
| YOKE RISER 7" VB42-7W-NL           |     | 3" X 1"                         |     |                          |
| PVC YOKE NUTS                      |     | 3" X 2"                         |     |                          |
| CTS YOKE NUTS                      |     | 4" X 3/4"                       |     |                          |
| <b>2" BRASS</b>                    |     | 4" X 1"                         |     |                          |
| 2IN FEMALE CTS C14-77-NL           |     | 4" X 2"                         |     |                          |
| 2 IN FEMALE PVC C17-77-NL          |     | 6" X 3/4"                       |     |                          |
| 2 IN MALE PVC C87-77-NL            |     | 6" X 1"                         |     |                          |
| 2IN MALE CTS C84-77-NL             |     | 6" X 2"                         |     |                          |
| 2XCL BRASS NIPPLE BR343-0901       |     | 8" X 3/4"                       |     |                          |
| 2X3 BRASS NIPPLE BR343-0905        |     | 8" X 1"                         |     |                          |
| 2X8 BRASS NIPPLE BR343-0915        |     | 10" X 3/4"                      |     |                          |
| 2" MTR FLANGE BRMFP-2              |     | 10" X 1"                        |     |                          |

Date 6-16-26

Water District Hickory

Address or location of problem Keybottom Rd

Description of problem Moving services to new Main

Materials used to fix problem 3- 3/4 Corp valves

3- 4" dressers 3/4 20' of 3/4 poly 3- Corp stops 3/4

3- 6" PVC X 3/4 Saddles

Time spent on job include travel time 5 hrs. Reg. 3 men  
TRUCK 4  
38 truck hrs  
10 miles

Date 5-28-26

Water District HK

Address or location of problem Key Bottom main replacement

Description of problem Month of may hrs

Materials used to fix problem 2 men, truck 44,

Time spent on job include travel time 22 reg hrs 75 miles

# 7-8-76 Keybottom List

pipe 2120

✓ 2-6" 90°s

✓ 1-6" 45°s

✓ 2-6" Tees

✓ 4-6" Valves

✓ 1-Hydrant

✓ 4-Foster adapters

✓ 13-Gland packs

✓ 4-6" Hyman's

4-tubs of pipe lube

9 hrs 5 men

2 hrs of 6 men

18 miles

Date \_\_\_\_\_

Water District Hickory

Address or location of problem Key bottom Rd

Description of problem Main Replacement

Materials used to fix problem truck 20

Time spent on job include travel time 40 hrs 54 Eric  
Bonnie



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Atwood, TN 38220  
(731) 662-7193 or (800) 238-3836

# QUOTATION

|                     |        |
|---------------------|--------|
| Order Number        |        |
| 2090851             |        |
| Order Date          | Page   |
| 07/15/2026 10:18:57 | 1 of 1 |

**Bill To:**

MAYFIELD ELECTRIC & WATER DEPT  
P.O. BOX 347  
MAYFIELD, KY 42066

**Ship To:**

MAYFIELD ELECTRIC & WATER DEPT  
408 EAST BROADWAY  
MAYFIELD, KY 42066

(270) 247-4661

Customer ID: 1252

| PO Number  |           |                      | Ship Route                                                                  | Taker                           |                    |                   |                       |
|------------|-----------|----------------------|-----------------------------------------------------------------------------|---------------------------------|--------------------|-------------------|-----------------------|
|            |           |                      | UTLY                                                                        | A.MORTON                        |                    |                   |                       |
| Quantities |           |                      | Status Key<br>B = Backorder<br>D = Direct<br>C = Canceled<br>P = Production | Item ID<br><br>Item Description | Pricing<br><br>UOM | Unit<br><br>Price | Extended<br><br>Price |
| Ordered    | Remaining | Status of<br>Balance |                                                                             |                                 |                    |                   |                       |

**Customer Note:** OT DELIVERY:  
3350 HWY 45 NORTH  
MAYFIELD KY 42066

|    |    |  |  |                                    |    |          |        |
|----|----|--|--|------------------------------------|----|----------|--------|
| 1  | 1  |  |  | D100-6                             | EA | 183.7500 | 183.75 |
|    |    |  |  | 6 DI MJ 90 ELL L/ACCS.<br>(350142) |    |          |        |
| 1  | 1  |  |  | D102-6                             | EA | 148.5000 | 148.50 |
|    |    |  |  | 6 DI MJ 45 ELL L/ACCS.<br>(350144) |    |          |        |
| 1  | 1  |  |  | D110-6                             | EA | 262.5000 | 262.50 |
|    |    |  |  | 6 DI MJ TEE L/ACCS.<br>(352719)    |    |          |        |
| 1  | 1  |  |  | 6FA-BC                             | EA | 150.7500 | 150.75 |
|    |    |  |  | 6 FOSTER ADAPTER W/KIT             |    |          |        |
| 20 | 20 |  |  | RR200-6                            | FT | 8.0500   | 161.00 |
|    |    |  |  | 6 CLASS 200 PVC RR PIPE<br>SDR 21  |    |          |        |

Total Lines: 5

**SUB-TOTAL:** 906.50  
**TAX:** 0.00  
**AMOUNT DUE:** 906.50  
U.S. Dollars

All returns may be subject to a manufacturers re-stocking charge. All custom or non-stock

Item: 7/15/2026 9:31:44 AM  
r Date: 7/15/2026

Mayfield EWS  
TRANSACTION POSTING JOURNAL  
Inventory Control

Page: 1  
User ID: kmcadoo

ch ID: WM0630261960930 Comment: Works Item Activity 7/15/2026 9:30 AM  
quency: Single Use GL Posting Date: 6/30/2026  
Total- Actual: 1 Control: 0  
Total- Actual: 33.00000 Control: 0.00000

Audit Trail Code: IVADJ00000954

Document Number Document Date GL Posting Date Document Type

| Item Number              | U of M      | Quantity          | Site                 | Unit Cost   | Extended Cost        |
|--------------------------|-------------|-------------------|----------------------|-------------|----------------------|
| Description              | Reason Code | Inventory Account | Offset Account       |             |                      |
| Serial/Lot Number        | Quantity    |                   |                      |             |                      |
| 63026196093010           | 6/30/2026   | 6/30/2026         | Adjustment           |             |                      |
| 000420                   | EA          | -4 01             |                      | \$392.72750 | \$1,570.91           |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 |             | 1332-914-502789-8000 |
| 001140                   | EA          | -4 01             |                      | \$885.18000 | \$3,540.72           |
| VALVES 6IN               |             |                   | 1332-WT -131000-1000 |             | 1332-914-502789-8000 |
| 001167                   | EA          | -13 01            |                      | \$36.23000  | \$470.99             |
| 6 MJ TRANS ACC SET MJT06 |             |                   | 1332-WT -131000-1000 |             | 1332-914-502789-8000 |
| 000420                   | EA          | -4 01             |                      | \$392.72750 | \$1,570.91           |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 |             | 1332-915-502789-9000 |
| 000420                   | EA          | -1 01             |                      | \$392.73000 | \$392.73             |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 |             | 1332-916-502789-6000 |
| 000200                   | EA          | -1 01             |                      | \$109.02000 | \$109.02             |
| CLAMPS - 2IN             |             |                   | 1332-WT -131000-1000 |             | 1332-912-502789-3000 |
| 000210                   | EA          | -1 01             |                      | \$162.84000 | \$162.84             |
| CLAMPS - 4IN             |             |                   | 1332-WT -131000-1000 |             | 1332-912-502789-3000 |
| 000420                   | EA          | -2 01             |                      | \$392.72500 | \$785.45             |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 |             | 1332-912-502789-3000 |
| 000420                   | EA          | -2 01             |                      | \$392.73000 | \$785.46             |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 |             | 1332-918-502789-4000 |
| 000200                   | EA          | -1 01             |                      | \$109.02000 | \$109.02             |
| CLAMPS - 2IN             |             |                   | 1332-WT -131000-1000 |             | 1332-100-502758-0000 |

Total Items: 10

al Documents: 1

Item: 7/14/2026 6:23:49 PM  
r Date: 7/14/2026

Mayfield EWS  
TRANSACTION POSTING JOURNAL  
Inventory Control

Page: 1  
User ID: kmcadoo

ch ID: WM0630261950623 Comment: Works Item Activity 7/14/2026 6:23 PM  
quency: Single Use GL Posting Date: 6/30/2026  
Total- Actual: 1 Control: 0  
Total- Actual: 13.00000 Control: 0.00000

Audit Trail Code: IVADJ00000953

Document Number Document Date GL Posting Date Document Type

| Item Number                      | U of M    | Quantity    | Site                 | Unit Cost            | Extended Cost |
|----------------------------------|-----------|-------------|----------------------|----------------------|---------------|
| Description                      |           | Reason Code | Inventory Account    | Offset Account       |               |
| Serial/Lot Number                |           | Quantity    |                      |                      |               |
| 63026195062308                   | 6/30/2026 | 6/30/2026   | Adjustment           |                      |               |
| 000100                           | EA        | -3 01       | \$27.99000           | \$83.97              |               |
| 3/4X3/4 CTS X CTS c44-33-nl      |           |             | 1332-WT -131000-1000 | 1332-914-502789-8000 |               |
| 000490                           | EA        | -3 01       | \$73.29000           | \$219.87             |               |
| 3/4 BALL CURVVAL B11333NL/43-232 |           |             | 1332-WT -131000-1000 | 1332-914-502789-8000 |               |
| 000300                           | EA        | -3 01       | \$47.96333           | \$143.89             |               |
| CORP STOPS 3/4 1000-3NL          |           |             | 1332-WT -131000-1000 | 1332-914-502789-8000 |               |
| 000599                           | EA        | -1 01       | \$2,400.00000        | \$2,400.00           |               |
| 6IN FIRE HYDRANT                 |           |             | 1332-WT -131000-1000 | 1332-914-502789-8000 |               |
| 000950                           | EA        | -3 01       | \$66.54667           | \$199.64             |               |
| SADDLES BRASS TAPPING 8 X 3/4    |           |             | 1332-WT -131000-1000 | 1332-914-502789-8000 |               |

Total Items: 5

al Documents: 1

GRAVES COUNTY WATER DISTRICT  
Leak Detection

JULY 2026

Service for JUNE 2026

|                |              | Rate/Hr |                    |
|----------------|--------------|---------|--------------------|
| Regular hours  | 144          | \$50.55 | \$7,279.20         |
| Overtime Hours | 12           | \$75.83 | \$909.96           |
| Total Mileage  | 143          | 0.7     | \$100.10           |
| material       |              |         | \$18,719.60        |
| reimbursments  |              |         |                    |
| TRACHOE        | 36           | \$50.00 | \$1,800.00         |
| INVENTORY      |              |         | \$8,629.99         |
| bachoe         |              |         |                    |
| SKID STEER     |              |         |                    |
|                | <b>TOTAL</b> |         | <b>\$37,438.85</b> |

Please send bill to:

Mayfield Elec & Water  
301 East Broadway  
Mayfield, KY 42066  
270-247-4661 Ext 118

[illegible]

DISTRICT:

GCWLD

DATE:

June 2026

| ITEM                               | QTY | ITEM                            | QTY | OTHER MATERIALS USED   |
|------------------------------------|-----|---------------------------------|-----|------------------------|
| <b>BRASS</b>                       |     | <b>FIRE HYDRANTS</b>            | 960 | 3/4 Poly - 20ft        |
| 3/4 CPLG PJ CTSXPVC C47-33NL       |     | 4" FIRE HYDRANTS                |     | 6in PVC - 2120ft       |
| 3/4" X 3/4" CTS X CTS- C44-33-NL   | 111 | 6" FIRE HYDRANT                 | 1   | <del>17866</del> 17866 |
| 3/4 PJ CTS NUT & GASKET NG-D4      |     | 4 1/2 MAIN VALVE REPAIR KIT     |     | 2 - 6in DI 90          |
| 3/4" CTS X 1" CTS- C44-34-NL       |     | 5 1/4 MAIN VLV REPAIR KIT       | 600 | 1 - 6in DI 45          |
| 3/4" X 3/4" PVC- C77-33-NL         |     | 4 1/2 BREAKAWAY KIT             |     | 2 - 6in DI tee         |
| 3/4" PVC X 1" PVC c77-34-NL        |     | 5 1/4 BREAKAWAY KIT             |     | 4 - 6in Foster adapter |
| 1" X 1" CTS- C44-44-NL             |     | 12" HYDRANT EXTENSION           |     |                        |
| 1" X 1" PVC C77-44-NL              |     | <b>METER WELLS</b>              |     |                        |
| 1" CTS X 1" PVC- C47-44-NL         |     | 3/4" PLASTIC- 15IN              |     |                        |
| 3/4" MALE CTS- C84-33-NL           |     | 1" PLASTIC 18IN                 |     |                        |
| 3/4" CTS FEMALE C14-33-NL          |     | CONCRETE                        |     |                        |
| 1" CTS MALE C84-44-NL              |     | 2" MTR WELL                     |     |                        |
| 1" CTS FEMALE C14-44-NL            |     | METER LIDS WA3L-REC-T           |     |                        |
| 3/4" METER ELL- L38-23-NL          |     | FRAME ONLY (MTR RIM) 18707      |     |                        |
| 1" METER ELL L38-44-NL             |     | 15" MTR TOP & RIM A31           |     |                        |
| 2" MTR ELLS BR1101-2-NL            |     | 18" MTR TOP & RIM A-32          |     |                        |
| 3/4 BALL CURV VALV FXF BA43-232W   | 111 | <b>SADDLE BRASS TAPPING</b>     |     |                        |
| 3/4" THREAD CURV VALV BA13-232W-NL |     | 2" X 3/4"                       |     |                        |
| CURVE VALVE 1' BA43-444W-NL        |     | 2" X 1"                         |     |                        |
| CURVE VALVE 2'                     |     | 3" X 3/4"                       |     |                        |
| CORP STOP 3/4- F1000-3-NL          | 111 | 3" X 1"                         |     |                        |
| CORP STOP 1" - F1000-4-NL          |     | 4" X 3/4"                       |     |                        |
| CORP STOP 2"                       |     | 4" X 1"                         |     |                        |
| CORP STOP 45- LA04-33S-NL          |     | 4" X 2"                         |     |                        |
| 3/4 FLAIR CPLG X PCJOINT C04-33-NL |     | 6" X 3/4"                       | 111 |                        |
| 3/4" CORP FLR 90- L04-33S-NL       |     | 6" X 1"                         |     |                        |
| 45/90 5/8 CORP CONNECT/ADAPTERS    |     | 6" X 2"                         |     |                        |
| 1" CORP FLR 90 L04-44S-NL          |     | 8" X 3/4"                       |     |                        |
| T444-333NL 3/4 TEE PJ CTS          |     | 8" X 1"                         |     |                        |
| <b>METER YOKE</b>                  |     | 8" X 2"                         |     |                        |
| 3/4 MTR YOKE V72-7W-47-33-NL       |     | <b>SADDLE CAST IRON TAPPING</b> |     |                        |
| 1"                                 |     | 3" X 3/4"                       |     |                        |
| YOKE RISER 7" VB42-7W-NL           |     | 3" X 1"                         |     |                        |
| PVC YOKE NUTS                      |     | 3" X 2"                         |     |                        |
| CTS YOKE NUTS                      |     | 4" X 3/4"                       |     |                        |
| <b>2" BRASS</b>                    |     | 4" X 1"                         |     |                        |
| 2IN FEMALE CTS C14-77-NL           |     | 4" X 2"                         |     |                        |
| 2 IN FEMALE PVC C17-77-NL          |     | 6" X 3/4"                       |     |                        |
| 2 IN MALE PVC C87-77-NL            |     | 6" X 1"                         |     |                        |
| 2IN MALE CTS C84-77-NL             |     | 6" X 2"                         |     |                        |
| 2XCL BRASS NIPPLE BR343-0901       |     | 8" X 3/4"                       |     |                        |
| 2X3 BRASS NIPPLE BR343-0905        |     | 8" X 1"                         |     |                        |
| 2X8 BRASS NIPPLE BR343-0915        |     | 10" X 3/4"                      |     |                        |
| 2" MTR FLANGE BRMFP-2              |     | 10" X 1"                        |     |                        |

Date 6-16-26

Water District Hickory

Address or location of problem Keybottom Rd

Description of problem Moving services to new Main

Materials used to fix problem 3- 3/4 Corp valves

3- 4" dressers 3/4 20' of 3/4 pipe 3- Corp stops 3/4

3- 6" PVC 3/4 Saddles

Time spent on job include travel time 5 hrs. Reg. 3 men  
TRUCK 4  
38 \$ truck hoe  
10 miles

Date 5-28-26

Water District HK

Address or location of problem Key Bottom main replacement

Description of problem Month of may hrs

Materials used to fix problem 2 men, truck 44,

Time spent on job include travel time 22 reg hrs 75 miles

# 7-8-76 Keybottom List

Pipe 2120

- ✓ 2-6" 90°s
- ✓ 1-6" 45°s
- ✓ 2-6" Tees
- ✓ 4-6" Valves
- ✓ 1-Hydrant
- ✓ 4-Foster adapters
- ✓ 13-Gland packs
- ✓ 4-6" Hymax's
- 4-tubs of pipe lube

9 hrs 5 men  
2 hrs of 6 men  
18 miles

Date \_\_\_\_\_

Water District Hickory

Address or location of problem Key bottom Rd

Description of problem main Replacement

Materials used to fix problem truck 20

Time spent on job include travel time 40 hrs St Eric  
Zonulio



**SUPPLY CO., Inc.**

WATER, SEWER & GAS SUPPLIES  
SIGN & SAFETY SUPPLIES

P.O. Drawer 459 - 1105 State Route 77  
Atwood, TN 38220  
(731) 662-7193 or (800) 238-3836

# QUOTATION

| Order Number        |        |
|---------------------|--------|
| 2090851             |        |
| Order Date          | Page   |
| 07/15/2026 10:18:57 | 1 of 1 |

**Bill To:**

MAYFIELD ELECTRIC & WATER DEPT  
P.O. BOX 347  
MAYFIELD, KY 42066

**Ship To:**

MAYFIELD ELECTRIC & WATER DEPT  
408 EAST BROADWAY  
MAYFIELD, KY 42066

(270) 247-4661

Customer ID: 1252

| PO Number  |           |                      | Ship Route                                                                  | Taker                           |                |               |                   |
|------------|-----------|----------------------|-----------------------------------------------------------------------------|---------------------------------|----------------|---------------|-------------------|
|            |           |                      | UTLY                                                                        | A.MORTON                        |                |               |                   |
| Quantities |           |                      | Status Key<br>B = Backorder<br>D = Direct<br>C = Canceled<br>P = Production | Item ID<br><br>Item Description | Pricing<br>UOM | Unit<br>Price | Extended<br>Price |
| Ordered    | Remaining | Status of<br>Balance |                                                                             |                                 |                |               |                   |

Customer Note: OT DELIVERY:  
3350 HWY 45 NORTH  
MAYFIELD KY 42066

|    |    |  |  |                                    |    |          |        |
|----|----|--|--|------------------------------------|----|----------|--------|
| 1  | 1  |  |  | D100-6                             | EA | 183.7500 | 183.75 |
|    |    |  |  | 6 DI MJ 90 ELL L/ACCS.<br>(350142) |    |          |        |
| 1  | 1  |  |  | D102-6                             | EA | 148.5000 | 148.50 |
|    |    |  |  | 6 DI MJ 45 ELL L/ACCS.<br>(350144) |    |          |        |
| 1  | 1  |  |  | D110-6                             | EA | 262.5000 | 262.50 |
|    |    |  |  | 6 DI MJ TEE L/ACCS.<br>(352719)    |    |          |        |
| 1  | 1  |  |  | 6FA-BC                             | EA | 150.7500 | 150.75 |
|    |    |  |  | 6 FOSTER ADAPTER W/KIT             |    |          |        |
| 20 | 20 |  |  | RR200-6                            | FT | 8.0500   | 161.00 |
|    |    |  |  | 6 CLASS 200 PVC RR PIPE<br>SDR 21  |    |          |        |

Total Lines: 5

**SUB-TOTAL:** 906.50  
**TAX:** 0.00  
**AMOUNT DUE:** 906.50  
U.S. Dollars

All returns may be subject to a manufacturers re-stocking charge. All custom or non-stock

Item: 7/15/2026 9:31:44 AM  
r Date: 7/15/2026

Mayfield EWS  
TRANSACTION POSTING JOURNAL  
Inventory Control

Page: 1  
User ID: kmcadoo

ch ID: WM0630261960930 Comment: Works Item Activity 7/15/2026 9:30 AM  
quency: Single Use GL Posting Date: 6/30/2026  
Total- Actual: 1 Control: 0  
Total- Actual: 33.00000 Control: 0.00000

Audit Trail Code: IVADJ00000954

Document Number Document Date GL Posting Date Document Type

| Item Number              | U of M      | Quantity          | Site                 | Unit Cost            | Extended Cost |
|--------------------------|-------------|-------------------|----------------------|----------------------|---------------|
| Description              | Reason Code | Inventory Account | Offset Account       |                      |               |
| Serial/Lot Number        | Quantity    |                   |                      |                      |               |
| 63026196093010           | 6/30/2026   | 6/30/2026         | Adjustment           |                      |               |
| 000420                   | EA          | -4 01             | \$392.72750          | \$1,570.91           |               |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 | 1332-914-502789-8000 |               |
| 001140                   | EA          | -4 01             | \$885.18000          | \$3,540.72           |               |
| VALVES 6IN               |             |                   | 1332-WT -131000-1000 | 1332-914-502789-8000 |               |
| 001167                   | EA          | -13 01            | \$36.23000           | \$470.99             |               |
| 6 MJ TRANS ACC SET MJT06 |             |                   | 1332-WT -131000-1000 | 1332-914-502789-8000 |               |
| 000420                   | EA          | -4 01             | \$392.72750          | \$1,570.91           |               |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 | 1332-915-502789-9000 |               |
| 000420                   | EA          | -1 01             | \$392.73000          | \$392.73             |               |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 | 1332-916-502789-6000 |               |
| 000200                   | EA          | -1 01             | \$109.02000          | \$109.02             |               |
| CLAMPS - 2IN             |             |                   | 1332-WT -131000-1000 | 1332-912-502789-3000 |               |
| 000210                   | EA          | -1 01             | \$162.84000          | \$162.84             |               |
| CLAMPS - 4IN             |             |                   | 1332-WT -131000-1000 | 1332-912-502789-3000 |               |
| 000420                   | EA          | -2 01             | \$392.72500          | \$785.45             |               |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 | 1332-912-502789-3000 |               |
| 000420                   | EA          | -2 01             | \$392.73000          | \$785.46             |               |
| COUPLINGS HYMAX - 6IN    |             |                   | 1332-WT -131000-1000 | 1332-918-502789-4000 |               |
| 000200                   | EA          | -1 01             | \$109.02000          | \$109.02             |               |
| CLAMPS - 2IN             |             |                   | 1332-WT -131000-1000 | 1332-100-502758-0000 |               |

Total Items: 10

al Documents: 1

Item: 7/14/2026 6:23:49 PM  
r Date: 7/14/2026

Mayfield EWS  
TRANSACTION POSTING JOURNAL  
Inventory Control

Page: 1  
User ID: kmcadoo

ch ID: WM0630261950623 Comment: Works Item Activity 7/14/2026 6:23 PM Audit Trail Code: IVADJ00000953  
quency: Single Use GL Posting Date: 6/30/2026  
Total- Actual: 1 Control: 0  
Total- Actual: 13.00000 Control: 0.00000

| Document Number                  | Document Date | GL Posting Date | Document Type |                      |                      |  |
|----------------------------------|---------------|-----------------|---------------|----------------------|----------------------|--|
| Item Number                      | U of M        | Quantity        | Site          | Unit Cost            | Extended Cost        |  |
| Description                      |               |                 | Reason Code   | Inventory Account    | Offset Account       |  |
| Serial/Lot Number                | Quantity      |                 |               |                      |                      |  |
| 63026195062308                   | 6/30/2026     | 6/30/2026       | Adjustment    |                      |                      |  |
| 000100                           | EA            | -3 01           |               | \$27.99000           | \$83.97              |  |
| 3/4X3/4 CTS X CTS c44-33-nl      |               |                 |               | 1332-WT -131000-1000 | 1332-914-502789-8000 |  |
| 000490                           | EA            | -3 01           |               | \$73.29000           | \$219.87             |  |
| 3/4 BALL CURVVAL B11333NL/43-232 |               |                 |               | 1332-WT -131000-1000 | 1332-914-502789-8000 |  |
| 000300                           | EA            | -3 01           |               | \$47.96333           | \$143.89             |  |
| CORP STOPS 3/4 1000-3NL          |               |                 |               | 1332-WT -131000-1000 | 1332-914-502789-8000 |  |
| 000599                           | EA            | -1 01           |               | \$2,400.00000        | \$2,400.00           |  |
| 6IN FIRE HYDRANT                 |               |                 |               | 1332-WT -131000-1000 | 1332-914-502789-8000 |  |
| 000950                           | EA            | -3 01           |               | \$66.54667           | \$199.64             |  |
| SADDLES BRASS TAPPING 8 X 3/4    |               |                 |               | 1332-WT -131000-1000 | 1332-914-502789-8000 |  |

Total Items: 5  
al Documents: 1

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: Sedalia

For the Month of: July Year: 2026

| LINE # | ITEM                                                              | GALLONS (Omit 000's) |
|--------|-------------------------------------------------------------------|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b>                               |                      |
| 2      | Water Produced                                                    | 568,020              |
| 3      | Water Purchased                                                   |                      |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                               | <b>568,020</b>       |
| 5      |                                                                   |                      |
| 6      | <b>WATER SALES</b>                                                |                      |
| 7      | Residential                                                       | 401,700              |
| 8      | Commercial                                                        | 147,000              |
| 9      | Industrial                                                        |                      |
| 10     | Bulk Loading Stations                                             |                      |
| 11     | Wholesale                                                         |                      |
| 12     | Public Authorities                                                |                      |
| 13     | Other Sales (explain) _____                                       |                      |
| 14     | <b>TOTAL WATER SALES</b>                                          | <b>548,700</b>       |
| 15     |                                                                   |                      |
| 16     | <b>OTHER WATER USED</b>                                           |                      |
| 17     | Utility and/or Water Treatment Plant                              |                      |
| 18     | Wastewater Plant                                                  |                      |
| 19     | System Flushing                                                   | 2,000                |
| 20     | Fire Department                                                   | 5,000                |
| 21     | Other Usage (explain) _____                                       |                      |
| 22     | <b>TOTAL OTHER WATER USED</b>                                     | <b>7,000</b>         |
| 23     |                                                                   |                      |
| 24     | <b>WATER LOSS</b>                                                 |                      |
| 25     | Tank Overflows                                                    |                      |
| 26     | Line Breaks                                                       |                      |
| 27     | Line Leaks                                                        | 12,320               |
| 28     | Excavation Damages                                                |                      |
| 29     | Theft                                                             |                      |
| 30     | Other Loss (explain) _____                                        |                      |
| 31     | <b>TOTAL WATER LOSS</b>                                           | <b>12,320</b>        |
| 32     |                                                                   |                      |
| 33     | <b>Note:</b> Line 14 + Line 22 + Line 31 <b>MUST</b> Equal Line 4 |                      |
| 34     |                                                                   |                      |
| 35     | <b>WATER LOSS PERCENTAGE</b>                                      |                      |
| 36     | (Line 31 divided by Line 4)                                       | 2.17%                |

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: Fancy Farm

For the Month of: July Year: 2026

| LINE # | ITEM                                                       | GALLONS (Omit 000's) |
|--------|------------------------------------------------------------|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b>                        |                      |
| 2      | Water Produced                                             | 2,865,720            |
| 3      | Water Purchased                                            |                      |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                        | <b>2,865,720</b>     |
| 5      |                                                            |                      |
| 6      | <b>WATER SALES</b>                                         |                      |
| 7      | Residential                                                | 1,527,400            |
| 8      | Commercial                                                 | 152,100              |
| 9      | Industrial                                                 |                      |
| 10     | Bulk Loading Stations                                      |                      |
| 11     | Wholesale                                                  | 648,800              |
| 12     | Public Authorities                                         |                      |
| 13     | Other Sales (explain) _____                                |                      |
| 14     | <b>TOTAL WATER SALES</b>                                   | <b>2,328,300</b>     |
| 15     |                                                            |                      |
| 16     | <b>OTHER WATER USED</b>                                    |                      |
| 17     | Utility and/or Water Treatment Plant                       |                      |
| 18     | Wastewater Plant                                           |                      |
| 19     | System Flushing                                            | 25,000               |
| 20     | Fire Department                                            | 5,000                |
| 21     | Other Usage (explain) _____                                |                      |
| 22     | <b>TOTAL OTHER WATER USED</b>                              | <b>30,000</b>        |
| 23     |                                                            |                      |
| 24     | <b>WATER LOSS</b>                                          |                      |
| 25     | Tank Overflows                                             |                      |
| 26     | Line Breaks                                                |                      |
| 27     | Line Leaks                                                 | 507,420              |
| 28     | Excavation Damages                                         |                      |
| 29     | Theft                                                      |                      |
| 30     | Other Loss (explain) _____                                 |                      |
| 31     | <b>TOTAL WATER LOSS</b>                                    | <b>507,420</b>       |
| 32     |                                                            |                      |
| 33     | <b>Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4</b> |                      |
| 34     |                                                            |                      |
| 35     | <b>WATER LOSS PERCENTAGE</b>                               |                      |
| 36     | (Line 31 divided by Line 4)                                | 17.71%               |

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: Consumers

For the Month of: July Year: 2026

| LINE # | ITEM                                | GALLONS (Omit 000's) |
|--------|-------------------------------------|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b> |                      |
| 2      | Water Produced                      |                      |
| 3      | Water Purchased                     | 9,852,049            |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b> | <b>9,852,049</b>     |

|    |                          |                  |
|----|--------------------------|------------------|
| 5  |                          |                  |
| 6  | <b>WATER SALES</b>       |                  |
| 7  | Residential              | 7,413,000        |
| 8  | Commercial               | 274,400          |
| 9  | Industrial               |                  |
| 10 | Bulk Loading Stations    |                  |
| 11 | Wholesale                |                  |
| 12 | Public Authorities       |                  |
| 13 | Other Sales (explain)    |                  |
| 14 | <b>TOTAL WATER SALES</b> | <b>7,687,400</b> |

|    |                                      |          |
|----|--------------------------------------|----------|
| 15 |                                      |          |
| 16 | <b>OTHER WATER USED</b>              |          |
| 17 | Utility and/or Water Treatment Plant |          |
| 18 | Wastewater Plant                     |          |
| 19 | System Flushing                      |          |
| 20 | Fire Department                      |          |
| 21 | Other Usage (explain)                |          |
| 22 | <b>TOTAL OTHER WATER USED</b>        | <b>-</b> |

|    |                         |                  |
|----|-------------------------|------------------|
| 23 |                         |                  |
| 24 | <b>WATER LOSS</b>       |                  |
| 25 | Tank Overflows          |                  |
| 26 | Line Breaks             |                  |
| 27 | Line Leaks              | 2,164,649        |
| 28 | Excavation Damages      |                  |
| 29 | Theft                   |                  |
| 30 | Other Loss (explain)    |                  |
| 31 | <b>TOTAL WATER LOSS</b> | <b>2,164,649</b> |

32

33 **Note:** Line 14 + Line 22 + Line 31 **MUST** Equal Line 4

34

|    |                              |        |
|----|------------------------------|--------|
| 35 | <b>WATER LOSS PERCENTAGE</b> |        |
| 36 | (Line 31 divided by Line 4)  | 21.97% |

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: Hardman

For the Month of: July Year: 2026

| LINE # | ITEM                                                       | GALLONS (Omit 000's) |
|--------|------------------------------------------------------------|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b>                        |                      |
| 2      | Water Produced                                             |                      |
| 3      | Water Purchased                                            | 2,333,517            |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                        | <b>2,333,517</b>     |
| 5      |                                                            |                      |
| 6      | <b>WATER SALES</b>                                         |                      |
| 7      | Residential                                                | 1,320,700            |
| 8      | Commercial                                                 | 361,300              |
| 9      | Industrial                                                 |                      |
| 10     | Bulk Loading Stations                                      |                      |
| 11     | Wholesale                                                  |                      |
| 12     | Public Authorities                                         |                      |
| 13     | Other Sales (explain)                                      |                      |
| 14     | <b>TOTAL WATER SALES</b>                                   | <b>1,682,000</b>     |
| 15     |                                                            |                      |
| 16     | <b>OTHER WATER USED</b>                                    |                      |
| 17     | Utility and/or Water Treatment Plant                       |                      |
| 18     | Wastewater Plant                                           |                      |
| 19     | System Flushing                                            | 30,000               |
| 20     | Fire Department                                            |                      |
| 21     | Other Usage (explain)                                      |                      |
| 22     | <b>TOTAL OTHER WATER USED</b>                              | <b>30,000</b>        |
| 23     |                                                            |                      |
| 24     | <b>WATER LOSS</b>                                          |                      |
| 25     | Tank Overflows                                             |                      |
| 26     | Line Breaks                                                |                      |
| 27     | Line Leaks                                                 | 621,517              |
| 28     | Excavation Damages                                         |                      |
| 29     | Theft                                                      |                      |
| 30     | Other Loss (explain)                                       |                      |
| 31     | <b>TOTAL WATER LOSS</b>                                    | <b>621,517</b>       |
| 32     |                                                            |                      |
| 33     | <b>Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4</b> |                      |
| 34     |                                                            |                      |
| 35     | <b>WATER LOSS PERCENTAGE</b>                               |                      |
| 36     | (Line 31 divided by Line 4)                                | 26.63%               |

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: Hickory

For the Month of: July Year: 2026

| LINE # | ITEM                                                       | GALLONS (Omit 000's) |
|--------|------------------------------------------------------------|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b>                        |                      |
| 2      | Water Produced                                             | 9,656,385            |
| 3      | Water Purchased                                            |                      |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                        | <b>9,656,385</b>     |
| 5      |                                                            |                      |
| 6      | <b>WATER SALES</b>                                         |                      |
| 7      | Residential                                                | 4,893,000            |
| 8      | Commercial                                                 | 2,897,800            |
| 9      | Industrial                                                 |                      |
| 10     | Bulk Loading Stations                                      |                      |
| 11     | Wholesale                                                  |                      |
| 12     | Public Authorities                                         |                      |
| 13     | Other Sales (explain)                                      |                      |
| 14     | <b>TOTAL WATER SALES</b>                                   | <b>7,790,800</b>     |
| 15     |                                                            |                      |
| 16     | <b>OTHER WATER USED</b>                                    |                      |
| 17     | Utility and/or Water Treatment Plant                       |                      |
| 18     | Wastewater Plant                                           |                      |
| 19     | System Flushing                                            | 50,000               |
| 20     | Fire Department                                            | 50,000               |
| 21     | Other Usage (explain)                                      |                      |
| 22     | <b>TOTAL OTHER WATER USED</b>                              | <b>100,000</b>       |
| 23     |                                                            |                      |
| 24     | <b>WATER LOSS</b>                                          |                      |
| 25     | Tank Overflows                                             |                      |
| 26     | Line Breaks                                                |                      |
| 27     | Line Leaks                                                 | 1,765,585            |
| 28     | Excavation Damages                                         |                      |
| 29     | Theft                                                      |                      |
| 30     | Other Loss (explain)                                       |                      |
| 31     | <b>TOTAL WATER LOSS</b>                                    | <b>1,765,585</b>     |
| 32     |                                                            |                      |
| 33     | <b>Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4</b> |                      |
| 34     |                                                            |                      |
| 35     | <b>WATER LOSS PERCENTAGE</b>                               |                      |
| 36     | (Line 31 divided by Line 4)                                | 18.28%               |

# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: South Graves

For the Month of: July Year: 2026

| LINE # | ITEM                                                       | GALLONS (omit 000's) |
|--------|------------------------------------------------------------|----------------------|
| 1      | <b>WATER PRODUCED AND PURCHASED</b>                        |                      |
| 2      | Water Produced                                             | 4,045,720            |
| 3      | Water Purchased                                            |                      |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                        | <b>4,045,720</b>     |
| 5      |                                                            |                      |
| 6      | <b>WATER SALES</b>                                         |                      |
| 7      | Residential                                                | 2,210,500            |
| 8      | Commercial                                                 | 155,300              |
| 9      | Industrial                                                 |                      |
| 10     | Bulk Loading Stations                                      |                      |
| 11     | Wholesale                                                  |                      |
| 12     | Public Authorities                                         |                      |
| 13     | Other Sales (explain)                                      |                      |
| 14     | <b>TOTAL WATER SALES</b>                                   | <b>2,365,800</b>     |
| 15     |                                                            |                      |
| 16     | <b>OTHER WATER USED</b>                                    |                      |
| 17     | Utility and/or Water Treatment Plant                       |                      |
| 18     | Wastewater Plant                                           |                      |
| 19     | System Flushing                                            | 10,000               |
| 20     | Fire Department                                            |                      |
| 21     | Other Usage (explain)                                      |                      |
| 22     | <b>TOTAL OTHER WATER USED</b>                              | <b>10,000</b>        |
| 23     |                                                            |                      |
| 24     | <b>WATER LOSS</b>                                          |                      |
| 25     | Tank Overflows                                             |                      |
| 26     | Line Breaks                                                |                      |
| 27     | Line Leaks                                                 | 1,669,920            |
| 28     | Excavation Damages                                         |                      |
| 29     | Theft                                                      |                      |
| 30     | Other Loss (explain)                                       |                      |
| 31     | <b>TOTAL WATER LOSS</b>                                    | <b>1,669,920</b>     |
| 32     |                                                            |                      |
| 33     | <b>Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4</b> |                      |
| 34     |                                                            |                      |
| 35     | <b>WATER LOSS PERCENTAGE</b>                               |                      |
| 36     | (Line 31 divided by Line 4)                                | 41.28%               |