GRAVES COUNTY WATER DISTRICT WATER LOSS REDUCTION ACCOUNT STATEMENT OF CASH FLOW AUGUST 2024

Account Balance as of 8/01/24

\$ 123,911.29

Disbursements

CK # 1838 Crossroads Bank - lease on hydro excavator

(6,510.39)

CK # 1839

Mayfield Electric and Water - labor, mileage, material for leak detection (JUL 2024)

(9,368.56)

(see attached invoice and supporting documentation)

<u>Deposits</u>

- Surcharge Revenue

24,485.00

(4897 Customers x \$5.00)

227.26

- Interest Earned

Account Balance as of 8/30/24

\$132,744.60

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INFO 24 1-800-808-9852 Automated Response Service FNB MAIN OFFICE Toll Frae: 888-9DIAIFNB 101 East Broadway, Mayfield, KY 42066

Statement Date: 08/30/2024

Account No.:

...... Page: 1

MUNICIPAL INTEREST CHECKIN SUMMARY

Category
Balance Forward From 07/31/24
Debits
Automatic Deposits
Interest Added This Statement
Ending Balance On 08/30/24

Annual Percentage Yield Earned Interest Paid This Year Interest Paid Last Year Average Balance (Collected) Number Amount 123,911.29

Type:

123,911.29 2 15,878.95 1 24,485.00+ 227.26+ 132,744.60

REG Status: Active

2.25 % 2,129.55 3,097.47 123,990.61+

ALL CREDIT ACTIVITY

Date 08/26/24 Description
MONTHLY SURCHARGE REVENUE

08/30/24 INTEREST PAID

Amount 24,485.00

227.26

CHECKS AND OTHER DEBITS

* indicates a gap in the check numbers

Date 08/14/24

Check # 1838 Amount Date 6,510.39 | 08/30/24

Check # 1839 **Amount Date** 9,368.56 |

Check #

Amount

DAILY BALANCE SUMMARY

Beginning Ledger Balance on 07/31/24 was 123,911.29

Date 08/14/24

Balance 117,400,90

Date 08/26/24 Balance 141,885,90

Date 08/30/24

Balance 132,744.60

This Statement Cycle Reflects 30 Days

The Interest Earned And The Annual Percentage Yield Earned Are Based On The Period 08/01/2024 Through 08/30/2024



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FNB MAIN OFFICE Toll Free: 886-9DlalFNB 101 East Broadway, Mayfleld, KY 42066

Statement Date: 08/30/2024

Direct Inquiries About Electronic Entries To:

FNB BANK P O BOX 369 MAYFIELD KY 42066 Phone: (270) 247-1758 Account No.:

page: 2



GRAVES CO WATER DISTRICT

Account No.:

Stmt. Date: 08/30/2024

Bank: Images: 128 2

3

Page:

IMAGE STATEMENT



AMT: 6,510.39 SEQ: 80000530 CK: 1838 DT: 08/14/24 ST: Paid



AMT: 9,368.56 SEQ: 80300120 CK: 1839 DT: 08/30/24 ST: Paid





Where Your Bank and Your Life Meet.

Graves County Water District Belva Wilkerson PO Box 329 Mayfield, KY 42066-0029 Remit To: Crossroads Bank Lease Department P O Box 259 Wabash, IN 46992

Invoice # 49407 Inv. Date 8/2/2024 Due Date 8/22/2024

 Period
 7/23/2024
 8/22/2024

 Payment
 Tax
 Total

 \$6,510.39
 \$0.00
 \$6,510.39

TOTAL AMOUNT DUE

\$6,510.39

Terms: Net Cash Due on Due Date

ML1162-1001 Payment

GRAVES COUNTY WATER DISTRICT Leak Detection

AUGUST 2024

Service for JULY 2024

Sth Graves/Hickory water Leak de Rate/Hr

| Regular hours | \$40.00 | 162 \$6,480.00 |
|----------------|---------|----------------|
| Overtime Hours | \$60.00 | \$0.00 |
| Total Mileage | 0.67 | 711 \$476.37 |
| material | | \$1,412.19 |
| VAC TRUCK | | |
| TRACHOE | | |
| BORE MACHINE | | |
| bachoe | | |
| SKID STEER | | \$1,000.00 |
| | TOTAL | \$9,368.56 |

Please send bill to:

Mayfield Elec & Water 301 East Broadway Mayfield, KY 42066 270-247-4661 Ext 118

GCWD LEAK DETECT SERVICE FOR JULY 2024

| | # REG HRS | \$40 | OT HRS | \$60 | MILES | 0.67 | inventory | TRACHOE | BORING | material |
|-------------------|-----------|---------|--------|------|-------|----------|-----------|---------|--------|----------------|
| STH GRAVES | 126 | \$5,040 | | \$0 | 591 | \$395.97 | | | | |
| CONSUMER | 9 | \$360 | | \$0 | 35 | 23.45 | | | | |
| HICKORY | 9 | \$360 | | \$0 | 30 | 20.10 | | | | \$ 2,412.19 |
| SEDALIA | 9 | \$360 | | \$0 | 32 | 21.44 | | | | |
| FANCY FARM | | \$0 | | \$0 | | 0.00 | | | | |
| HARDEMAN | 9 | \$360 | | \$0 | 23 | 15.41 | | | | |
| | | | | | | • | | | | |
| TOTAL | 162 | \$6,480 | 0 | \$0 | 711 | \$476.37 | \$ - | \$ - | \$ - | \$ 2,412.19 |

GRAND TOTAL \$9,368.56

| Water U | Jtility: [| Sedalia | | |
|----------------|---------------------------|-----------------------------|-------------|--|
| For the | Month of: | August | Year: | 2024 |
| ĔΝΕ# | | ПЕМ | | GALLONS (Omit 000's) |
| 1 | WATER PRODUCED A | | (A) (5) (A) | CALLORS (VIIII VVS) |
| 2 | Water Produced | | | 599,000 |
| 3 | Water Purchased | | | |
| 4 | | TOTAL PRODUCED AND PURCH | ASED | 599,000 |
| 5 | | | | |
| 6 | WATER SALES | | | |
| 7 | Residential | | | 446,700 |
| 8 | Commercial | | | 150,300 |
| 9 | Industrial | | | Seven II (Seven) se deministration |
| 10 | Bulk Loading Stations | | | Mar Consulton Consulton |
| 11 | Wholesale | | | |
| 12 | Public Authorities | | i | |
| 13 | Other Sales (explain) | | į | Andreas Control of the Control of th |
| 14 | | TOTAL WATER S | ALES | 597,000 |
| 15 | ··· | | | |
| 16 | OTHER WATER USED | | | |
| 17 | Utility and/or Water Trea | itment Plant | | |
| 18 | Wastewater Plant | | | |
| 19 | System Flushing | | ľ | |
| 20 | Fire Department | | | |
| 21 | Other Usage (explain)_ | | | |
| 22 | | TOTAL OTHER WATER (| USED | |
| 23 | - | | <u>``</u> | |
| 24 | WATER LOSS | | | |
| 25 | Tank Overflows | | | |
| 26 | Line Breaks | | r k | |
| 27 | Line Leaks | | Ī | 2,000 |
| 28 | Excavation Damages | | Ī | |
| 29 | Theft | | Ī | |
| 30 | Other Loss (explain) | | | |
| 31 | | TOTAL WATER I | LOSS | 2,000 |
| 32 33 34 | Note: Line 14 + Line 22 | + Line 31 MUST Equal Line 4 | | |
| | WATER LOSS PERCEN | TAGE | | |
| | (Line 31 divided by Line | | | 0.38% |

| Water l | Jtility: | Hickory | , | |
|----------|--|---|-------------------------|----------------------------------|
| For the | Month of: | August | Year: | 2024 |
| LINE# | teritoria (St. St. St. St. St. St. St. St. St. St. | AND REAL PROPERTY OF THE MARKET STREET, THE STREET, THE STREET, THE STREET, THE STREET, THE STREET, THE STREET, | Sagragor. | ALLONS (Omit 000's) |
| 1 | WATER PRODUCED AN | ND PURCHASED | | |
| 2 | Water Produced | | žÆ. | 10,303,201 |
| 3 | Water Purchased | | 53. | |
| 4 | | TOTAL PRODUCED AND PURCH | ASED | 10.202.004 |
| 5 | | | | |
| 6 | WATER SALES | | | |
| 7 | Residential | | S. A. | 5,480,500 |
| 8 | Commercial | | 24.00 24.00 24.00 | 3,790,400 |
| 9 | Industrial | | | |
| 10 | Bulk Loading Stations | | 5.94 | Badlings 2 Mark State Congress 2 |
| 11 | Wholesale | | 100 | |
| 12 | Public Authorities | | | |
| 13 | Other Sales (explain) | | ces. | ing maraganish kan sangan sa |
| 14 | | TOTAL WATER S | ALES | 9,270,900 |
| 15 | | | | |
| 16 | OTHER WATER USED | | | |
| 17 | Utility and/or Water Treats | ment Plant | e)(9) | |
| 18 | Wastewater Plant | | 100 | |
| 19 | System Flushing | | 427 | |
| 20 | Fire Department | | | |
| 21 | Other Usage (explain) | • | | a ti ang ayang a sa sa |
| 22 | | TOTAL OTHER WATER | USED | |
| 23 | | | | |
| 24 | WATER LOSS | | | |
| 25 | Tank Overflows | | 242V | |
| 26 | Line Breaks | | | |
| 27 | Line Leaks | | | |
| 28 | Excavation Damages | · | SALD SAATS | |
| 29 | Theft | | 1,57 | |
| 30 | Other Loss (explain) | | | |
| 31 | | TOTAL WATER | LOSS | 1,032,301 |
| 32 33 | Note: Line 14 + Line 22 + | Line 31 MUST Equal Line 4 | | |
| 34 35 | WATER LOSS DEDOCTOR | , 4.0F | | |
| | WATER LOSS PERCENT. (Line 31 divided by Line 4 | | | |
| 30 | <u>(Line o i divided by LING 4</u> | 1 | | 10.02% |

| Water | Utility: | Consumers | <u> </u> | |
|----------|---------------------------|------------------------------------|---|--|
| For the | Month of: | August Y | ′ear:[| 2024 |
| LINE# | | TEM (Section 1995) | | |
| 1 | WATER PRODUCED A | ND PUPCHASED | | GALLONS (Omit 000's) |
| 2 | Water Produced | IND I CITOTIAGED | | 생물 얼마를 불러움을 하라면 하는 것이 되었다. |
| 3 | Water Purchased | | - 1 | A 500 004 |
| 4 | | TOTAL PRODUCED AND PURCHA | eEn | 9,503,291 |
| 5 | | TO THE PORCHA | SED 👺 | |
| 6 | WATER SALES | | | |
| 7 | Residential | | 1 | 7,650,900 |
| 8 | Commercial | | | 255,000 |
| 9 | Industrial | | | 250,000 |
| 10 | Bulk Loading Stations | | <u> </u> | |
| 11 | Wholesale | • | <u> </u> | |
| 12 | Public Authorities | | | |
| 13 | Other Sales (explain) | | 5.2 | |
| 14 | 1 | TOTAL WATER SA | I FS | 7,905,900 |
| 15 | | | | |
| 16 | OTHER WATER USED | | | |
| 17 | Utility and/or Water Trea | tment Plant | | en habita de la comitación de la comitac |
| 18 | Wastewater Plant | | | |
| 19 | System Flushing | | | age of the second of the secon |
| 20 | Fire Department | | | |
| 21 | Other Usage (explain) | | 344 | |
| 22 | | TOTAL OTHER WATER US | SED | CANADA CONTRACTOR OF THE STATE |
| 23 | - | | | |
| 24 | WATER LOSS | <u> </u> | | • |
| 25 | Tank Overflows | | é | |
| 26 | Line Breaks | | | |
| 27 | Line Leaks | | | 1,597,391 |
| 28 | Excavation Damages | · | | |
| 29 | Theft | • | 9.3 | |
| 30 | Other Loss (explain) | | | |
| 31 | | TOTAL WATER LO | oss | . 1,597,391 |
| 32 | | | | |
| 33 | Note: Line 14 + Line 22 | + Line 31 MUST Equal Line 4 | | |
| 34 35 | WATER LOSS REPORTS | T4.0F | | |
| 35 36 | WATER LOSS PERCEN | | £1833000 | |
| 30 | (Line 31 divided by Line | <u>4)</u> | | 16.81% |

| Water l | Utility: | Hardema | ın | |
|----------|----------------------------|---------------------------|--|-------------------|
| For the | Month of: | August | Year: | 2024 |
| LINE# | | NIEM CONTRACTOR | i si i ciki | LONS (Omit 000's) |
| 1 | WATER PRODUCED A | ND PURCHASED | ###################################### | |
| 2 | Water Produced | | RATE OF | |
| 3 | Water Purchased | | ALTERNATION OF THE PROPERTY OF | 2,293,183 |
| 4 | 1 | TOTAL PRODUCED AND PURCH | ASED | 2,290,100 |
| 5 | | | AULU | 4,430,100 |
| 6 | WATER SALES | | | |
| 7 | Residential | | athems. | 1,334,200 |
| 8 | Commercial | | 75,150 | 558,000 |
| 9 | Industrial | | *** | 236,000 |
| 10 | Bulk Loading Stations | | | |
| 11 | Wholesale | | 50.0 | |
| 12 | Public Authorities | | | |
| 13 | Other Sales (explain) _ | | CONTROL OF THE PARTY OF THE PAR | |
| 14 | 1 '- | TOTAL WATER S | ALES | 1,892,200 |
| 15 | | | ALLO | 19052,200 |
| 16 | OTHER WATER USED | | | |
| 17 | Utility and/or Water Trea | tment Plant | 334163 | |
| 18 | Wastewater Plant | | | |
| 19 | System Flushing | | | |
| 20 | Fire Department | | Ataberan. | |
| 21 | Other Usage (explain) | | 2002 | |
| 22 | | TOTAL OTHER WATER I | | |
| 23 | | | JOLD | |
| 24 | WATER LOSS | • | | |
| 25 | Tank Overflows | | NAME OF THE PARTY | |
| 26 | Line Breaks | | 22 S 33 - | |
| 27 | Line Leaks | | | 400,983 |
| 28 | Excavation Damages | | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | at 100,200 |
| 29 | Theft | | | |
| 30 | Other Loss (explain) | | | |
| 31 | · · · · <u>-</u> | TOTAL WATER I | OSS | 400.983 |
| 32 | | | | |
| 33 34 | Note: Line 14 + Line 22 + | Line 31 MUST Equal Line 4 | | |
| 35 | WATER LOSS PERCENT | ΓAGE · | | |
| 36 | (Line 31 divided by Line 4 | 1) | | 17.49% |

| Water | Utility: | Fancy Fa | rm | |
|-----------|--|-----------------------------|-----------------------|--------------------------|
| 4 | - N.4 (I | | | |
| For the | Month of: | August | Year: | 2024 |
| LINE# | | TEM STATES | CAI | LONS (Omit 000's) |
| 1 | WATER PRODUCED | AND PURCHASED | | |
| 2 | Water Produced | | 50 0 A 34 | 2,836,771 |
| 3 | Water Purchased | | <u> </u> | 2,000 ,711 |
| 4 | | TOTAL PRODUCED AND PURCH | IASED | 2.836,771 |
| 5 | ····· | | | |
| 6 | WATER SALES | | | |
| 7 | Residential | | 3274 pt | 1,774,700 |
| 8 | Commercial | | | 157,000 |
| 9 | Industrial | | 177.0314 | |
| 10 | Bulk Loading Stations | | al weight | |
| 11 | Wholesale | | | 580,600 |
| 12 | Public Authorities | | | Fisque Misjerans Cineres |
| 13 | Other Sales (explain) | | £2,550 | 本的 成 位标,多数运动。 |
| 14 | | TOTAL WATER S | ALES | 2,512,300 |
| 15 16 | ATHER 14/4 THE 110- | | | |
| 17 | OTHER WATER USED | | | |
| 18 | Utility and/or Water Tre Wastewater Plant | atment Plant | WW. | |
| 19 | | | | |
| 20 | System Flushing Fire Department | | in riva | 地大海域的人。 |
| 21 | Other Usage (explain) | | n new f | Markey Actions |
| 22 | Other Usage (explain)_ | 7071107117 | | |
| 23 | | TOTAL OTHER WATER | USED | |
| 24 | WATER LOSS | · | | |
| 25 | Tank Overflows | | \$63868266 | |
| 26 | Line Breaks | | | |
| 27 | Line Leaks | | <u> </u> | |
| 28 | Excavation Damages | | 1887 - C. | 324,471 |
| 29 | Theft | | 200 | |
| 30 | Other Loss (explain) | | | |
| 31 | | TOTAL WATER | 088 | 324,471 |
| 32 | | TOTAL WATER | LOGG | 324,411 |
| 33 | Note: Line 14 + Line 22 | + Line 31 MUST Equal Line 4 | | |
| 34 | | | | |
| 35 | WATER LOSS PERCEN | | | |
| 36 | (Line 31 divided by Line | ÷ 4) | | 11.44% |
| | | | £\$43,000011.00000438 | |

| Water l | Utility: | South Gra | ves | |
|---------|---------------------------|--|--|--|
| For the | Month of: | August | Year: | 2024 |
| LINE# | | THE MENT OF THE ME | GA1 | LONS (Omit 000's) |
| 1 | WATER PRODUCED A | | | |
| 2 | Water Produced | | | 5,510,610 |
| 3 | Water Purchased | | | |
| 4 | | TOTAL PRODUCED AND PURCH | (ASED | 5;510,610 |
| 5 | <u>-</u> | | | |
| 6 | WATER SALES | | | |
| 7 | Residential | | 7.34 316 7.34 316 | 2,280,600 |
| 8 | Commercial | | Street, Street | 144,300 |
| 9 | Industrial | | 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 10 | Bulk Loading Stations | | | Waller to the Carlot and an |
| 11 | Wholesale | | 1,12,54 | |
| 12 | Public Authorities | | | version in the second |
| 13 | Other Sales (explain) | | | |
| 14 | | TOTAL WATER S | SALES | 2,424,900 |
| 15 | | | 0.000.000.0000 | |
| 16 | OTHER WATER USED | | | |
| 17 | Utility and/or Water Trea | tment Plant | | |
| 18 | Wastewater Plant | | | |
| 19 | System Flushing | | | |
| 20 | Fire Department | | | es litu, her ettak et ee |
| 21 | Other Usage (explain)_ | | | |
| 22 | | TOTAL OTHER WATER | USED | |
| 23 | | | | |
| 24 | WATER LOSS | | | |
| 25 | Tank Overflows | | | |
| 26 | Line Breaks | | V. (1) A | |
| 27 | Line Leaks | | | 3,085,710 |
| 28 | Excavation Damages | | 7 - May 2 | |
| 29 | Theft | | | |
| 30 | Other Loss (explain) | | | and the second of the second o |
| 31 | | TOTAL WATER | LOSS | 3,085,710 |
| 32 | | | 100000000000000000000000000000000000000 | |
| 33 | Note: Line 14 + Line 22 - | + Line 31 MUST Equal Line 4 | | |
| 34 | | - | | |
| 35 | WATER LOSS PERCEN | | | |
| 36 | (Line 31 divided by Line | 4) | | 56.00% |

| Date 07-01-24 | | | | • |
|------------------------------|------------------------------------|--|--|-----------|
| Water District South | Graves | | | |
| Address or location of pro | olem | A CONTRACTOR OF THE PARTY OF TH | | • |
| Description of problem | SCWLD | 75 | | |
| | engganggalak sama samangangan sama | and delivery the second se | and the second s | |
| laterials used to fix proble | ema 1 man | , truck M | 42 mil | <u>s.</u> |
| · | | 6.° | | • |
| ` | * | The second secon | A | |
| ime spent on job include | manal times | 9 hours | | -th |

| Vater District South Gaves | |
|---|-------------|
| ddress or location of problem | • |
| escription of problem <u>GCWLD</u> | |
| | * |
| aterials used to fix problem \ \mathred{ma}, \frack \ | 7, 38 miles |
| en e | • |
| * | |

| Vater District South Gaves | |
|---|------|
| ddress or location of problem | · · |
| escription of problem <u>CCWLD</u> | |
| aterials used to fix problem man, 50 miles; truck | L 17 |
| | j |

| Admin as Trinatani Africa | n in _ 10 11 _ in in | | <i>*</i> |
|---------------------------------------|--|--|--|
| ddress or location of p | * *** | A CONTRACTOR OF THE PARTY OF TH | |
| escription of problem | COULD | g. | <u> </u> |
| · · · · · · · · · · · · · · · · · · · | A company of the latest the second se | 5 | the state of the s |
| aterials used to fix pro | oblem I man, to | web 17, 46 | miles |
| aterials used to fix pro | oblem I man, tr | web 17, 46 | miles |

20 2016

| Date 07/09 | |
|--|--|
| Water District Consume | |
| Address or location of problem | |
| Description of problem <u>GCWIO</u> | |
| | alle and the second |
| Naterials used to fix problem / Man, Huck 17 | , 35 miles |
| | |
| | |
| ime spent on job include travel time 9 hours | |

| الاستعداد والمطاع والمستطاعات | the new Table | | | × |
|--|--|---|----------------|-------|
| Address or location of p Description of problem | | nderen er | | |
| | | 4 | | |
| Materials used to fix pro | oblem fruc | w 17, 1 | man, 38 | miles |
| | Appendix App | | <i>i</i> g. ∰: | . Wi |
| The state of the s | | i.g | | |

41-22/22/24 E-49

EVENES IN CIDINITISIO INIO ... 070, 047, C014

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| Address or location of problem Description of problem | |
|--|------|
| Address or location of problem Description of problem | * |
| Address or location of problem | . ir |
| | |
| Water District HD | |

| Vater District South Gaus | • |
|--|----------|
| ddress or location of problem | |
| escription of problem <u>CCWLD</u> | |
| | |
| aterials used to fix problem 2 mm, 45 miles, | truck 17 |
| | |
| · · · · · · · · · · · · · · · · · · · | • |
| | |

| A A A COLOR OF THE SECOND | edalia | · · · · · · · · · · · · · · · · · · · | weight described the second se | ¥. |
|---------------------------------------|--|---------------------------------------|--|--|
| ddress or location | å littligger i littliger i | <u></u> | derived der bestellt bestellt | |
| escription of probl | em <u>GCWL</u> | 0 | energe energe energe en | |
| * * * * * * * * * * * * * * * * * * * | · · · · · · · · · · · · · · · · · · · | | | - Aluminos de la companya del companya de la companya de la companya del companya de la companya |
| aterials used to fix | : problem 🔟 | nca true | C 17 32 | miles |
| | | | \$ · · | Sacra Carlo |
| ie" | ************************************** | | <u>. 14. 19. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14</u> | * |

| | 546 |
|---|--|
| ddress or location of problem | National Control of the Control of t |
| escription of problem <u>GWD</u> | * |
| | |
| aterials used to fix problem / man, 55 Miles, | truck 17 |
| | ¥ |
| | 9. |
| 4. K | |

SERVEICE IN DORFTING INC. - 270, 947 EQ14.

, K

| Vater District South Grace | |
|--|--|
| ddress or location of problem | * |
| escription of problem <u>GUNLD</u> | · · · · · · · · · · · · · · · · · · · |
| | |
| laterials used to fix problem 1 man, truck 17, 48 mile | ec |
| | and the second s |
| | Same and the same |

| Date <u>67/22</u> Water District <u>Hicko</u> | ru . | | | • |
|---|--------------|--|--|--|
| Address or location of pro | | | | |
| Description of problem _ | GCWL | <u>,</u> | na panggang sa | |
| laterials used to fix probl | em l n | icn, tru | ch 17, 30 | mile. |
| | | ¥. | · · | * |
| | : *: | ······································ | ······································ | The second secon |
| ime spent on job include | tenural fina | a 9 he | iurs . | * |

| Date 07/23 | • |
|---|---------------------------------------|
| Water District South Graves | · |
| Address or location of problem <u>GCWLO</u> | |
| Description of problem | · · · · · · · · · · · · · · · · · · · |
| | |
| Materials used to fix problem $\frac{1}{1000}$ | k 17, 39 miles |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| 'ime spent on job include travel time $\frac{9}{100}$ | wo |

| Water DistrictSouth | No. | i an ilianiana and the initial and the same | | | ii. |
|----------------------------|-------------------|--|--|---|--|
| Address or location of pr | oblem | A Control of the Cont | Mither Staff his and an arrange his particular and a staff of the staf | - Mariana de la composición | |
| Description of problem _ | GCWLD | | and the second s | to the second | ************************************** |
| | -74 | •• | :*: | | |
| laterials used to fix prof | olem <u> Mao</u> | , truck | 17,46 | miles | ndagi ana ang kanadani kata ang kanada |
| | | | <i>₩</i> • | | • |
| | #. | / | • | • | |
| · | | | | | |

1° 4*

| Address or location of problem Description of problem GCWLD | Date <u>07/25</u> Water District _ | South Ga | xvos. | | | | |
|--|------------------------------------|-------------|-------|-----------|------------|---------------------|----|
| Description of problem <u>GCWLD</u> | · . | • | | | mander (*) | ······· | * |
| Materials used to fix problem 1 man, 42 miles, Huck 17 | • | • | | * | .*. | gyr da'i unwellende | |
| | Naterials used to | fix problem |] man | , 42 mile | s, truck | 17. | 4: |

| scription of problem | i GCV | <u> 170</u> | ************************************** | 4 | |
|------------------------|-------|-------------|--|---|--|
| terials used to fix pr | | | | | |

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| ddress or location of p | roblem | | | | | er Strije |
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