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April 19, 2024

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2019-00347
Graves County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is the Annual Progress Report of Graves County Water District's Water Loss Detection and Repair Program (October 1, 2022 to September 30, 2023).

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure