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March 2, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Cases No. 2018-00429 and No. 2019-00347*
Graves County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matters is Graves County Water District's annual report on the progress of its water loss detection and repair program

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure