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January 4, 2021

Ms. Linda Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2019-00347 Graves County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Graves County Water District's Report on the Progress of Its Water Loss Detection and Repair Program. This letter and the enclosed document are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this evening.

Sincerely,

Stoll Keenon Ogden PLLC

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Gerald E. Wuetcher

GEW Enclosure