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December 20, 2021

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case No. 2019-00347
Graves County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Graves County Water District's Motion for Extension of Time to Submit Yearly Report and for Temporary Suspension of Monthly Reporting Requirements.

Sincerely,

Stoll Keenon Ogden PLLC

Gerald E. Wuetcher

GEW
Enclosure