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July 16, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Graves County Water District*
Case No. 2019-00347

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced proceeding is Graves County Water District's Annual Progress Report for the period from October 1, 2024 to September 30, 2025.

In accordance with 807 KAR 5:001, Section 8, and the Public Service Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this letter and its enclosure were transmitted to the Public Service Commission this day and that currently no party in this proceeding has been excused by the Public Service Commission from electronic filing procedures.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW
Enclosure