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April 22, 2025

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2019-00347**  
***Graves County Water District***

Dear Ms. Bridwell:

Enclosed is Graves County Water District's Notice of Filing of Annual Water Loss Progress Report. Although the Notice states that the Report is attached, the Report has been filed as a separate electronic document to facilitate easier viewing by the Commission and the public.

Please contact me if Commission Staff has any questions regarding the Report.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Gerald E. Wuetcher".

Gerald E. Wuetcher

GEW  
Enclosure