

ANDY BESHEAR ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601

November 15, 2019

VIA ELECTRONIC FILING

Ms. Gwen R. Pinson Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Case No. 2019-00096; Case No. 2019-00101; Case No. 2019-00277; Case No. 2019-00271; Case No. 2019-00041; Case No. 2019-00301; Case No. 2019-00104; Case No. 2019-00154; Case No. 2018-00348; 2019-00059; 2019-00055; 2019-00056; 2019-00328.

Dear Ms. Pinson:

The Assistant Attorney General submits this cover letter for her electronic filing in these cases, serving as the Read1st introductory file. The filing is her Notice of Withdrawal of Counsel in the above-noted matters. In accordance with 807 KAR 5:001 §8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Assistant Attorney General is filing with the Commission one paper original of the entire filing for each docket.

Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Rebecca W. Goodman Executive Director Rate Intervention