



COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL

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VIA ELECTRONIC FILING

Ms. Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

November 1, 2019

**In Re: Electronic Application of Southern Water & Sewer District For A Certificate of Public Convenience And Necessity To Install Automatic Meter Reading Meters;
Case No. 2019-00328**

Dear Ms. Pinson:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Motion to Intervene in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Justin M. McNeil
Assistant Attorney General