

ANDY BESHEAR
GOVERNOR



REBECCA W. GOODMAN
SECRETARY

ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON
COMMISSIONER

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601

August 11, 2020

Greg Grissom
PO Box 4030
Paducah, KY 42002

Re: Jackson Purchase Energy Corp Facility
McCracken County, Kentucky
Paducah WWTP
Activity ID #: 3062, APE20200005
Receiving Treatment Plant KPDES #: KY0022799

Dear Mr. Grissom:

We have reviewed the plans and specifications for the above referenced project. The plans include the construction of approximately 538 LF of 8-inch PVC sewer line. This is to advise that plans and specifications for the above referenced project are APPROVED with respect to sanitary features of design, as of this date with the requirements contained in the attached construction permit.

If we can be of any further assistance or should you wish to discuss this correspondence, please do not hesitate to contact Michael Snyder at 502-782-1235.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Humphries", written over a horizontal line.

Terry Humphries, P.E.
Supervisor, Engineering Section
Water Infrastructure Branch
Division of Water

TH / MS
Enclosures

c: McCracken County Health Department
Bacon Farmer Workman (BFW) Engineering & Testing Inc
Division of Plumbing
Paducah McCracken County Joint Sewer Agency