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April 9, 2021

## Via Electronic Filing

Hon. Linda Bridwell, P.E. Executive Director Kentucky Public Service Commission Post Office Box 615 211 Sower Boulevard Frankfort, Kentucky 40602

RE: PSC Case No. 2019-00326, *In the Matter of: Electronic Application of Jackson Purchase Energy Corporation for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility* 

Dear Ms. Bridwell,

In Accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read1st" letter and its enclosures) are true and accurate copies of the same documents that will be filed in paper medium once the State of Emergency has been lifted; that the electronic filing has been transmitted to the Commission on April 9, 2021.

Please let me know if you require anything further or if you have any questions.

Respectfully submitted,

Jeff Williams

CFO – VP Finance & Accounting Jackson Purchase Energy Corporation