NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF tranklin

Before me, a Notary Public, in and for said county and state, this 4th day of ben, 2019 came RACHER MSCIANTY Septem personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the

attached list published the Legal Notice for Duke Energy Corporation.

Vachel Signature MECosty

1. Howan

Notary Public (SEAL) 9 - 18 - 20(SEAL) 4 - 563384My Commission Expires:_____

12B | WEDNESDAY, AUGUST 14, 2019 QUIRER KENTUCKY

NOTICE

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate electric service for residential and commercial customers. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is (\$0.000061) per kilowatt-hour and for non-residential customers is \$0.005024 per kilowatt-hour for distribution service and \$0.000637 per kilowatt-hour for transmission service.

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CE-GC10245841-01

The Enguirer - Kentucky Aug. 21, 2019

shot three students at a high school said he'll campaign for a state House seat. Frank Hall told Cleveland.com he wants to join the Legislature to advocate for school safety and rural Ohio. Hall drew national headlines after the 2012 Chardon High School shooting because the then-assistant football coach charged toward the 17year-old boy who opened fire in a cafeteria. Three students died, and three more were hurt. Hall, 45, said he'll challenge state Rep. Diane Grendell in the Republican primary for House District 76.

Associated Press

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He Enguiner Kentucky Aug. 28, 2019

lands honorary degree

sponding.

"In my growing-up years, I can't say that I had a role model of women in law," Ginsburg said. "Women were barely there." Instead, she said she found inspiration in two particular women, one real and one fictional: Amelia Earhart and Nancy Drew.

Contributed: The Associated Press

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Falmouth Outlook Aug. 13, 2019

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Falmouth Outlook Aug. 20, 2019

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NOTICE

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Falmouth Outlook Aug. 27, 2019

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NOTICE

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Boone County -K

AUGUST 15, 2019 • BC-KENTU

Revenue

OFFICIAL PUBLICATION

OFFICIAL PUBLICATION OFFICIAL PUBLICATION

CITY OF FLORENCE NOTICE OF PUBLIC HEARING

Pursuant to KRS 132.027 the City of Florence will hold a Public Hearing at 4:30 p.m. Friday, August 23, 2019 in Council Chambers, Florence Government Center, 8100 Ewing Blvd., Florence, KY 41042 to hear comments from the public regarding proposed 2019 Tax Rates on Real and Personal Property. Individuals desiring to comment and requiring special accommodations may request same by contacting the City Clerk's Office located in the Government Center, (859)647-8177.

As required by State law, this notice includes the following information: Tax Rate per \$100

Juda - wind and and a state in	Assessed Valuation	Expected
(1) Preceding Year Real Estate Tax Rate and Revenue Produced	\$0.182	\$4,831,370
(2) Real Property Tax Rate Proposed for Current Year and Expected Revenue	\$0.185	\$5,107,021
(3) Personal Property Tax Rate Proposed for Current Year and Expected Revenue	\$0.364	\$1,367,267
(4) Compensating Tax Rate and Expected Revenue (5) Revenue Expected from new Broperty	\$0.178	\$4,913,782 \$97,275

The City of Florence proposes to exceed the compensating tax rate of \$0.178 which will be spent in the following general areas of City government: Police and public safety, public works and maintenance, administrative expenses, and capital improvements. THE KENTUCKY GENERAL ASSEMBLY HAS REQUIRED PUBLICATION OF THIS ADVERTISE-

MENT AND THE INFORMATION GONTAINED HEREIN.

Nancy Zeilman,

Florence City Clerk BCR,Aug8,15,'19# 3719990

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LEGAL MOTICE



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CE-0000709660

NOTICE OF MASTER COMMISSIONER'S SALE CASE NO.: 18-CI-00891

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

VERSUS} THOMAS T. PENNIX, ET AL

By virtue of a judgment and order of sale of the Boone Circuit Court rendered NOVEMBER 6, 2018 the above case, I shall proceed to offer for sale at the Justice Center Building in Burlington, Kentucky, to the highest bidder, at public auction on THURSDAY, SEPTEMBER 12, 2019 at the hour of 9:00 a.m. or thereabouts, the following described property to-wit: ADDRESS: 2184 BLUEGRAMA DRIVE BURLINGTON, KY 41005

PVA PROPERTY IDENTIFICATION NUMBER: 050.00-13-026.00

AMOUNT OF JUDGMENT: \$156,912.47

GROUP NO.: 3639

THE COMPLETE LEGAL DESCRIPTION IS PARTICULARLY SET OUT IN THE JUDGMENT AND OR-DER OF SALE ENTERED IN THIS CASE.

TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution authorized and doing business in Kentucky, or a reputable fidelity or surety company, authorized and doing business in Kentucky, and only if said surety be acceptable to the Commissioner of the Boone Circuit Court; and an authorized officer of the surety must be present at the sale or must have given the Commissioner adequate assurance of its intent to be surety prior to or at the sale; and said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extored and increase an experiment increase at the time of sale.

The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Commissioner of the Boone Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the



NOTICE

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Campbell County Aug. 15,2019

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Campbell County Aug. 22, 2019

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Campbell County Aug. 29, 2019

NOTICE

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AUGUST 15, 2019 • KC-KENTUCKY - COMMUNITY • 3C

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CE-000070908

NOTICE OF PROPOSED ELECTRIC TRANSMISSION LINE CONSTRUCTION PROJECT

Duke Energy Kentucky, Inc. (Duke Energy Kentucky or Company) proposes to construct a new 138-kilovolt (kV) transmission line in Boone County, Kentucky (Oakbrook to Aero Transmission Line Project). The Oakbrook to Aero Transmission Line Project involves the approximate one-mile construction of a new 138-kV transmission line, construction of a new 138-kV substation (Aero Substation) near the Amazon Prime Air Hub facility, and upgrades to the existing 69-kV substation (Oakbrook Substation) located at 1601 Burlington Pike, in Boone County, Kentucky.

The proposed transmission line generally will require a 75-foot-wide right-of-way. In certain areas a wider right-of-way may be required. Duke Energy Kentucky may also be required to alter the proposed centerline of the Oakbrook to Aero Transmission Line Project and adjacent rights-of-way to address landowner preference or conditions discovered during survey and construction that affect constructability and access.

Duke Energy Kentucky plans to file an application with the Public Service Commission of Kentucky on or before August 20, 2019 seeking a certificate of public convenience and necessity authorizing the Oakbrook to Aero Transmission Line Project. The application and the Commission proceeding have been assigned Case No. 2019-00251.

Any interested person, including any person over whose property the proposed transmission line will cross, may request a local public hearing in the county in which the transmission line is proposed to be constructed. The request must be in writing and should be delivered to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. The request for local public hearing must be delivered to the Executive Director no later than thirty days after the date the application is filed. The request for local public hearing must comply with the requirements of 807 KAR 5:120, Section 3.

A person may seek to intervene as a party in the Commission proceeding to review Duke Energy Kentucky's application by filing a timely written request for intervention in accordance with the requirements of 807 KAR 5:001, Section 4(11) and 807 KAR 5:120, Section 3(3).

The application and other filings in connection with Duke Energy Kentucky's application may be accessed at <u>http:// psc.ky.gov</u> under Case No. 2019-00251 when filed. Project updates and further information may also be found on the Company's website: <u>duke-energy.com/Aero</u>.

A map of the proposed route for the electrical transmission line is shown below.

Outliniok to Auto 128 kV Barantaion Live Project à

Kenton County Aug. 22, 2019

OFFICIAL PUBLICATION OFFICIAL PUBLICATION

OFFICIAL PUBLICATION

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LEGAL NOTICE

2515 Menninger Auto, Ritchie St, Crescent Springs, KY 41017 phone number 859-486-9466 declares intention to obtain a free and clear title to a Chevrolet 2500 2003 VIN:1GCHK29153E247221 License Plate: 2188CL KY Owner: Shaun Hiles 690 El-liston Mt Zion Rd Dry Ridge, KY 41035. Objections from the owner must in writing & received after publication of last legal notice

KEN, Aug8, 15, 22'19#3712609

Libby's Southern Comfort, LLC is the name of the business applying for a Quota Retail Package License. The address of the business is 35 W. 8th St., Suite B, Covington, KY 41011 Doing business as: Libby's Business owners names ap-plying for license: David and Michelle Wain-

scott Address: 8 Mlami Dr., Fort

Mitchell, KY 41017

AND Jeremy and Katherine Legge

Address: 4949 Woolper Rd., Petersburg, KY 41080

License applying for: Quota Retail Package License and

 In accordance with Chap-65A.080 (2), KRS ter 424.220, of the Kentucky Revised Statues, the financial report and supporting data may be inspected by the public at the main Kenton County Conservation District Office located at 5272 Madison Pike, Independence, KY 41051 or on the Department of Local Government website. The Kenton County Gonservation District holds its regularly scheduled monthly board meeting at 5:00 p.m. on the 2nd Thursday of each month at 5272 Madison Pike, Independ-ence, KY 41051. All meetings are open to the public. KEN, Aug22, 29, '19#3737238

Menninger Auto Body, 2527 Ritchie St, Crescent Springs, KY 41017 phone number 859-341-4902 declares intention to obtain a free and clear title to a 2012 Ford Fo-SEL cus

VIN:1FAP3H2XCL478425 License plate: 444VRZ Owner: Joanna Kissoon Fraser 2521 Ravenwood Ct Apt 2,

LEGAL NOTICE In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner's lien of the goods hereafter described and stored at 2333 Anderson Road, Crescent Springs, KY 41017 Units 9 &10 And due notice having been given to the owner of said property and all parties know to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold via private sale at the above stated address or otherwise disposed of on Tuesday, 8/27/19 at 9:00 AM. Jeff Nussbaum 822 St James Ave B Park Hills, KY 41017 Scrap wood, tools. KEN, Aug22, '19# 3742516

Kenton County Aug. 29, 2019

OFFICIAL PUBLICATION

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FIND GOOD HELP!

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ENQUIRER MEDIA

OFFICIAL PUBLICATION

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Box 2997, Phoenix, AZ 85062 KEN,Aug22,29,Sept5,'19#374 2460

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Gallatin County Aug. 14, 2019

CASE NO. 19-CI-00045 Nationstar Mortgage LLC d/b/a Mr. Cooper PLAINTIFF VERSUS} Celeste Dickeson, AKA Celeste C. Dickeson DEFENDANT NOTICE OF SALE

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered July 19, 2019, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURT-HOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, August 22, 2019, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 6205 Highway 16, Warsaw, KY 41095

PIDN: 033-55

Legal Description:

The following described real estate in the County of Gallatin and Commonwealth of Kentucky, to-wit:

Being a certain parcel cut off from the parent tract by the taking of the right of way for the said Highway I-71, and lying south of said Highway I-71; bounded as follows: Bounded on the North of Interstate Highway No. 71 (I-71); bounded on the east by the lands of Woodrow Morgan; bounded on the south by Kentucky Highway No. 16; and bounded on the west by lands of Howard Miller; contains 1.95 acres, more or less and said property has the address of Route 1, Box 99C Warsaw, Kentucky, 41095. Subject to easements, conditions, and restrictions of record.

Included is a 1990 Lasbris, REDM mobile/manufactured home, Serial No. 112M5499, which has been affixed to the property and converted to real estate.

Being the same property conveyed to Celeste C. Dickeson, a married woman

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Gallatin County Aug. 21, 2019

Senal No. PH320H0327011AB, by Affidavit of Conversion to Real Estate, recorded December 6, 2006 in Miscellaneous Book 2, Page 654.

Subject to any and all easements, restrictions, conditions, and legal highways of record and/or in existence. Being the same property conveyed from Harrison Homes, Inc., a Kentucky Corporation to Tonya Smallwood, unmarried and Bill Ray Cohara, unmarried, for their joint lives, with remainder in fee simple, to the survivor of them by virtue of a deed dated May 15, 2017 and recorded May 25, 2017 at Deed Book 124, Page 342 of the Gallatin County, Kentucky real estate records.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$81,142.73 together with interest, assessments, taxes and costs herein expended.

pended. TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety there-on, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of Twelve (12%) Percent per annum until paid. The purchaser shall be

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Gallatin County Aug. 28, 2019

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Be Safe! Drive with caution — Schools are back in session

PUBLIC NOTICE CITY OF GLENCOE OPERATIONAL BUDGET ENERAL FUND BUDGET FY 2019-2020

GENERAL FUND	BUDGET F	2019-2020	
	ince#2019-001		
REVENUE	ACCT#ACTU	AL BUDGET.	AMENDED
Balance forward from previous year		\$76,336.42	Trail & Case
Balance from CD		26,737.08	
Property Taxes	501-1	27,000.00	3.1-7-1.50
Insurance Taxes	502-1	29,000.00	
Franchise Taxes	503-1	7,500.00	
Interest & Penalty	504-1	500.00	
Tangible Taxes	505-1	1,000.00	
Miscellaneous	506-1	4,000.00	· · · · · · · · · · · · · · · · · · ·
Business Licenses	507-1	1,500.00	
Motor Vehicle Tax	508-1	2,500.00	
Delinquent Taxes	509-1	2,000,00	
HB413	510-1	4,000,0	
State Omitted Tax	511-1	600.00	
Tele Com Tax	512-1	300.00	to the second
Bank Interest	513-1-	70.00	1.1.1
TOTAL		\$183,043.50	
		AL 2 100 (21)	4 mar. 2 m 11
EXPENSES	1920-11		
Salaries - Council/Mayor	601-1	6,900.00	
Salaries - Clerk	602-1	7,000.00	
FICA/Medicare (6.2% & 1.45%)	603-1	2,500.00	
Auditors	604-1	7,800.00	
Insurance - Bonds	605-1	400.00	and the second
Insurance - Property/Liability/Work (Comp 606-1	6,300.00	\$6,600.00
Road Maintenance (drainage)	607-1	16,000.00	ATTRACTOR VEL
State/Federal Withholding	608-1	1,800.00	
Office Supplies/Postage	609-1	1,200.00	
City Attorney	610-1	7,000.00	Here we we
Advertisement	611-1	500.00	in the state of the
Computer/Software	612-1	1,000.00	
Park Maintenance/Upkeep & Mowing	g 613-1	2,500.00	and the second second
Organizational Dues	614-1	500.00	
Utilities	615-1	13,000.00	
PVA	616-1	800.00	
Travel & Mileage	617-1	300.00	
Local Income Tax (Gallatin County)	618-1	,200.00	Mr. Carlot and the
Interiocal Police Agreement/HB413	619-1	7,000.00	
Glencoe Fire Department	620-1	5,000.00	Contract of the second
Miscellaneous	621-1	2,000.00	\$3,400.00
TOTAL	DE EF	\$89,700.00	\$91,400.00
		CALCULATION OF	STATES -
	IC NOTICE		and the second second
CITYO	<i>OF GLENCOL</i>	3	at the second
OPERATI	ONAL BUDG	ET	
	PAL ROAD A	D	
	2019-2020		
	ANCE 2019-00		Million and
	ACCT#ACTU	AL BUDGET	
Balance forward previous fiscal year	12,923, 24	11,097.35	\$28,217.35
Municipal Road Aid AG	701-7	6,000.00	
LGEA Receipts	702-7	4,000.00	
TOTAL Income	· · · · · · · · · · · · · · · · · · ·	\$21,097.35	\$38,217.35
EXPENDITURES			1
Road Maintenance	710-7	-0.00	\$17,120.00
Sidewalks	711-1	10,000.00	4111110100
TOTAL Expenses		-\$10,00.00	\$27,120.00



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LEGAL NOTICE WILLIAMSTOWN ORDINANCE 2019-09

WILLIAMSTOWN ORDINANCE 2019-09 TITLE AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AMENDING ORDINANCE NO. 168 AND CHAPTER 150 OF THE CITY OF WILLIAMSTOWN CODE OF ORDINANCES REGULATING ELECTRICAL INSPECTIONS. AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY AMENDING SECTION 94.18(A) OF THE WILLIAMSTOWN CODE OF ORDINANCES AND GARBAGE PICK-UP AND DISPOSAL SERVICE AND LEVYING A MONTHLY CHARGE FOR EMERGENCY MEDICAL SERVICE(S) AND/OR AMBULANCE SERVICES. NARATIVE AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AMENDING ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY, AMENDING ORDINANCES REGULATING ELECTRICAL INSPECTIONS. AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, KENTUCKY AMENDING SECTION 94.18(A)

OF THE CITY OF WILLIAMSTOWN, KENTUCKY AMENDING SECTION 94.18(A) OF THE WILLIAMSTOWN CODE OF ORDINANCES AND GARBAGE PICK-UP AND OF THE WILLIAMSTOWN CODE OF ORDINANCES AND GARBAGE PICK-UP AND

Grant County Aug: 22, 2019

NOTICE

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate electric service for residential and commercial customers. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is (\$0.000081) per kilowatt-hour and for non-residential customers is \$0.005024 per kilowatt-hour for distribution service and \$0.000637 per kilowatt-hour for transmission service.

Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential electric customers would decrease to (\$0.000084) per kilowatt-hour and for non-residential customers would increase to \$0.005045 per kilowatt-hour for distribution service and would remain at \$0.000637 per kilowatt-hour for transmission service.

The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed increase in electric revenues of approximately \$15.7 thousand or 0.004% over current total electric revenues.

A typical residential electric customer using 1000 kWh in a month will see a decrease of \$0.02 or (0.02%). A typical non-residential electric customer using 40 kilowatts and 14,000 kWh will see an increase of \$0.32 or 0.03%. Non-residential customers served at transmission voltage will see no change in their bills from this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 1262 Cox Road, Erlanger, Kentucky 41018 and on its website at http://www.duke-energy.com. This filing and any other related documents can be found on the Public Service Commission's website at http://psc.kv.gov. N8153C E8/29/19



To whom it may concern,

Mr. James Juett Murphy, 5203 Bethel Road, Lexington, Ky. 40511 has proposed construction of an addition to the current structure located at 20 Taft Hwy. The current zoning allows for a minimum setback of 50 feet. He is requesting a variance for a minimum of 25 feet from the edge of Theatre Dr. to accommodate his addition to his existing building. A scheduled meeting for this Variance meeting is set for: August 29, 2019 at 6pm at Dry Ridge City Building. Sincerely, Ken Little Planning and Zoning Official N8152C E8/22/19

all and the	COMMONWEALTH OF KENTUCKY
	UNIFIED COURT OF JUSTICE
	GRANT CIRCUIT COURT
	CASE NO. 14-CI-00238
an Chase Bank, Nation	nal Association

PLAINTIFF

NOTICE OF COMMISSIONER'S SALE

John Souder, et al

JPMorg

VS.

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on July 24, 2019, I will sell at public auction at the Judicial Center Lobby, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Tuesday, August 27, 2019**, at the hour of 9:30 a.m., prevailing time, and more particularly described as follows:

Being the same property conveyed to John Souder and Lucy Souder, husband and wife, from Ellen Kohler and Patricia Howard, Co-Executrices of the Estate of Leonard Russell Robinson, by deed dated November 14, 2007 and recorded at Book 329, Page 325; and from Maurice Ferrell and Lillian Ferrell, husband and wife, Billy Ray Dabney and Mary Dabney, husband and wife, and Juanita Beach, an unremarried widow, by deed dated February 22, 2011 and recorded at Deed Book 350, Page 49, in the records of the Grant County Clerk's Office

Address: 5385 Sherman-Mt-Zion Rd. Dry Ridge. KY 41035 Map Number: 023-00-00-018.00

There is a mobile home, doublewide and/or manufactured home included in the sale,

Grant County Aug. 29, 2019

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NOTICE

Please take notice that Duke Energy Kentucky, Inc. has applied to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate electric service for residential and commercial customers. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is (\$0.000061) per kllowatt-hour and for non-residential customers is \$0.005024 per kilowatt-hour for distribution service and \$0.000837 per kilowatt-hour for transmission service.

Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential electric customers would decrease to (\$0.000084) per kilowatt-hour and for non-residential customers would increase to \$0.005045 per kilowatt-hour for distribution service and would remain at \$0.000637 per kilowatt-hour for transmission service.

The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed increase in electric revenues of approximately \$15.7 thousand or 0.004% over current total electric revenues.

A typical residential electric customer using 1000 kWh in a month will see a decrease of \$0.02 or (0.02%). A typical non-residential electric customer using 40 kilowatts and 14,000 kWh will see an increase of \$0.32 or 0.03%. Non-residential customers served at transmission voltage will see no change in their bills from this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 1262 Cox Road, Erlanger, Kentucky 41018 and on its website at <u>http://www.duke-energy.com</u>. This filing and any other related documents can be found on the Public Service Commission's website at <u>http://psc.kv.dov</u>.

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