

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 12th day of February, 2020 came Rachel McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty
Signature

Bonnie A. Howard

Notary Public

My Commission Expires: 9-18-2020

(SEAL) Id # 563384

Duke

ky.gov.

NOTICE OF PUBLIC HEARING

Pursuant to KRS 424.300 and 807 KAR 5:001, Section 9(2)(b), NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of the Electronic Application of Duke Energy Kentucky, Inc. for: 1) An Adjustment of the Electric Rates; 2) Approval of New Tariffs; 3) Approval of Accounting Practices to Establish Regulatory Assets and Liabilities; and 4) All Other Required Approvals and Relief," Case No. 2019-00271, beginning Wednesday, February 19, 2020, at 8:30 a.m., Eastern Standard Time, at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the hearing will be to take evidence on Duke Energy Kentucky's Application. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov.

performance bond and a payment bond, each in the amount of 100% of the contract price, are also required to ensure the faithful performance of the contract.

Copies of the surveys, plans, estimates, and bid forms prepared by the Township and approved by the Office of Hamilton County Engineers are available at the Springfield Township Administration Building for a non-refundable charge of \$20.00 per package.

Questions pertaining to the bidding documentation should be addressed to Michael Gould, Director of Infrastructure and Development, at (513) 522-4004.

All bids must be submitted in a sealed envelope which indicates the name and address of the Bidder and the name of the Project being bid on the outside of the envelope.

The Board of Trustees reserves the right to reject any and all bids, to accept the bid which it deems to be in the best interest of Springfield Township, even if it is not the lowest, to waive any formalities or irregularities in bidding, or to advertise for new bids if in its judgment the best interests of the Township would be promoted thereby. Except as expressly permitted by law, no bidder may with-

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Church News Policy

We appreciate all local churches who wish to publish their news in The Falmouth Outlook. However, it is necessary to limit the number of words per church news article submission in order to seem fair to all organizations.

Church news articles should be **no longer than 150 words** in total length. **DEADLINE** for church news is **Noon on Wednesdays**. Articles that exceed the word limit will be edited to contain 150 words or less; and articles received after the deadline will be held for the following week's issue.

travel to various parts of in
Appalachia to experience M
the things they are learn- fo
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done under the direction sk
of the program's director, A

**Pendleton County
Lawn Care, Landscaping,
Bid Not**

The Pendleton County Public
posals for lawn care, landscap
the Library. A Request for Prop
specifications and requirement
the Library before submitting
be delivered in person or by ma
Public Library, 801 Robbins A
Bids will be accepted until 4:00
2020, and will be opened durin
that same time in the Commu
The Library reserves the right to
any and all proposals for any,
tion of bids will be reviewed, an
ed at the regularly scheduled
meeting on February 17. If aw
to the bidder submitting the lo
questions, or to schedule a sit
Hours: 9am - 5pm; Monday -
Sunday.

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pense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Commissioner of the Boone Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.

The property shall be sold subject to ad valorem taxes for the year 2020 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

All sales are "as is" and the Plaintiff, the Master Commissioner, and the Court shall not be deemed to have warranted title of the real estate to the purchaser.

FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES CAN BE FOUND AT www.boonecountyky.org (Link to Department/Agencies to Master Commissioner) PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS. BCR, Feb 6, 13, 20'20#0004032328

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OFFICIAL PUBLICATION

time February 24, 2020. All such comments so received will be considered and the City of Newport shall not request the release of federal funds or take any administrative action on the within project prior to the date and time specified in the preceding sentence.

Neighborhood Foundations, a HUD-approved public housing authority and prospective Recipient of funds for which HUD release is requested herein, will undertake the project described above with Capital Fund Program, Replacement Housing Factor Capital Fund Program and Operating Funds (funding years 2017, 2018, 2019, 2020 and 2021) funds and the City of Newport as the Responsible Entity and Jerry R. Peluso, Mayor, in his capacity as Environmental Certifying Officer, have consented to accept the jurisdiction of the federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making and action; and that these responsibilities have been satisfied. The legal effect of this certification is that upon its approval Neighborhood Foundations, a HUD-approved public

OFFICIAL PUBLICATION

project is \$2,000,000.

Project Locations: 805, 807, 814, 822, 824, 830, 838, 842, 844 and 846 Ann Street, Newport, Kentucky

It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of the human environment and accordingly, the City of Newport has decided not to prepare an Environmental Impact Statement (EIS) under the National Environmental Policy Act of 1969 (PL-91-190). These reasons for this decision are:

1. The Kentucky Heritage Council has issued a Conditional No Adverse Effect Finding and must review and approve all construction activities prior to start of work.
2. Native American Tribes have been consulted and issued no adverse comments about the project.
3. Proposed project activities have been found to meet applicable zoning requirements.
4. Neighborhood organizations affected by the proposed project have formally endorsed the project.
5. Public utilities and municipal services are available and adequate to meet project service demands.
6. No environmental conditions in or near the project area pose adverse effects on

OFFICIAL

U.S. Department of Housing & Urban Development
Kentucky State Office
601 West Broadway
Louisville, KY 40202

Objections to funds on behalf of those stated considered by HUD..

Jerry R. Peluso, Mayor
City of Newport
998 Monmouth St.
Newport, KY 41071
CINCamFed

OFFICIAL

Notice is hereby given that the City of Newport is seeking proposals for the construction of a new public housing facility. The project is located at 1098 Newport Street, Newport, KY 41071. The project consists of the construction of a new public housing facility consisting of 142 units. The project is to be constructed on a 1.5 acre site. The project is to be completed by the end of 2021. The project is to be financed through a combination of federal, state, and local funds. The project is to be managed by the City of Newport. The project is to be designed by the City of Newport. The project is to be constructed by the City of Newport. The project is to be completed by the end of 2021. The project is to be financed through a combination of federal, state, and local funds. The project is to be managed by the City of Newport. The project is to be designed by the City of Newport. The project is to be constructed by the City of Newport.

All interested parties should contact the City of Newport at 502-725-1234 for more information.

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THE HEARING WILL BE HELD FOR INTERESTED PARTIES TO HEAR AND PRESENT EVIDENCE RELATIVE TO THE FOLLOWING AGENDA ITEMS:

- BA-20-04
601 YORK ST.
THE APPLICANT IS REQUESTING A CHANGE FROM ONE NON-CONFORMING USE TO ANOTHER NON-CONFORMING USE IN THE CBDF ZONE.
REQUESTED BY: WELCOME HOUSE OF NORTHERN KENTUCKY, INC.
- BA-20-05
1030 LOWELL ST.
THE APPLICANT IS REQUESTING A REAR YARD SETBACK VARIANCE IN THE I-1 ZONE.
REQUESTED BY: PLATTE ARCHITECTURE & DESIGN (ANGELA SANSALONE)
- BA-20-06
437-439 LINDSEY ST.
THE APPLICANT IS REQUESTING A 3FT. HEIGHT VARIANCE TO CONSTRUCT A 6FT. FENCE IN THE R-3 ZONE.
REQUESTED BY: MIKE HERALD
Inquiries regarding this public hearing should be addressed to:
Brian Steffen
Zoning Administrator
City of Newport
998 Monmouth St.
Newport, KY 41071
859-292-3637
CAM, Feb 6, '20 # 4035907

To advertise, visit:
classifieds.cincinnati.com
 ■ Classifieds Phone: 855.288.3511
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 ■ Public Notices/Legals Email: legals@enquirer.com



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 First shots / wormed
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English & French Bulldog Puppies
 AKC reg. - Males & Females - 1 year health guarantee - Vet checked
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F1B LABRADOODLES, M/F, \$900.00, non shedding. 4 weeks old now, be ready to go home Feb. 22, get on the list now, for pictures/more information, call or text (812)209-9337 larrbear_54@yahoo.com

Golden Doodles, Black, black & white, AKC parents, F1 1st generation, vet checked, 1st shots, wormed, \$800. 513-383-9444



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Buying All Vehicles
 Not Just Junk up to \$3000 Fair cash price, quick pickup.
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CASH for junk cars, trucks & vans. Free pick up. Call Jim or Roy any time 859-866-2909 or 859-991-5176

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1 BUYER of OLD CARS CLASSIC, ANTIQUE '30-40-50-60-70s, Running or not. 513-493-7386

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\$ CASH PAID for Old Harleys and Motorcycles - Pre-1980 Any condition! CALL 845-389-3239 or cyclesndmore10@gmail.com

SUVs

Jeep 2011 Patriot Latitude 4x4. Exc. cond. Low mi. Call 859-525-6363

Trucks

Ford 2005 F150 XLT 4x4 4 dr crew cab, leather, etc. 130K mi. MUST SELL! 859-525-6363

Vans

Honda 2008 Odyssey. 45K mi. hwy. Exc. cond.

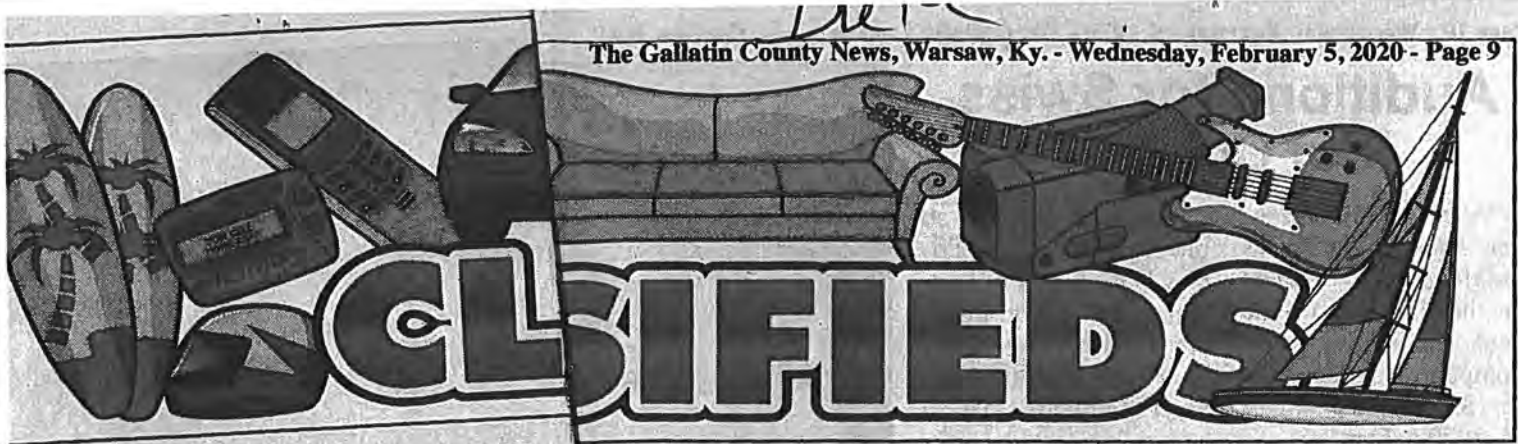
OFFICIAL PUBLICATION

NOTICE OF ANNUAL MEETING

Notice is hereby given that the annual meeting of the members of the HOME SAVINGS BANK, fsb, of Ludlow, KY for the election of directors and for the transaction of any other business of the Savings Bank, shall be held at its home office. 202 Elm St., Ludlow, KY 41016 at 5:30pm, Monday February 10, 2020 KEN, Jan23,30, Feb6, '20 #3965670

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puppy, very friendly
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567-4361. 4-nc

Public Notices

BLIC NOTICE:
public will take notice that the un-
signed has qualified as the Executor
the estate of Bonnie June Hendren
ceased. All persons indebted to, will
ke payment to, and all persons hav-
claims upon said estate will make
ir claims as required by law.
Larry Hendren
2030 Downey Dr. #66
Hebron, Ky 41048
5-1c

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ers, dryers, stoves, and
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Duke

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N2081C

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drivers, substitute food service and Grant County to our website application may be called for substitute bus full-time position, with full benefits. school diploma in if you do not

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N130 E2/06/20



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Info/Application Session Noon-2 pm on Saturday, February 8th

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