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Of Counsel: Harry L. Mathison, Jr.

December 1, 2020

Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

Re: Case No. 2019-00269

Dear Executive Director:

The City of Henderson, Kentucky, and the Henderson Utility Commission, d/b/a Henderson Municipal Power & Light (jointly "Henderson") submits its Post-Hearing Brief.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed in accordance with the Commission's COVID-19 orders. There are no parties in this proceeding that the Commission has excused from participation by electronic means.

By copy of this letter, all parties listed on the Certificate of Service have been served. Please place this document of file.

Very truly yours,

Sharon W. Farmer H. Randall Redding

Janua W Herney

And

John N. Hughes 124 West Todd Street Frankfort, Kentucky 40601 jnhughes@johnnhughespsc.com Attorneys for Henderson Utility d/b/a Henderson Municipal Power & Light Dawn Kelsey
City Attorney
City Of Henderson
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SWF:ddw Attachment – Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by electronic mail and/or regular U.S. Mail (unless otherwise noted) this the 1st day of December, 2020, to the following:

/s/ Sharon W. Farmer Sharon W. Farmer H. Randall Redding

Clay Larkin Binkham Greenbaum Doll LLP 3500 National City Tower 101 South Fifth Street Louisville, KY 40202

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Hon. John H. Hughes Professional Service Corporation 124 West Todd Street Frankfort, KY 40601

Tyson Kamuf, Corporate Attorney Big Rivers Electric Corporation 201 Third Street P.O. Box 24 Henderson, KY 42420

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