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Of Counsel: Harry L. Mathison, Jr.

October 26, 2020

Kent Chandler **Executive Director Public Service Commission** 211 Sower Blvd. Frankfort, KY 40601

Re: Case No. 2019-00269

Dear Mr. Chandler:

The City of Henderson, Kentucky, and the Henderson Utility Commission, d/b/a Henderson Municipal Power & Light (jointly "Henderson") submits its Post-Hearing Request for Information.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed in accordance with the Commission's COVID-19 orders. There are no parties in this proceeding that the Commission has excused from participation by electronic means.

By copy of this letter, all parties listed on the Certificate of Service have been served. Please place this document of file.

Very truly yours,

Sharon W. Farmer H. Randall Redding

And

John N. Hughes 124 West Todd Street Frankfort, Kentucky 40601 jnhughes@johnnhughespsc.com Attorneys for Henderson Utility d/b/a Henderson Municipal Power & Light Dawn Kelsey
City Attorney
City Of Henderson
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Attorney for City of Henderson

SWF:ddw Attachment – Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by electronic mail and/or regular U.S. Mail (unless otherwise noted) this the 26th day of October, 2020, to the following:

/s/ Sharon W. Farmer
Sharon W. Farmer
H. Randall Redding

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Hon. John H. Hughes Professional Service Corporation 124 West Todd Street Frankfort, KY 40601

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