

Law Offices of  
**KING, DEEP AND BRANAMAN**

W. Mitchell Deep, Jr.  
H. Randall Redding\*  
Eric A. Shappell  
Jennifer Parker Andrews  
Sharon W. Farmer  
C. Donald Thompson

127 North Main Street - P.O. Box 43  
Henderson, Kentucky 42419-0043  
Telephone (270) 827-1852  
FAX (270) 826-7729  
Email: [rredding@kdbl.com](mailto:rredding@kdbl.com)  
[sfarmer@kdbl.com](mailto:sfarmer@kdbl.com)  
[jandrews@kdbl.com](mailto:jandrews@kdbl.com)  
[don.thompson@kdbl.com](mailto:don.thompson@kdbl.com)

Leo King (1893-1982)  
William M. Deep (1920-1990)  
William M. Branaman (1925-1996)

\*Licensed to practice in Indiana

*Of Counsel:*  
*Harry L. Mathison, Jr.*

October 21, 2020

Kent Chandler  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

Re: Case No. 2019-00269

Dear Mr. Chandler:

The City of Henderson, Kentucky, and the Henderson Utility Commission, d/b/a Henderson Municipal Power & Light (jointly "Henderson") submits the Motion to File Second Amended Testimony of Chris Heimgartner.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed in accordance with the Commission's COVID-19 orders. There are no parties in this proceeding that the Commission has excused from participation by electronic means.

By copy of this letter, all parties listed on the Certificate of Service have been served. Please place this document of file.

Very truly yours,



Sharon W. Farmer  
H. Randall Redding

And

John N. Hughes  
124 West Todd Street  
Frankfort, Kentucky 40601  
[jnhughes@johnnhughespsc.com](mailto:jnhughes@johnnhughespsc.com)  
*Attorneys for Henderson Utility d/b/a  
Henderson Municipal Power & Light*

Dawn Kelsey  
City Attorney  
City Of Henderson  
222 First Street  
Henderson, Kentucky 42420  
[dkelsey@cityofhendersonky.org](mailto:dkelsey@cityofhendersonky.org)  
*Attorney for City of Henderson*

SWF:ddw  
Attachment – Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by electronic mail and/or regular U.S. Mail (unless otherwise noted) this the 21<sup>st</sup> day of October, 2020, to the following:

/s/ Sharon W. Farmer

Sharon W. Farmer

H. Randall Redding

Clay Larkin  
Binkham Greenbaum Doll LLP  
3500 National City Tower  
101 South Fifth Street  
Louisville, KY 40202

Dawn Kelsey, City Attorney  
City of Henderson  
222 First Street  
Henderson, KY 42420

Hon. John H. Hughes  
Professional Service Corporation  
124 West Todd Street  
Frankfort, KY 40601

Tyson Kamuf, Corporate Attorney  
Big Rivers Electric Corporation  
201 Third Street  
P.O. Box 24  
Henderson, KY 42420

Michael L. Kurtz  
Kurt J. Boehm  
Jody Kyler Cohn  
Boehm Kurtz & Lowry  
36 East Seventh Street, Suite 1510  
Cincinnati, Ohio 45202