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October 19, 2020

Kent Chandler  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

Re: Case No. 2019-00269

Dear Mr. Chandler:

The City of Henderson, Kentucky, and the Henderson Utility Commission, d/b/a Henderson Municipal Power & Light (jointly "Henderson") submits the Motion to Amend Exhibits, Amended Direct Testimony of Chris Heimgartner with Amended Exhibit Heimgartner - 7.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed in accordance with the Commission's COVID-19 orders. There are no parties in this proceeding that the Commission has excused from participation by electronic means.

By copy of this letter, all parties listed on the Certificate of Service have been served. Please place this document of file.

Very truly yours,



Sharon W. Farmer  
H. Randall Redding

And

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SWF:ddw  
Attachment – Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing was served by electronic mail and/or regular U.S. Mail (unless otherwise noted) this the 19<sup>th</sup> day of October, 2020, to the following:

/s/ Sharon W. Farmer

Sharon W. Farmer

H. Randall Redding

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