

Law Offices of  
**KING, DEEP AND BRANAMAN**

W. Mitchell Deep, Jr.  
H. Randall Redding\*  
Eric A. Shappell  
Jennifer Parker Andrews  
Sharon W. Farmer  
C. Donald Thompson

127 North Main Street - P.O. Box 43  
Henderson, Kentucky 42419-0043  
Telephone (270) 827-1852  
FAX (270) 826-7729  
Email: [rredding@kdbl.com](mailto:rredding@kdbl.com)  
[sfarmer@kdbl.com](mailto:sfarmer@kdbl.com)  
[jandrews@kdbl.com](mailto:jandrews@kdbl.com)  
[don.thompson@kdbl.com](mailto:don.thompson@kdbl.com)

Leo King (1893-1982)  
William M. Deep (1920-1990)  
William M. Branaman (1925-1996)

\*Licensed to practice in Indiana

*Of Counsel:*  
*Harry L. Mathison, Jr.*

October 15, 2020

Kent Chandler  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

Re: Case No. 2019-00269

Dear Mr. Chandler:

The City of Henderson, Kentucky, and the Henderson Utility Commission, d/b/a Henderson Municipal Power & Light (jointly "Henderson") submits the Motion to Amend Exhibits, Amended Direct Testimony of Barbara Moll with Amended Exhibits Moll-3 and Moll-4.

I certify that the electronic filing is a complete and accurate copy of the original documents to be filed in this matter, which will be filed in accordance with the Commission's COVID-19 orders. There are no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions about this matter, please contact me.

Very truly yours,



Sharon W. Farmer  
H. Randall Redding

And

John N. Hughes  
124 West Todd Street  
Frankfort, Kentucky 40601  
[jnhughes@johnnhughesp.com](mailto:jnhughes@johnnhughesp.com)  
*Attorneys for Henderson Utility d/b/a  
Henderson Municipal Power & Light*

Dawn Kelsey  
City Attorney  
City Of Henderson  
222 First Street  
Henderson, Kentucky 42420  
[dkelsey@cityofhendersonky.org](mailto:dkelsey@cityofhendersonky.org)  
*Attorney for City of Henderson*