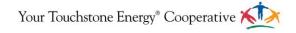
# **ORIGINAL**





#### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

ELECTRONIC APPLICATION OF	)	
BIG RIVERS ELECTRIC CORPORATION FOR	)	Case No.
ENFORCEMENT OF RATE AND SERVICE	)	2020-00269
STANDARDS.	)	

Kentucky Press Service Notarized Proof of Hearing Notice Publication and Tearsheets

Part 2 of 2

FILED: October 20, 2020

# **ORIGINAL**

#### NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY
COUNTY OF FRANKLIN
Before me, a Notary Public, in and for said County and State, this 19th day of October, 2020, came Dach & McCanny
personally known to me, who being duly sworn, states as follows: That he/she is
Advertising Assistant of the Ky Press Service
and the attached list of papers ran the Notice for Big Rivers Electric Company,
Notice of Public Hearing October 22, 2020.
Signed Mc Conty
Donnie J. Skuriel Notary Public
My commission expires $\frac{9-18-2024}{21.4119}$

# KENTUCKY PRESS SERVICE

101 Consumer Lane (502) 223-8821 Frankfort, KY 40601 FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Big Rivers Electric Corporation Customers. Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly -- 10-8

Bardwell Carlisle Co. News -- 10-8

Brandenburg Meade Co. Messenger -- 10-8

Calhoun McLean Co. News -- 10-15

Calvert City Lake News -- 10-7

Central City Leader News -- 10-6

Central City Times Argus -- 10-7

Eddyville Herald Ledger -- 10-7

Elizabethtown News Enterprise -- 10-7

Hardinsburg Herald News -- 10-7

Hartford Ohio Co. Times News -- 10-7

Hawesville Hancock Clarion -- 10-8

Henderson Gleaner -- 10-7

Leitchfield Grayson News Gazette -- 10-10

Leitchfield Record -- 10-8

Madisonville Messenger -- 10-7

Marion Crittenden Press -- 10-8

Marshall Co. Tribune Courier -- 10-6

Mayfield Messenger -- 10-7

Morganfield Union Co. Advocate -- 10-7

Owensboro Messenger Inquirer -- 10-7

Paducah Sun -- 10-7

Princeton Times Leader -- 10-7

Providence Journal Enterprise -- 10-7

Sebree Banner -- 10-7

Smithland Livingston Ledger -- 10-8

Sturgis News -- 10-7

Wickliffe Advance Yeoman -- 10-8



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#### **ANNOUNCEMENTS**

Special Notice

#### NOTICE OF FILING

On September 21, 2020 Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299 This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to . meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commis sion, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

#### NOTICE OF **PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Stan dards, Case No. 2019-00269, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instruc tions listed on the PSC website, psc.ky.gov.

Special Notice

#### NOTICE OF PUBLIC HEARING The Public Service Commis-

sion of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020tronic Application of Louis ville Gas and Electric Com-pany and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Re newable Energy Source Un-der Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be nade at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Gas and Electric Company and Kentucky Utilities Com-pany is 220 West Main Street, Louisville, Kentucky

\$10K or more in tax debt? Get Your Tax Problems Resolved ASAP! Stop Penalties, Interest and Tax Liens. Call Anthem Tax Services today for a FREE Consultation 1-844-220-8447

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Take Notice that a Petition Requesting the Discontinuance of a County Road has been filed concerning the County Road of Sims Lane (portion only). This road is listed upon the County Road System and the Petition shall be heard by the Grayson County Fiscal Court at the following date, time and

Tuesday, October 20, 2020 5 pm, CST Judge Executive's Office 130 E. Market Street Leitchfield KY 42754

JEREMY LOGSDON Grayson County Attorney

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote, FREE HD DVR. FREE Streaming on ALL Devices, Call today! 1-855-633-4574

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something. Many have lost jobs and financial security. Have \$10K in Debt? Credit Cards, Medical Bills, Car Loans, Call NATIONAL DEBT RELIEF! We can help! Get a FREE debt relief quote Call 1-877-934-0632

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Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit www.Life55plus.info/kypress

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free in-formational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews.

#### GARAGE /ESTATE SALES

Garage/Estate Sales

God's Mission 212 Oller Street in Leitchfield on Oct. 9th & 10th, 7-?
ALL PROCEEDS TO BENEFIT
YOUTH GROUP, Something For Everyone, Please Support Us!

Large Family Yard Sale Friday Oct 16 & Saturday Oct 17 7am-3pm.

847 Shrewsbury Rd., Leitchfield Men/ women/ children clothing, kitch-enware, furniture, tools

Fill Your Purse Through % % the Classifieds 60 ℃

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ATTENTION HOMEOWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-

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**LEGALS** 

**NOTICES** 



Scan this QR Code or go to the website below. Select the newspaper(s) you want to see for public notices

www.kypublicnotice.com



Saturday, October 24th at 10 AM

Location: From Caneyville, KY take HWY 185 south, 9 miles then west on HWY 238 1.1 miles to Huff Ridge Rd., proceed 1.2 miles to the rock access Rd. and go 1/2 mile to the property. Watch for signs.

From Morgantown KY take HWY 79 north to HWY 70; turn east and go 14 miles to HWY 185; turn north and go about 4 miles to HWY 238; turn west and go 1.1 miles to Huff Ridge Rd.

Kurtz Auction & Realty has been authorized to sell the following property with no minimum bid, regardless of price:

# 150 Acres **Woods-Hunting-Timber**

· The auction site will be on Huff Ridge Rd. near the rock access Rd. • A new survey has been done so acreage and distances are correct. It calls for 150.116 acres • The entire tract is in woods with a few old roads and trails through it. • Any and all minerals owned by the sellers will be conveyed to the buyer. • There is a good crop of deer and turkey on this tract. Hunting rights will be granted on sale day.

Inspection: Anytime! Feel free to inspect this property



For more information go to kurtzauction.com or contact Jim Goetz, Auctioneer

Terms: 10% down at the auction and the balance with deed by Nov. 25th, 2020. The auction will be held on site in accordance with the Covid-19 guidelines and restrictions set forth by

Seller: Flsie Morrison Family Farm Announcements made at auction take

800-264-1204 kurtzauction.com

**AUCTION & REALTY.** 

195 Items Wanted

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132 Lots & Acreage

Kentucky Land Co. of Irvington 1-866-865-5263 or (270) 547-4222 498 S. Woodlawn St., Dwner Financing with No Penalty for early pay off!!

15 Acres ir Rough River La ostly wooded and irivate. \$40,9000. \$3,900 down.

3.2 Acres aved Road. Lays ad also has County er. Breck Co. nea gh River. \$19,900 \$1,900 down.

4.5 Acres Near Bewelyville, Mostly open has large Tobacco Barn. \$34,900. \$2,900 down

5.2 Acres Near Hudson, Paved Road, Corner Lot. County Water. 29,900. \$2,900 down

NEED A

**CAREER?** GET ONE HERE.

300 Legals NOTICE OF The Public Service Com-mission of Kentucky is-sued an order on October 1, 2020, scheduling a

ergy Source .... een Tariff Option #3. riewed on the PSC

300 Legals

NOTICE OF PUBLIC HEARING The Kentucky Public Service Commission

service Commiss will hold a hearing following the instruc-tions listed on the PSC website, psc.ky.gov.

-Legal AdvertisementGENERAL STATE OF LETTOR FEED AND STATE OF LETTOR

THE PROPER	/s/ Lori Woosley, City/Clerk Treasurer	
Bill	Name	Account
Number		Balance
141	AVERY MICHAEL J	28.37
198	BEASLEY JEFF BOCOCK BRETT TYREL	115.67
264 326	BUILT RITE EXPRESS LLG	211.74 58.41
374	CAMPBELL LORAINE	19.61
409	CARROLL WILLIAM ERIC	22.69
411	CARTER ELLEN	18.85
413	CARTER NANCY	19.61
471	CHHOR HOUT & JENNY	230.18
472 473	CHHOR HOUT & JENNY CHHOR HOUT L & JENNY	161.02
478	CHILDRESS STEPHANIE	207.13 27.30
489	CLARK ANNIE C	62.65
519	CLEMONS FREDDY L & DEBORAH A	79.14
588	COOGLE LOUIS	28.83
599	COOPER DENTON & KAREN	130.27
600	COOPER DENTON & KAREN	222.49
641 762	CUSTOM WILDLIFE & OUTFITTING DINWIDDIE JAMES F EST	56.69 206.82
799	DOUGLAS CHARLES E	74.94
825	DURBIN DONNA	22.69
868	ELMORE DAVID KEITH & CLEMONS KELLI J	78.02
943	ENGLUND CATHY JEAN	122.59
988	FENTRESS JESSICA & SEAN	114.90
1035 1043	FLUTTER BY PHOTOGRAPHY LLC FORT ROSE WILSON	20.67 69.87
1043	GAITHER IOHN R	68.79
1100	GENESIS MERCHANT PARTNERS LP	170.24
1103	GEORDEN DEVELOPMENT CO LLC	175.90
1253	HARRIS DANNIE PAUL & GULLEY	74.94
1354	HICKS JOHNNY & PAULA	42.67
1481	INVESTOR MANAGEMENT CORP	88.00
1540 1559	JOHNS THOMAS & TAMMY IOHNSON VICTORIA	16.54 19.61
1566	IOHNSTON KATHLEEN	18.85
1673	KIPER CHARLES S & DEBBIE	191.59
1682	KIPER WILLIAM G EST	27.30
1722	LAS PALMAS MEXICAN GRILL LLC	33.25
1733	LASLEY COREN	39.59
1818 1826	LERMA INC LINDSEY EUGENE EST	49.88 16.54
1854	LOFLIN RONNIE IAY	114.90
1856	LOGSDON DYLAN	99.54
1954	MATTINGLY MARCUS	18.85
1989	MCKINNEY BRADLEY & WRIGHT DOUG	27.30
2027	MEYERS BETHANY N	84.17
2064 2084	MILLER RONALD W & GRETCHEN H MINTON LESLIE	22.22 48.81
2116	MUDD JAMES ERIC	41.13
2213	PALLADIUM HOLDINGS LLC	355.44
2219	PATRIOT DELI & BAKE SHOPPE	16.86
2334	QUISENBERRY ADRIANA	121.05
2347	RAMSEY JOHN	17.30
2348 2374	RAMSEY JOHN SR REINS PAUL	19.16 27.30
2390	RICSRY IENNIFER	33.44
2395	RIGSBY JENNIFER RIX THOMAS C	114.90
	SADLER HAROLD WILLIAM & DOSSIE MAE	107.22
2432 2467	SCHMIERER THOMAS MILAN & RHOND	28.83
2494	SHAW TIM	33.44 27.30
2501 2666	SHOEMAKER NATHAN & LINDSEY COURTNEY TATE TERESA	27.30 49.88
2709	THOMPSON TRESA A	108.91
2732	TUBB KATRINA L	79,55
2759	VANMETER TAMMY	33.44
2995	WOODCOCK JANICE SUE	61.11
2999	WOOSLEY ALISA D	122.59

IFOUND 300 Legals

construction in

the classifi eds

It was easy!

THE CLASSIFIEDS

300 Legals

NOTICE OF FILING
On September 21, 2020,
Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299,
This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management

grams, load managem

grams, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 46602.

300 Legals

300 Legals

300 Legals

CIVIL ACTION NO. 19-CI-00393 PLAINTIFF

a Judgment and Order of Sale entered on September 1, 200, 200 at 12:01 p.m. or thereabout, offer for sale the property described to offered at public ancient on the highest bidder on terms of TRI (1985) FERCEN sufficient surely, and bearing interest at the accruing interest rate as set forth of sale until the purchess price is gold. All inswill be retained on the property any is fully paid. Presse contact the Master Commissioner's office prior to the decided of the contact of the Master Commissioner's office prior to the common of the Master Commissioner's office prior to the common of the Master Commissioner refuses.

pose of the sale is to satisfy a judgment in the amount sen the Judgment. However, bids will not be required to mee has been adjudged indivisible and will be sold as a whole be sold free of liens of all the parties hereto and will be rd.

nis. The property well be sold free of lines of all the parties brevio and will be ULSTRONS, PLEASE FIRST REFER TO OUR WESSTEA TE GRAYSONACCOM, MEASURES TO INCLIDE SOCIAL DISTANCING AND THE USE OF FACIAL NOSE AND MOUTH WILL BE REQUIRED AT SALES. MASTER COMMISSIONER POST OFFICE BOX 3.50 (EAST) CAST 1.50 (EA

COAMISSIONE'S SALE
OCTOBER 12, 2020 at 900 A.M. COT
GRAYSON COUNTY ILDICAL CENTER
300 CAROL CHOOSING BIRD.
GRAYSON CIRCUIT COURT, DIVISION I michigal, KY 4,2754
MID SOUTH CAPITAL PARTNESS, LP.
THE UNKNOWN HEIRS OF CLASS.

CIVIL ACTION NO.19-CI-00359 PLAINTIFF

CIVIL ACTION NO. 20-CI-00040 PLAINTIFF

COMMISSIONER'S SALE
OCTOBER 20, 2020 at 12:01 E.M.
GRAYSON COINTY COURTHOUSE
EITCHFIELD, KENTUCKY
MID SOUTH CAPITAL PARTNERS, LP
V,
VOINNY HICKS, et al DEFENDANTS APPRAISAL: \$22,000.00

of a Judgment and Order of Sale entered on September 15, 2020, the Master Commissionar-bors 20, 2020 at 12-10 pm. or thereabouts, offer for six the property described below. The libs offered at public action to the highest bidder on terms of TES (10%) PERCENT down in with a Michael state of the Commission of the Com





·Buy a home

# -Find

Adopt a pet

-Sell a car

# The Record **CLASSIFIEDS**

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**Today's Crossword** 

## THE Daily Commuter Puzzle by Jacqueline E. Mathews

#### **ACROSS**

- 1 lcy pellets 5 Potato salad
- ingredients
- 9 Velvety
- 13 "Ripley's Believe
- 15 Shipshape
- 16 Not at all ruddy

- 17 Happen
- 18 Devoted
- 20 Sorority letter 21 Dined
- 23 Shingles
- symptoms 24 Desert roamer
- 26 Curved edge
- 27 Vast treeless tract 29 Close of day
- 32 Fishing worm
- alternatives 33 Juice flavor
- 35 Last letters
- 37 \_\_ annual basis;
- yearly
- 38 Murders 39 Party dessert
- 40 Teacher's favorite \_ like; appears
- to be 42 Shoestrings
- 43 Election year
- event 45 Most immaculate
- 46 Groove
- 47 Less coarse 48 Move down a
- computer screen 51 School subj.
- 52 Word of disgust
- 55 Sicilian volcano
- 58 Steer clear of 60 Leave out
- 61 Very funny person 62 Stringed
- instrument
- 63 DNA carrier
- 64 Sutures 65 Short note
  - **DOWN**

#### 1 Earring style

- 2 Prefix for angel or bishop
- 3 Burn up

Today's Quote

VGLYKA

Today's Jumble

LIVAL

**GLTIH** 

GENUHO

**PMCASU** 

Print your answer here:

The Messenger

JUMBLE.

15 16 25 26 28 53 58 62

Created by Jacqueline E. Mathews

4 Baseball's Gehrig

7 Word attached to

cowboy's boots

about or fly

contractions

11 Scamper away

22 Edison's initials

27 Feed the pigs

listening to

kids' game

30 Make worse

34 Male animal

38 Homesteaders

THAT SCRAMBLED WORD GAME By David L. Hoyt and Jeff Knurek

31 Toddlers

33 Delight

36 Gusto

**CELEBRITY CIPHER** 

by Luis Campos

Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter in the cipher stands for another.

AXZ XAYN TX K AXZ FAXR RDGZ'H

PXKAP XA, K RXWYTA'Z FAXR RDGZ

Previous Solution: "I love stand-up ... I've been going up and bombing

everywhere It's great I love it It's hilarious." — Hannibal Buress

ZX TX GOXWZ KZ KC K TKT." — PIXLPI

TODAY'S CLUE: 8 signbə O

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\_ out; quit

10 Sworn statement

12 Turner & Danson

8 Places for a

5 Finalized

6 "Wow!"

9 Muscle

14 Hoboes

19 Actor Sir

25 Ajar

Michael

Tuesday's Puzzle Solved

Tuesday's Puzzle Solved														
Т	W	0			Α	T	Т	Н	Е		S	Κ	I	М
0	Α	Κ	S		G	R	0	Α	Z		Μ	_	C	Е
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©20	©2020 Tribune Content Agency, LLC											10/	7/20	

All Rights Reserved. 39 Concern

- 29 Simon \_\_\_; classic \_\_ Ste. Marie; MI's oldest city
  - 42 Quick forward thrusts
  - 44 "Jane Eyre" author Charlotte
  - 45 Brooch 47 Daring acts
- 48 Urban haze 49 "\_\_ in"; words of welcome
- 50 Destroy
- 53 West or Sandler
- 54 Sandwich type
- 56 Even score 57 "Immediately!"
- 59 Energy

# Today's Sudoku

# SUDOKU

DIFFICULTY RATING: 食食☆☆☆

_	1		_	_	Ь		3	
	3		7	5		4		
6			8	4			1	
				7		5	4	
		6				1		
	9	3		8				
	8			6	4			9
		5		2	8		7	
	6		5				2	

**HOW TO PLAY:** Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.

CALL (270) 824-3300 TO PLACE AN AD

	PREVIOUS SOLUTIO												
	3	6	8	2	1	9	4	5	7				
	7	4	1	6	3	5	8	2	9				
1	5	2	9	7	8	4	6	1	3				
	6	3	5	9	2	1	7	8	4				
١	9	7	2	5	4	8	1	3	6				
	8	1	4	3	6	7	5	9	2				
	4	5	6	8	9	2	3	7	1				
	1	9	7	4	5	3	2	6	8				
	2	8	3	1	7	6	9	4	5				

SPECIAL OFFER! RUN A TXXX STERVICE DIRECTORY FOR A WEEKS IN

The Messenger SERVICES DIRECTORY

Advertise your business in one or two spaces available for \$7.00 or \$14.00 a day. Come by and place your ad with one of our classified representatives, or call 824-3300 for more information.

Won **Readers'** Choice Award for Best Tree

SERVICE Service **Tree Trimming & Removal Bucket Truck Service Stump Grinding** 

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## ANNOUNCEMENTS

0107 Special Notice

#### **NOTICE OF FILING**

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

10/7/20

#### **NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website. sc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instruc-

tions listed on the PSC

website, psc.ky.gov.

#### 0107 Special Notice

**NOTICE OF PUBLIC HEARING** 

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020 00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

0149 Found

**FREE FOUND ADS!** 270-824-3300 GARAGE /ESTATE

0151 Garage/Estate Sales

**SALES** 

#### **GARAGE SALE** SPECIAL 4 Lines/2 Days

Single Family

**\$15.13** Call Customer Service:

270-824-3300

Huge Yard Sale Thurs., 10/8 after 4pm, Friday, 10/9 & Saturday, 10/10, 7am-? Rain or Shine inside, 7206 Island Ford Rd., Hanson, 1.5 miles from Prov. Rural Methodist Church toward

# PUBLISHER'S NO

**Equal Housing Opportunity** 

All real estate in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, in the sale, rental or financing of housing.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



If you believe you have been discriminated against in connection with the sale, rental, or financing of housing, call: The Kentucky Commission on Human Rights, 1-800-292-5566.

#### **ASTROLOGY 22-Jan. 19)** – Someone will

BY BERNICE BEDE OSOL UNIVERSAL UCLICK Explore and learn;

expand your mind, interests and friendships. Connect with people who share your goals. Personal growth will lead you to push for the truth, exercise your rights and build a solid base to support your accomplishments. LIBRA (Sept. 23-Oct. 23)

- Hop on the information highway and research something that interests you. You could find an innovative idea that will help you get ahead. A change to how you handle money or in the direction you decide to pursue looks promising SCORPIO (Oct. 24-Nov.

**22)** – Strive to achieve your goals. Stay within budget, even if someone tries to persuade you to go overboard. An innovative approach will lead to monetary gains.

SAGITTARIUS (Nov.

**23-Dec. 21)** -- Too many options will confuse you. Take a moment to consider your options and consider the long-term effects. Don't leave anything to chance or count on someone for help.

CAPRICORN (Dec. if you do your own thing.

make a fuss or question your motives. Use charm and offer incentives if you want to make changes without interference. Contracts can be negotiated and AQUARIUS (Jan. 20-Feb.

**19)** – Take pride in what you do. Fix up your surroundings to accommodate something you want to pursue. Physical action will bring good results; talks will lead to empty promises.
PISCES (Feb. 20-March

20) - Mull over what you've accomplished and proceed to make positive changes to how you live, work and handle vour money. Don't let an emotional decision lead to a

ARIES (March 21-April **19)** - Don't let frustration get you down. Take care of your responsibilities and move on to something physically or mentally stimulating. Refuse to let an outsider meddle in your business. TAURUS (April 20-May

20) -- Check everyone's motives before you get involved in a joint venture. You'll face less opposition change the way you socialize or interact with others. Romance is featured. GEMINI (May 21-June

Make changes that will

**20)** - Don't let your emotions interfere with what you have to get done. A positive attitude will help you summon the support needed to finish what you start. Take better care of your health. **CANCER (June 21-July** 

22) - You may not receive all the information you require to make the right decision. Ask questions, bide your time and don't be afraid to make a last-minute change if you have doubts. **LEO (July 23-Aug. 22)** -

Say less and do more. Your actions will make a difference. A passionate approach to work will lead to progress. Don't let changes someone makes stand in your way VIRGO (Aug. 23-Sept.

**22)** - Let technology help you get things done. Set up meetings and voice your opinion. How you conduct business will impress someone who can help you get ahead. Valuable information will come your way.

## Garage/Estate Sales **Needing A Little**

Extra Cash? Then place a Garage Sale Ad in

The Messenaer for quick results. For as little as <u>\$15.13</u> you get 4 lines for 2 days in print and online. You will reach over 42,000 readers! Call Customer Service TODAY to place your yard sale ad today at 270-824-3300

#### **EMPLOYMENT**

0232 General Help

Seasonal Farm Employees and Truck Drivers Needed with opportunity for full time. Call 270-884-7100.

# REAL ESTATE FOR RENT

0610

Apartments.Duplexes.Houses. Looking for a place to call home? We have apartments and houses for you to rent! Elk Creek Manor. 410 Anartments Doe Run Anartments Professional Managment Services. 150 Hickory Drive Madisonville, KY (270)821-6781 or (270)821-2088

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2 & 3 Bedrooms

Call 270-821-2088

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Homes for Sale

**HOME MOVER** SPECIAL

4 Lines/6 Days Private Party Home for Sale \$22.00

270-824-3300 330 Sugg Street Newly Remodeled 2 bdrm., 2 bath, 1400 sq. ft.,

Call Customer Service:

TRANSPORTATION

500 sq. ft. Efficiency Apt. \$119,000. **270-619-6810** 

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This Could Be YOUR Ad! PHOTO / 3 LINES / 24 DAYS

CALL US AT 270-824-3300 0868 Cars for Sale

**AUTO MOVER** 

AUTO SPECIAL ONLY \$14.95

**SPECIAL! JREDUCED** 

1 PHOTO / 3 LINES / 24 DAYS Call a Customer Service Rep for details or to schedule your ad! <u>270-824-3300</u>



# Classifieds The Crittenden Press

#### The Press Online

CrittendenPress.Blogspot.com



# Crittenden Press

125 E. Bellville St., P.O. Box 191 Marion, KY 42064 • (270) 965-3191 information@the-press.com

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VISA Masser Card Advertising deadline is 5 p.m., Monday Prepaid ads of 20 words or less are \$6 for one week, with a 10-cent charge for each word over the initial 20. Ann the same ad for consecutive the initial 20. Ann the same add for consecutive classified ads are placed on our Web site, www.the-press.com, at ne extra charge. You can also reach more than one million readers with one call! Contact the classified department for more information about placing a 25 word classified in 70 newspapers for only

a 25-word classified in 17 newspapers of only \$250. It is the older of The Crittendan Pess Inc., to it is the owney with the Fair Housing Act and to take comply with the Fair Housing Act and to take comply with the complete of the complet

#### yard sales

INSIDE SALE, Friday, Oct. 9, 8 a.m.-5 p.m. and Saturday, Oct. 10 from 8 a.m.-2 p.m. at Loveless Chapel Church located at 1578 Cedar Grove Rd., Salem. Multi-family, nu-merous items. (1t-15-p)

THURSDAY, Oct. 8, Friday, Oct. 9 and Saturday, Oct. 10 from 8 a.m.-5 p.m., 4770 Mott City Rd. (1t-15-p)

HUGE THREE FAMILY yard sale, Thursday, Oct. 8-Saturday, Oct. 10 at 707 Travis St., Marion. Name brand men, women's and teen clothes, household items, wall hangings, antique tools, books and much more. (1t-15-p)

HUGE YARD SALE Thursday, Oct. 8, Friday, Oct. 9 and Saturday, Oct. 10 at 177 Jent Nunn Road, Marion from 8 a.m.-? Absolutely everything! Furniture, household items and decor, toys, glassware, antiques, etc. Too much to list. (1t-15-c)

YARD SALE at 3647 U.S. 60 West, Marion. Boys clothes sizes 10-14, girls clothes sized preteen and jeans, go-cart and lots of misc. (1t-15-p)

#### for sale

ANTIQUE JOHN DEERE TRACTOR and Ram 50 zero turn lawn mower, (270) 969-1512. (1t-15-p)

#### for rent

NICE COUNTRY COT-TAGE for rent. (270) 704-1028, text only. (tfc/dh)

3 BR, 2 BATH MOBILE HOME, central heat and air, stove and refrigerator, \$475/month. Call (270) 704-3234. (13-tfc)

#### agriculture

5X6 BARN KEPT BALES for sale, can pick up or de-liver, \$45/bale. Call or text (270) 704-1475, please eave message. (3t-16-p) BETIRED POLICE OF-FICER living in Eddyville, Ky., looking for hunting rights. Willing to share game. Also hunt nuisance (270) 388- 4992. (4t-15-p)

#### employment

Meats is seeking workers for deer season with potential for full time. Many depending on experience and motivation. (270) 988-3442. (4t-18-p)

NOW HIRING! Come join us in serving our wonder-ful community with a wide array of services at Rocket Tire. We are looking for a drug free, responsible tire and oil technician. Pay is based on experience. Must have a valid driver's license. Hours are Monday through Friday 7am to 5pm and Saturdays 7am to 12pm. Please bring your resumes to 314 St-urgis Road in Marion KY. We look forward to meet-ing you! (4t-16-p)

THE EARLE C. CLE-MENTS JOB CORPS ACADEMY is seeking employees. We offer a competitive salary, benefits package, and advancement expectations. vancement opportunities. Full-time, part-time, and substitute positions avail-able. MTC is an equal

opportunity employer-Minority/Female/Disabled/ Veteran. To view current tions and to apply, please visit our website: mtcjobs.com. "Building Tomorrow's Futures To-

RELIABLE WORKERS NEEDED! Full-time, 1st & And shift positions available now! Strong Solid Company with a Bright Future! Good starting wage \$10 & up based on skill & experience. Must pass background & drug screen. Apply at Liberty Tire Recycling, 2071 US 60 West, Marion KY or email resume to hmaloney@libertytire.com. Call for more info 270-965-3613. Equal Opportunity Employer. (6-tfc)

services

Crittenden County

**Board of Elections** will convene at

3:30 p.m., Friday

**County Clerk's Office** 

to certify voting machines

for the election.

ull time a

Part time

day" (5t-18-p)

VALLEY VIEW Windows.

**Available shifts include** 

7a-7p and 7p-7a Certified Nurse Aide (NEW wage scale!)

RN and LPN

**Housekeeping Supervisor** 

**Dietarty Cook** and **Aide** 

ADON and Charge Nurse

**Marketing Director** 

201 Watson Street • Marion, Ky. • (270) 965-2218 We are an Equal Opportunity Employer that Values Diversity in the Workplace. We are also please to advise you that for the safety of our residents

CRITTENDEN COUNTY

HEALTH & REHABILITATION CENTER

Atrium Centers, LLC

Custom Built Vinyl Windows, we install for new construction and replacements. Aquila A. Yoder, Jr., 294 Mt. Zion Church Marion, KY 42064. CONCRETE

CONCRETE WORK:
Parking lots, garages,
steel buildings, walls,
sidewalks, driveways,
room additions. Call for
quote (270) 724-4672,
Joe Mattingly Concrete Construction. (24t-36-p)

#### notice

Advertise your job opening, event, items for sale, auction etc. in this newspaper plus 83 other Kentucky newspapers including The Paducah Sun, Kentucky New Era (Hopkinsville), The Stur-gis News, The (Princeton) Times Leader, The (Prov-Times Leader, The (Providence) Journal-Enter-prise, The Union County Advocate, The Henderson Gleaner, The Livingston Ledger and The (Madisonville) Messenger and for only \$250. Save time and money by making one call for all! For more infor-

• plumbing • septic tanks • dirt work 270-704-0530 270-994-3143

NOW AVAILABLE
New Storage Units For Rent
STABLE SELF
STORAGE UNITS
Vacana Standard Buildele Various Sizes Available napel Hill Road, Marion, Ky.

#### A Christmas Idea 4

Give a gift with meaning to your loved one. Portraits and custom artwork, drawings & paintings of people, animals, vehicles, scenery, etc. Prices start at \$60.

Call or text (270) 978-8410

Please leave a message art by jodi ann. mation, contact the classi-fied department at (270) 965-3191 or email us at advertising @the-press.

#### legal notice

Notice is hereby given that on September 30, 2020 Denver Ray Smith, Jr. of 111 Cannon Drive, Paducah, Ky. 42001 and Matthew Lloyd Smith of 6550 Candelight Drive, West Paducah, Ky. 42003 were appointed co-adminwere appointed co-administrators of Denver Ray Smith, Sr., deceased, whose address was 15 Zion Cemetery Road, Sa-lem, Ky. 42078. Elizabeth A. Wieneke, attorney,

All persons having claims against said estate are hereby notified to present the same properly proven as required by law to the co-administrators before the 30th day of March, 2021 and all claims not so proven and presented by

BOBBY HOWARD'S GARAGE DOORS Sales • Service • Installation

(270) 988-2568 Cell (270) 508-0043 FREE ESTIMATES + INSURED

PUBLIC HEARING Kentucky Public Service Com on will hold a hearing on Octo mission will hold a hearing on Octo-ber 22, 2020, a 1909 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Manter of Electronic Application of Bog Rivers Electric Corporation for Enforcement of Rive and Service Sandards, Case No. 2019-2029, for the purpose of cross-examination of wincesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevand, Frankfort, Kentacky, This bearing will be treamed live and may Soulevard, Frankfort, Kentucky, This learing will be streamed live and may be viewed on the PSC website ssc.ky.gov. Public comments may be nade at the beginning of the hearing floose wishing to make oral public bromments may do so by following the instructions listed on the PSC website seed by some content of the PSC website

that date shall be forever

barred.
All persons indebted to the estate of the abovenamed decedent. please call and settle said debts immediately.

Crittenden District Court Melissa Guill,

#### NOTICE OF FILING

ptember 21, 2020. Big Rivers Elec proporation filed its 2020 Integrate noe Plan with the Kentucky Publi e Commission in Case No. 2020 iervise Commission in Case No. 202 0299. This filling includes Big Rive total recent load forecasts, and a descri-on of the existing and planned consi-ation programs, load management pri rams, and power supplies it intends se to meet forecasted requirements in plabble manner at the lowest possition ost. Any interested person may revisi-te plan a plannic method as the consideration in the

why person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion or intervene to Executive Director, Publi

#### NOTICE OF PUBLIC HEARING

The Public Service Commission of Ken ucky issued an order on October 1, 2020 ky, for the purpose of cross-exami witnesses in Case No. 2020-000 Juny, new parkers in Case No. 2020-000 in which is the Electronic Application of Los isville Gas and Electric Company at Kenfucky Utilities Company for Approx of a Solar Power Contract and Two P newable Power Agreements to Sate Customers Requests for a Renewal Energy Source Under Green Tariff Opti

narry is 220 West Main Street, Louisv Kentucky 40202.

#### HOMES

3 Bed 1 Bath - 1700 St. Rt. 838 W	\$110,000JC
2 Bed 1 1/2 Bath w/Pool - 4516 US 60 W PRICE RE	DUCED 109,000KL
3 Bed 2 Bath w/Basement on 15+ ac - 5955 US 60 I	SOL0145,900 AH
3 Bed 2 Bath - 649 S Main St	\$69,900 WE
3 Homes on 94+ Acres - Hoover Spur Rd	\$279,000 CH
3 Bed, 1 Bath - 701 E Depot St	\$24,900 JM
3 Bed 1 1/2 Bath on 13+ AC - 2209 ST RT 506 so	LD. \$189,000 AL
4 Bed, 2 Bath - 6531 St. Rt. 1943 West, Eddyv PRICE	REDUCED3,500 ST
3/4 Bed 2.5 Bath on 5+ AC - 153 Fritts Rd sout	\$170,500 KB
2 Bed 2Bath - 149 Hickory Hills PRICE REDUCED	
3 Bed 1 Bath - 2223 US 641 solb	\$69,900 FU
3 Bed 2Bath - 1721 US 641 PRICE REDUCED	\$119,900 PC
ACREAGE	
650+- AC - 9285 US 60 W Marion, KY	\$1,300,000
40+- AC on JT May RdPRICE REDUCED	\$79,000 DH

 
 PRIGE REMOVED
 \$359,900 AE

 Cave-In-Rock Island - 160+-AC
 \$359,900 AE

 15+-AC - McMican Rd Marion, KY
 PENDING
 \$54,900 TC
 116+- AC - 606 Howerton Rd (3 Bed House)......\$261,000 WH 89+- AC - Zion Cemetery Rd Crittenden County ...... \$174,500DT 110+- AC - 9285 US 60 W Marion, KY ..

10x30 STORAGE UNIT + \$100

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Make check payable to: The Crittenden Press or you can pay by credit card below

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# CLASSIEIDS

15 WORDS OR LESS: \$9.50

**Contact:** Gerry K. Gilbert, Office Manager (p)527-3162 (f)527-4567 features@tribunecourier.com

**Classified Deadline: 4PM Friday** 

Garage Sale & Yard Sale Ads **MUST** Be Prepaid

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COX Manor Apart-

ments. One bed-

room apartment,

rent subsidized, 62

& older, handi-capped and dis-

abled. 202/Section

8 EHO. 270-395-

4126, TTY 1-800-648-6056.

HARDIN Apart-

ments is now ac-

cepting applica-

tions for 2 and 3

bedrooms units.

Apply at 1111 Poplar St, Benton, KY

or call 527-1311.

or can 52. Equal Housing Op-

#711. Řent is

based on income.

HOMES FOR

RENT

235/522/924: Trigg County 365/545: Caldwell County

The Housing Authority of Benton (E.H.O.)

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City

For more information, call 527-3626

Working Families, handicapped & elderly receive first preference



**ABSOLUTE AUCTION** 

Saturday, Oct.10th At 10:00 A.M

The Late Richard Elliott Estate

796 Trailridge Road - Mayfield, KY

South Of Hwy 464 - North Of Hwy 80/121 South

**Home - Vehicles - Coins** 

Jewlery - Guns - Drag Car

3 Bedrooms - 3 Baths

Like New 30x40 Workshop Garage

 $\langle$  jamesrcash.com For Details!angle

Starting at 10:00 A.M. Highlights
2016 GMC SLE Pickup, 4 Door, Bed Cover, 70,000 Miles "Very Nice"
1994 Corvette, 73,600 Miles • Chevy Vega Drag Car "Looks Sharp"
Parts For Street Rods • Chassis

Huge Quanity Of Silver Collectible Coins - Silver Proof Sets · Silver

Eagles · Peace Dollars Eisenhower Dollars · Kennedy Halves

Many US Mint Collectible Silver Bullion Coins Sets

The Coins, Some Jewelry, GMC Truck And Corvette Are Available For Online And On Site Bidding Visit jamesrcash.com

Diamond Tennis Bracelet · Gold Rings · Silver Rings

Diamond Rings, Solitaires, Clusters • Gold Chains • Costume Jewelry Smith & Wesson 38 Revolver • Clerke Revolver • RG 23 Revolver Strum, Ruger & Co P89 9MM • Marlin 22LR

Winchester 30/30 Lever Action · Field & Stream Gun Safe, 29"W, 59" H

JD D110 Riding Mower • Tiller • Chipper/Shredder • Seed Spreader • Ladders · Yard Tools · Pressure Washer · 1400W Generator · Parts

COMPLETE SETTLEMENT DAY OF SALE!!

FANCY FARM, KY- 270-623-8466

AMES R. CASH AUCTIONEER & REAL ESTATE BROKER

Washer · Nice Shop Tools - Power & Air Tools

Much More Many Nice Items From the Home

**JAMES** 

#### GARAGE /ESTATE **EMPLOYMENT** SALES

# GARAGE/ESTATE

FRIDAY & Saturday, Oct. 9-10, 7 a.m.-4 p.m. Home decor, kitchen items, plus size clothes and accessories (jewelry) dolls and a lot

YARD Sale, Thursday, Oct. 8, 2020, opens at 7 a.m., 135 Ivey Rd., Benton

Leave forests and parks clean.

# **MERCHANDISE**

#### GENERAL HELP 0512 MERCHANDIS

FOR SALE: APPLIANCE RE Kenwood Stereo PAIR: I have 15 years experience 5150, Akai Reel to repairing all makes Reel Model X200D and models of all Solid State and 2 major appliances. Pioneer CS-99 Please call me at

Looking for a cleaning company you can trust? Call us! References available from our happy customers. Openings available immediately Please call (270)

(270) 331-4359.

Keep your lakes clean.

293-5122.

Forest Service, U.S.D.A.

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# MUSICAL

Receiver Model KR Speakers. \$300 All Pieces 270-994-1841

# REAL ESTATE FOR

#### **REAL ESTATE** 0605 FOR RENT

HUD PUBLISH-ERS NOTICE: All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handi-cap, familial status

#### or national origin, or intention to One and two BR apartments. Income based Come by 1100 Poplar Street to **WALNUT COURT** pick up an applica-**APARTMENTS** tion or call (270) 205-0693. Equal

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

**BENTON HOUSING** 

**Phone** (270) 527-3626

Home • Home Home Home • Home

#### REAL ESTATE 0605 0610 FOR RENT

make any such preferences, limitations or discrimination. State laws forbid

discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an

equal opportunity

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Opportunity Hous-

with Print

basis

0610

527-2888.

#### 0620 UNFURNISHED

3BR, 1 bath, \$800 + \$800 deposit, no **APARTMENTS** 1,2 and 3 bedpets, no smoking. room luxury apart-After 12 p.m. call ments in Benton. 901-351-5053 or 270-703-4574



A stroke can change vour life forever

# LEGALS

## LEGALS 0955

#### **NOTICE OF PUBLIC HEARING**

The Kentucky Public Ser-

vice Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269, for the purpose of cross examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc. ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on



the PSC website, psc.

ky.gov.

0955 **NOTICE OF FILING** 

**LEGALS** 

On September 21, 2020. Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299 This filing includes Big Rivers' most recent load forecasts, and a descrip tion of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

PUBLIC NOTICE The Marshal County Phase 1 Agriculture De velopment Council will meet on Friday, October 23rd at 8 am at the Marshall county Cooperative Extension Of-



**Heart-Related Deaths Claim Almost** 1 of 2 **Americans** 

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT

## **NOTICE OF MASTER COMMISSIONER SALES**

The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thurs day, October 22, 2020, at public auction to the highest bidder on the lawn\* of the Marshall County Courthouse (Main Street side), 1101 Main Street, Benton, KY (\*in case of inclement weather, the sale shall be held on the second floor, Fiscal Court courtroom), the following described properties. Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales. For complete legal description and source of title see the Judgment and Order of Sale in each case.

At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful hidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the nurchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year of sale. The property will be sold subject to easements and restrictions of record and, if applicable. the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title This 6th day of October, 2020.

> TOM BLANKENSHIP MASTER COMMISSIONER 909 Main Street, PO Box 571 BENTON, KY 42025 270-527-1444

Case No. 18-CI-00460 Plaintiff: Hazel Enterprises, LLC Defendants: Cathy Gallagher, et al Property Address: Purchase Parkway/Bypass Loop (land only) PVA Map No.: 0B-05-01-056.01



# Open all year. Drop in anytime.

Although we're most visible during the holiday season, we help those in need through every season. Last year alone, with your support, we helped more than 26 million individuals So please give to The Salvation Army now and throughout the year.



# October 10th 9:55am

# 264 East 1st Street, Benton, Ky BBH Auctions will be having a fantastic pallet and personal property auction.

We have a forklift, goose decoys, new, used, collectible, and antique items, wood and snap together flooring, marble top grill bar pieces, wood and metal shelving some new in the box, closet maid organizers, some items auctioned by the piece, others will sell by the pallet full. Call or text BBH Auctions at (270)210-2683 to have a link sent directly to your smart phone. BBH Auctions - "The SELLIN' sound that SELLS, for YOU!"















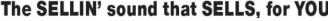












Call or text Brad "Bones" Harris at (270) 210-2683. **Brad Harris Principal Auctioneer P3759** 





# ABSOLUTE LIVING ESTATE AL

SLICKBACK RD. & DOWDY CEMETERY RD. BENTON, KY ±60 ACRE MARSHALL COUNTY FARM- ACREAGE TRACTS

±4,001 Sq. Ft. Under Roof- ±2,150 Sq. Ft. Living Aream 3BRS-2½Baths- Attached Garage, ±60x32 Ft. Shop w/ Office- ±56x60 Ft. Barn- ±16x60 Ft. Equipment/Hay Shed- ±24x20 Ft. Barn w/ Corn Crib-±12.5x10.5 Ft. Chicken Coop w/ Canopy-Excellent Stocked Pond-±8x8 Ft. Smokehouse w/ Canopy, On a beautiful ±13.7 Acre stately home place fronting Dowdy Cemetery Rd. and Slickback Rd., near the Purchase Parkway, KY Lake, Murray State, Benton schools, churches, shopping, new health department and much more. Or purchase an additional nearly 50 Acres offered in ±5, 10 and 15 or larger acreage tracts. Nearly all tillable, fenced, and cross fenced, gently rolling to level with plenty of easy access road frontage and many outstanding potential home sites and lake sites. Ideal for raising crops, horses, cows, and kids. For more details visit www.rareauctions.com. Real Estate Terms: 15% deposit day of Auction. Balance due within 45 days. A 10% buyer premium will be added to the final bid and included in the total contract price. Survey fee split 50/50 buyer(s)/seller(s).



1-800-307-SOLD www.rareauctions.com

(270) 554-5212 or

**Robert Alexander. CAI Broker/Auctioneer** Ashley Alexander, Real Estate Agent/Auctioneer · Staci Bachuss, Auctioneer · John Alexander, Auctioneer KY Auct. Lic.# P1437 ◆ KY RE Lic.# 173 ◆ IL Auct. Lic.# 441.0000399 ◆ IL RE Lic.#075.0092126 ◆ TN Auct. Lic.# 00005152 ◆ TN RE Lic.# 00271464

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## ANNOUNCEMENTS

SPECIAL NOTICE

**NOTICE OF FILING** 

On September 21. 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

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This year, more than

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Join Lung Cancer **Alliance** in the fight against this disease.

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MBER

**NOTICE OF PUBLIC HEARING** 

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for En-

forcement of Rate and Service Standards, Case No. 2019-00269, for the purpose of crossexamination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frank-

fort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the

Leave forests and parks clean. 🚮

instructions listed

on the PSC website,

psc.ky.gov.

SPECIAL NOTICE

**Court Appointed** Special Advocates **FOR CHILDREN** 

casagravesswky.org 270-251-2060

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responsible for ONE INCORRECT INSERTION. If there is an error it should be reported immediately so

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8AM-4PM 270-247-5223 **PUBLISHER'S** NOTICE

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advertise "any preference, limitation or discrimination based on race. color, religion, sex, handicap, familiar status or national origin or intention to make any such preferences. limitation or discrimination." Familial status includes children under the age of 18 living with parents or leg-

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al custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity

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927-9275

**IS YOUR PET** MISSING?

Check with the **Animal Shelter** 500 North 12 St 270-251-0130

GARAGE /ESTATE

GARAGE/ESTATE

3-Family Yard Sale 221 Fairlane Dr. Fri. & Sat. 8-4

New Halloween & Christmas decor. very nice teen boys & men's clothing, new baby clothes, housewares & toys, new boots & shoes.

Ameri<u>can</u> Cancer Society

**FARM** 

FARMS FOR 0480 SALE

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LOTS OF HAR-VESTABLE TIMBER

HUNTING CABIN OR HOME ASKING \$274,000

**AUCTION SALES** 

Auctioneers Steven J. Bunch Auctioneer

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0509

King Size "Captains" Bed in South Graves

We're theManufacturer We sell post frame buildings **METAL MALL** 

270-247-8844

ABSOLUTE ESTATE AUCTION

SATURDAY, OCT. 10TH, AT 10:00 A.M.

LOCATION: 1050 Warren Rd., Sedalia, KY

Selling ABSOLUTE the Estate of Mr. Roy Turner

Tractors, Farm Equipment, Dozer, Trailers, Tools, Household Items & More!!!

FOR COMPLETE LISTING AND PICTURES VISIT:

Joe Bunch - Auctioneer, RE Agent, CAGA

Lisa Wilson, RE Broker, Brittney Bunch, RE Agent Email: lori@bunchbrothers.com

Website: bunchbrothers.com

FOR SALE BY OWN-

105.6 ACRES, CARLISLE CO, KY (NEAR BARDWELL) EXCELLENT DEER

VERY GOOD AC-

APROX 30 OPEN ACRES SEVERAL SE-CLUDED AREAS PERFECT FOR A

FOR MORE INFO CALL BEN RAY 573-683-0101

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**BUY DIRECT** 800-909-9064

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304 North 12th Street, Murray, KY 42071 270-761-SALE - Office 270-705-4479 - Cell Tommy Chavis - Broker/Auctioneer www.chavisauctions.com

PERSONAL PROPERTY AUCTION SATURDAY, OCTOBER 10TH @ 9:00 A.M. 1701 641 N. MURRAY, KY 42071



AUCTION LISTING: We will be selling for Jean Cooper and the Late Joan Cooper. Bedroom Suites, Lift Chair, Tables & 4 Chairs (2) Table and 2 Chairs,

Roll Top Desk, China Cabinet, Wood Benches, Grandfather Clock, Hall Tree, Recliner, Concrete Pieces, Christmas Items, Glassware American Forstoria, Pyrex, Corning Ware, Cut Glass, North Wood Carnival, Home Decor, Books, Lynn Grove Mill Bag, Calloway County Book and Much Much MORE!

(60)||\|6=60||\|6=60|\|5

**ABSOLUTE AUCTION** 

Saturday, Oct.10th At 10:00 A.M The Late Richard Elliott Estate 796 Trailridge Road - Mayfield, KY South Of Hwy 464 - North Of Hwy 80/121 South

**Home - Vehicles - Coins** Jewlery - Guns - Drag Car



Situated On An Extra Large Lot! 3 Bedrooms - 3 Baths Like New 30x40 Workshop Garage Real Estate Sells At 12:00 Noon

Purchase Terms: 10% Down, Balance In 30 Days - NO BUYER'S PREMIUM! jamesrcash.com For Details!

Starting at 10:00 A.M. Highlights 2016 GMC SLE Pickup, 4 Door, Bed Cover, 70,000 Miles "Very Nice" 1994 Corvette, 73,600 Miles • Chevy Vega Drag Car "Looks Sharp" Parts For Street Rods • Chassis

Huge Quanity Of Silver Collectible Coins - Silver Proof Sets · Silver Eagles · Peace Dollars Eisenhower Dollars · Kennedy Halves · Many US Mint Collectible Silver Bullion Coins Sets

The Coins, Some Jewelry, GMC Truck And Corvette Are Available For Online And On Site Bidding Visit jamesrcash.com Diamond Tennis Bracelet • Gold Rings • Silver Rings Diamond Rings, Solitaires, Clusters • Gold Chains • Costume Jewelry

Smith & Wesson 38 Revolver · Clerke Revolver · RG 23 Revolver Strum, Ruger & Co P89 9MM · Marlin 22LR Winchester 30/30 Lever Action • Field & Stream Gun Safe, 29"W, 59" H JD D110 Riding Mower • Tiller • Chipper/Shredder • Seed Spreader • Ladders • Yard Tools • Pressure Washer • 1400W Generator • Parts

Washer · Nice Shop Tools - Power Hand Tools, Drills, Sanders, Routers Air Tools · Bench Grinder · 10" Table Saw · 10" Miter Chop Saw · 10' Band Saw · 13" Drill Press · Like New Craftsman Chest On Chest Tool Boxes · US General Upright Air Compressor · Portable Air Compressors · Lots Of Wood Trim · Much More From the Home

Helen LaFrance 28"x40" Painting · Secretary · Library Table · Curio Cabinets · Sofa's · Accent Tables · Cedar Chest · Side Chairs · Office Desk · Kitchen Tables & Chairs · 3 & 4 Piece Bedroom Suites · Stainless 26cuft Flat Door Whirlpool Side By Side Refrigerator · Maytag Washer & Dryer · Two Nice Flat Screen Televisions 37" & 50" · Mantle Clocks · Antique Glasssware · Household Collectibles · Linens · Several Quilts · Gas Grill · Wrought Iron Porch Setee ... And Much More **COMPLETE SETTLEMENT DAY OF SALE!!** 

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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Unia at any time. Errors must be reported in the first day of publication. The Union County Advocate shall not be liable for any loss or expense that results from an error in or or n County Advocate reserves the right to edit, refuse, reject, classify or cancel any ad ission of an advertisement. No refunds for early cancellation of order.

Your Source Public Notices

COMMONWEALTH OF KENTUCKY, UNION CIRCUIT COURT, CIVIL ACTION NO. 19-10-00074, MID SOUTH CAPITAL PARTNERS, P. PLAINTIFF VS. FRANCES GAYLE JIMENEZ, SEBASTIAN ROMERO JIMENEZ, UNKNOWN SPOUSE, IF ANY, OF FRANCIS GAYLE JIMENEZ, AND COMMONWEALTH OF KENTUCKY COMMON COM UCKY, COUNTY OF UNION, DEFENDANT(S) NOTICE OF SALE

3221 State Route 788, Clay, Union, Map Nos. 81-3801 subject to all restrictions, conditions, covenants, Map Nos. 81-3801 subject to all restrictions, conditions, covenants, and the subject of the subje

September, 2020. Stephen M. Arnett. Master Commissioner

COMMONWEALTH OF KENTUCKY,
WINDON CROUTE COURT, VILL ACA
HOME LOAN MORTCAGE CORPORENTOW, AS THE BENRENTOW, AS THE BENRISK. TRANSFER TRUST. SERIES

FRANCE TR

Public Notices

Public Notices
the purchase price, the bond to bear interest at the rate of 6.5% per annum from the date thereof per annum from the date of the purchase price. At his option, the purchase price. At his option, the purchase price. At his option, the purchase may be called the purchase price. At his option, the purchase price at any time before its maturity, said said to be made free and rights, title, and interest of any and all parties to the action. The purchase the property will immediate the promoted of the said property will immediate the property will immediate the purchase of the said property will immediate the promoted of the said property will immediate the purchase of the said property will immediate the property will immediate the property will immediate the property will be property will immediate the property will be property will be property will be property will be property will immediate the property will be property will be

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NOTICE OF

PUBLIC HEARING
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NOTICE OF PUBLIC HEARING TO PUBLIC HEARING TO PUBLIC HEARING THE Public service Commission of the Commission of Louisville Gaster of the Commission of the C

tion #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Ken-tucky Utilities Company is 220 West Main Street, Louisville, Ken-tucky 40202.

Public Notices Painting

NOTICE OF FILMS
On September 21, 2020, Big Rivers
Electric Corporation filed ser Electric Corporation filed ser expension of the commission in Case No. 2020early most recent load foresats, and a description of the existing and a description of the existing grams, and power supplies it has a commission of the existing grams, and power supplies the payment, and power supplies the payment of the existing grams, and power supplies the payment of the paym

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CASH for costume jewelry, dolls, dishes, Fenton, HUMMELS, old stuff, estates, etc. (812)483-9561 reddogantiques.com

Sports Card Show Saturday, October 31, 8am to 2pm American Legion Post 44, 711 State 5t. Newburgh Free Admission / Call for info or tables

Appliances

WANTED TO BUY: Used gas or elec. water heaters, furnaces, central A/C & window units, washers/ dryers, stoves, refrig(812)455-4503

Cemetery Lots

**BEST DEAL** 

2 Mausoleum's - Double Crypt @ Alexander Memorial Park, Everlas ing Peace, 2 Mausoleum's - Doubl Crypt @ Alexander Memorial Park Mesker Park Dr., Evansville, IN -Everlasting Peace # 9, Section MM, Row D - #45 - Valued @ \$11,000 -\$8,000. Call: (812)686-1606

Burial Niche in Evansville Parklawn Cemetary, Niche for cre-mated remains. Current price is \$2100. Will sell for \$1000. (812)549-2258

Henderson: Roselawn Memorial Garden, 2 plots in Garden of Good Shepherd, Section #4, Lot 105-A. \$3300 for both / 770-380-4461

Farm Equipment

3,000 Gallon Tank, steel, was mounted on truck, hauled potable water, \$700. 812-455-7391

Guns-Bows-Knives

Military Club Gun / Knife / Collectible Show , Saturday, Show Say , Say

**▽** Miscellaneous

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good stape, runs good, shed kept, custom canvas cover, motor guide 56 lb thrust trolling motor. 2 depth finders. \$10,000. 812-631-4295 Go to http://unioncountyadvocate. kv.newsmemory.com/ to get started



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Costs: LINERS • 7 Days/2 Lines - \$30.88 || AUTOS • 28 days/3 lines & photo/Automover - \$24.95 || HOMES • 28 days/4 Lines & photo/HomeMover - \$99.99 || BARGAIN BASEMENT • Items Under \$500 - FREE for 4 Days

Classified Deadlines • Publication Date (Placement Deadline):

Saturday/Sunday/Monday (Friday 2PM); Tuesday (Monday 2PM); Wednesday (Tuesday 2PM); Thursday (Wednesday 2PM); Friday (Thursday 2PM)

#### **ANNOUNCEMENTS**

0107 Special Notice

**NOTICE OF FILING** On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.



#### 0107 Special Notice

#### **NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019 00269, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC

Beautiful In Stock Wigs REDUCED! Perms \$55; Styles-N-Smiles & Wig Salon, 530 Yale Pl. **Doris Bullington** Stylist **Open To The Public! /270-478-5576** 

vebsite, psc.ky.gov.



www.owbmi.com/carrier



#### GARAGE /ESTATE SALES

Garage/Estate Sales

Central

Triplett St., 2011, Huge Yard Sale Today 7AM
Toys, home decor, women's 1X, shoes, purses, antiques, collectibles, misc., & LPs. Masks required.

#### **PETS**

0320 Cats/Dogs/Pets

Registered Pomeranian Puppy Shots & de-wormed. (270) 685-1666



7 Black Heifers 5-600 lbs. \$1.34/lb.

270-929-7520 **REAL ESTATE FOR** 

RENT

**Estate for Rent** 

270-929-2646 or 270-314-8588

30x80 commercial building, professionally cleaned and sanitized. Close to Briarpatch Restaurant. Call

Unfurnished

Apartments No Tricks - Just Treats

Apartments/Duplexes/Homes 1-3 Bedrooms! G.A.C. Property Management Div. of Tony Clark Realtors 2934 Frederica Street (270) 926-5415 Rentals@TonyClark.com Call, Email, or Visit for availability list!

East - Peppertree Apts. Nice 1 bdrm., all appls., water pd. \$525 mo., no pets. 270-929-2128

0620 **Homes for Rent** 

west - Thorobred Acres 2244 Citation Ave. 3 bdrm., 1 bath, attached garage, \$850 mo. + \$600 deposit. No Pets. **270-929-2128** 

**Fill Your Purse Through** On the Classifieds 600

#### Mobile Home Lots 0676 for Rent

East - Colony Estates -3 bdrm., \$700 mo.+ \$700 dep., includes garbage & lot rent. No Pets. 270-315-5428 or 270-315-5427

#### **REAL ESTATE FOR** SALE

Homes for Sale 0710



http://www.home-propertyprivacyforsale.com

Selling your home? MESSENGER-INQUIRER

HOME MOVER SPECIAL!

1 PHOTO / 4 LINES / 28 DAYS

Call a Customer Service Rep for details or to schedule your ad!

Misc. Real Estate

<del>270-926-0123</del>

For Sale: 4 Poultry Houses + 20 ac. 9707 Old Hartford Rd. \$700k (270)993-3480

## **TRANSPORTATION**

0816



2019 Mercedes Diesel 25' 9,000 mi. \$69,000 (270)577-9217

0832



1300K mi. \$6500 Firm 270-231-5084

Vans for Sale

condition, \$9,000, 270-570-1000

Cars for Sale 0868



mi., very clean. \$7500. 270-313-0828.

HANDYMAN'S BUILDER SUPPLY ONLINE ONLY AUCTION BIDDING: FRI. OCT 16TH 5:00 PM THRU FRI. OCT 23RD 5:00 PM

10136 HWY 54 (OWENSBORO RD) • FALLS OF ROUGH, KY 40119



PREVIEW DAY: TUESDAY, OCTOBER 20TH • 1-5 PM CDT PRINCIPAL AUCTIONEER STEVE HENRY 270-392-5325 PRINCIPAL AUCTIONEER DALE MANLEY 270-599-2044 MORE INFORMATION AND ONLINE BIDDING AT WWW.PROGRESSIVEAUCTIONGROUP.COM

0868





**SELL YOUR CAR CONSIDER IT** 2011 Toyota Sienna XLE: Black,

926-0123 miautomover.com

Clean house

Fix the sink Sell the car

Find the dog ✓ Look for a Job Have you finished

your to-do list? FIND WHO YOU

NEED IN THE

# Need Extra Income?

Have a dependable vehicle & a good driving record?

# BECOME A CARRIER!

Current Available Locations Include:

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\$200 per Week

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Interested? Call Gina 270.691.7251 or visit www.owbmi.com/carrier to complete an Online Questionnaire

\*Customer count & earnings listed are approximate.

PREVIOUS PUZZLE SOLVED

F L E A I N C I T E

TAROTS YELL AILED SUITOR

NABS

10-7-20 © 2020 UFS, Dist. by Andrews McMeel for UFS

AKAGOVERN

DILLYETRE

AVANTGARDE GENOANOON

48 Cleanliness

53 Range sizes

55 Bills of fare

56 Roughly

63 Roof part

62 Stick

54 Andes ruminant

58 Entree go-with

13

61 Get closer to

FOND

OREO

ROAN

W A I F M A D E H I D E I R O N S A D O L E S C E N T

MED TAOELIA JAMBS

TALLER RUING

WAIF HIDE

GOGO

AMOR

ERIE

PLOD

26 Hornet kin

28 Kind of pool

30 Feminine side

27 Frozen desserts

# THE Daily Commuter Puzzle by Jacqueline E. Mathews

# **ACROSS**

- 1 lcy pellets 5 Potato salad ingredients
- 9 Velvety 13 "Ripley's Believe
- it !"
- 15 Shipshape 16 Not at all ruddy
- 17 Happen 18 Devoted
- 20 Sorority letter
- 21 Dined
- 23 Shingles symptoms
- 24 Desert roamer 26 Curved edge
- 27 Vast treeless tract
- 29 Close of day 32 Fishing worm
- alternatives
- 33 Juice flavor
- 35 Last letters 37 annual basis;
- yearly
- 38 Murders 39 Party dessert
- 40 Teacher's favorite like; appears
- to be 42 Shoestrings
- 43 Election year
- event 45 Most immaculate
- 46 Groove 47 Less coarse
- 48 Move down a computer screen
- 51 School subj.
- 52 Word of disgust 55 Sicilian volcano
- 58 Steer clear of 60 Leave out

61 Very funny person

- 62 Stringed instrument
- 63 DNA carrier 64 Sutures
- 65 Short note
- **DOWN** 1 Earring style 2 Prefix for angel or
- bishop 3 Burn up

Created by Jacqueline E. Mathews

- 4 Baseball's Gehrig
- 5 Finalized
- 6 "Wow!" 7 Word attached to
- 8 Places for a cowboy's boots

about or fly

- 9 Muscle contractions 10 Sworn statement
- 11 Scamper away 12 Turner & Danson
- 14 Hoboes
- 19 Actor Sir Michael 22 Edison's initials
- 25 Ajar
- 27 Feed the pigs 28 \_\_ out; quit
- listening to 29 Simon \_\_\_; classic kids' game
- 30 Make worse 31 Toddlers
- 33 Delight 34 Male animal
- 36 Gusto

38 Homesteaders

# Tuesday's Puzzle Solved

					•									
Т	W	0			Α	Т	Т	Н	Е		S	K	_	M
0	Α	K	S		G	R	0	Α	N		M	_	C	Е
Т	R	_	0		R	Ε	M	_	Т		0	Ν	Е	S
	Ρ	Е	R	M	Е	Α	В	ш	Е		0	D	D	S
			R	J	Е	D			R	Α	Т			
U	Ρ	Н	0	ш	D		S	ш	_	Т	Η	Е	R	S
Р	R	0	W	ш		C	ш	0	Ν	Е		R	J	Ν
Р	0	Ρ	S		C	L	Α	Ν	G		Т	J	В	Е
Ε	٧	Е		S	ш	0	Ρ	Ε		М	Α	Ρ	ш	Е
R	ш	D	Н	Е	Α	D	S		L	U	S	Т	Ε	R
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Н	Е	M	S		Ε	L	Ι	Т	Е		G	Α	Z	Ε
0	N	I	Т		Т	0	Т	Е	D			Р	Α	N

39 Concern

45 Brooch

47 Daring acts

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41 \_\_ Ste. Marie; MI's oldest city 42 Quick forward

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thrusts 44 "Jane Eyre" author Charlotte 48 Urban haze 49 "\_\_ in"; words of

welcome

50 Destroy 53 West or Sandler 54 Sandwich type

59 Energy

56 Even score

57 "Immediately!"

# 57 Hearths' needs

59 Musical signs

noblewoman

67 Former Broncos

60 Got going

66 Leaf source

QB John -

68 Green-egg

layers

72 Averages

poetry

3 Persia,

73 Crept

69 Stitch mark

70 Easily duped

71 Pageant wear

**DOWN** 

1 Ms. Teasdale of

2 Oodlés (2 wds.)

nowadays

4 "Star Trek"

regular

5 Yummier

6 Sugarless,

usually

65 Indian

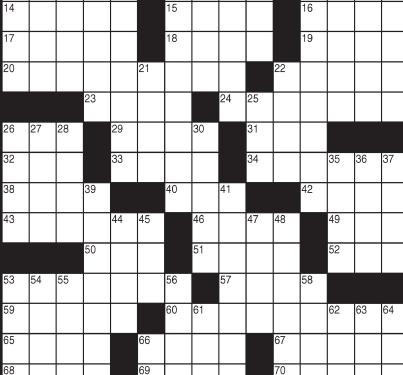
- Model of virtue
- Long dagger
- 10 Senora's house
- lobbies
- 15 Psychic's intro
- 16 Refs
- 19 Legal wrong
- and comments 22 Ms. Zellweger
- fright
- 26 Clown's getup
- "Como usted?'
- 32 Excellent 33 Harness part
- 40 Spanish hero El
- 42 Pivoted 43 False
- 49 Ivy Leaguer
- name
- 50 Reno loc.

52 Debacle

53 Planting guide

- 8 Prepared 9 Howard or Berry
- 11 In with
- 12 Buying frenzy
- 35 Copied 7 Archipelago dot
  - 36 Comic strip moppet 37 Phillips
    - University town
    - 39 Sushi staple
    - (2 wds.)
    - 41 Slowpokes 44 Caves, often 45 Future fish

47 Thicken



# **MESSENGER-INQUIRER**

• Whitesville/East Daviess Co. Area

# **TODAY'S** CROSSWORD PUZZLE

- **ACROSS**
- 14 Open-air
- (2 wds.)
- 17 Prowls 18 Vitality
- 20 Added notes
- 23 Exclamation of
- 24 Less mature
- Compass pt.
- 34 Secondhand 38 Posted a parcel

- 46 Speed-of-sound
- 51 Friendly nation
- 22 Artifice
- 10 Kitten's quality
  - 13 Purplish flower 21 Vaulted recess

25 Above, to poets

- - - 64 Recolored

73

66 Recipe qty.

12

65 68

72

# Paducah Sun

1048 **SERVICES** 

#### **EXTREME CLEAN**

Dependable/Trustworthy Cleaning Since 1994/ Bonded/References Keep Home Or Office Clean & Sanitized Free Estimates

1150 **CLEAN OUT** HAUL OFF

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YARD WORK **ODD JOBS** 

**Pressure Washing FREE ESTIMATES DONALD FORKEY** (270) 243-4561 TREE SERVICE 1200

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(270) 210-2479

**ACE** 

TREE SERVICE

LITTLE'S TREE & STUMP REMOVAL **Hedge Trimming** 

Aerial Bucket Truck **FULLY INSURED** FREE ESTIMATES 270-933-3086

**ROOFING** 1276

# HINES **ROOFING**

Shingles & Metal 35 Years Experience **INSURED** All Work Guaranteed

270-443-6338 270-556-5474

# The Paducah Sun

To Place An Ad:

**575-8700** 

or 1-800-599-1771 outside McCracken Co.

Email: classifieds@paducahsun.com

Now available Classified Specialist

Taking your calls Monday-Friday 8AM-4:30PM

Call Jodi at 270-575-8705

The Kentucky Department of Correc-

tions has openings for Correctional Officers in Eddyville. These positions main

tain custody and control of inmates and

may perform related special assign-

nents. Applicants must be a high schoo

graduate or have a GED. Must by twenty-one years of age to apply. Applic-

ants and employees in this classification

will be required to submit to a drug

screening test and background check

Apply online at https://careers.ky.gov

For inquires, contact A'Neial Lockhart at

270-388-2211 ext. 252 at the Kentuckv

State Penitentiary. Equal Opportunity

THE TIMES LEADER

FULL-TIME SPORTS REPORTER

The Times Leader newspaper is seeking a full-time sports

reporter. The ideal candidate will have a bachelor's degree

in journalism and at least one or two years of reporting

experience. Work shifts could include nights and weekends

and some holidays

Applicants should submit a resume, references and three

writing samples to Josh Roberts at iroberts@paducahsun.cor

Buy it...

Sell it...

Rent it...

Learn it...

List it...

Tell it...

Fetch it...

Smell it...

Trade it...

THAT SCRAMBLED WORD GAME

By David L. Hoyt and Jeff Knurek

We'll have a great view of our little bay

Hire it...

...in the **CLASSIFIEUS!** 

Employer M/F/D.

# **ANNOUNCEMENTS**

Call

270-705-3307

SPECIAL NOTICE

#### **NOTICE OF FILING**

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

## **NOTICE OF**

**PUBLIC HEARING** The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269, for the purpose of crossexamination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do

# **READ THE CLASSIFIEDS**

so by following the

instructions listed

on the PSC website,

SPECIAL NOTICE 0107

#### **NOTICE OF PUBLIC HEARING**

The Public Service Com mission of Kentucky issued an order on October I, 2020, scheduling a nearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Ken tucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renew able Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website. psc.ky.gov.

Green Tariff Option #3.

The address for Louisville Gas and Electric Com pany and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

#### **CLASSIFIED** ADVERTISING

**POLICY** On all personal and happy ads, The Paducah Sun reserves the right to divulge the name of the party placing the ad Also, we will no longer put any age on happy birthday

#### Classified Advertising Dept.

270-575-8700 MONDAY-FRIDAY 8:00AM TO 4:30PM OR EMAIL:

classifieds@ paducahsun.com

In-Column Deadlines Sunday-12PM Friday Monday-1:30PM Fri.

# Tuesday-Saturday 10AM Previous Day

CHECK **YOUR AD** Advertisers are requested to check the first insertion of ads for any error. The Paducah Sun will be responsible for only ONE IN-CORRECT INSER-

fully and notify The Classified Advertising Department during business hours Monday through Friday 8:00AM - 5:30 PM in case of an error. 270-575-8700

#### **END ROLLS FOR** SALE

CALL AHEAD FOR **END ROLLS** 270-575-8705 The Paducah Sun has newspaper

for sale while office located at are priced from \$2 to \$4. There is no

charge to non-profits or teachers with school ID.

# 0142

**LOST YOUR DOG?? Humane Society** 270-443-5923

EMPLOYMENT

**ADMINISTRATIVE** 0204





**35**% of people will choose

their next opportunity based on pay and benefits

GREAT PAY & BENEFITS A paducahsun.com/jobs

# **SKILLED TRADE**

Home Health Aide CONTRACTOR **NEEDED** 

Paducah, KY Negotiable compensation flexible schedule office for more

Call or stop by our information. Brightmore Home Care of Kentucky (270)709-3145 5150 Village Square Dr. Paducah, KY



SPECIAL NOTICE

# 0264

care facilities

end rolls available supplies last at our 408 Kentucky Ave., Paducah, KY, from 8 a.m. to 4:30 p.m., Monday through Friday. Depending on size, large rolls are priced from \$3 to \$6 and half rolls

**FREE PALLETS** The Paducah Sun is pleased to offer free wood pallets to the community They may be picked up daily while supplies last in the alley behind The Paducah Sun

# building.

give yourself or a friend.

Call The Paducah Sun Customer Service Dept for



CHILD CARE **REAL ESTATE FOR** RENT

NOTE TO PARENTS: Kentucky State 0605 Law requires licensing for child

providing care for 4 or more children not related to the licensee by blood. marriage or adoption.

# FARM

FARMS FOR

FOR SALE BY OWN-ER

105.6 ACRES, CARL-ISLE CO, KY (NEAR BARDWELL) EXCELLENT DEER AND TURKEY HUNT-ING VERY GOOD AC-

CESS LOTS OF HAR-VESTABLE TIMBER APROX 30 OPEN ACRES SEVERAL SF-CLUDED AREAS PERFECT FOR A

HUNTING CABIN OR HOME ASKING \$274,000 FOR MORE INFO CALL BEN RAY 573-

# **MERCHANDISE**

683-0101

0563 FOR SALE

THIS NEWSPAPER COULD BE YOURS EVERY DAY! What better gift to



Qualifications:

Graphic Design

**Essential Functions:** 

Must be a motivated self starter

Understand customer service

Develop sales tools, spec ads Answers phones and direct calls This is a full-time position

Exhibit exceptional organizational skill
Demonstrate oral and written communication skill

**REAL ESTATE** FOR RENT



**PUBLISHER'S NOTICE** All real estate advertised herein is subject to the

Federal Fair Housing Act which makes it illegal to advertise any preference, limitations, or

discrimination based on race, color, religion, sex handicap, familial status or national origin, or intention to make any such

preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law.

We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby

informed that all dwellings advertised are available on an equal opportunity basis.

#### **ROOMS FOR** 0635 RENT

Group living adult women: 1 private BR \$495 or 1 semiprivate BR with room mate \$325. Rooms furnished & utilities included Much more. Call 270-709-4992

Paducah Sun

is currently accepting applications for

LAYOUT COORDINATOR

Strong computer skills - Experience with Microsoft Excel, Word Powerpoint Sales experience (Retail, Outside or Telemarketing) a plus

Layout daily newspapers and all special sections Work closely with Advertising Director, Account Executives and Advertisers Assist Account Executives with computerized order entry

Email resume to: jblazina@paducahsun.com with LAYOUT COORDINATOR in the subject line

**No Phone Calls** 

exton Media Group LLC is an equal opportunity employer and does not discri on the basis of race, religion, color, sex, age, national origin or disability.

Associate degree with courses in advertising, marketing, business communication or equivalent work experience a plus



# **REAL ESTATE FOR** SALE

HOMES FOR

**LEGALS** 

NOTICE OF PUBLIC

HEARING

PADUCAH BOARD

OF ADJUSTMENT

On Monday, October 26, 2020 at 5:30 PM,

the Paducah Board of

Adjustment will con-

duct a public hearing

regarding: Variance of develop-

ment standards VAR2020-102 at 341

Friedman Avenue to

provide for a new gar-

age/ carport to be constructed 4 feet off

the south property

The hearing will be conducted entirely by

video conferencing and will be streamed

live on youtube.com and Government

Channel 11. Interested persons may

appear and be heard by logging into:

https://us02web.zoom

us/s/84279108234

prior to the start of the meeting. The meet-

ing ID is 84279108234 and the

passcode is 234352.

Inquires may be made to 270-444-

8690 ext. 2067 or ht-

tp://www.paducahky.g ov/board-adjustment.

From time to time an

application may be

See it...

Hear it...

Sav it..

continued.

line.

LEGALS

SEEING is believing! Don't buy property based on pictures or representations. For free information about avoiding timeshare and real estate scams, write the Federal Trade Commission at Washington, DC 20580 or call the National Fraud Information Center, 1-800-876-7060

#### MONUMENTS/ CEMETERIES

Two burial plots Local cemetery. Paid \$6800, selling \$2800. (270)534-8822

# TRANSPORTATION

SPORT UTILITY 0856 VEHICLES

2011 Mazda CX 7 SUV 107 thousand miles. good condition4 door \$5750 call 270-559-6812

**FINANCIAL** 

0910 **OPPORTUNITIES** 

**GOVERNMENT** WILDLIFE JOBS! Great Pay and Benefits No.

Experience Necessary. The ticket to a dream job might really be a scam. To protect yourself, call the Federal Trade Commission

toll-free, 1-877-FTC-HELP, or visit www.ftc.gov A public service message from The Paducah Sun and the FTC.

SOME ads in this classification are not necessarily for 'help wanted" but for employment information booklets.

#### Unscramble these Jumbles, one letter to each square, to form four ordinary words LIVAL

CLASSIFIEDS

**GLTIH** GENUHO

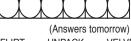
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THEY WANTED A BETTER VIEW OF

THE SMALL INLET FROM THEIR HOME, SO THEY BUILT AN ---Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

Print your answer here:



Jumbles: YEAST **FLIRT** UNPACK VELVET

Yesterday's Answer: The player worked with the tennis instructor in an attempt to fix her — FAULTY SERVE

#### psc.ky.gov. TION. Any error should be reported immediately so corrections can be made. CHECK

YOUR AD care-

# PaducahSun.com

# SUDOKU

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Conceptis Sudoku increases from Monday to Sunday.



4 8 2 5 6 1 3 9 7 3 4 8 2 1 6 5 7 9 3 6 1 2 7 9 8 4 5 1 3 8 6 5 4 7 2 9 6 2 4 9 8 7 5 3 1 7 9 5 1 3 2 4 6 8 8 4 3 7 9 6 1 5 2 4 2 5 6 8 3 2 5 6 8 1 3 9 7 4

Answer to previous puzzle

# THE CLASSIFIED SECTION

CAILIL 270-365-5588 TO PLACE AN AID!

607 W Washington St. • Princeton, KY 42445 Classified Deadline - Monday's and Thursday's at 10 a.m.

ALL YARD SALES MUST BE PREPAID.

SPECIAL NOTICE



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health questions.

Cash to help pay

funeral and other

final expenses.

Call Physicians

Life Insurance

Company- 844-

950-2448 or visit

www.Life55plus.inf

Wesley Financial

Group, LLC Time-share Cancellation

Experts Over

\$50,000,000 in

timeshare debt and

fees cancelled in

2019. Get free in-

formational pack-

age and learn how

to get rid of your

timeshare! Free

consultations. Over

450 positive re-

views. Call 855-977-4979

GARAGE/ESTATE

SALES

TAG SALE

509 South

Seminary St.

Princeton, KY

Fri. Oct. 9

9am-5pm

Sat. Oct. 10

9am-3pm

Furniture, house-

hold items, & lots

of nice, clean

EMPLOYMENT

NEW STARTING

BASE PAY - .50

cpm w/ option to

make .60 cpm for

Class A CDL Flat-

bed Drivers, Excel-

lent Benefits,

Home Weekends

Call 800-648-9915

or www.boydand-

Right Job

sons.com

Find(v

TRUCKING

items.

GARAGE/ESTATE

o/kypress

VISA

# **ANNOUNCEMENTS**

SPECIAL NOTICE \$10K or more in tax debt? Get Your Tax Problems Resolved ASAP! Stop Penalties, Interest and Tax Liens. Call Anthem Tax Services today for a FREE Consulta-

tion 1-844-220-8447 Attention all homeowners in jeopardy of Fore-closure? We can 1920 help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465 ATTENTION

HOMEOWNERS!! YOU CAN PROTECT YOUR APucky PLIANCES AND SYSTEMS. For just a little more than a \$1.00/day. Call now for First month free. \$75.00/off 1st year.



Your

Savings!

**Advertise** Items For Sale In The Classifieds In The **Times** Leader!

CALL 270-365-5588



#### SPECIAL NOTICE 0107

BATHROOM RENOVATIONS. EASY. ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free-inhome consultation: 1-844-519-3621

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit http://dorranceinfo.com/Kent

Cross Country Moving, Long distance Moving Company, out of state move \$799 Long Distance Movers. Get Free quote on your Long distance move. Call 1-866-277-

Denied Social Security Disability? Appeal! If you're 50+, filed SSD and denied, our attorneys can help get you approved! No money out of pock-et! Call 1-855-980-

DENTAL INSUR-

4555.

ANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE **Dental Information** Kit with all the details! 1-855-900-7392

www.dental50plus. com/26 #6258

DIRECTV - Switch Save! \$39.99/month. Select All-Included Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 mos! Call 1-866-292-5435

DIRECTV NOW. No Satellite Needed \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD FREE Streaming on ALL Devices. Call today! 1-855-633-

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Need IRS Relief \$10K - 125K+ Get Fresh Start or Forgiveness. Call 1-855-897-7657 Monday through Friday 7AM-5PM

**NOTICE OF FILING** Oη September 21, 2020, Big Rivers Electric Corporation filed its 2020 Intearated Resource Plan with the Kentucky Public Service Commission 2 1 1 n Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs load manage. ment programs and power sup plies it intends to use to meet forecasted requirements in a reli able manner at the lowest possible cost. Any interested person may review the ergy Source Unplan. submit written questions to der Green Tariff

the utility, and file written comments on the plan. Any person inter-ested in participating in the review o this Integrated Re source Plan should within ten (10) davs of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky

#### **NOTICE OF PUBLIC HEARING** The Kentucky

40602

Public Service Commission wil hold a hearing or October 22, 2020 at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No 2019-00269, for the purpose of cross-examination of witnesses The hearing wil be held in the Richard Raft Hearing Room (Hearing Room 1) of the Commission's offices at Sower Boulevard, Frank fort, Kentucky This hearing will be streamed live and may be viewed on the PSC website psc.ky.gov. Pub lic comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC web-

Call: 270-365-5588

site, psc.ky.gov.

## SPECIAL NOTICE

**NOTICE OF PUBLIC** 

**HEARING** The Public Ser vice Commission of Kentucky is sued an order or October 1, 2020 scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at Sowei Boulevard in

Frankfort, Kentucky, for the purpose of cross-ex amining wit-nesses in Case No. 2020-00016 which is the Electronic Application of Louisville Gas and Electric Company and Ken-tucky Utilities Company for Approval of a Solai Power Contract and Two Renewable Powe Agreements to Satisfy Customers Requests for a Renewable En-

Option #3. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the begin ning of the hearing Those wishing t make oral public comments may d so by following the

on the PSC website psc.ky.gov. The address for Lou isville Gas and Elec tric Company and Kentucky Utilities Company is 220 West Main Street

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The COVID crisis has cost us all something. Many have lost jobs and financial security. Have \$10K In Debt? Credit Cards. Medical Bills. Car Loans. Call NATIONAL **DEBT RELIEF! We** can help! Get a FREE debt relief quote: Call 1-877-934-0632

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FULL-TIME SPORTS REPORTER

The Times Leader newspaper is seeking a full-time sports reporter. The ideal candidate will have a bachelor's degree in journalism and at least one or two years of reporting experience. Work shifts could include nights and weekends and some holidays.

Applicants should submit a resume, references and three writing samples to Josh Roberts at jroberts@paducahsun.cor

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LEGALS

Notice of New Ap-

pointments Case # 20-P-00072 Estate of: Wanda Murray, 1333 West Main Street, Princeton, KY 42445, Attorney: Marilyn Linsey Shrewsbury, 404 Hopkinsville Road, Princeton, KY 2445, Fiduciary: Christy Shrewsbury, 1109 Holly Lane, Princeton, KY 42445, Appointed: Executrix on, 09-17-

2020, Claim Date: 03-Case # 20-P-00073 Estate of: Linda Larsen, 22101 Marion Road, Fredonia, KY 42411, Attorney: Robert Frazer, Post Office Box 361. Marion, KY 42064, Fiduciary: Zieanna Flizabeth Larsen, Appoin-

ted: Executrix on 09-17-2020, Claim Date: 03-17-2021 Case # 20-P-00075 Estate of: Norma Sue Yanos, 24309 King-ston Circle, Brownstown, MI 48134, Attorney: Gregory T. Taylor, 705-A South 4th Street, Murray, KY 42071, Agent for Process: David H. Ramey, 505 Hopkins-ville Street, Princeton, KY 42445, Fiduciary: Michelle Kuenning, 3745 Mayo Circle, Ormond Beach,

32174, Appointed: Executrix on 09-22-2020, Claim Date: 03-Case # 20-P-00117

Ramsey, 12421 Hwy Princeton, KY 42445. Fiduciary: Tonia McKinnev

12421 Hwy 62 W, Princeton, KY 42445, Appointed: Limited Conservator on 09-17-2020, Claim Date: 03-17-2021

**Legal Notice** A formal settlement has been filed in the Caldwell District Court in the case(s) listed below. A hearing will be held on October 19, 2020 to approve the settlement. Any exceptions to the approval must be filed in the Caldwell District

hearing date. 19-P-00091 Estate of: Frederick Paul Weiss, Fidu-ciary: Deanna Herron as Executrix, appointed 08-21-2019 You'll Find It FIRST

In The Classifieds

Court, before the





1637 Eddy Creek Church Road Princeton, KY

Duck, Goose, Turkey Decoys Camouflage Clothing Duck Calls and Strikers for Turkey Calls Many more items too numerous to mention!

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Take 139 South (Cadiz Road) approximately five miles, turn right on Hwy 515 (Eddy Creek Church Road), approximately one and a half miles. House in on the left, across from Eddy Creek Baptist Church.

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**ANNOUNCEMENTS** 

Special Notice

**NOTICE OF FILING** On September 21, 2020 Big Rivers Flectric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan,

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

submit written questions

to the utility, and file writ-

ten comments on the

#### **NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM. Central Daylight Time). in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on PSC website. psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC



website, psc.ky.gov.

On the Classifieds NO

Special Notice 0107

#### **NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the nstructions listed on the PSC website, psc.kv.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202

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www.omahasteaks.com/meals675

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something. Many have lost jobs and financial security. Have \$10K In Debt? Credit Cards, Medical Bills, Car Loans, Call NATIONAL DEBT RELIEF! We can help! Get a FREE debt relief quote: Call 1-877-934-0632

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In Loving Memory Of **MARY CON NISWONGER** 

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0610

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#### TRANSPORTATION

0868

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#### **LEGALS**

0955 Legals

> Apolinar Mendez, with a mailing address of, 2301 Westerfield Dr.

Providence, KY 42450. apply for a

NQ2-Restaurant Liquor License(s) no later than Nov. 5, 2020.

The licensed premises will be

located at 2301 Westerfield Dr. Providence, KY 42450 doing business as Conquistadores.

The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows:

> Owner, Apolinar Mendez of 813 Maple St. Princeton, KY 42445

Any person, association, corpora-

tion or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Metro Street 2NE33, Frankfort, KY 40601-8400 within thirty (30) days of the date of legal publication.

#### 0955

**Public Notice** 

NOTICE OF VACANT WEBSTER COUNTY BOARD OF EDUCATION SEAT

The Webster County Board of Education ("Board") is seeking applications for appointment to fill a vacancy on the Board representing Educational District #3. This vacancy was created by the resignation of board member Cameron Edwards on September 28 2020. Under the provisions of KRS 160.190(2), this appointment is effective until the November 2020 regular election. This is a public service position and the person appointed will not be employed by the Webster County Schools.

#### Requirements: Board members must be:

At least 24 years old.

· A Kentucky citizen for the last three A registered voter in District #3

(Slaughters). Have a high school diploma or GED certificate

· Cannot hold any elective federal, state, county, or city office, serve as an officer or employee of a city or county, hold a federal office of "trust or profit," or serve as an appointed officer of a special purpose government entity with taxation authority unless specifically authorized by statute. . As the date of election, has no interest, direct or indirect, in the sale to the Board of books, stationery or any other property, materials, supplies, equipment, or services for which school funds are expended.

 Has never been removed from membership on a Board of Education for cause.

• Has no relative, as defined in KRS 160.180, employed by the District. Responsibilities: School board members are involved

• Developing policy that governs the operation of the schools Providing visionary leadership that establishes long-range plans and pro-

primarily in the following areas

grams of the District. Hiring the District superintendent and issuing annual evaluation reports. · Setting the local tax rates and practicing vigorous stewardship to ensure that all school district funds are spent

· Complete required annual in-service training

Applications must be postmarked by October 21, 2020.

Application forms for this position are available from Webster County Board of Education, 28 State Route 1340, Dixon, KY or online at www.webster.kyschools.us

All applications must be mailed to: Superintendent, Attn: Board Vacancy, 28 State Route 1340, Dixon KY

The Board of Education does not discriminate on the basis of race, color, national origin, age, religion, sex, genetic information, limitations due to pregnancy, childbirth, or related medical conditions, or di ployment, educational programs or

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TRACT 7: 90 +/- ACRES

BEN BOLINGER, PRINCIPAL BROKER/AUCTIONEER 110 JOHN RIVES ROAD HOPKINSVILLE KY 42240 270.632.8882 | INFO@BOLINGERREALESTATE.COM AUCTION TEAM: KELVIN DEBERRY & PAUL WHISLER

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# Sebree Banner

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Anthony L. Catlett Editor and Publisher

Entered as periodical matter at the post office in Sebree, Kentucky.

Kentucky Press Association

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#### COOPERATIVE EXTENSION SERVICE

## ACRICULTURE NEWS

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#### Tree Planting Time Is Here!

Autumn is an ideal time to transplant new trees and many shrubs. Cool season plantings provide more time for the new root systems to become established. Roots will continue to grow throughout the fall and most of the win-ter. Trees with better root systems will uptake more water during the hot, dry summer conditions. Broadleaf evergreens such as hollies, boxwoods, and rho-dodendrons need to be planted in early spring rather than fall.

Site selection is a very important part of the planting process. Select an area that will allow plants to adapt and thrive as well as being pleasing to the eve. ing pleasing to the eye.
Keep in mind, trees and
shrubs can get quite
tall when they reach
full maturity. Be mindful of overhead wires, driveway areas and other plants and buildings that may restrict their growth. Choose a

#### NOTICE OF PUBLIC HEARING

The Kentucky Public Servic The Kentucky Public Service Commission with Indo hearing on October 22, 2020, a 19:00 M. Eastern Davight Time, in the case of the Marter of Electronic Application of the Marter of Electronic Application of the Marter of Electronic Application of the Balance of the Marter of Electronic Application of the Balance of the Marter of Electronic Application of the Balance of the Safety of the Electronic Application of the Safety of the Saf Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made t the beginning of the hearing Those wishing to make oral pub-

#### NOTICE OF PUBLIC HEARING

ber 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the flichard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Ken-ucky, for the purpose of cross-ex-mining withsease. mining witnesses in Case No 020-00016, which is the Electronic poplication of Louisville Gas and Electric Company and Kentucky Unitities Company for Approval of a Solar Power Contract and Two Re-newable Power Agreements to Sat-sty Customers Requests for a Re-lewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public com-ments may be made at the begin-ning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, near twoor.

location that has well-drained soils and that doesn't have a compact-

ed layer or hardpan.
ALWAYS CALL 811
BEFORE YOU DIG!!! When digging the hole, it should be twice the size of the diameter of the root ball, but the same depth as the root ball. The hole needs to be large enough to accommodate roots without damaging them. Excessive planting depth is a major cause of transplant shock, root rot and plant death. Trees and shrubs should be planted as soon as possible after delivery. Always backfill the hole with the dirt that came from the original hole. Do not add gravel to the bottom of the hole. The use of peat moss, pine bark, or other soil amendments are not recommended. Af-ter the hole is properly backfilled, add a laver of organic mulch (bark, wood chips, pine straw) 2-3 inches deep over the entire root zone. Mulch helps control weeds, conserve moisture, moderate soil temperatures and protect the tree from mower and weed eater damage. Mulch shouldn't touch

ed trees and shrubs require at least 1-2 inch-es of rainfall per week. Supplemental watering is the single most important method of preventing transplant shock It make take 2-3 years for some trees to be fully established.

One to two years after transplanting, fer-tilizer may be applied according to soil test results. Applications can be made during late fall or early spring. If the surrounding lawns are fertilized, there should be sufficient amounts of fertilizer available to tree roots.

For more information about transplant-ing trees and shrubs please contact the Webster County Extension Office at 270-639-9011.

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic the tree trunk; keep it information, age, vet-back about 2-3 inches.

Newly transplant- or mental disability.

#### **PUBLIC NOTICE**

Patriccia Cecile Medendorp, 804 Givens Street, Providence, Kentucky 42450, appointed Executrix of the Estate of David Albert Fiene of Providence, Kentucky 42450 Date of qualification September 8 2020. Hon. Ben Leonard, attorney, P.O. Box 306, Providence, Kentucky 42450. Inventory due November 10, 2020. Settlement due September 13, 2022. All claims must be filed within six months o

John Bruce, 204 Southeast Forrest Lane, Chapel Hill, Tennesses 37034, appointed Executor of the Estate of Janet Yvonne Bruce o John, Mentucky 42409. Date of qualification September 8, 2020 Hon. W. Clint Frow, attorney and agent for service of process, 112 N Broadway, Providence, Kentucky 42561, Inventory due November 10 2020. Settlement due September 13, 2022. All claims must be file-within six months of appointment.

Garland Keith Tilley, 55 E. Elm Street, P.O. Box 233, Clay, Kentuck, 42404 and Brenda Austin of 1266 Walnut Driève, Madisonville, Kentucky 42431, appointed co-Administrators of the Estate of Garlanc Eugene Tilley of Clay, Kentucky 42404. Date of qualification September 15, 2020. Inventory due November 17, 2020. Settlement due September 20, 2022. All claims must be filed within six months of apsplember 20, 2022. All claims must be filed within six months of ap

Brandie Edwards Collins, 2106 State Route 270-W Clay, Kentucky 42404, appointed Administratirx of the Estate of Davic Playan Edwards of Clay, Kentucky 42404. Date of qualification Sep-tember 15, 2020. Hon. Charles A. Wilson, attorney, P.O. Box 355 Dixon, Kentucky 42409-9335. Inventory due November 17, 2020 Settlement due September 8, 2022. All caliems was the filed within six

Michael W. Melford, 22 Whispering Pines Court, Hanson, Kentucky 42413, appointed as Personal Representative of the Estate of Glen B. Melford of Webster County, Kentucky, Date of qualification September 15, 2020. Hon L. Rush Hurt, attorney, Hurt & Greene, PSC, 125 East Corner Street, Massicoville, Kentucky 42431, inventory dus Novem-ber 17, 2020. Settlement due September 9, 2022. All claims must be filled within six norther of appointment.

Danny Nelson and Joan Nelson, 10370 State Route 132-W, Clay Kentucky 42404, appointed co-Executors of the Estate lof Beverly J Wilson of Dixon, Kentucky 42409 Date of qualification September 2020. Inventory due November 24, 2020. Settlement due September 27, 2022. Al claims must be filled within six months of appointment.

Angela Jane Kuprion, 1325 Walnut Way, Bowling Greeen. Kentuck, 42104, appointed Administratrix of the Estate of Frank Boggess or Webster County, Kentucky, Date of qualification September 29, 2020 Hon. L. Rush Hunt, attorney, Hunt & Greene, PSC, 123 East Centel Street, Madsionities, Kentucky, 42431. Inventory due November 1 2020. Settlement due September 27, 2022. All claims must be filed within six monthe of appointment.

# Cases Heard In WC Circuit Court

in Webster County Cir-cuit Court before the Honorable Judge Rene Williams on Thursday,

October 1.

Bobby Wayne Dyson, who is charged with speeding 10mph over the limit, possession of marijuana, drug paraphernalia-buy/ possess, operating on a suspended/revoked operator's license, possession of a controlled session of a controlled substance, first degree, first offense (meth-amphetamine), reck-less driving, fleeing/ evading police, first degree motor vehicle, receiving stelen prop receiving stolen prop-erty \$10000 or more and theft of identity of another without con-sent, withdrew his not guilty plea and entered a plea of guilty to the charges. He was adjudged guilty of all nine charges and sentenced to a \$32 fine on count one; a \$250 fine plus 45 days in jail on count two; 12 months in jail on count three; 90 days

Pleas were entered on count four; three first degree, first ofyears on count five; \$50 fense fine on county six; five amine years on count seven; six years on count eight and 12 months on count nine. The total fines for Dyson are \$332 with the sentences running concurrently for a total

sentence of six years. Michael Tyson appeared before Williams and was granted a or-der of probation and conditional discharge; he will be under the supervision of pro-bation and parole for a period of five years and must abide by all other conditions of his order of probation as well as pay a probation fee of \$500. Tyson was charged with assault, fourth degree-domestic violence, possession of any and all other sen-a controlled substance, tences imposed.

amine) and drug paraphernalia-buy/possess. He was adjudged guilty of counts two and three of the indictment and initially sentenced to three years on court two and 12 months on court three with the sentenc-

es to run concurrently. Corey Demone Quarles, who faces charges of trafficking in synthetic drugs, first offense and persistent felony offender, with-drew his not guilty plea and entered a plea of guilty to the charges. He was adjudged guilty of count one of the indictment and sentenced to three years impris-onment. The sentence is to run consecutive to

#### **PUBLIC NOTICE**

SUMMARY: AN ORDINANCE NO. 09-21-20-01
SUMMARY: AN ORDINANCE AND HIGH OFFICISAL ZONING
MAP OF THE CITY OF SEBREE FOR PROPERTY LOCATED ON
AND FRONTING THE NORTH'S IDE OF HIGHWAY SEAST CON
TAINING APPROXIMATELY 10 ACRES FROM RR-RUPAL RES
IDENTIAL TO C2-GENERAL COMMERCIAL. (Mark Mose, Owner)
OZZIE O'NAN. Mayo

(2ZIE O'NAN. Mayo

#### Subscribe To The Banner (270)

#### -- PUBLIC NOTICE --

Dollar General Partner, a Kentrucky general partnership; 100 sion Ridge, Goodettsville, TN 37072, hereby declares its in solid files, Goodettsville, TN 37072, hereby declares its in no later than October 9, 2020 for the Dollar General store at US Highway 41 North, City of Sebree, NY 42456, Dollar Gen Partners will be acting by and through its general partners Trategic VI, LIC, a Tennessee limited liability company, wit officers are Steven Deckard, Chief Executive Officer and Jesters, Chief Merchandistign Officer and Secretary, all with Secretary, all with a control of the Chief Merchandisting Officer and Secretary, all with an address of 100 Mission Ridge, Goodletsville, TN 37072. Chief Merchandisting Officer and Secretary, all with an address of 100 Mission Ridge, Goodletsville, TN 37072. person, association, corporation, or body politic may protest granting of the license by writing the Department of Alcot Severages, 500 Mers Streez 178.33, Frankfort, KY 40001, withiry (30) days (pursuant to KRS 243.439) of the date of 1 publication.

#### NOTICE OF FILING

318-5038

September 21, 2020, Big Rivers Ele Corporation filed its 2020 Integrate source Plan with the Kentucky Publ Resource Plan with the Kentusky Public Service Commission in Case No. 2020-100299. This filing includes Big Rivers' most recent load forecasts, and a descrip-tion of the existing and planned consen-eating programs, load management pro-grams, and power supplies it intends to just on the consensation of the consensation of purplication of the consensation of the cell case of the consensation of the consensation of the plant public programs of the consensation of the relation of the consensation of the consensation of the plant public programs of the consensation of the consensation of the plant public programs of the consensation of the

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Publication 21 (Sauer Roulie

#### **PUBLIC NOTICE**

SECTION 1: The City Council in compliance with KRS 83A.130 sh conduct a regular meeting at the hour of 5:00 P.M. on the third Mond and on the third Monday of each month thereafter at said time.

#### -- PUBLIC NOTICE

ation forms for this position are available from Webster County Board of Education, 28 State Route Dixon, KY or online at www.webster.kyschools.us.

#### Additional public input sought on planning for new U.S. 51 Ohio River 'Cairo' Bridge

The Kentucky Transportation Cabinet and Illinois Department of Transportation are seeking another round of public input on plans to construct a replacement for the U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge between Wickliffe, Kentucky, and Cairo, Illinois. Construction on a new bridge is expected to start in 5 to 10 years. The project team is offering the public an opportunity to review The Kentucky Trans

opportunity to review updated information then participate in an online survey to help guide the planning process.

Anyone with an interest in the project may go to http://www US51Bridge.com from Oct 16 to Oct 30 2020 to review online display: review online displays and provide input via a survey. The informa-tion and survey are also available at the public libraries in Wickliffe and

According to KYTC Kuntz, COVID-19 restric

Kuntz, COVID-19 restrictions have limited the team's ability to have in-person meetings.

"Public meetings like we've had in the past are simply not possible at this time. So we are moving the updated information we have to share online," Kuntz said "We've developed displays similar to what we would share at a meeting and made them available through the available through the project website. Inter ested citizens will have a 15-day window to review the online displays, as well as offer input and comments through the survey at the end

Preliminary engineer-ing, environmental analing, environmental analysis and planning for a new bridge over the Ohio River continue. Opened in 1938, the 82-year-old bridge that connects Wickliffe in Ballard County, Kentucky, with

Cairo in Alexander condition with nar lanes and shoulders.
The purpose of the U.S.
51 Bridge Project is to
improve cross-river mobility by addressing the
functional limitations of
the existing bridge and
approach spans.
Ensuring the public is
aware of the phases of
this proposed work, the
various alternatives, and
providing opportunities
for the public to become
informed, and involved, lanes and shoulders

informed, and involved, is critical as project plan ning progresses. It is also important for the project team and KYTC to ac knowledge stakeholder input and feedback to gain an understanding of project impact on rby communities and

nearby communities and the region.
With continuing
COVID-19 restrictions
limiting public engage-ment, is KYTC providing interested stakeholders with an opportunity to

participate and share their feedback on the Project via the U.S. Highway 51 Bridge Repla

ment website.
The online public review will begin at 8 a.m. CDT on Oct. 16 and continue through 5 p.m. CDT on Oct. 30 on the Project website at http://www.USSibridge.com.
A short video introduces a self-guided tour of the project story-map. The website provides current and updated

current and updated information about the Project, including alternatives considered, the proposed preferred alternative, the current fact sheet, and a link to a brief survey. If you choose to take the survey, nlease complete it no later than 5 p.m. CDT on Oct. 30.

ct. 50. Printed copies will also be made available at the Wickliffe Public Library, 257 North 4th St., and at the Cairo Public Library, 1609 Washington Ave.

A copy of the printed the public via mail by contacting Keith Todd at the KYTC District 1

at the KYTC District 1 office by calling (270) 898-2431 or by emailing a request to kytc.District-linfo@kyggo. "A final decision on the Project will be made in collaboration with the Federal Highway Administration, KYTC, and IDOT. Input from coordinating cooperatcoordinating cooperat-ing agencies, Section 106 consulting parties, the Citizens Advisory Environmental Justice Group, and the general public will be part of that decision-making process," Chris Kuntz

Responses from the Responses from the public review survey will become a part of the official record for the Project. Once compiled, the meeting record is available for review and copying after an Open mitted and approved. All nust be submitted to the Office of Legal Services, Transportation Cabinet Office Building, 200 Mero Street, Frankfort, KY

Street, Frankfort, KY 40622.
In accordance with the American Disabilities Act (ADA), if anyone has a disability and requires assistance, please notify Keith Todd no later than Friday, Oct. 23. Printed materials are available upon request. Please call, mail, or email your or email y call, mail, or email your request to the address listed below. Please address any questions regarding this meeting or Project to: Keith Todd KYTC District 1 5501 Kentucky Dam Road Paducah, KY 42003 Phone (270) 898-2431 Email kytc.District1in

# **Kentucky Transportation Cabinet District 1 Traffic impact**

Kentucky Transpor-tation Cabinet District 1 Traffic Impact Report for Week of Oct 4-10, 2020

PADUCAH, KY- KYTC District 1 anticipates the following work zone locations will have an impact on traffic the week of Oct 4-10, 2020. Additional projects may be added through the week with individual traffic advisory notices.

#### U.S. 51 at KY-IL

State Line The U.S. 51/U.S. 80 'U.S. 62 Ohio River
"Cairo" Bridge that connects Kentucky and Illinois continues to have
an 6 ft.6 inch maximum
load width with one-lane
traffic and alternating
flow controlled by an
automated signal. Delays are likely, particularly during peak travel
periods. The work zone
is for extensive joint and
deck work on the bridge.
The target completion 60/ILS 62 Ohio River The target completion

#### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in he case of In the Matter of: Eleconic Application of Big River: Electric Corporation for Enorcement of Rate and Service 00269, for the purpose of cross xamination of witnesses. The earing will be held in the Richard Raff Hearing Room (Hear-Commission's offices at 211 lower Boulevard, Frankfort Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov Public comments may be made at the beginning of the hearing hose wishing to make oral put ic comments may do so by following the instructions listed or the PSC website, psc.ky.gov.

date has been extend-ed to October 25, 2020. When possible we sug-gest an alternate route to avoid work zone traffic delays.

# I-24 Lyon/Caldwell/ Trigg Counties Interstate 24 has

an ongoing extended work zone from the 52 to 65mm with 2-way traffic running on the westbound lanes and a centerline barrier wall. Eastbound maxi mum load width restric tion is 12 ft Westbound tion is 12 ft. Westbound maximum load width is 15 ft. There is a strict 55 mph speed limit. This work zone is for a major reconstruction of the eastbound concrete driving surface. Target completion date is Spring of 2021. To avoid the potential for delays in this work zone we suggest motorists consider a self-detour between the a self-detour between the I-24/I-69 Exit 25 Inter-change and the Exit 65 Cadiz interchange via

#### NOTICE OF FILING

On September 21, 2020, Big Rive Flectric Corporation filed its 2020 In egrated Resource Plan with the Kentucky Public Service Commis sion in Case No. 2020-00299. This filing includes Big Rivers' most re cent load forecasts, and a descri tion of the existing and planned co ervation programs, load manage ment programs, and power supplies it intends to use to meet forecasted equirements in a reliable manner a the lowest possible cost. Any inter ested person may review the plan submit written questions to the util ity, and file written comments on the

Any person interested in participal ing in the review of this Integrated esource Plan should, within ter (10) days of the publication of this tice submit a motion to interver to Executive Director. Public Service mmission 211 Sower Boulevard

P.O. Box 615, Frankfort, Kentucky GENERAC Prepare for unexpected power outages with a Generac home standby ASSESSMENT TOD. 844-943-2124 FREE 7-Year Extended A \$695 Value!

I-69 and U.S. 68 through Draffenville, Aurora, and Land Between the Lakes.

at the Interstate 24/ KY 139 Cadiz-Princeton Exit 56 Interchange are closed for reconstruction. Motorists should detour via the eastbound ramps at Exit 45 or Exit 65, depending on their final destination. This closure of the eastbound exit and entry ramps at Exit 56 will be in place until about Nov 10, 2020. The westhound entry and exit ramps at Exit 56

Calloway County
U.S. 641 has an ongoing
active work zone at the
south edge of Murray
between U.S. 641-Business/Glendale Road and
the Clarks River Bridge.
This work zone has
2-way traffic running on 2-way traffic running on the northbound lanes to allow reconstruction along the southbound lanes. Work has started on the second half of a large culvert just south of the Glendale Road intersection. While most of the work on this 1-mile section is off

#### NOTICE OF PUBLIC HEARING

The Public Service Comm sion of Kentucky issued an order on October 1, 2020 scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining vitnesses in Case No. 2020 00016, which is the Elec ronic Application of Louis ille Gas and Flectric Com pany and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Powe Agreements to Satisfy Cus-tomers Requests for a Re-newable Energy Source Un-der Green Tariff Option #3.

This hearing will be streamed ive and may be viewed on he PSC website, psc.ky.gov. Public comments may be nade at the beginning of the nearing. Those wishing to make oral public comments may do so by following the nstructions listed on the PSC website, psc.kv.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Comany is 220 West Main reet. Louisville. Kentucky

KY 1128 is closed at mile point 7.6 where in-spectors found a bridge over Mud Creek had substructure issues. The project is awaiting de sign approval. Repairs to this bridge should start soon under a Master's Agreement contract.

Paying is planned at the intersection of KY 125/Union City Road and KY 166/Middle Road and KY 166/Middle Road southeast of Hickman on Wednesday, Oct. 7, with additional work in phases in coming weeks. Motorists should be pre-pared for intermittent periods of one-lane traf-fic and alternating flow controlled by flaggers to facilitate paving at the intersection on Wednes-day. This is part of day. This is part of ongoing work to convert the Y intersection into a T intersection. The target completion date is mid-November.

#### **Graves County**

Graves County
Construction of a new
intersection continues
at the south end of U.S.
45-Business and along
U.S. 45 at the southwest
edge of Mayfield. This
work zone has two 3-way
stops to accommodate
the temporary traffic
configuration. Motorists are reminded that
this continues to be an
active work zone to add active work zone to add the New KY 80 Mayfield Bypass Corridor to the south leg of the intersec tion. The target comple-tion date is November

Motorists traveling Central Road south of Mayfield will encounter a detour a the KY 80 Bypass Construction Corridor: An R-Cut is being added to the intersection. Motorists on Central Road will be required to make a right turn onto RY 80, then make a controlled U-Turn via a median crossover to return in the opposite direction to make a right turn to took tour a the KY 80 make a right turn to con tinue on Central Road. Caution is required as this is an active work zone. For information on how an R-Cut oper-ates go to www.US45Safe

KY 945 has an extended closure at mile point 3.1 until about Oct 9, to allow construction and allow construction and placement of a pre-fabri-cated aluminum culvert that carries a branch of

Wilson Creek under the roadway. This is along KY 945 southeast of the Pottsville community between Meridian Road and Pleasant Grove Church Road. Motorists may self-fatour via KY. may self-detour via KY 440 and KY 408.

#### **Hickman County**

There will be an extended 2-week closure of KY 2208 at mile point 0.25 in central Hickman County starting Monday October 5, 2020, to allow the Cane Creek Culvert to be replaced with a pre-fabricated aluminum pre-fabricated aluminum culvert. This closure of KY 2208 is about 1/4th mile north of the KY 58 intersection near the Croley Community. The target completion date is October 16, 2020.

#### Livingston County

Motorists traveling U.S. 60 near the 12 mile marker at the north edge of Smithland should be alert for trucks hauling materials to and from the construction site for the New U.S. 60 Cumberland River Bridge at Smithland. . Flaggers Smithland. Flaggers may be present to assist trucks as they enter and exit the work area on both sides of the river. A lane restriction may be required near the existing bridge from time to time. The target completion date is for the new \$83.6 million bridge is Spring of 2023.

U.S. 641 has a work zone for roadway improvements and utility upgrades through down town Benton running from mile point 7.98 near the Town Creek Bridge extending northward to mile point 8.824 at the KY 348/5th Street to the Ky 348/5th Street intersection, a distance of about 8 /10ths of a mile. It includes all of the one-way sections of U.S. 641 along Main Street and Poplar Street in Benton. One lane will be open in each direction at all times. Utility excavations and concrete work may require brief driveway and parking lot entrance closures from time to time. Motorists should be prepared to encounter be prepared to encounter lane restrictions and restricted parking along blocks with construc-tion activity. The target completion date is June

#### McCracken County/

Paducah
The eastbound lanes of 1-24 are restricted to one lane from mile point 2.8 near the KY

305 Paducah Exit 3 305 Paducah Exit 3 Interchange extending eastward to mile point 4.8 just past the Perkins Creek Bridge. All traffic is moved to the left-hand or passing lane. This ex-tended eastbound work zone with a 13 ft. maximum load width restric tion is to allow bridge deck overlay and maintenance work. Motor ists entering Kentucky from Illinois across the I-24 Ohio River Bridge should be alert for slow ing traffic- particularly during peak travel peri-ods. Target completion date is mid-October.

Mayfield-Metropolis Road is closed at mile point 2.99 to allow reconstruction of the Massac Creek Branch Bridge. This closure is along KY 1565/May-field-Metropolis Road be-tween Buchannon Road and Old Hinkleville and Old Hinkleville Road. The target comple tion date on this Bridg ing Kentucky project is November 8, 2020.

Trigg County U.S. 68 has an active work zone from the east end of the U.S. 68 Lake Barkley Bridge at Canton extended east-ward to the intersection ward to the intersection with U.S. 68 Business at Cadiz. Due to a Sept 24 traffic shift, one west-bound lane is open from Averitt Lumber Road at mile point 13.5 extending westward to Canton to allow paying of the final allow paving of the fina driving surface and side road connections. Both eastbound lanes are open from the Lake Barkley Bridge extending eastward to Cadiz. Mo torists are reminded to be alert for changes in traffic configuration to facilitate the ongoing facilitate the ongoing work. This project is estimated to be 90 percent complete. Weather permitting, the final round of paving could be completed by about Nov 1.

The U.S. 68/KY 139/ South Road intersection at the south edge of Cadiz has an active work zone to allow construction of an R-Cut for the Intersection. The target completion date is Nov For information on how an R-Cut operates go to www.US45Safety.

org.
This traffic impact re motorists to work zones on mostly major routes on the strong major routes It does not include proj-ects on rural secondary highways that have minimal cross-country

# The Sturgis News

PO/PN 423-400 Phone (270) 318-5038 • Fax (270) 318-5039

#### Anthony L. Catlett, Editor

Published every Wednesday and periodical postage paid at the post office in Sturgis, Union County, Kentucky 42459. Address all mail, subscriptions, changes of address, and other correspondence to: The Sturgis News, P.O. Box 218, Sturgis, KY 42459. Subscription Rates: Union and surrounding counties, \*14.84; Elsewhere in Kentucky, \*18.02; and Out-of-State, \*21.00

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# **Unemployment Increases** In All 120 Kentucky Counties

Unemployment rates rose in all 120 Kentucky counties between August 2019 and August 2020, according to the Kentucky Center for Statistics (KYSTATS), an agency of the Kentucky Education and Workforce

Development Cabinet.
Oldham County recorded the lowest jobless rate in the Commonwealth at 5 percent. It was followed by Carat 5 percent. It was followed by Car-lisle and Cumberland counties, 5.2 percent each; Washington County, 5.4 percent; Henry, Spencer and Todd counties, 5.5 percent each; and Green, Pendleton and Shelby counties, 5.6 percent each.

Magoffin County recorded the state's highest unemployment rate at 18.1 percent. It was followed by Harlan County, 16.1 percent; Martin County, 13.7 percent; Letcher County, 13.3 percent; Leslie County, 12.5 percent; Breathitt County, 12.4 percent; Floyd and Perry counties, 11.5 percent; Knott County, 11.1 percent; and Johnson County, 10.8 percent

Kentucky's county unemployment rates and employment levels are not seasonally adjusted because of small sample sizes. Employment statistics undergo sharp fluctuations due to seasonal events such as weath-er changes, harvests, holidays and school openings and closings. Sea-

sonal adjustments eliminate these influences and make it easier to observe statistical trends. The comparable, unadjusted unemployment rate for the state was 7.5 percent for August 2020, and 8.5 percent for the nation

Kentucky's seasonally adjusted unemployment rate was released on Sept. 17, 2020, and can be viewed at https://kentucky.gov/Pages/Activity-stream.aspx?n=Education-Cabinet&prId=443. In that release, Kentucky's statewide unemployment rate and employment levels are adjusted to observe statistical trends by removing seasonal influences such as weather changes, harvests, holidays and school openings and closings. For more information regarding seasonal fluctuations, visit the U.S. Bureau of Labor Statistics at https://www.bls. gov/cps/cps\_htgm.htm#why. Unemployment statistics

based on estimates and are compiled to measure trends rather than ac-tually to count people working. Ci-vilian labor force statistics include non-military workers and unemployed Kentuckians who are actively seeking work. They do not include unemployed Kentuckians who have not looked for employment within the past four weeks. The data should only be compared to the same month in previous years.

#### **Kentucky State Police Issues** Proactive Patrol Reminder

The Kentucky State Police would like to offer periodic reminders to drivers who travrer periodic reminders to drivers who trav-el our roadways. The agency strives daily to ensure the safety of the motoring public. Some of these proac-tive measures include various roadside safety checkbonists and satucheckpoints and saturating known problem-atic areas in the district through general patrol tactics

The Kentucky State Police utilizes traffic safety checkpoints to promote safety for motorists using the public roadways and to provide a deterrent for those who violate laws contained in the Kentucky Revised Statutes.

The intent of a traffic safety checkpoint

#### **Red Cross**

Continued from Page 1 certification that is val-id for two years. You will need to register for this course and if interested, let me know and I will send you the registration link along with a coupon code that will allow you to take this course at no charge. Access codes are for individuals and not or-ganizations, so if you want to train multiple people, it will be nec-essary for me to issue multiple codes (which is fine). Just let me know how many codes you will need and if your organization wants all of your employees to take the course – please just contact the Red Cross to receive the appropri-

ate number of codes for

is to provide for a high visibility, public safe-ty service, focusing on operator impairment, vehicular equipment vehicular equipment deficiencies (confirming appropriate regis-tration and insurance of vehicles) and the valid licensing of driv-ers. Other violations of law and/or other public safety issues that arise

will be addressed.

These checkpoints
will allow the Kentucky State Police the oppor-tunity to periodically concentrate its efforts in checking for viola-tions of Kentucky traf-fic and regulatory laws that will ultimately increase the safety of the citizens within the Commonwealth.

Post 16 serves the following counties: Henderson; Daviess; Union; McLean; Ohio and Hancock.

For a list of Post 16 road check locations,

#### NOTICE OF PUBLIC HEARING

he Kentucky Public Service ommission will hold a hearing in October 22, 2020, at 9:00 M, Eastern Daylight Time 1:00 AM, Central Dayligh ime), in the case of *In the Mat* Time), in the case of In the Mar-ter of, Electronic Application of Big Rivers Electric Corporation or Enforcement of Rate and Ser-vice Standards, Case No. 2019-30269, for the purpose of cross-examination of witnesses. The hearing will be held in the Rich-ard Raff Hearing Room (Hear-ing Room 1) of the Commission's offices at 211 Sower Boulevard Erankfort. ower Boulevard, Frankfort entucky. This hearing will be Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral pub-lic comments may do so by fol-jowing the instructions listed on the PSC website, psc.ky.gov.

Citizens can contrib-ute to highway safety by calling KSP toll-free at: (1-800-222-5555). Citizens can call to con-fidentially report impaired drivers or any criminal activity. You may also download the free KSP mobile phone app. The app provides quick, direct access to KSP including weather, road and traffic information as well as text, voice and photo tip capabilities to report criminal behavior. The app is available for iPhone, iPad and Android applications and can be easily downloaded free of charge through Apple and Google Play

tuckyStatePolice.org

COOPERATIVE EXTENSION SERVICE

#### 4-H NEWS

University of Kentucky • College of Agriculture By

ANNETTE BUCKMAN

COUNTY EXTENSION AGENT FOR 4-H

Since 1909, Kentucky 4-H has equipped young people with the skills they need to lead meaningful, suc-cessful and productive lives. Join us during National 4-H week, Oct. 4-10, when we celebrate all the wonderful opportunities 4-H provides. Due to the Covid-19 pandemic, the celebration will be online on the social media pages of Kentucky 4-H and county offices of the University of Kentucky Cooperative Extension Service.

Gov. Andy Beshear will do a video signing of the National 4-H week proclamation that will be shared on Kentucky 4-H social media pages. Throughout the week, local 4-H pro-grams will have interactive social media opportunities.

4-H strives to create an inclusive environment where all youth are welcome to explore their interests or develop new ones. With more than 288,000 current members, 4-H is the

233,000 turn the limiters, 4-11 is the state's largest youth organization. Many times, young people com-plete 4-H activities under the guidance of caring adult leaders who are interested in the same field or topic. Kentucky 4-H has more than 26,000 wonderful adult volunteer leaders who donate their time and expertise to help young people learn and suc-

Research has proven that 4-H participation has a significant posi-tive impact on young people. Recent findings from the Tufts University 4-H Study of Positive Youth Develop ment indicate that, when compared to their peers, young people in 4-H are nearly four times more likely to contribute to their communities, two times more likely to pursue healthy behaviors and two times more likely to engage in science, engineering. technology and math programs outside of school.

For more information about Na-

tional 4-H week or local 4-H programming, contact your (COUNTY NAME) office of the University of Kentucky Cooperative Extension

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discrimi-nate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental dis-

#### Union County FSA News

Coronavirus Food Assistance Program 2

Signup for the Coro-navirus Food Assis-tance Program 2 (CFAP tance Program 2 (CFAP 2) began on Sept. 21, 2020 and will continue through Dec. 11, 2020. CFAP 2 provides eligible producers with direct financial assistance due to product direct financial assistance due to product direct. tance due to market disruptions and associated costs because of the COVID-19 pandemic.

CFAP 2 is a separate program from the first round of the Corona-virus Food Assistance Program, now referred to as CFAP 1. Farmers and ranchers who par-

#### Local Student Enrolls At UK

The University of Kentucky College of Arts & Sciences welcomes its new class for the Fall 2020 semes-ter. Sheridan Oldham of Morganfield, KY, is one of 1.593 incom ing freshmen in UK's College of Arts & Sciences. Sheridan's academic major is Chem-

istry.
University of Kentucky students come from all 120 coun-ties of the Common-wealth, all 50 states, and more than 100 countries. ticipated in CFAP 1 will Center at 270-389not be automatically 2393. enrolled and must com NOTICE OF

#### For more informa tion, contact the Union County USDA Service NOTICE OF FILING

plete a new application for CFAP 2. Details on

how to apply can be found on farmers.gov/

cfap/apply.

On September 21, 2020, Big Rivers Elec-ric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a descrip-tion of the existing and planned conser-vation proyers upplies it intends to use to meet forecasted requirements an eriable manner at the lowest possible cost. Any interestate person may review the plans. submit withen questions to the cliffs and file underso connected to the utility, and file written comments on the

Any person interested in participation the review of this integrated Resource Plan should, within ten (10 days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 4ne02.

#### PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on Octo-ber 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfork, feet tucky, for the purpose of cross-we make the purpose of cross-we make the purpose of cross-we make the purpose of cross-we provided the purpose of cross-we make the purpose of cross-we provided the pro tucky, for the purpose of cross-ex amining witnesses in Case No 2020-00016, which is the Electron's Application of Louisville Gas an Electric Company and Kentuck Utilities Company for Approval of . Solar Power Contract and Two Re newable Power Agreements to Sal isty Customers Requests for a Re newable Energy Source Unde Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.orv.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Mair Street, Louisville, Kentucky 40202.

#### **PUBLIC NOTICE**

The second reading of Ordinance No. 2005, An Ordinance Reducing the Speed Limit on DeKoven Road will be held Tuesday, October 13, 2020 in the Union County Fiscal Courtroom at 900 A.M. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal busing

#### -- PUBLIC NOTICE --

#### CITY OF UNIONTOWN POSITION OF DESCRIPTION

#### DEFINITION OF CLASS

Exhibition OF CLASS: The Police for performs varied and independent work with hide latitude for the exercise of Independent Judgement in the performance of the administrative affairs of the Police Department. The police Department is established by City Ordinane and State Status and is supervised by the Chief Executive Office of the City, Mayor Thomas Byrd. Further information will be produced with the application.

xtensive experience/knowledge of police administration. Cure laction of standard high school diploma or equivalent and sug-lemented by training in police affairs; or any equivalent corriants or experience and training which provides the real recommended of the provision of 200 hours of in-service trainin on Department of Criminal Justice Training of Kentucky. Hav of been convicted of a felony, Meet the requirements of KR hapter 15 and departmental rules and regulations

THE CITY OF UNIONTOWN
IS AN EQUAL OPPORTUNITY EMPLOYER

DOUGLAS RODGERS, Mayor

ATTEST: Cindy Carr, City Clerk/Treasurer City of Sturgis

#### **PUBLIC NOTICE**

AN ORDINANCE OF THE CITY OF STURGIS KENTUCKY ESTABLISHING TAX BATE ON TAXABLE PROPERTY WITHIN THE CITY LIMITS FOR THE YEAR

SECTION ONE: That for the purpose and use of the General Fund of the City of Sturgis, Kentucky for the year 2019, there is hereby appropriated for the General Fund a tax of .512 -552 on each \$100 (one Hundred Dollars) worth of real taxable property and a tax of .610 -640 for each \$100 (one Hundred Dollars) worth of taxable personal property within the city limits of the City of Sturgis, Kentucky, as of the assessment date of January 2020.

SECTION TWO: The personal property revenue is expected to be \$13,543.00. This Ordinance duly passed and adopted by the City Council of the City of Sturgis, Kentucky on this 17th day of October

First Reading: September 14, 2020 Second Reading: October5, 2020

#### Additional public input sought on planning for new U.S. 51 Ohio River 'Cairo' Bridge

The Kentucky Transportation Cabinet and Illinois Department of Transportation are seeking another round of public input on plans to construct a replacement for the U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge between Wickliffe, Kentucky, and Cairo, Illinois. Construction on a new bridge is expected to start in 5 to 10 years. The project team is offering the public an opportunity to review The Kentucky Trans

opportunity to review updated information then participate in an online survey to help guide the planning process.

Anyone with an interest in the project may go to http://www US51Bridge.com from Oct 16 to Oct 30 2020 to review online display: review online displays and provide input via a survey. The informa-tion and survey are also available at the public libraries in Wickliffe and

According to KYTC Kuntz, COVID-19 restric

Kuntz, COVID-19 restrictions have limited the team's ability to have in-person meetings.

"Public meetings like we've had in the past are simply not possible at this time. So we are moving the updated information we have to share online," Kuntz said "We've developed displays similar to what we would share at a meeting and made them available through the available through the project website. Inter ested citizens will have a 15-day window to review the online displays, as well as offer input and comments through the survey at the end

Preliminary engineer-ing, environmental analing, environmental analysis and planning for a new bridge over the Ohio River continue. Opened in 1938, the 82-year-old bridge that connects Wickliffe in Ballard County, Kentucky, with

Cairo in Alexander condition with nar lanes and shoulders.
The purpose of the U.S.
51 Bridge Project is to
improve cross-river mobility by addressing the
functional limitations of
the existing bridge and
approach spans.
Ensuring the public is
aware of the phases of
this proposed work, the
various alternatives, and
providing opportunities
for the public to become
informed, and involved, lanes and shoulders

informed, and involved, is critical as project plan ning progresses. It is also important for the project team and KYTC to ac knowledge stakeholder input and feedback to gain an understanding of project impact on rby communities and

nearby communities and the region.
With continuing
COVID-19 restrictions
limiting public engage-ment, is KYTC providing interested stakeholders with an opportunity to

participate and share their feedback on the Project via the U.S. Highway 51 Bridge Repla

ment website.
The online public review will begin at 8 a.m. CDT on Oct. 16 and continue through 5 p.m. CDT on Oct. 30 on the Project website at http://www.USSibridge.com.
A short video introduces a self-guided tour of the project story-map. The website provides current and updated

current and updated information about the Project, including alternatives considered, the proposed preferred alternative, the current fact sheet, and a link to a brief survey. If you choose to take the survey, nlease complete it no later than 5 p.m. CDT on Oct. 30.

ct. 50. Printed copies will also be made available at the Wickliffe Public Library, 257 North 4th St., and at the Cairo Public Library, 1609 Washington Ave.

A copy of the printed the public via mail by contacting Keith Todd at the KYTC District 1

at the KYTC District 1 office by calling (270) 898-2431 or by emailing a request to kytc.District-linfo@kyggo. "A final decision on the Project will be made in collaboration with the Federal Highway Administration, KYTC, and IDOT. Input from coordinating cooperatcoordinating cooperat-ing agencies, Section 106 consulting parties, the Citizens Advisory Environmental Justice Group, and the general public will be part of that decision-making process," Chris Kuntz

Responses from the Responses from the public review survey will become a part of the official record for the Project. Once compiled, the meeting record is available for review and copying after an Open mitted and approved. All nust be submitted to the Office of Legal Services, Transportation Cabinet Office Building, 200 Mero Street, Frankfort, KY

Street, Frankfort, KY 40622.
In accordance with the American Disabilities Act (ADA), if anyone has a disability and requires assistance, please notify Keith Todd no later than Friday, Oct. 23. Printed materials are available upon request. Please call, mail, or email your or email y call, mail, or email your request to the address listed below. Please address any questions regarding this meeting or Project to: Keith Todd KYTC District 1 5501 Kentucky Dam Road Paducah, KY 42003 Phone (270) 898-2431 Email kytc.District1in

# **Kentucky Transportation Cabinet District 1 Traffic impact**

Kentucky Transpor-tation Cabinet District 1 Traffic Impact Report for Week of Oct 4-10, 2020

PADUCAH, KY- KYTC District 1 anticipates the following work zone locations will have an impact on traffic the week of Oct 4-10, 2020. Additional projects may be added through the week with individual traffic advisory notices.

#### U.S. 51 at KY-IL

State Line The U.S. 51/U.S. 80 'U.S. 62 Ohio River
"Cairo" Bridge that connects Kentucky and Illinois continues to have
an 6 ft.6 inch maximum
load width with one-lane
traffic and alternating
flow controlled by an
automated signal. Delays are likely, particularly during peak travel
periods. The work zone
is for extensive joint and
deck work on the bridge.
The target completion 60/ILS 62 Ohio River The target completion

#### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in he case of In the Matter of: Eleconic Application of Big River: Electric Corporation for Enorcement of Rate and Service 00269, for the purpose of cross xamination of witnesses. The earing will be held in the Richard Raff Hearing Room (Hear-Commission's offices at 211 lower Boulevard, Frankfort Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov Public comments may be made at the beginning of the hearing hose wishing to make oral put ic comments may do so by following the instructions listed or the PSC website, psc.ky.gov.

date has been extend-ed to October 25, 2020. When possible we sug-gest an alternate route to avoid work zone traffic delays.

# I-24 Lyon/Caldwell/ Trigg Counties Interstate 24 has

an ongoing extended work zone from the 52 to 65mm with 2-way traffic running on the westbound lanes and a centerline barrier wall. Eastbound maxi mum load width restric tion is 12 ft Westbound tion is 12 ft. Westbound maximum load width is 15 ft. There is a strict 55 mph speed limit. This work zone is for a major reconstruction of the eastbound concrete driving surface. Target completion date is Spring of 2021. To avoid the potential for delays in this work zone we suggest motorists consider a self-detour between the a self-detour between the I-24/I-69 Exit 25 Inter-change and the Exit 65 Cadiz interchange via

#### NOTICE OF FILING

On September 21, 2020, Big Rive Flectric Corporation filed its 2020 In egrated Resource Plan with the Kentucky Public Service Commis sion in Case No. 2020-00299. This filing includes Big Rivers' most re cent load forecasts, and a descri tion of the existing and planned co ervation programs, load manage ment programs, and power supplies it intends to use to meet forecasted equirements in a reliable manner a the lowest possible cost. Any inter ested person may review the plan submit written questions to the util ity, and file written comments on the

Any person interested in participal ing in the review of this Integrated esource Plan should, within ter (10) days of the publication of this tice submit a motion to interver to Executive Director. Public Service mmission 211 Sower Boulevard

P.O. Box 615, Frankfort, Kentucky GENERAC Prepare for unexpected power outages with a Generac home standby ASSESSMENT TOD. 844-943-2124 FREE 7-Year Extended A \$695 Value!

I-69 and U.S. 68 through Draffenville, Aurora, and Land Between the Lakes.

at the Interstate 24/ KY 139 Cadiz-Princeton Exit 56 Interchange are closed for reconstruction. Motorists should detour via the eastbound ramps at Exit 45 or Exit 65, depending on their final destination. This closure of the eastbound exit and entry ramps at Exit 56 will be in place until about Nov 10, 2020. The westhound entry and exit ramps at Exit 56

Calloway County
U.S. 641 has an ongoing
active work zone at the
south edge of Murray
between U.S. 641-Business/Glendale Road and
the Clarks River Bridge.
This work zone has
2-way traffic running on 2-way traffic running on the northbound lanes to allow reconstruction along the southbound lanes. Work has started on the second half of a large culvert just south of the Glendale Road intersection. While most of the work on this 1-mile section is off

#### NOTICE OF PUBLIC HEARING

The Public Service Comm sion of Kentucky issued an order on October 1, 2020 scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining vitnesses in Case No. 2020 00016, which is the Elec ronic Application of Louis ille Gas and Flectric Com pany and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Powe Agreements to Satisfy Cus-tomers Requests for a Re-newable Energy Source Un-der Green Tariff Option #3.

This hearing will be streamed ive and may be viewed on he PSC website, psc.ky.gov. Public comments may be nade at the beginning of the nearing. Those wishing to make oral public comments may do so by following the nstructions listed on the PSC website, psc.kv.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Comany is 220 West Main reet. Louisville. Kentucky

KY 1128 is closed at mile point 7.6 where in-spectors found a bridge over Mud Creek had substructure issues. The project is awaiting de sign approval. Repairs to this bridge should start soon under a Master's Agreement contract.

Paying is planned at the intersection of KY 125/Union City Road and KY 166/Middle Road and KY 166/Middle Road southeast of Hickman on Wednesday, Oct. 7, with additional work in phases in coming weeks. Motorists should be pre-pared for intermittent periods of one-lane traf-fic and alternating flow controlled by flaggers to facilitate paving at the intersection on Wednes-day. This is part of day. This is part of ongoing work to convert the Y intersection into a T intersection. The target completion date is mid-November.

#### **Graves County**

Graves County
Construction of a new
intersection continues
at the south end of U.S.
45-Business and along
U.S. 45 at the southwest
edge of Mayfield. This
work zone has two 3-way
stops to accommodate
the temporary traffic
configuration. Motorists are reminded that
this continues to be an
active work zone to add active work zone to add the New KY 80 Mayfield Bypass Corridor to the south leg of the intersec tion. The target comple-tion date is November

Motorists traveling Central Road south of Mayfield will encounter a detour a the KY 80 Bypass Construction Corridor: An R-Cut is being added to the intersection. Motorists on Central Road will be required to make a right turn onto RY 80, then make a controlled U-Turn via a median crossover to return in the opposite direction to make a right turn to took tour a the KY 80 make a right turn to con tinue on Central Road. Caution is required as this is an active work zone. For information on how an R-Cut oper-ates go to www.US45Safe

KY 945 has an extended closure at mile point 3.1 until about Oct 9, to allow construction and allow construction and placement of a pre-fabri-cated aluminum culvert that carries a branch of

Wilson Creek under the roadway. This is along KY 945 southeast of the Pottsville community between Meridian Road and Pleasant Grove Church Road. Motorists may self-fatour via KY. may self-detour via KY 440 and KY 408.

#### **Hickman County**

There will be an extended 2-week closure of KY 2208 at mile point 0.25 in central Hickman County starting Monday October 5, 2020, to allow the Cane Creek Culvert to be replaced with a pre-fabricated aluminum pre-fabricated aluminum culvert. This closure of KY 2208 is about 1/4th mile north of the KY 58 intersection near the Croley Community. The target completion date is October 16, 2020.

#### Livingston County

Motorists traveling U.S. 60 near the 12 mile marker at the north edge of Smithland should be alert for trucks hauling materials to and from the construction site for the New U.S. 60 Cumberland River Bridge at Smithland. . Flaggers Smithland. Flaggers may be present to assist trucks as they enter and exit the work area on both sides of the river. A lane restriction may be required near the existing bridge from time to time. The target completion date is for the new \$83.6 million bridge is Spring of 2023.

U.S. 641 has a work zone for roadway improvements and utility upgrades through down town Benton running from mile point 7.98 near the Town Creek Bridge extending northward to mile point 8.824 at the KY 348/5th Street to the Ky 348/5th Street intersection, a distance of about 8 /10ths of a mile. It includes all of the one-way sections of U.S. 641 along Main Street and Poplar Street in Benton. One lane will be open in each direction at all times. Utility excavations and concrete work may require brief driveway and parking lot entrance closures from time to time. Motorists should be prepared to encounter be prepared to encounter lane restrictions and restricted parking along blocks with construc-tion activity. The target completion date is June

#### McCracken County/

Paducah
The eastbound lanes of 1-24 are restricted to one lane from mile point 2.8 near the KY

305 Paducah Exit 3 305 Paducah Exit 3 Interchange extending eastward to mile point 4.8 just past the Perkins Creek Bridge. All traffic is moved to the left-hand or passing lane. This ex-tended eastbound work zone with a 13 ft. maximum load width restric tion is to allow bridge deck overlay and maintenance work. Motor ists entering Kentucky from Illinois across the I-24 Ohio River Bridge should be alert for slow ing traffic- particularly during peak travel peri-ods. Target completion date is mid-October.

Mayfield-Metropolis Road is closed at mile point 2.99 to allow reconstruction of the Massac Creek Branch Bridge. This closure is along KY 1565/May-field-Metropolis Road be-tween Buchannon Road and Old Hinkleville and Old Hinkleville Road. The target comple tion date on this Bridg ing Kentucky project is November 8, 2020.

Trigg County U.S. 68 has an active work zone from the east end of the U.S. 68 Lake Barkley Bridge at Canton extended east-ward to the intersection ward to the intersection with U.S. 68 Business at Cadiz. Due to a Sept 24 traffic shift, one west-bound lane is open from Averitt Lumber Road at mile point 13.5 extending westward to Canton to allow paying of the final allow paving of the fina driving surface and side road connections. Both eastbound lanes are open from the Lake Barkley Bridge extending eastward to Cadiz. Mo torists are reminded to be alert for changes in traffic configuration to facilitate the ongoing facilitate the ongoing work. This project is estimated to be 90 percent complete. Weather permitting, the final round of paving could be completed by about Nov 1.

The U.S. 68/KY 139/ South Road intersection at the south edge of Cadiz has an active work zone to allow construction of an R-Cut for the Intersection. The target completion date is Nov For information on how an R-Cut operates go to www.US45Safety.

org.
This traffic impact re motorists to work zones on mostly major routes on the strong major routes It does not include proj-ects on rural secondary highways that have minimal cross-country