

**ORIGINAL**



Your Touchstone Energy® Cooperative 

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

**In the Matter of:**

**ELECTRONIC APPLICATION OF )  
BIG RIVERS ELECTRIC CORPORATION FOR )  
ENFORCEMENT OF RATE AND SERVICE )  
STANDARDS. )**

**Case No.  
2020-00269**

**Kentucky Press Service  
Notarized Proof of Hearing Notice Publication and Tearsheets**

**Part 1 of 2**

**FILED: October 20, 2020**

**ORIGINAL**

**NOTARIZED PROOF OF PUBLICATION**

**STATE OF KENTUCKY**

**COUNTY OF** Franklin

Before me, a Notary Public, in and for said County and State, this 19<sup>th</sup> day of October, 2020, came Rachel McCondy

personally known to me, who being duly sworn, states as follows: That he/she is

Advertising Assistant of the Key Press Service

and the attached list of papers ran the Notice for Big Rivers Electric Company,

Notice of Public Hearing October 22, 2020.

Rachel McCondy  
Signed

Bonnie J. Howard  
Notary Public

My commission expires 9-18-2024

Id. # 14119

# KENTUCKY PRESS SERVICE

101 Consumer Lane  
(502) 223-8821

Frankfort, KY 40601  
FAX (502) 875-2624

*Rachel McCarty Advertising Dept.*

List of newspapers running the Notice for Big Rivers Electric Corporation Customers. Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly -- 10-8  
Bardwell Carlisle Co. News -- 10-8  
Brandenburg Meade Co. Messenger -- 10-8  
Calhoun McLean Co. News -- 10-15  
Calvert City Lake News -- 10-7  
Central City Leader News -- 10-6  
Central City Times Argus -- 10-7  
Eddyville Herald Ledger -- 10-7  
Elizabethtown News Enterprise -- 10-7  
Hardinsburg Herald News -- 10-7  
Hartford Ohio Co. Times News -- 10-7  
Hawesville Hancock Clarion -- 10-8  
Henderson Gleaner -- 10-7  
Leitchfield Grayson News Gazette -- 10-10  
Leitchfield Record -- 10-8  
Madisonville Messenger -- 10-7  
Marion Crittenden Press -- 10-8  
Marshall Co. Tribune Courier -- 10-6  
Mayfield Messenger -- 10-7  
Morganfield Union Co. Advocate -- 10-7  
Owensboro Messenger Inquirer -- 10-7  
Paducah Sun -- 10-7  
Princeton Times Leader -- 10-7  
Providence Journal Enterprise -- 10-7  
Sebree Banner -- 10-7  
Smithland Livingston Ledger -- 10-8  
Sturgis News -- 10-7  
Wickliffe Advance Yeoman -- 10-8

REGIONAL NEWS

# Additional public input sought on planning for new U.S. 51 Ohio River 'Cairo' Bridge

The Kentucky Transportation Cabinet and Illinois Department of Transportation are seeking another round of public input on plans to construct a replacement for the U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge between Wickliffe, Kentucky, and Cairo, Illinois.

Construction on a new bridge is expected to start in 5 to 10 years. The project team is offering the public an opportunity to review updated information then participate in an online survey to help guide the planning process.

Anyone with an interest in the project may go to <http://www.US51Bridge.com> from Oct. 16 to Oct. 30, 2020, to review online displays and provide input via a survey. The information and survey are also available at the public libraries in Wickliffe and Cairo.

According to KYTC Project Manager Chris Kuntz, COVID-19 restrictions have limited the team's ability to have in-person meetings.

"Public meetings like we've had in the past are simply not possible at this time. So we are moving the updated information we have to share online," Kuntz said. "We've developed displays similar to what we would share at a meeting and made them available through the project website. Interested citizens will have a 15-day window to review the online displays, as well as offer input and comments through the survey at the end."

Preliminary engineering, environmental analysis and planning for a new bridge over the Ohio River continue. Opened in 1938, the 82-year-old bridge that connects Wickliffe in Ballard County, Kentucky, with

Cairo in Alexander County, Illinois, is in fair condition with narrow lanes and shoulders. The purpose of the U.S. 51 Bridge Project is to improve cross-river mobility by addressing the functional limitations of the existing bridge and approach spans.

Ensuring the public is aware of the phases of this proposed work, the various alternatives, and providing opportunities for the public to become informed, and involved, is critical as project planning progresses. It is also important for the project team and KYTC to acknowledge stakeholder input and feedback to gain an understanding of project impact on nearby communities and the region.

With continuing COVID-19 restrictions limiting public engagement, is KYTC providing interested stakeholders with an opportunity to

participate and share their feedback on the Project via the U.S. Highway 51 Bridge Replacement website.

The online public review will begin at 8 a.m. CDT on Oct. 16 and continue through 5 p.m. CDT on Oct. 30 on the Project website at <http://www.US51Bridge.com>. A short video introduction and self-guided tour of the project story-map. The website provides current and updated information about the Project, including alternatives considered, the proposed preferred alternative, the current fact sheet, and a link to a brief survey. If you choose to take the survey, please complete it no later than 5 p.m. CDT on Oct. 30.

Printed copies will also be made available at the Wickliffe Public Library, 257 North 4th St., and at the Cairo Public Library, 1609 Washington Ave.

A copy of the printed materials is available to the public via mail by contacting Keith Todd at the KYTC District 1 office by calling (270) 898-2431 or by emailing a request to [kyc.District1info@kygov](mailto:kyc.District1info@kygov).

"A final decision on the Project will be made in collaboration with the Federal Highway Administration, KYTC, and IDOT. Input from coordinating cooperating agencies, Section 106 consulting parties, the Citizens Advisory/Environmental Justice Group, and the general public will be part of that decision-making process," Chris Kuntz said.

Responses from the public review survey will become a part of the official record for the Project. Once compiled, the meeting record is available for review and copying after an Open Records Request is sub-

mitted and approved. All Open Record Requests must be submitted to the Office of Legal Services, Transportation Cabinet Office Building, 200 Mero Street, Frankfort, KY 40622.

In accordance with the American Disabilities Act (ADA), if anyone has a disability and requires assistance, please notify Keith Todd no later than Friday, Oct. 23. Printed materials are available upon request. Please call, mail, or email your request to the address listed below. Please address any questions regarding this meeting or Project to:

Keith Todd  
KYTC District 1  
5501 Kentucky Dam Road  
Paducah, KY 42003  
Phone (270) 898-2431  
Email [kyc.District1info@kygov](mailto:kyc.District1info@kygov)

# Kentucky Transportation Cabinet District 1 Traffic impact

**Kentucky Transportation Cabinet District 1 Traffic Impact Report for Week of Oct 4-10, 2020**

**PADUCAH, KY.** KYTC District 1 anticipates the following work zone locations will have an impact on traffic the week of Oct 4-10, 2020. Additional projects may be added through the week with individual traffic advisory notices.

**U.S. 51 at KY-IL State Line**

The U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge that connects Kentucky and Illinois continues to have an impact on traffic the week of Oct 4-10, 2020. The target completion date is 12 ft. Westbound maximum load width is 15 ft. There is a strict 65 mph speed limit. This work zone is for a major reconstruction of the eastbound concrete driving surface. Target completion date is Spring of 2021. To avoid the potential for delays in this work zone we suggest motorists consider a self-detour between the I-24/I-69 Exit 25 Interchange and the Exit 65 Cadiz interchange via

date has been extended to October 25, 2020. When possible we suggest an alternate route to avoid work zone traffic delays.

**I-24 Lyon/Caldwell/Trigg Counties**

Interstate 24 has an ongoing extended work zone from the 52 to 65mm with 2-way traffic running on the westbound lanes and a centerline barrier wall. Eastbound maximum load width restriction is 12 ft. Westbound maximum load width is 15 ft. There is a strict 65 mph speed limit. This work zone is for a major reconstruction of the eastbound concrete driving surface. Target completion date is Spring of 2021. To avoid the potential for delays in this work zone we suggest motorists consider a self-detour between the I-24/I-69 Exit 25 Interchange and the Exit 65 Cadiz interchange via

I-69 and U.S. 68 through Draffenville, Aurora, and Land Between the Lakes.

**Both eastbound ramps at the Interstate 24/ KY 139 Cadiz-Princeton Exit 56 Interchange are closed for reconstruction.**

Motorists should detour via the eastbound ramps at Exit 45 or Exit 65, depending on their final destination. This closure of the eastbound exit and entry ramps at Exit 56 will be in place until about Nov 10, 2020. The westbound entry and exit ramps at Exit 56 are open.

**Calloway County**

U.S. 641 has an ongoing active work zone at the south edge of Murray between U.S. 641-Business/ Glendale Road and the Clarks River Bridge. This work zone has 2-way traffic running on the northbound lanes to allow reconstruction along the southbound lanes. Work has started on the second half of a large culvert just south of the Glendale Road Intersection. While most of the work on this 1-mile section is off

along the right of way, caution is required. The target completion date is July 1, 2021.

**Fulton County**

KY 1128 is closed at mile point 7.6 where inspectors found a bridge over Mud Creek had structural issues. The project is awaiting design approval. Repairs to this bridge should start soon under a Master's Agreement contract.

Paving is planned at the intersection of KY 125/Union City Road and KY 106/Middle Road southeast of Hickman on Wednesday, Oct. 7, with additional work in phases in coming weeks. Motorists should be prepared for intermittent periods of one-lane traffic and alternating flow controlled by flaggers to facilitate paving at the intersection on Wednesday. This is part of ongoing work to convert the Y intersection into a T intersection. The target completion date is mid-November.

**Graves County**

Construction of a new intersection continues at the south end of U.S. 45-Business and along U.S. 45 at the southwest edge of Mayfield. This work zone has two 3-way stops to accommodate the temporary traffic configuration. Motorists reminded that this continues to be an active work zone to add the New KY 80 Mayfield Bypass Corridor to the south leg of the intersection. The target completion date is November 15, 2020.

Motorists traveling Central Road south of Mayfield will encounter a detour a the KY 80 Bypass Construction Corridor. An R-Cut is being added to the intersection. Motorists on Central Road will be required to make a right turn onto KY 80, then make a controlled U-Turn via a median crossover to return in the opposite direction to make a right turn to continue on Central Road. Caution is required as this is an active work zone. For information on how an R-Cut operates go to [www.US45Safety.org](http://www.US45Safety.org).

KY 945 has an extended closure at mile point 3.1 until about Oct 9, to allow construction and placement of a pre-fabricated aluminum culvert that carries a branch of

Wilson Creek under the roadway. This is along KY 945 southeast of the Pottsville community between Meridian Road and Pleasant Grove Church Road. Motorists may self-detour via KY 440 and KY 408.

**Hickman County**

There will be an extended 2-week closure of KY 2208 at mile point 0.25 in central Hickman County starting Monday, October 5, 2020, to allow the Cane Creek Culvert to be replaced with a pre-fabricated aluminum culvert. This closure of KY 2208 is about 1/4th mile north of the KY 58 intersection near the Croley Community. The target completion date is October 16, 2020.

**Livingston County**

Motorists traveling U.S. 60 near the 12 mile marker at the north edge of Smithland should be alert for trucks hauling materials to and from the construction site for the New U.S. 60 Cumberland River Bridge at Smithland. Flaggers may be present to assist trucks as they enter and exit the work area on both sides of the river. A lane restriction may be required near the existing bridge from time to time. The target completion date is for the new \$63.6 million bridge is Spring of 2023.

**Marshall County**

U.S. 641 has a work zone for roadway improvements and utility upgrades through downtown Benton running from mile point 7.98 near the Town Creek Bridge extending northward to mile point 8.824 at the KY 348/5th Street intersection, a distance of about 8/10ths of a mile. It includes all of the one-way sections of U.S. 641 along Main Street and Poplar Street in Benton. One lane will be open in each direction at all times. Utility excavations and concrete work may require brief driveway and parking lot entrance closures from time to time. Motorists should be prepared to encounter lane restrictions and restricted parking along blocks with construction activity. The target completion date is June 1, 2021.

**McCracken County/ Paducah**

The eastbound lanes of I-24 are restricted to one lane from mile point 2.8 near the KY

305 Paducah Exit 3 Interchange extending eastward to mile point 4.8 just past the Perkins Creek Bridge. All traffic is moved to the left-hand or passing lane. This extended eastbound work zone with a 13 ft. maximum load width restriction is to allow bridge deck overlay and maintenance work. Motorists entering Kentucky from Illinois across the I-24 Ohio River Bridge should be alert for slowing traffic particularly during peak travel periods. Target completion date is mid-October.

Mayfield-Metropolis Road is closed at mile point 2.99 to allow reconstruction of the Massac Creek Branch Bridge. This closure is along KY 1565/Mayfield-Metropolis Road between Buckhannon Road and Old Hinkleville Road. The target completion date on this Bridging Kentucky project is November 8, 2020.

**Trigg County**

U.S. 68 has an active work zone from the east end of the U.S. 68 Lake Barkley Bridge at Canton extended eastward to the intersection with U.S. 68 Business at Cadiz. Due to a Sept 24 traffic shift, one westbound lane is open from Averitt Lumber Road at mile point 13.5 extending westward to Canton to allow paving of the final driving surface and side road connections. Both eastbound lanes are open from the Lake Barkley Bridge extending eastward to Cadiz. Motorists are reminded to be alert for changes in traffic configuration to facilitate the ongoing work. This project is estimated to be 90 percent complete. Weather permitting, the final round of paving could be completed by about Nov 1.

The U.S. 68/KY 139/ South Road intersection at the south edge of Cadiz has an active work zone to allow construction of an R-Cut for the Intersection. The target completion date is Nov 15. For information on how an R-Cut operates go to [www.US45Safety.org](http://www.US45Safety.org).

This traffic impact report is aimed at alerting motorists to work zones on mostly major routes. It does not include projects on rural secondary highways that have minimal cross-country traffic.

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**NOTICE OF FILING**

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.



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REGIONAL NEWS

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Printed copies will also be made available at the Wickliffe Public Library, 257 North 4th St., and at the Cairo Public Library, 1609 Washington Ave.

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"A final decision on the Project will be made in collaboration with the Federal Highway Administration, KYTC, and IDOT. Input from coordinating cooperating agencies, Section 106 consulting parties, the Citizens Advisory/Environmental Justice Group, and the general public will be part of that decision-making process," Chris Kuntz said.

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Kentucky Transportation Cabinet District 1 Traffic Impact

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date has been extended to October 25, 2020. When possible we suggest an alternate route to avoid work zone traffic delays.

**I-24 Lyon/Caldwell/Trigg Counties**

Interstate 24 has an ongoing extended work zone from the 52 to 65mm with 2-way traffic running on the westbound lanes and a centerline barrier wall. Eastbound maximum load width restriction is 12 ft. Westbound maximum load width is 15 ft. There is a strict 65 mph speed limit. This work zone is for a major reconstruction of the eastbound concrete driving surface. Target completion date is Spring of 2021. To avoid the potential for delays in this work zone we suggest motorists consider a self-detour between the I-24/I-69 Exit 25 Interchange and the Exit 65 Cadiz interchange via

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This traffic impact report is aimed at alerting motorists to work zones on mostly major routes. It does not include projects on rural secondary highways that have minimal cross-country traffic.

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This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

Advertisement for Generac home standby generators. Text includes: "Prepare for unexpected power outages with a Generac home standby generator", "SCHEDULE YOUR FREE IN-HOME ASSESSMENT TODAY! 844-943-2124", "FREE 7 Year Extended Warranty\*", and "Special Financing Available".

# Classifieds

Find it in the

Call us today to place your ad. 270-422-2155

### ADVERTISING DEADLINES:

Fri. 5 p.m. If proof is required • Mon. noon Classified and display ads without additional charge. If ads are requested, designed and then cancelled, one-half of the cost will be charged.

The Meade County Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Meade County Messenger will not be responsible for claims resulting from typographical error beyond the cost of the space involved and affected by the error. The Meade County Messenger shall accept no liability for its failure for any reason to insert an advertisement. When proofs are submitted, the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only, excludes commercial and business dealers.

**A NOTICE FOR READERS:**  
Kentucky Law requires private home childcare facilities to include their address in their ad. It is the parents' or guardians' responsibility to carefully check the credentials of potential childcare providers. The Meade County Messenger does not require childcare providers to present a license when placing advertisement.

### AUTO BODY REPAIR

**Knott's Body Shop & Glass**  
999 Lawrence St.,  
Brandenburg  
422-1202

**Complete Auto Body Repair Service**



### STORAGE

**Storage Units Now Available**  
from 8x8 to 12x24

**Fashion Floors Self Storage**  
828-2558

(270) 828-2558  
5 miles S.E. of Brandenburg  
at the corner of Hwy 144 & 143

### FOR SALE

**ACRES**

- 19 acres Breck Co. mostly wooded. Great for hunting, 4 wheeling, and a great getaway. \$54,900. \$2,900 down.
- 4.5 acres Breck Co. has large barn. Land lays nice. \$34,900. \$2,900 down.
- 3.4 acres Breck Co. Paved Rd. Corner Lot. Also has county water. \$16,900, \$900 down.
- 5.2 acres near rough river lake paved rd. & County Water \$29,900. \$1,900 down.

**KENTUCKY LAND CO., IRVINGTON**  
103 East Hwy 60 Irvington, KY, 40146  
270-547-4222 • www.ky-landco.com  
OPEN 7 DAYS A WEEK

### HELP WANTED

CARTER SAWMILL in Webster, KY is looking to hire an EXPERIENCED BREWCO RESAW OPERATOR. Call to inquire 270-547-5647.--

**DEALER SUPPORT SERVICES**

**Clerk Wanted**  
**Computer Friendly**  
Needed to Answer Telephones & Office Work  
Mon - Fri, 9AM - 5:30PM  
Call Regina at 270-908-3050

**FLYNN BROTHERS**

**Louisville Construction Company is looking for the following:**


- Construction Laborers
- Operator including Asphalt Laborers and Paving Operators
- Asphalt Foreman

We are an employee owned company  
Excellent Benefit Package

Please send resume to:  
**HUMAN RESOURCE DEPARTMENT**  
P.O. BOX 32065  
LOUISVILLE, KY 40232  
Equal Opportunity Employer

### BAIT

**Wilson's Bait & Tackle**  
2605 Brandenburg Rd.  
270-422-1090



### CONCRETE

**Bim's Ready Mix Concrete**  
We supply concrete for

- Basement, Footers
- Grain bins, Feed lots, Cow waters
- Driveways, Patio, Sidewalks
- Garage floors

270-422-7744  
"Products You Can Build On"  
bimsreadymixconcrete.com



### HELP WANTED

**WEBB'S BUTCHER BLOCK**  
in Payneville KY is **HIRING**  
office and processing position

Starting out as seasonal help and could lead to a potential full timer.

**REQUIREMENTS**

- CUSTOMER SERVICE skills a must
- MULTI TASKING is a must
- WEEKENDS and EVENINGS are a MUST
- Work in a various climates
- Strong computer skills a plus
- Must be able to lift 35+ pounds
- Must be able to handle blood and raw meat

Please apply in person.  
No phone calls

### CONSTRUCTION

**Amish Craftsmen Builders**  
New Home Construction  
Major Remodels • Specialty Projects  
Old Order Amish Craftsmen

Ask about Unique project financing for qualified clients • Save \$\$\$\$

Limited Homes per Year • Book Now

Fully Insured - References  
VA Approved Builder LIC ID 02779

**270-422-3934**

### FOR SALE

**HOUSE FOR SALE**

- ✓ 3 BR
- ✓ Utility room
- ✓ 1 BA
- ✓ Large kitchen
- ✓ Large living room
- ✓ Heat and air
- ✓ Financing available to qualified buyer

(270) 422-2638 or (270) 547-0000

**HOUSE FOR SALE**

- ✓ 3 BR
- ✓ 2 BA
- ✓ Heat and air
- ✓ Large kitchen
- ✓ Large living room
- ✓ Large lot

(270) 422-2638 or (270) 547-0000

**Mouser Cabinetry**  
Full Time Day Shift Jobs

- Door Builders
- Hardware Installers
- Cabinet Builders
- Wood Sanders
- Spray Painters
- Warehouse
- Machine Operators
- Design Order Entry

Training Provided  
Competitive wages & benefits including:  
**\$15.00/hr To Start**

- 2 Potential Increases 1st Year
- 11 Days Vacation 1st Year
- 10 Paid Holidays
- Profit Sharing Bonuses
- Health, Dental and Life Insurance
- 401(k) Plan with Company Match

Apply in person Mon.-Fri. 7 am-4:30 pm at 2112 N. Dixie Ave., Elizabethtown, KY or email your resume to Recruiter@mouser.com

### CONSTRUCTION

Serving Meade and all surrounding counties

**WRIGHT'S CONSTRUCTION**

- Very Competitive Pricing
- Many Styles and Colors Available
- Clean and Quality Roofing
- Tear-Off and Replacement
- Storm and Wind Damage
- Offering Senior Discounts
- 24 Hour Leak and Damage Repair

The experience you want, the service you expect, the value you deserve!  
Residential • Commercial  
22 years experience!  
Free estimates and roof inspections.  
Fully insured and bonded with expert and courteous crews.

**270-828-5206**  
Your home improvements done the W-right way the first time!



### METAL ROOFING

**GRABER**  
ROOFING & CONSTRUCTION, INC.

**METAL ROOFING AND POST FRAME BUILDINGS**

**270-547-2020**  
**270-980-0424**

### JOB NOTICE

Meade County Fiscal Court is accepting resumes/applications for a full time Park's Assistant and Paramedics. Job descriptions are available at the Meade County Judge/Executive's Office. Resumes/applications should be turned in to Meade County Judge/Executive's Office, 516 Hillcrest Drive, Brandenburg, KY 40108 by 4:00 PM on Thursday, October 22nd, 2020. Applicants will be subject to drug testing and background check. Meade County Fiscal Court is an Equal Opportunity Employer.

### PARTIES

**PLANNING A WEDDING, HOLIDAY, OR BIRTHDAY PARTY?** Messenger Banquet Room is great for a small weddings, anniversaries, birthdays, family reunions. 1,000 sq. ft. with kitchen, tables and chairs are also provided. Located in Brandenburg, Call 270-422-2155 for more information.--12-tfc.

### FOR RENT

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, on an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

### ENTERTAINMENT

**Joel Ray Sprows'**  
LINCOLN JAMBOREE  
Since 1954

**HODGENVILLE**  
270-358-3545

Entertainment  
Sat. Nite at 8 p.m.  
**October 17<sup>TH</sup>**  
**HOMECOMING SPECTACULAR**

- ★ Charles Durham
- ★ Eddie Miles
- ★ Blake Whitlock
- ★ Anthony Greer
- ★ The Brown Sisters
- ★ Christy Miller
- ★ Joel Ray's Fabulous KY Colonels

Sunday Matinee  
4 p.m.  
**October 18<sup>TH</sup>**  
**Joel Ray Sprows'**  
**93rd Birthday**

Impersonations of  
Reba, Dolly, Johnny Cash,  
George Strait, Forrester  
Sisters, Suzy Boggus,  
Tammy Wynette, Janie  
Fricke, Gretchen Wilson,  
The Judds, Dottie and  
Shelly West, KT Oslin,  
Tanya Tucker, Crystal  
Gayle, Lee Ann Womack,  
Patty Loveless, Roy  
Orbison, Elvis and lots  
of other acts.

Tickets for either or both shows on sale  
Thursday Noon till 5pm,  
Friday, 11am-6pm,  
Saturday 10am-Showtime,  
Sunday 10am-Showtime  
Social Distancing Enforced

**Sat. & Sun.**  
**Joel Ray's**  
**Breakfast Platter**  
8-10 am • \$6  
Bacon, Sausage, Country Ham, City Ham, Eggs, Hashbrowns, Grits, Biscuit & Gravy

**Sat., Oct. 17**  
**Noon-8 pm • \$10**  
Baked Ham, Pork & Dressing, Homemade Meatloaf, Liver & Onions, Smothered Pork Chops, Green Beans & Corn, Macaroni & Cheese, Cabbage, Stewed Tomatoes, Hashbrown Casserole, Mashed Potatoes, Apples, Cold Salad, Homemade Bread

**Sun., Oct. 18**  
**Luncheon • \$12**  
**Noon-4 pm**  
BBQ Ribs, Swiss Steak, Pork Chops and Kraut, Baked Ham, Fried Chicken, Tuna Casserole, Broccoli & Cheese, Sweet Potatoes, Brown Beans, Mashed Potatoes, Peas, Green Beans & Corn, Cabbage, Cold Salad, Homemade Bread

Drinks & Desserts Sold Separately  
Carry Outs Available

**Messenger**  
270-422-2155

### NOTICE

### PUBLIC NOTICE

PUBLIC MEETING means a public meeting (subject to all provisions of the Open Meetings Act-KRS Ch. 61) conducted by the LPC to review presentations and discuss information during the development of the proposed District Facility Plan. The meeting allows for the Local Planning Committee to discuss information without outside interruption during the development of the District Facilities Plan. A minimum of three (3) public meetings are required during the development of the DFP. The first public meeting shall include an orientation presentation by the Kentucky Department of Education. At a minimum, the first meeting must be advertised in the local paper with the largest district-wide circulation at least seven (7) days in advance of the meeting. All meetings thereafter may be posted on the local district's WEB site at least twenty-four (24) hours in advance of the meeting and the local paper with the largest district-wide circulation shall be notified of the meeting. The district may advertise through local radio and television media outlets as well as through the Internet. Meetings may be held at a day of the week and time agreed to by the Local Planning Committee in a facility that is accessible to the non-ambulatory handicapped.

This meeting will occur at 7:00 pm on October 22, 2020 at Stuart Pepper Middle School.

### Apartment for Rent

**Efficiency apartments for \$400**

**1 bedroom apartments for \$525 - \$575**

**LOCATED IN IRVINGTON, KY**

All with \$300 deposit and all utilities included.  
**\$25 application fee**

Call Fran at 270-922-8424  
or Ky Land Company 270-547-4222

### FOR SALE

**HUBER'S WOODCRAFT**  
Manufacturers of quality SOLID OAK AND CHERRY furniture; tables and chairs, china cabinets, corner cupboards, bedroom furniture, glider rockers, cedar chests, toy boxes, children's tables and chairs, rockers, high chairs, desks, tea carts, bookcases, lots of gift items, lawn furniture, swings, gliders, picnic tables, arbors, bridges, flower planters, gazebos and more. Many styles and sizes of storage sheds.

Open Mon. - Sat. 8-6, or later by appt.  
270-547-2299

Located at the intersection of Hwys. 259 and 144. (Old Milner School gym)

### STUMP

Get your own Meade County Messenger Online Subscription today at: <https://www.MeadeCountyKY.com>

**MCKY**

### NOTICE

• Overgrown Fields

• Small Trees? Mulched Down

• Stump grinding

**Jon Pirtle**  
270-735-6331



### CROSSWORD ANSWERS

			P	A	S	C	A	L			S	C	H						
M	U	L	B	E	R	R	Y				R	A	M	A					
A	N	A	E	R	O	B	E			M	E	N	D	S					
T	I	T	L	E						A	J	A	R						
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D	K	R						T	O	W	E	R	S						

### FOR SALE

**HUBER'S WOODCRAFT**  
Manufacturers of quality SOLID OAK AND CHERRY furniture; tables and chairs, china cabinets, corner cupboards, bedroom furniture, glider rockers, cedar chests, toy boxes, children's tables and chairs, rockers, high chairs, desks, tea carts, bookcases, lots of gift items, lawn furniture, swings, gliders, picnic tables, arbors, bridges, flower planters, gazebos and more. Many styles and sizes of storage sheds.

Open Mon. - Sat. 8-6, or later by appt.  
270-547-2299

Located at the intersection of Hwys. 259 and 144. (Old Milner School gym)

See your ad here  
Call Tracy Whittaker  
**TODAY!**  
270-422-2155

Have you seen the **CLASSIFIEDS?**  
You could be missing out!



270-395-5858

CLASSIFIED ADVERTISING

270-395-5858

# CLASSIFIED ADVERTISING

## Statewide Classifieds

**ATTORNEY**  
Denied Social Security Disability? Appeal! If you're 50+, filed SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-980-5461

**SERIOUSLY INIURED** in an AUTO ACCIDENT? Let us fight for you! Our network has recovered millions for clients! Call today for a FREE consultation! 1-844-423-8835

**AUTOMOBILES**  
CASH FOR CARS! We buy all cars! Junk, high-end, totaled - it doesn't matter! Get free towing and same day cash! NEWER MODELS too! Call 1-833-258-7036

Donate your car, truck or van. Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-866-495-0115

**CABLE/UTILITIES**  
DIRECTV - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 mos! Call 1-866-292-5435

**DIRECTV NOW.** No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318

**DISH TV** - \$59.99/month for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply, call for details. Call 1-855-303-4767

**DISH Network.** \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

**CELLULAR**  
Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While

supplies last! CALL 1-866-478-8859

**FINANCIAL SERVICES**  
Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

The COVID crisis has cost us all something. Many have lost jobs and financial security. Have \$10K In Debt? Credit Cards. Medical Bills. Car Loans. Call NATIONAL DEBT RELIEF! We can help! Get a FREE debt relief quote: Call 1-877-934-0632

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

**GROCERY**  
ENJOY 100% guaranteed, delivered to-the-door Omaha Steaks! Get 4 FREE Burgers and 4 FREE Chicken Breasts. Order the Omaha Steaks Classic @ ONLY \$129.99. Call 1-855-995-4780 mention code 64185HG3 or visit www.omahasteaks.com/meals675

**HEALTH SERVICE**  
LIVE PAIN FREE with CBD products from Ace Wellness. We guarantee highest quality, most competitive pricing on CBD products. Softgels, Oils, Skincare, Vape & more. Coupon Code: PRINT20 Call Now 855-780-8704

**HELP WANTED - TRUCK DRIVERS**  
NEW STARTING BASE PAY - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

**HOME IMPROVEMENT**  
Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

Thinking about installing a new shower? American Standard makes it easy. FREE design consultation. Enjoy your shower again! Call 1-833-443-0437 today to see how you can save \$1,000 on installation, or visit www.newshowerdeal.com/kypress

**BATHROOM RENOVATIONS.** EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free-in-home consultation: 1-844-519-3621

Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-877-530-1935 or visit www.walkintubquote.com/KY

**HOME SERVICES**  
GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-688-8576 Special financing for qualified customers.

**INSURANCE SERVICES**  
DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit www.Life55plus.info/kypress

**INTERNET/PHONE SERVICES**  
Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

**MEDICAL**  
HEARING AIDS!! Buy one/get one FREE!! High-quality rechargeable Nano hearing aids priced 90% less than

competitors. Nearly invisible! 45-day money back guarantee! 1-855-491-9600

Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-877-530-1935 or visit www.walkintubquote.com/KY

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-254-2147

**MISCELLANEOUS**  
Freon Wanted. We pay \$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call (312) 291- 9169 or visit RefrigerantFinders.com

**ATTENTION HOMEOWNERS!!** YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

**MOVING COMPANIES**  
Cross Country Moving. Long distance Moving Company, out of state move \$799 Long Distance Movers. Get Free quote on your Long distance move. Call 1-866-277-4555.

**PROFESSIONAL ORGANIZATIONS**  
Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit http://dorranceinfo.com/Kentucky

**TAX SERVICES**  
\$10K or more in tax debt? Get Your Tax Problems Resolved ASAP! Stop Penalties, Interest and Tax Liens. Call Anthem Tax Services today for a FREE Consultation 1-844-220-8447

Need IRS Relief \$10K - 125K+ Get Fresh Start or Forgiveness. Call 1-855-897-7657 Monday through Friday 7AM-5PM PST

## Apartments

**For Rent: Cox Manor Apartments.** One bedroom units, Rent subsidized. 202 Section 8. 62 and older, handicapped, disabled. Units now available! A Smoke Free Housing Facility. EHO. 270-395-4126, TTY 1-800-648-6056

**Hiring?**  
Place your "Help Wanted" ad HERE!  
Call us today at 270-395-5858  
Comes with online placement at no additional charge.

**Too Much Stuff?**



Get the Word Out!  
List Your Upcoming Garage Sales in the Classifieds.  
Call 270-395-5858

**CLASSIFIED LINE ADS**  
Only \$9.44 for 15 Words!  
Call The Lake News  
270-395-5858

## Public Notice

**Public Notice**  
Applicant River Birch of Grand Rivers, LLC. d/b/a Calvin's Swineshine, having the mailing address of 1806 JH O'Bryan Ave., PO Box 111, Grand Rivers, KY 42045, hereby declares its intention to apply for a Quota Retail Package License, a Non Quota Retail Malt Beverage License, Special Sunday Sales and a Sampling License. The licensed premises will be located at 1915 JH O'Bryan Avenue, Grand Rivers, Kentucky 42045, and will be operated under the name Calvin's Swineshine. Michael Lee Grimes of 151 Wabash Ave., Grand Rivers is the sole member and owner of Applicant. Applicant's designated manager is Joe Craft, of 159 Barkley Drive, Grand Rivers, KY 42045. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days (DRS 243.430) of the date of this legal publication.

**Misc. for Sale**

Recliners \$149.99  
Recliners \$199.99  
Bar Stools, Colorful Chairs,  
Pretty Accent Pieces,  
Large Selection of Lamps,  
Large Selection of Art Pieces  
**ALL 12 MONTHS SAME AS CASH**  
**WESTERN AUTO**  
312 E. 12th St. • Benton, KY  
270-527-8661

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.


**NOTICE OF FILING**  
On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.  
Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

**Payment Methods**

The Lake News accepts  
Visa, Mastercard, Discover, American Express and Personal and Company Checks.



**AUTOS FOR SALE** Buy 1 Week Get the 2nd week FREE!\*  
The Lake News  
270-395-5858  
\* must be pre-paid



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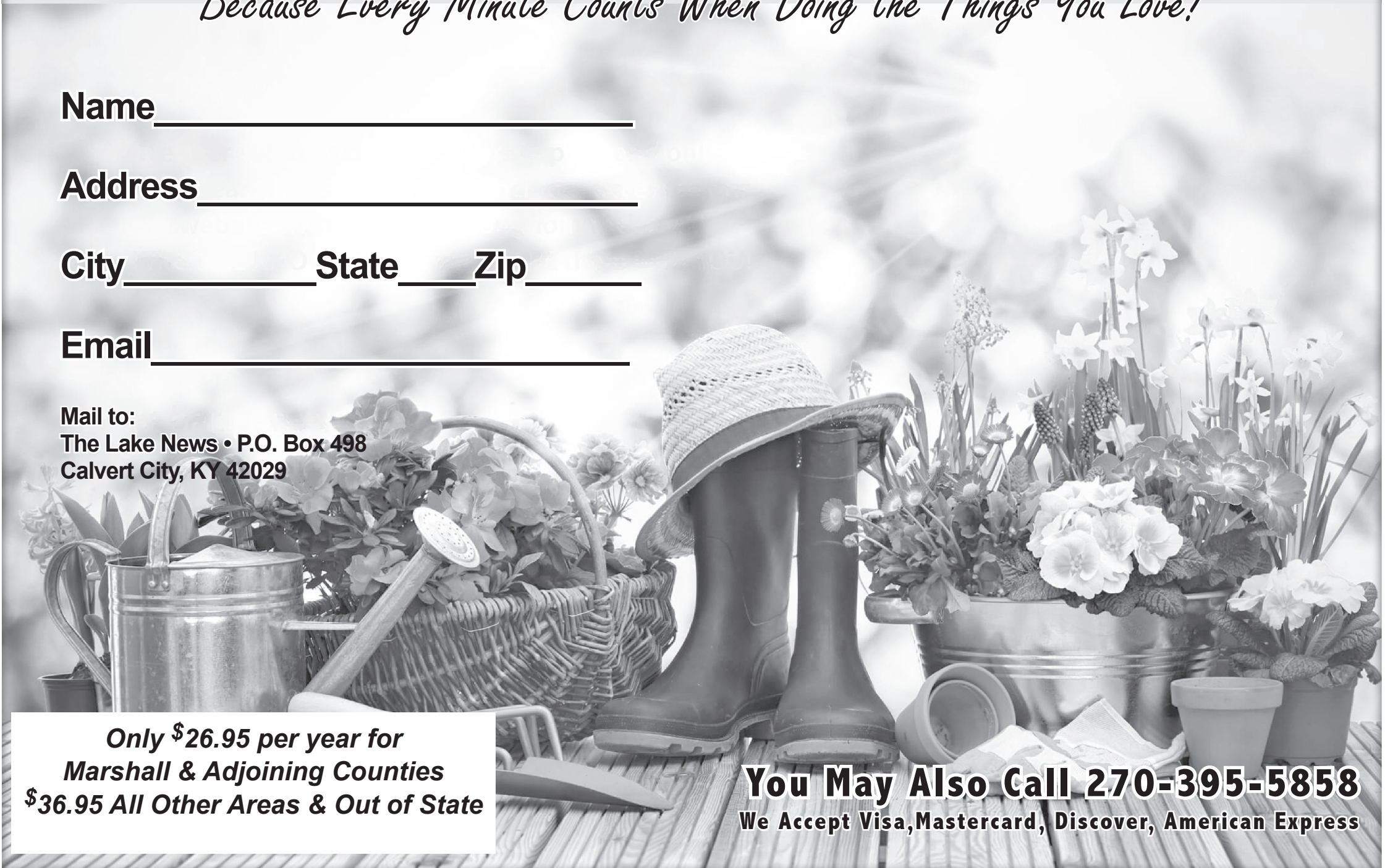
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City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email \_\_\_\_\_

Mail to:  
The Lake News • P.O. Box 498  
Calvert City, KY 42029

Only \$26.95 per year for Marshall & Adjoining Counties  
\$36.95 All Other Areas & Out of State

**You May Also Call 270-395-5858**  
We Accept Visa, Mastercard, Discover, American Express





**LEGAL NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00521**

COMMONWEALTH COMMUNITY BANK, INC.D/B/A COMMONWEALTH COMMUNITY BANK PLAINTIFF Vs.

**NOTICE OF SALE**  
DEBORAH J. ROBERTSON, single DEFENDANTS  
Judgment \$39,852.49

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 15th day of October, 2020, at 9:00 a.m., C.T.

Property Address: 6941 State Route 1163, Beech Creek, KY.  
PVA Number: 180-00-00-015.001

Deed Book 414, Page 155 and Deed Book 452, Page 415.

Also included:2005 80 x 32 Champion Mobile Home,VIN 21-05-830-1221A/B

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715  
428 North Second Street Central City, Kentucky 42330  
P: (270) 754-5502/F: (270) 754-5249 10-13c

**LEGAL NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00306**

CLINTON A. COOMER and wife, DELORES J. COOMER PLAINTIFFS Vs.

**NOTICE OF SALE**  
TRACIE ELAINE CASKEY, aka TRACIE CASKEY, et al DEFENDANTS  
Judgment \$15,215.12

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 15th day of October, 2020, at 9:00 a.m., C.T.

Property Address: 37 Commanche Lane, Central City, KY 42330

PVA Number: 161-04-03-026.000 Deed Book572, Page 787

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

**LEGAL NOTICES**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715  
428 North Second Street Central City, Kentucky 42330  
P: (270) 754-5502/F: (270) 754-5249 10-13c

**LEGAL NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 20-CI-00136**

FARMERS BANK & TRUST COMPANY, PLAINTIFF Vs.

**NOTICE OF SALE**  
WILLIAM P. REYNOLDS, et al, DEFENDANTS  
Judgment on Count I \$ 54,027.64

Judgment on Count II \$ 6,845.47

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 8th day of October, 2020, at 9:00 a.m., C.T.

Property Address: 608 Duvall Chapel Lane, Greenville, KY 42345  
PVA Number: 108-00-00-010.004 Deed Book 569, Page 659

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with forty five (45) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715  
428 North Second Street Central City, Kentucky 42330  
P: (270) 754-5502/F: (270) 754-5249 10-6c

**LEGAL NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 18-CI-00045**

JETSTREAM HOLDINGS, LLC, PLAINTIFF Vs.

**NOTICE OF SALE**  
V E R M O N T CARTWRIGHT, et al, DEFENDANTS  
Judgment \$6,806.41

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 8th

**LEGAL NOTICES**

day of **October, 2020, at 9:00 a.m., C.T.**

Property Address: 4424 US HWY 431 S, Belton, KY 42324

PVA Number: 196-03-02-002.00 Deed Book 536, Page 159

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715  
428 North Second Street Central City, Kentucky 42330  
P: (270) 754-5502/F: (270) 754-5249 10-6c

**LEGAL NOTICES**

**COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 16-CI-00280**

MID SOUTH CAPITAL PARTNERS, LP, PLAINTIFF Vs.

**NOTICE OF SALE**  
CENTRAL OIL COMPANY, INC., et al, DEFENDANTS  
Judgment \$19,509.17

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 8th day of October, 2020, at 9:00 a.m., C.T.

Property Address: 511 Main Street, Shell Gas Station, Greenville, KY 42345  
PVA Number: 109-01-02-022.000 Deed Book 377, Page 502

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715  
428 North Second Street Central City, Kentucky 42330  
P: (270) 754-5502/F: (270) 754-5249 10-6c

**LEGAL NOTICES**

The following settlements have been filed in the Muhlenberg County District Court Office.

Formal Final Settlement, estate of Mildred Rector to Altie Majors, Administrator.

**LEGAL NOTICES**

Storage Express will hold public auctions ending on October, 20, 2020, to satisfy liens held on delinquent accounts located at the below properties and ending at the assigned times.

The auction is an on-line auction conducted at www.storageexpress.com.

10109 US Hwy 431 N Central City, KY @ 1:00 CST:

CHRISTY L WHITTIN-GHILL 202-013 10-6c

**LEGAL NOTICES**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**LEGAL NOTICES**

The following estates have been probated and fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

October 1, 2020 the estate of Edward Earl Lavelly, 5971 US Hwy 62 West, Graham, KY 42344 to Betty Joyce Lavelly, Executrix, 5971 US Hwy 62 West, Graham, KY 42344. Attorney representing estate, Beau Sparks, PO Box 569, Greenville, KY 42345.

October 1, 2020 the estate of Julian Ray Lott, 533 Hazel Creek Rd., Beech Creek, KY 42321 to Amanda Hambrick, Administratrix, 801 East Everly Bro. Blvd., Central City, KY 42330. Attorney representing estate, Ryan Driskill, PO 370, Greenville, KY 42345.

**LEGAL NOTICES**

**NOTICE OF FILING**

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

**LEGAL NOTICES**

**Public Notice**

In accordance with KRS 91A.040 the Muhlenberg County Clerk announces: The Commonwealth of Kentucky-Auditor of Public Accounts (APA) has completed the Muhlenberg County Clerk's 2019 Audit. The APA will be publishing the Auditor's Letter. A copy of the complete audit report, including financial statements and supplemental information is on file at the Muhlenberg County Clerk's Office and available for public inspection during normal business hours. Any citizen may obtain from the Clerk's Office a personal copy of the audit report for his personal use. Citizen's requesting a personal copy of the audit report will be charged for the duplication costs of a rate that shall not exceed twenty-five cents per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the business address of the Muhlenberg County Clerk, Courthouse, 100 South Main Street, Greenville, Kentucky 42345. 10-6c

**LEGAL NOTICES**

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

**LEGAL NOTICES**

Dollar General Partners, a Kentucky general partnership, 100 Mission Ridge, Goodlettsville, TN 37072, hereby declares its intention to apply for an NQ Retail Malt Beverage Package License no later than October 16, 2020 for the Dollar General store at 105 N. John Prine Avenue, Drakesboro, KY 42337. Dollar General Partners will be acting by and through its general partners, DG Strategic VI, LLC, a Tennessee limited liability company, whose officers are Steven Deckard, Chief Executive Officer and Jason Reiser, Chief Merchandising Officer and Secretary and DG Promotions, Inc., whose officers are Steven Deckard, Chief Executive Officer, John Garratt, Chief Financial Officer and Jason Reiser, Chief Merchandising Officer and Secretary, all with a mailing address of 100 Mission Ridge, Goodlettsville, TN 37072. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverages, 500 Mero Street 2NE33, Frankfort, KY 40601, within thirty (30) days (pursuant to KRS 243.430) of the date of legal publication. 10-6p

**STOP BY TODAY AND GET YOUR FISHING AND HUNTING LICENSE LAMINATED**

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**In The Classifieds**

# Beshear re-opens kynect portal for health coverage

Taking a major step forward in his commitment to provide quality health care to Kentuckians, Gov. Andy Beshear announced Monday the state has reconnected kynect in order to provide easier access to health coverage and other benefits.

Gov. Beshear said the new kynect offers expanded benefits, enhanced usability, a new mobile-friendly format and helps to ready the commonwealth for the return of the state-based exchange, scheduled for enrollment in 2021 to begin the exchange in January 2022. The move is expected to save Kentuckians about \$15 million a year.

"Even as the state continues to battle the novel coronavirus 2019 (COVID-19), we have remained committed to moving the state forward on major initiatives including expanding access to health care," Gov. Beshear said. "Every member of Team Kentucky should have health care - it

is a basic human right. Now that kynect is back, it is easier for Kentuckians to access the benefits they need so they can afford to see a doctor and get the care they deserve."

Joined by Lt. Gov. Jacqueline Coleman, Cabinet for Health and Family Services (CHFS) officials and community partners, the Governor said the portal looks similar to the original kynect, launched in 2013, but includes new features and services.

The portal offers access to the national health benefit exchange; access to enrollment through the state, including Medicaid, the Kentucky Children's Health Insurance program (KCHIP) and the Kentucky Integrated Health Insurance Premium Payment program.

Qualified families can now also access SNAP food assistance benefits and family and childcare assistance programs. Additional resources include support for job training, foster

care, elder care and addiction, as well as support for veterans with disabilities, immigrants and refugees, homeless Kentuckians and many more people.

The portal was created to bring these benefit information resources and community partners together for a better Kentucky in one location.

While the state is making progress, Kentucky still sees some of the worst health outcomes in the country, including ranking in the top 10 in lung cancer, diabetes, obesity and heart disease.

Through kynect, "We expect more Kentuckians to get the aid they need to improve health outcomes," Lt. Gov. Coleman said. "A healthier Kentucky leads to stronger families, better education, a better economy and a better quality of life for everyone. A better Kentucky is what we are all working toward, and kynect is helping us get there."

Monday's announcement is

yet another step forward the Beshear administration has taken to support the health and well-being of Kentucky families, which has been critical during the global health pandemic.

CHFS Secretary Eric Friedlander said, "Kynect amplifies the reassurance we continuously receive from Gov. Beshear: Health care is a basic human right. I appreciate the hard work that went into making this new portal a reality. It is important that we can provide trusted information on how to access health care, which is Kentuckians' first line of defense against chronic and preventable diseases and conditions in the commonwealth."

Kynect, relaunched with partners collaborating to work Together for a Better Kentucky, initially started in advance of 2014 health insurance enrollment as a one-stop website for health coverage, provided options to apply for Medicaid or choose qualified health

plans filed with the Kentucky Department of Insurance.

The CHFS site was lauded as a national model and helped to sign up over 500,000 Kentuckians in 2014. Since it was disconnected under the previous administration, more narrow information has continued to be accessible through benefind.ky.gov. This site will now be retired as all the benefits are streamlined on kynect.

CHFS Deputy Secretary Carrie Banahan said the new portal provides additional support for the move back to the state-based exchange.

"In developing the new kynect, we have taken care to gather information from people who frequently access these benefits and information," Banahan said. "We're talking to community partners, technology experts, assisters and others who provided input to help reimagine this version of kynect, which will better serve Kentuckians for years to come."

## The Times-Argus

# CLASSIFIEDS

### SERVICES

## GOD

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### SERVICES



Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.

### SERVICES

### REAL ESTATE

**STOP FEEDING YOUR LANDLORD!** See how easy it is to own your own home. Get Pre-Approved today. **CALL 270-926-3352. We Own The Bank!** TFN

**GET PRE-APPROVED BEFORE YOU BUY:** Call the Clayton Homes Pre-Approval Hotline Today. **CALL 270-926-3352. We Own The Bank!** TFN

**LARGE MOBILE HOME LOT** in quiet country setting on blacktop dead-end road in Bremen. **CALL RICK** at 270-525-6757. 10/28

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### LOST/FOUND

## REWARD!



Our beloved red tail boa is missing and we need help finding her.

Artemis is about 6.5-7-feet long, has greenish-colored eyes, and she is very friendly. She's about eight inches around.

She was last seen near Woodruff's Auto Service in Greenville.

If you have her or know where she is, please contact us at (270) 293-0223.

### NOTICE

#### NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

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### NOTICE OF PUBLIC HEARING

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This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

**MUHLENBERG COUNTY ANONYMOUS TIP LINE**

**1-888-9KY-TIPS**  
**1-888-959-8477**

No Caller ID • 100% Anonymous • No Recorded Calls

**PLEASE CALL TO REPORT SUSPECTED CRIMINAL ACTIVITY.**

### NOTICE

#### Statement of Ownership, Management, and Circulation

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

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10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all individuals owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
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Mark Stephen Stone	300 Harrison Avenue / P.O. Box 31 Central City, KY 42330
Andy Anderson Corp.	P.O. Box 225 Hartford, KY 42347

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box  None

Full Name	Complete Mailing Address

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 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

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weekly	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)	2000	2000
b. Paid Circulation (By Mail and Outside the Mail)		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	106	107
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	244	270
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	1368	1332
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))	1718	1709
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	12	13
(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	6	6
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	80	80
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3), and (4))	98	99
f. Total Distribution (Sum of 15c and 15e)	1816	1808
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))	184	192
h. Total (Sum of 15f and g)	2000	2000
i. Percent Paid (15c divided by 15f times 100)	94.60	94.52

16. If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

a. Paid Electronic Copies	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		
c. Total Paid Distribution (Line 15c) + Paid Electronic Copies (Line 16a)		
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)		

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership  
 If the publication is a general publication, publication of this statement is required. Will be printed in the 10/07/2020 issue of this publication.  Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner  
Date  
10/01/2020

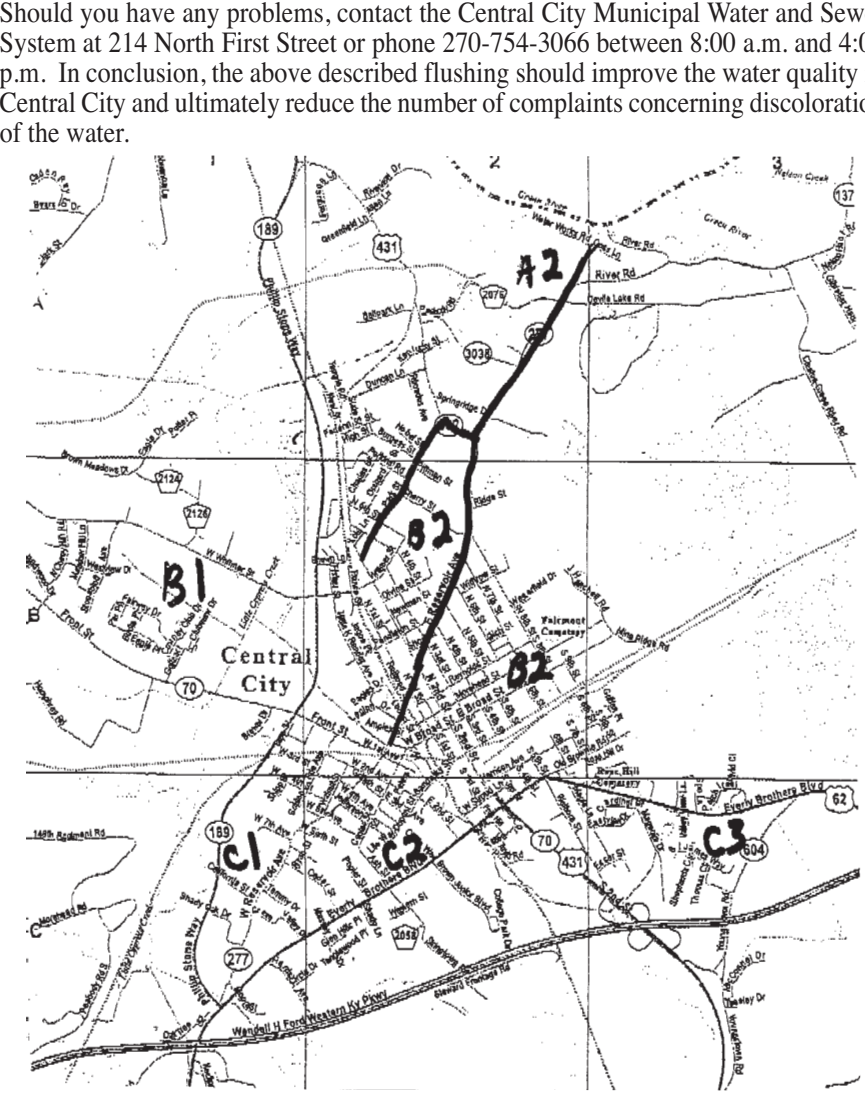
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

## PUBLIC NOTICE TO RESIDENTS OF CENTRAL CITY FLUSHING OF WATER MAINS

Notice is hereby given that the Central City Municipal Water and Sewer System will be flushing its hydrants in the following areas on the following dates. This flushing will benefit the system by cleaning out the water lines, but it may cause a temporary discoloration of water. The City apologizes for any inconvenience the procedure may cause; however it is necessary for proper maintenance of the city water distribution system. This flushing is required to keep the system in compliance with the rules and regulations of the various regulatory agencies. The flushing will begin on Monday, October 12, and will continue until Thursday, October 15. The following is a list of areas to be flushed and tentative dates and times of the flushing. Due to unforeseen problems these dates may have to be changed in which case they will be announced on WKYA radio station beginning 24 hours prior to anticipated changes.

Area to be Flushed	Dates	Times
A2, B2	Mon., Oct. 12	5 pm - 10 pm
A2, B1	Tues., Oct. 13	5 pm - 10 pm
B2, C3	Wed., Oct. 14	5 pm - 10 pm
C2, C1	Thur., Oct. 15	5 pm - 10 pm

Should you have any problems, contact the Central City Municipal Water and Sewer System at 214 North First Street or phone 270-754-3066 between 8:00 a.m. and 4:00 p.m. In conclusion, the above described flushing should improve the water quality in Central City and ultimately reduce the number of complaints concerning discoloration of the water.



# THE CLASSIFIED SECTION

CALL 270-388-2269 TO PLACE AN AD!

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ALL YARD SALES MUST BE PREPAID.

### ANNOUNCEMENTS

#### 0107 SPECIAL NOTICE

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

UNEMPLOYMENT ANNSHES Are In The Classified!

### 0107 SPECIAL NOTICE

**NOTICE OF FILING**  
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Please send all payments and other inquiries to PO BOX 439 Princeton Ky 42445. You may call Sheila at 270-365-5588

### 0142 LOST

Lost Toyota Keys near Post Office or Lakeway Plaza Call 270-559-5842

### 0151 GARAGE/ESTATE SALES

**TAG SALE**  
509 South Seminary St. Princeton, KY  
Fri. Oct 9 9am-5pm  
Sat. Oct 10 9am-3pm  
Furniture, household items, & lots of nice, clean items.

You'll Find It FIRST In The Classifieds

### EMPLOYMENT

#### 0232 GENERAL HELP

LET THE LAUNDRY LADY HELP \$10/bushel for laundry. (Includes sorting, pre-soaking, bleaching, washing, drying, fluffing, folding) Call 270-625-2136

### PETS

#### 0330 PET SERVICES

\$25 Grooming!!! All Dogs under 50 pounds only \$25 We do cats too. 270-963-0772 PAWS IN PRINCETON

### FARM

#### 0480 FARMS FOR SALE

FOR SALE BY OWNER  
105.6 ACRES, CARLISLE CO. KY (NEAR BARDWELL) EXCELLENT DEER AND TURKEY HUNTING. VERY GOOD ACCESS. LOTS OF HARVESTABLE TIMBER APPROX 30 OPEN ACRES SEVERAL SECLUDED AREAS PERFECT FOR A HUNTING CABIN OR HOME. ASKING \$274,000 FOR MORE INFO CALL BEN RAY 579-683-0101  
You'll Find It FIRST In The Classifieds

### the Herald Ledger

Please mail all payments to P.O. Box 439 Princeton KY 42445 Call Sheila for assistance at 270-365-5588

### THE TIMES LEADER

#### FULL-TIME SPORTS REPORTER

The Times Leader newspaper is seeking a full-time sports reporter. The ideal candidate will have a bachelor's degree in journalism and at least one or two years of reporting experience. Work shifts could include nights and weekends, and some holidays.

Applicants should submit a resume, references and three writing samples to Josh Roberts at [jroberts@timesleader.com](mailto:jroberts@timesleader.com)

The Princeton Daily Leader is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.



MIKE HARMON  
AUDITOR OF PUBLIC ACCOUNTS

#### SUMMARY OF PROCEDURES AND FINDINGS

#### AGREED-UPON PROCEDURES OF THE LYON COUNTY CLERK

For The Period January 1, 2019 Through December 31, 2019

The Lyon County Clerk applied for and received approval from the Auditor of Public Accounts (APA) to obtain an audit of the Clerk's (AUP) engagement for calendar year 2019 in accordance with KRS 61.010(1)(b). The AUP reports present the procedures performed and the results of those procedures, called findings. The summary below presents those findings for which an exception was identified during the AUP engagement.

During the AUP engagement of the Lyon County Clerk, the following exception was noted:

- Excise fees due to the fiscal court were recalculated and there are 97 additional excise fees due to the fiscal court.

Findings related to procedures for which there were no exceptions identified, and official responses to exceptions are not included in the summary above, but can be found in the full report. A copy of this report is available on Auditor of Public Accounts' website at [www.auditor.ky.gov](http://www.auditor.ky.gov).

Respectfully submitted,  
  
Mike Harmon  
Auditor of Public Accounts  
August 13, 2020

### 0490 FARM SERVICES

#### \*In search of Hunting Land\*

Retired police officer living in Eddyville seeking hunting rights/lease, will respect your property and willing to share game. 270-388-4992

### REAL ESTATE FOR RENT

#### 0405 HUD PUBLISHERS NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### ADVERTISMENT FOR BIDS

The Eddyville Fire Department will accept sealed bids on twenty two Drager P-SS 7000 Sentinel Self-Contained Breathing Apparatus until 1:00 p.m. on Wednesday, October 14, 2020 at which time bids will be opened and recorded. Sealed bids shall be mailed to Eddyville City Hall, P.O. Box 744, or hand delivered to 153 W. Main Street, Eddyville, KY 42038. For more information regarding specs please contact Fire Chief Josh Schenk at [eddyvillefd524@yahoo.com](mailto:eddyvillefd524@yahoo.com). A copy of the specs may be obtained from Eddyville City Hall. You may contact the City Clerk at (270)388-2226 to obtain the specs via mail or electronically. The Eddyville Fire Department reserves the right to reject any and all bids and to waive any informality in the bidding. John L. Choat, Mayor City of Eddyville, Kentucky

### YOUR BIKE CAN HELP OTHERS MOVE FORWARD.

YOUR DONATIONS TO GODWILL HELP FUND JOB PLACEMENT AND TRAINING FOR PEOPLE IN YOUR COMMUNITY.



DONATE STUFF. CREATE JOBS.

### PROBATE LEGAL NOTICE

published 10/07/2020  
Fiduciary appointment & date. Anyone holding claims or owing the estate will be required to present same, properly proven no later than six months of the appointment date and make settlement with the estate:  
09/09/2020:  
20-P-00066 Estate of Rebecca M. Jussila, Rivers Bend Retirement Center, 300 Beech Street Kuttawa, KY 42025, John Brewster, 11938 Rolling Mill Road, Eddyville, KY 42038, Executor, Lindell Choat Attorney, PO Box 890, Eddyville, KY 42038  
09/09/2020:  
20-P-00065 Estate of Charles R. Hayslip, 11938 Rolling Mill Road, Eddyville, KY 42038, Charles R. Hayslip, II, 1195 Old Canton Pike, Cadiz, KY 42211, Executor, Joe Harvey Kimmel, III, Attorney, 1249 Broadway, Paducah, KY 42001  
09/22/2020:  
20-P-00067 Estate of Richard A. Bourdon, 247 Birdie Bannister Road, Eddyville, KY 42038, Sharon A. Bourdon, 247 Birdie Bannister Road, Eddyville, KY 42038, Executor, Lee Wilson Attorney, PO Box 460, Eddyville, KY 42038

SETTLEMENT HEARINGS will be held on October 21, 2020 at 9:00 a.m. Properly proven exceptions to the settlement & any amended settlements must be filed in the Lyon District Court and with the attorney/fiduciary before the hearing date and time on the following estate. If no proper exceptions are filed, the settlement will be approved, and fiduciary released from their duties.  
19-P-00021 Hazel D. Guess Estate, Lori Duff Excutors, 94 Knight Road, Kuttawa, KY 42025  
19-P-00059 Patricia Jean Dour Estate, Lindell Choat Attorney, PO Box 890, Eddyville, KY 42038  
19-P-00081 John Stirman Winstead Estate, Marvin Lee Wilson Attorney, PO Box 460, Eddyville, KY 42038  
20-P-00012 Thomas G. White Estate, Dwain Cash Whites, 1650 Highway 641 N., Eddyville, KY 42038 and Thomas Todd White, 1099 New Glasgow Rd., Scottsville, KY 42164, Co-Executors  
Kimberly Duncan  
Lyon County Circuit Clerk  
600 West Dale Ave., Suite A  
PO Box 565  
Eddyville, KY 42038

### 0610 UNFURNISHED APARTMENTS

1,2 and 3 bedroom luxury apartments in Benton. 527-2888.  
COX Manor Apartments. One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 CHO. 270-395-4126, TTY 1-800-648-6056.

### 0610 UNFURNISHED APARTMENTS

HARDIN Apartments is now accepting applications for 2 and 3 bedrooms units. Apply at 1111 Poplar St. Benton, KY or call 527-1311. Equal Housing Opportunity. TDD 4771. Rent is based on income.  
Classifieds Get The Job Done

Being NUMBER ONE is nothing to celebrate.

This year, more than 163,000 people will die from lung cancer— making it America's NUMBER ONE cancer killer. But new treatments offer hope. Join Lung Cancer Alliance in the fight against this disease.



[lungcanceralliance.org](http://lungcanceralliance.org)

COMMONWEALTH OF KENTUCKY  
LYON CIRCUIT COURT  
CIVIL ACTION NO. 20-CI-00058

VANDERBILT MORTGAGE AND FINANCE, INC., PLAINTIFF vs. HAROLD GREISZ, FENCE GREISZ, PERSONAL FINANCE COMPANY #831, A SUBSIDIARY OF HARNER FINANCE, CT LIEN SOLUTIONS, LYON COUNTY, KENTUCKY, DEFENDANTS

#### NOTICE OF MASTER COMMISSIONER SALE

Pursuant to a Judgment and Order of Sale and Amended Order and to satisfy the judgment of the Plaintiff in the above styled action, the Commissioner will offer for sale on or about the hour of 1:30 p.m., OCTOBER 20, 2020, at public auction to the highest bidder at the Lyon County Courthouse, 200 W. Dale Avenue, Eddyville, Kentucky, the following described property:

PROPERTY ADDRESS: 131 BRANDON ROAD, EDDYVILLE, KY 42038  
LYON COUNTY PVA MAP NO.: 63-12-09  
Described in Deed Book 146, Page 724, Lyon County Clerk's Office

FOR COMPLETE LEGAL DESCRIPTION SEE THE JUDGMENT AND ORDER OF SALE.

The Judgment in this case directs that the proceeds of the sale be paid as follows:

The judgment in this case is for approximately \$93,498.15, plus interest, late fees, taxes, insurance premiums, maintenance costs, court costs, assessments, advances and attorney fees.

Terms: The following terms are in effect unless otherwise mentioned above:

At the time of sale the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety approved by the master commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears, from the date of sale until paid. In the event the successful bidder is the plaintiff, then in lieu of the deposit the plaintiff shall be allowed to bid on credit up to the judgment amount.

To the extent applicable, the property will be sold subject to the statutory right of redemption. The purchaser shall be responsible for ad valorem taxes for the year 2020 and subsequent years. The sale may be cancelled and any announcements made at the sale take precedence over printed matter contained herein. The Master Commissioner does not have access to the inside of any property and does not warrant title. The Master Commissioner only conveys pursuant to the Judgment and Order of Sale.

Dated this 28th day of September, 2020.

R. BRANDON KNOTT  
MASTER COMMISSIONER  
212 COMMERCIAL ST.  
P.O. BOX 303  
EDDYVILLE, KY 42038  
(270) 388-6060

G. Michael Cain  
KIRKLAND, CAIN & HORN, PLLC  
P.O. Box 1100  
Frankfort, KY 40602-1100  
(502) 223-1200  
Attorney for Plaintiff

**100 Business Opportunities**

**\*AVOID FRANCHISE SCAM!** When it comes to earnings and locations, there are no guarantees. For free information about buying a biz or franchise without getting scammed, write the Federal Trade Commission at Washington, D.C., 20580.

**120 Apartments For Rent**

**HERITAGE MANOR** At North Miles and Colonial Dr. Duplex community. 2 & 3 bedroom w/1 & 2 baths. Stove, refrigerator, hook-up. Cathedral ceilings, skylights, fireplace, ceiling fan, walk in closets. Children welcome. Your own private yard and driveway. Call 270-765-3770 or 602-706-2560

**125 Real Estate Rentals**

**3 Bedroom Brick House, Basement, 1 car garage, 410 sqmth Ave Elizabethtown, \$1,000 a month plus \$1,000 deposit, call 270-765-5869 or 270-234-4629**

Also available: Commercial Property  
316 N. Mulberry St House can be used as an office/wrkg garage, \$1000/mo & \$1000/dep. Available now.

**Classifieds**

**Your Key To SUCCESS**

The Land Store, (270) 737-0399

**125 Real Estate Rentals**

**3 BEDROOM HOUSE** for rent. Approximately 1 mile from John Hardin High School. If interested call: 270-266-7316 for further information.

**130 Real Estate Sales**

**LET KY LAND OF ETOWN.** Help You Find The Perfect Home or Lot. Many Listings to Choose From in Central Ky. We Will Buy or Trade for Your Property. Cash Paid. We Will Finance Anyone. Call Ky Land at 270-737-2111 www.kyland.com

**132 Lots & Acreage**

**LOT FOR SALE** 16.8 Wooded Acres. Great building site. Near Etown on Boone Rd. \$110,000. Agent owned. The Land Store 270-737-0399

**SUMMIT CREEK** City lots with sewer on Hutcherson Ln. off Patriot Pkwy \$42,500 & up. Agent Owned.

**BECKLEYWOODS** New Glendale Rd. \$33,500 & up. Agent Owned. (270) 737-0399

**195 Items Wanted**

**GINSENG** Ginseng Buyer from China  
Sonny Suo: 502-933-5867  
Steven Allen: 502-445-0083  
E-town, Sun. 2-4 pm Marathon Parking lot, near White Castle, or make appointment.

**300 Legals**

**PARKSIDE MANOR** MHP Radcliff will be accepting sealed bids for the following Mobile home:  
Lot 265  
All bids need to be in by 12 noon October 12, 2020. Mail bids to: Parkside Manor MHP, 1850 S. Wilson Rd #1, Radcliff, KY 40160. Attention: Property Manager. Seller reserves the right to bid.

**300 Legals**

All real estate advertising in the newspaper is subject to the Fair Housing Act. It is illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, or national origin or an intention to make any such preference, limitation, or discrimination." Federal law also prohibits advertising for real estate which is an violation of these provisions. If you are a realtor or advertiser, please inform us immediately if you are aware of any such activity. For more information, call HUD at 1-800-669-7772. The Fair Housing Act prohibits the use of the word "discrimination" in any advertisement. If you are a realtor or advertiser, please inform us immediately if you are aware of any such activity. For more information, call HUD at 1-800-669-7772.

**300 Legals**

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-02069*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**300 Legals**

**NOTICE OF FILING**  
On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements at the lowest possible cost. Any interested person may review the plan, submit written questions to the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky 40602. Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

**300 Legals**

**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky is issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satterly Contractors Requests for a Renewable Energy Source Under Green Tariff Option #3.

**300 Legals**

**LAND SALE**  
Notice is hereby given that the City of Elizabethtown will receive sealed bids for the following parcel of land owned by the City of Elizabethtown. The property is located at 303 North Miles Street. Any party desiring to purchase the property must submit a sealed bid offer to the City Clerk, Elizabethtown City Hall, 200 West Dixie Avenue by 1:00 p.m. on October 28, 2020. Beginning October 7, 2020 bid information may be obtained by contacting the City at 270-765-2910.  
The City of Elizabethtown reserves the right to reject any and all bids or to accept a bid as a whole or for any part, and to waive any informalities or irregularities in the bids received.  
Honorable Jeffrey H. Gregory, Mayor  
This advertisement was paid for by The City of Elizabethtown, using taxpayer dollars in the amount of \$51.28.

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Owner James Goldsmith Licensed & Insured Home 270-737-3967 Mobile 270-317-0572

Delivery Fee: \$75.00 | Pick Up Fee: \$75.00  
Delivery fee, pickup fee, and 1st month's rent charge must be paid in advance. Loaded & unloading storage unit is offered.

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310 S. Dixie, Radcliff 270.352.0601  
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www.corvinmoving.com  
corvinmoving@gmail.com

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- And More

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The Herald-News

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**10 Public Notice**

NO HUNTING OR TRESPASSING on Joe and Mamie Gregory's property on Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 39-39p.

I, CINDY M. RHODES, CLERK OF THE BRECKINRIDGE CIRCUIT AND DISTRICT COURTS, HEREBY GIVE NOTICE THAT ADMINISTRATION HAS BEEN GRANTED IN THE FOLLOWING ESTATES:

Marvie L. McClellan, 11619 South KY Hwy 259, Leitchfield, KY 42754, deceased; Kevin M. McClellan, 1009 East Main Street, Mulberry Grove, IL was appointed Executor on September 1, 2020 (Attorney: Alton L. Cannon, 1453 Elizabethtown Road, P. O. Box 427, Leitchfield, KY 42754).

Ephraim Harrison Norris, Jr., 7800 South Highway 333, Irvington, KY 40146, deceased; James H. Norris, 7810 South Highway 333, Irvington, KY 40146 and Stephanie A. Fountain, 7790 South Highway 333, Irvington, KY 40146 were appointed Co-Executors on September 1, 2020 (Attorney: Stephen G. Hopkins, P. O. Box 309, Hardinsburg, KY 40143).

Lillian Grace Wilson, minor; Angela Sue Parks, 276 Chester Haynes Ln., Webster, KY 40176 was appointed Guardian on September 8, 2020 (Attorney: none).

Rexil Barton, 673 Murray LN., Hudson, KY 40145, deceased; William S. Richardson, P. O. Box 127, Hardinsburg, KY 40143 was appointed Public Administrator on September 21, 2020 (Attorney: none).

Bobby Berry, 1027 Berry Lane, Hardinsburg, KY 40143, deceased; Jennifer Berry, 1027 Berry Lane, Hardinsburg, KY 40143 was appointed Administratrix on September 21, 2020 (Attorney: Lyn Taylor Long, 58 Public Square, Elizabethtown, KY 42701).

ALL PERSONS HAVING CLAIMS AGAINST ANY OF THE ABOVE ESTATES ARE HEREBY NOTIFIED TO PRESENT SAME. PROPERLY VERIFIED ACCORDING TO LAW TO THE ABOVE-NAMED ADMINISTRATOR OR EXECUTOR BY SIX MONTHS FROM DATE OF APPOINTMENT.

I, CINDY M. RHODES, CLERK OF THE BRECKINRIDGE CIRCUIT AND DISTRICT COURT, DO HEREBY GIVE NOTICE THAT SETTLEMENT HAS BEEN FILED IN THE ESTATES LISTED BELOW AND EXCEPTIONS THERETO, IF ANY, MUST BE FILED BEFORE THE DATE OF CONFIRMATION ON NOVEMBER 6, 2020 AT 9:00 A.M.

Terry Whitworth Administrator of the Virginia Faye Whitworth Estate (Attorney: Herbert M. O'Reilly, P. O. Box 539, Hardinsburg, KY 40143).

**15 Services Offered**

RA BENNETT TRUCKING—Hardinsburg. Now paying 25¢ per pound for aluminum cans. tfc.

**20 Help Wanted**

APPLICATIONS ACCEPTED daily for sawmill laborers & loader drivers. Paid weekly, hourly pay, insurance, plus incentives at Dunaway Timber Garfield location. Apply in person, call 270-929-1175. tfc.

**ADVERTISE**

HELP WANTED—Hardinsburg Tire is in need of a Tire Tech. Interested parties stop in and see Dickie. tfc.

HELP WANTED—Carter Sawmill in Webster, KY is looking to hire a Brewco Resaw Operator. 270-547-5647. tfc.

**35 Wanted**

LOOKING FOR CROPLAND to buy, rent or lease for 2021. Call 270-617-0183. Henning tfc.

**55 Miscellaneous**

FOR SALE—Electric piano/ organ, bench and old piano rolls \$200, small drop leaf table \$10, console record player \$25, Lazyboy chair \$5, and a potbelly stove best offer. 270-547-5606. Hoxsie 39-42p.

FOR SALE—Noritake Bone China 6 place setting and other pieces Shenandoah pattern \$60.00. Dining room set Queen Anne style china cabinet, side board cabinet, table chairs sits 6-8 people \$400.00 or best offers. Moving, must sell. 502 931 9945. Greer. 41p.

**60 Garage/Yard Sale**

BROWN BAG DAYS - Thurs, Fri, Sat. Oct. 8, 9, & 10 Thurs & Fri 9-2, Sat 9-12 ET. For more info call 270-536-3037. Irvington Mission Center. 41p.

**90 Farm Equipment**

FOR SALE—John Deere power seeder drill \$3,500, IH510 grain drill \$2,500, and a M&W 4500 round hay baler \$4,000. 270-945-2449. Pollock 41-42p.

**145 Real Estate**

**COMMERCIAL CORNER** in Irvington, sewer and water. Lays good. \$21,900, \$1,900 DN. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

**4.5 ACRES NEAR BEWLEYVILLE** mostly open, lays good with large tobacco barn. \$34,900, \$2,900 DN. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

**19 ACRES NEAR HUDSON.** Mostly wooded, great for hunting, private. \$54,900, \$2,900 DN. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

**3.4 ACRES NEAR HUDSON,** paved road county water. Land lays great. \$16,900, \$900 DN. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263. **ASK FOR KEVIN**

**150 For Rent**

FOR RENT—2 bedroom, 1 bath 16x60 mobile home with covered porch, carport, all electric on 1 acre in Garfield. \$525 per month and \$500 deposit. Call 270-617-1109 or 270-617-2388. Diehl 40-41p.

FOR RENT—Apartment in Hardinsburg, all utilities included. 270-945-0153 Lawrence tfc.

FOR RENT—3 bedroom, 2 bath mobile home in Kingswood. Home has central air/gas heat, city water, front and back decks and a large yard. 270-945-1592. Howard 41c.

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**For Rent**

1,2,3 bedroom apartments. Potential FREE rent for people that qualify  
270-788-6771  
Please call for appointment.  
**Weatherholt Hills Apartments**

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**PUBLIC NOTICE**

The City of Irvington is accepting sealed bids for removal of up to five (5) trees located on East Maple Street that are marked with spray paint 1 through 5. Sealed bids should be in two (2) separate envelopes - one for trees marked 1-3, and one for trees marked 1-5. The City will accept sealed bids until Friday, October 9, 2020 at 4:30 p.m. ET. Sealed bids can be dropped at Irvington City Hall, 109 W. Caroline St., Irvington, KY in the front door night drop or at the drive thru window M-F 8-5 ET; closed for lunch 12-1. Sealed bids will be opened at a Special Called Meeting on Monday, October 12, 2020, at 7:00 p.m. ET.  
The City reserves the right to refuse any and all bids.  
This advertisement was paid for by the City of Irvington using taxpayer dollars in the amount of \$32.00.

**Tire & Lube Technician**

**Full Time**  
Experience Preferred  
May Train  
**Paid Vacation  
Paid Holidays  
Benefits**  
APPLY IN PERSON  
**BIG TIRES**  
1016 Old Hwy 60  
Hardinsburg, KY 40143  
270-756-6211

**Experienced Mechanic**

**Full Time**  
**Great Pay  
Paid Vacation  
Paid Holidays**  
APPLY IN PERSON  
**BIG TIRES**  
1016 Old Hwy 60  
Hardinsburg, KY 40143  
270-756-6211

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with Great Customer Service Skills  
**Must Have  
Great Personality  
Great Phone &  
Computer Skills**  
Experienced Preferred, Will Train  
Apply in person or on [indeed.com](http://indeed.com)  
**BIG TIRES**  
1016 Old Hwy 60  
Hardinsburg, KY 40143  
270-756-6211



**HIRING CAREGIVERS**

• All 3 Shifts  
• \$50 Gift Card & Raise After 90 Days  
Send or bring your resume:  
103 Commerce Drive, Brandenburg, KY 40108

**PUBLIC NOTICE**

Second Reading of Ordinance No. 2020-0921, an ordinance amending the Breckinridge County Budget for Fiscal Year 2020-2021, to increase the receipts of the Road and Jail Fund by \$539,022 to include unbudgeted receipts from Transportation Cabinet and Federal Gt (CESF) and to increase expenditures in the areas of Asphalt and CESF Special Project will be held on Monday, October 19th at 9:00 a.m. at the Breckinridge County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.  
This advertisement was paid for by the Breckinridge County Fiscal Court using taxpayer dollars in the amount of \$32.00.

**Sell items you no longer want in the classified section!**  
Call 270-756-2109 to place your classified ad

**EMPLOYMENT OPPORTUNITY**

The Breckinridge County Health Department has a vacant position for a Support Service Associate.  
The position will be a part-time employment contract with no benefits. Starting salary will be negotiable depending on education and experience. Resumes will be accepted at the Breckinridge County Health Department with the deadline of October 16th at 1:00 pm. Call Scott Shrewsbury for more information 270-756-5121.  
The Breckinridge County Health Department does not discriminate on the basis of race, color, national origin, sex, age, disability, sexual orientation, gender identity, ancestry or veteran status. Reasonable accommodations are provided upon request. EOE  
This advertisement was paid for by the Breckinridge County Health Department using taxpayer dollars in the amount of \$36.00.

## OFFICE SPACE FOR RENT

**1360 sq. ft. Located In The Herald-News Building**

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- \$400 Deposit
- Excellent Location

**Call Angie 270-756-2109**



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**HELPFUL INFORMATION:**

• Ad cancellation deadline is Monday at noon, unless otherwise announced • Please read your ad the first day of publication and report any errors promptly. We only accept responsibility for the first incorrect week • The publisher assumes no financial responsibility for errors nor for omission of copy • All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on equal opportunity basis. We reserve the right to edit, properly classify, cancel, or decline any ad. • The Herald-News accepts no responsibility for the quality of work of classified advertisers and recommends that you check references prior to entering into any agreement, or contract. Discrepancies in Quality of work or customer satisfaction should be reported to the Better Business Bureau • The Herald-News reserves the right to reject any advertising. In the event the advertisement is not published, or an error occurs in the advertisement through no fault of the advertiser or its agents, the liability of The Herald-News shall be limited to a refund of the sum to the extent paid.

**Legal Notices**

**Legal Notices**

**Legal Notices**

**Legal Notices**

**Legal Notices**

**Legal Notices**

**\*\*\*NOTICE\*\*\***

**THE OHIO COUNTY DISTRICT COURT, AFTER PROBATING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR/FIDUCIARY, DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:**

Gary L Phelps, deceased – Crystal Hatfield of 53 Oak Place, Corbin, KY 40701 was appointed administratrix of the estate on September 30, 2020. Hon. Justin Keown of 125 West Union St, Hartford, Kentucky 42347 is the attorney for the estate.

Larry Phillips, deceased – Brenda Phillips of 1220 Old Main St, Hartford, KY 42347 was appointed administratrix of the estate on September 30, 2020.

Ronald Clothier, deceased – Bonnie Clothier of 2836 State Route 69 North, Hartford, KY 42347 was appointed administratrix of the estate on September 30, 2020. Hon. Deborah Bolt of 117 E Center St, Hartford, KY 42347 is the attorney for the estate.

Jessica Durham Morris, deceased – Jaycee Durham of 4713 W 5th St, Owensboro, KY 42301 was appointed administratrix of the estate on September 30, 2020.

**ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATES ARE NOTIFIED TO PRESENT THEM, PROPERLY PROVEN, TO THE EXECUTOR/ADMINISTRATOR/FIDUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.**

**SHANNON KIRTLEY, OHIO CIRCUIT/DISTRICT CLERK**

**NOTICE OF FILING**

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**NOTICE OF MASTER COMMISSIONER SALES for OCTOBER 19TH, 2020**

By virtue of the judgment and order of sale rendered in the following action, I will on **October 19, 2020, at 9:00 a.m. CDT.**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00341**

Vanderbilt Mortgage and Finance, Inc., PLAINTIFF vs. Chasity D. Hall, et al, DEFENDANTS; Judgment: \$95,372.43

**Property Address: 809 Horton Spur, Beaver Dam, Kentucky 42320**

**Parcel Number: 116-7J**  
All property is sold in accordance with the legal description in the Judgment, to include a 2017 Clayton Mobile Home, Serial No. CAP031224TNAB.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of nine point nine three percent (9.93%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years. **Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales.**

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347

**NOTICE OF MASTER COMMISSIONER SALES for OCTOBER 19TH, 2020**

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**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00329**

Deutsche Bank National Trust Company, As Trustee For Ameriquest Mortgage Securities Inc., Asset-Backed Certificates, Series 2004-R5, PLAINTIFF vs. Unknown Heirs/Beneficiaries/Legatees/Devises of Pamela Griffin aka Pamela M Griffin aka Pam Griffin, et al, DEFENDANTS; Judgment: \$67,127.02

**Property Address: 1389 Highland Drive, Beaver Dam, Kentucky 42320**

**Parcel Number: 118-106B-6**  
All property is sold in accordance with the legal description in the Judgment, to include a 1996 Fleetwood mobile/manufactured home.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of seven point six five zero zero percent (7.6500%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2020 tax year and following years. **Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales.**

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

**OHIO COUNTY SCHOOL DISTRICT 2020-21 Budget**

	GOVERNMENTAL FUNDS			PROPRIETARY FUNDS
	General Fund	Special Revenue	Other Governmental Funds	
<b>REVENUES</b>				
Revenue from local sources:				
Taxes:				
Property	4,629,000	0	561,538	0
Motor vehicle	898,000	0	0	0
Utilities	1,450,000	0	0	0
Taxation revenue	6,977,000	0	561,538	0
Investment earnings	115,000	0	0	34,000
Other local revenue	278,500	317,732	90,790	221,646
Total revenue from local sources	7,370,500	317,732	652,328	255,646
Revenue from state sources	28,093,163	1,537,931	1,767,543	406,000
Revenue from federal sources	270,000	2,945,359	0	2,850,000
Other revenue	631,683	75,000	2,043,044	0
<b>TOTAL REVENUES</b>	<b>36,365,346</b>	<b>4,876,023</b>	<b>4,462,914</b>	<b>3,511,646</b>
Fund Balance, June 30, 2020	12,413,119	0	208,120	1,456,694
<b>TOTAL FUNDING SOURCES</b>	<b>\$ 48,778,465</b>	<b>\$ 4,876,023</b>	<b>\$ 4,671,035</b>	<b>\$ 4,968,340</b>
<b>EXPENDITURES</b>				
Instructional	15,617,175	3,210,146	273,736	69,174
Support Services	2,561,585	443,386	0	0
Maintenance	1,587,607	0	0	0
Transportation	1,955,808	26,462	57,747	8,314
Food Services	4,050	0	0	1,538,403
Total salaries and benefits	21,726,225	3,679,995	331,482	1,615,890
Other Operating Expenses	6,484,734	1,101,018	2,243,476	2,164,437
Transfers and state on-behalf payments	9,794,050	95,010	1,888,667	227,500
Contingency	10,773,455	0	207,409	960,512
<b>TOTAL EXPENDITURES</b>	<b>\$ 48,778,465</b>	<b>\$ 4,876,023</b>	<b>\$ 4,671,035</b>	<b>\$ 4,968,340</b>

This publication is required in accordance with KRS 424.250. Questions regarding this publication should be directed to Kathy Meredith, CFO/Treasurer, at the Ohio County Board of Education.

**Auctions**

**Auctions**

**Auctions**

**AUCTION**

**Wednesday, October 28th at 5:00 PM**

**Location: From Owensboro Kentucky take US 231 south 8.3 miles to Crane Pond Rd; From Hartford KY take US 231 north 12 miles to Crane Pond Rd; turn east on Crane Pond Rd. and go .7 miles then turn south on McCormick Lane; 1 mile to the farm.**

Kurtz Auction & Realty has been authorized to sell the following property with no minimum bid, regardless of price:

**97 Acres - Cropland**

- The lay of the land is rolling with the predominate soil types being Wellston Silt Loam and Zanesville Silt Loam • The farm has about 82 acres of tillable land with the balance being in woods, ditches, etc. • The farm is at the end of McCormick Lane with exposure to the William Natcher Parkway
- Any and all minerals owned by the seller will be conveyed to the buyer.



**Inspection:** Anytime, feel free to inspect this property at your own risk. Please do not drive through the bean crop.

For more information go to [kurtzauction.com](http://kurtzauction.com) or contact Jim Goetz, Auctioneer

**Terms:** Terms: 10% down at the auction and the balance by Nov. 30th, 2020. The auction will be held on site in accordance with the Covid-19 guidelines and restrictions set forth by the Governor.

**800-264-1204**  
**kurtzauction.com**

**Seller:** Gene McCormick  
Announcements made at auction take precedence over printed material



**KURTZ**  
**AUCTION & REALTY.**

**Place Your Ad Today!**

**CLASSIFIED WORKS**

**CALL THE OHIO COUNTY TIMES-NEWS TODAY AND PLACE YOUR AD AND GET GREAT RESULTS! CALL 270-298-7100**



# CLARION CLASSIFIED

**Creekview Apartments**

102 E. Houston St. Cloverport KY 40111

Now accepting applications

1 Bedroom Apartments Handicap Apartments available

Rent based on Income. Must be at least 62% or disabled to qualify.

 **Call Today!**

**270-788-6549**

TDD: 711

Equal Housing Opportunity

**STORAGE**

AWR STORAGE - for all your storage needs. Call 270-295-6695. HTFNJan16

**FOR RENT**

3 Bedroom, 2 Bath

Mobile Home in South Hancock Area

**CALL 270-927-6116**

**270-925-7841**

**CLAY STREET APARTMENTS**

**MOVE-IN SPECIAL**

1ST MONTH FREE RENT WITH FULL DEPOSIT PAID AT MOVE-IN

1 BR- \$402 (section 8 welcome)

3 BR- Based on Income

Free Water, Sewer, Trash.

Call (270)927-8769 on Monday, Wednesday, Friday 8 am to 4 pm.

 **Equal Housing Opportunity and Housing**

 Handicapped Accessible

[www.homelandinc.com](http://www.homelandinc.com)

**BIG INSIDE SALE**

331 Main St, Tell City, IN

Oct 9 th: 9am to 5pm  
Oct 10th: 8am to 2pm

**Too much to list... Come see**

**2 FAMILY GARAGE SALE**

1415 Holland Ave, Lewisport

Friday, October 9th  
Saturday, October 10th

Handmade quilts, afghans, masks, other craft items, some tools, some knives, 14 Fishing rods & reels, Camouflage Insulated Hunting Coat with Hood, Antique Rocking Chair, Queen Mattress and Box Springs, Dorm Fridge, 2-keyboards, Camcorder with case, word processor, Porcelain Dolls, Household Items, Glassware, Adult Clothing. Free 5 Gallon Buckets, Free Stuffed Animals, Come see what else we have.

**LEGAL NOTICES**

**EXECUTRIX NOTICE**

Notice is hereby given that Reba Basinger of Lewisport, Kentucky is hereby appointed Executrix of the Estate of Roger C. Basinger, deceased.

Anyone having claims against said estate must file same, properly certified on or before six (6) month from this date. This the 30th day of September, 2020.

Michael T. Boling, Clerk Hancock Circuit Court 1nOct8

**EXECUTRIX NOTICE**

Notice is hereby given that Cindy Ann Rigsby Rietkerk of Vero Beach, Florida is hereby appointed Executrix of the Estate of Retha Glodene Voyles, deceased.

Anyone having claims against said estate must file same, properly certified on or before six (6) month from this date. This the 30th day of September, 2020.

Michael T. Boling, Clerk Hancock Circuit Court 1nOct8

**We need your help**

The Clarion needs copies of the August 20 and 27 editions. If anyone has any copies the no longer need please let us know.

**PUBLIC NOTICE**

Notice is hereby given that Watco Companies, 1900 Highway 3543, Hawesville, KY 42348, has filed an application with the Energy and Environment Cabinet to construct an Emergency Boat Ramp and Boat House for emergency river rescue and operations support. □

The property is located 1900 Highway 3543, Hawesville, KY 42348, From the intersection of Highway 334 and Highway 3543, travel 4100 feet Northeast on Highway 3543. The project is located at the end of Highway 3543 where it enters Watco Property, on the Ohio River. □

Any comments or objections concerning this application shall be directed to: □ Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Boulevard Frankfort, Kentucky 40601. □ Phone: □ (502) 564-3410.

## Business Services

**RANDY'S Antenna Service**

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Major Networks in HD

Antenna Mounted Inside or Outside Home

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Now buying cars, copper, brass, cans and more!

Big Job? No Problem!

We also have container services!

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**812-547-7991**

Flooring, Cabinetry & More

Great Quality, Low Prices

Professional Installation

Septic Tank Pumping & Inspection

Jetting Plugged Sewer Lines

Portable Toilets Installation & Services

Call 270.695.9591

**BLUE MOON ENVIRONMENTAL**

Brian Helson

140 Luke Mercer Road

Reynolds Station, KY

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HOUSES - BARNS

TOOL SHEDS - ROOFING

CONCRETE WORK

HOUSES REMODELED

Collins Embry

2526 Happy Hollow Rd.

Hawesville, KY

(270) 927-6326 or 927-6896

**NOTICE OF FILING**

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electric Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Kaff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**ADMINISTRATRIX NOTICE**

Notice is hereby given that Allison Jeanne Stone of 501 East South Street, Apt II, Washington, IN 47501 is hereby appointed Administratrix of the Estate of Billy Joe Stone, deceased.

Anyone having claims against said estate must file same, properly certified on or before six (6) month from this date. This the 8th day of October, 2020.

Michael T. Boling, Clerk Hancock Circuit Court 1nOct8

**INVITATION TO BID**

Separate sealed bids will be received by the Hancock County Fiscal Court for 1) the price of snow removal at different property locations and 2) the price of snow removal on county roadways for the 2020-2021 Fiscal Year.

Bids will be accepted through 3:00 pm, Friday, October 23, 2020, at which time all bids received will be opened in the Hancock County Fiscal Court Room, Hancock County Administration Building, 3rd Floor, 225 Main Cross Street, Hawesville, KY. Bids received after that time will NOT be accepted.

\*\*Contact Sage Petrie at the Judge Executive's Office, 270-927-8137, to obtain bid packet.\*\*

Bids must be received on bid form included in packet and in a sealed envelope labeled SNOW REMOVAL BID along with bidder's name on the front of the envelope. Any bid which is not submitted as directed herein, may, at the discretion of the Fiscal Court, be rejected. Bidder must attach proof of liability insurance to the bid and proof of Workmen's Comp. Insurance, where applicable.

Sealed bids must be delivered to the Hancock County Judge/Executive's Office, 3rd Floor, Hancock County Administration Building, 225 Main Cross Street, Hawesville, KY, 42348. The Fiscal Court of Hancock County reserves the right to reject any or all bids, or to waive any irregularities in bids and to accept what, in their opinion, is the best evaluated bid.

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