

COMMUNITY CALENDAR

NICHOLAS COUNTY

AUGUST 14TH
Red Hatters meeting at Texas Roadhouse on Richmond Road in Lexington - starting at 12:00 noon.

SEPTEMBER 8TH
The Davis, Mann, Minton, Durbin Reunion

The Davis, Mann, Minton, Durbin Reunion will be held Sept. 8, 2019. At the Fleming-Mason Energy Conference Room, door in the back of main building in Flemingsburg, KY. This has been every year on the First Sunday after Labor Day. Potluck being served at 12:00 noon. Please bring your favorite foods and drinks. Catching up and looking back. Hope to see you there this year.

CHURCH ACTIVITIES

OAKLAND MILLS UNITED METHODIST CHURCH
Worship at 9:30 Service at 11:00 evening worship at 5 p.m. Prayer meeting Bible Study Thursdays at 7:00 p.m. Pastor Jerry Eubanks

WESLEY CHAPEL C.M.E.
Church 604 N. Broadway Carlisle Ky 40311. Service second and fourth Sundays 9:45 a.m. Rev. Arthur Williams Sr. Pastor. Sunday school third and fifth Sunday at 10:00 a.m. (Not Henryville Episcopal Church).

MT. ZION CHRISTIAN CHURCH
Worship Service starts at 11:00 am Pastor Johnathan Allsion

LOCUST GROVE BAPTIST CHURCH
Sunday Services Only Sunday School starts at 10:00am Worship Service starts at 11:00am Pastor Robert "Bob" Donovan

CARLISLE CHRISTIAN CHURCH
Sunday Mornings Sunday School (A class for everyone) 9:30AM Sunday Worship Service - 10:30AM Junior Church

Sunday Youth Activities - 5:30 - 7:00PM
Wednesday Evening Bible Study - 6:00PM

FAITH, HOPE & LOVE
We are a group of Spirit filled believers. And want to invite you to join us the first & third Sunday each month at 2pm. Faith, Hope & Love 156 Calcutta Rd Carlisle, 40311 Call or text, please leave voicemail if no answer. Mary Durbin 859- 405- 5009 Apostolic Ministries Prayer If you or someone you know needs or wants prayer, call or text; if no answer please leave message 859-405-5009 Search for Truth Bible Study, Genesis - Revelation, for more info, call or text 859- 405- 5009

ATTN: LADIES, WE ARE STARTING A CHRISTIAN BASED GROUP TO HAVE FUN AND RELAX CALL/ TEXT 859- 405- 5009

Church Event:
We are a group of Spirit filled believers. And want to invite you to join us the first & third Sunday each month at 2pm. Faith, Hope & Love 156 Calcutta Rd Carlisle, 40311 Call or text, please leave voicemail if no answer. Mary Durbin 859- 405- 5009 Apostolic Ministries

Prayer If you or someone you know needs or wants prayer, call or text; if no answer please leave message 859-405-5009
Search for Truth Bible Study, Genesis - Revelation, for details call or text 859- 405- 5009
GOVERNMENT & MEETINGS
NICHOLAS COUNTY

REPUBLICAN WOMEN

Nicholas County Republican Women- meeting first Thursday of each month Thursday at 7:15pm at Dicks on Main.

NICHOLAS COUNTY FISCAL COURT

2019 Regular Scheduled Meetings -Location: Office of the Nicholas County Judge/Executive County Courthouse
April 12, 2019 - 9:00am
May 10, 2019 - 9:00 am
June 11, 2019 - 4:00 pm
July 12, 2019 - 9:00 am
August 9, 2019 - 9:00 am
September 13, 2019 - 9:00 am
October 15, 2019 - 4:00 pm
November 8, 2019 - 9:00 am
December 13, 2019 - 9:00 am

FREEDOM FROM SMOKING CLASSES

Every Tuesday starting on February 19th-April 2nd

SEEDS OF CHANGE GARDEN CLUB

holds their monthly meeting on the second Tuesday of each month at the Forest Retreat starting at 6:00 pm.

COMMUNITY DRUG FORUM

The community drug forum will now be held the third Monday of each month at 6 p.m. at the Community Health Center. The forum was previously held the second Tuesday of each month.

NICHOLAS COUNTY PUBLIC LIBRARY

will be holding their regular monthly meeting on the 4th Tuesday of each month @ 1:00 beginning in Nov. during

BROWNIE SCOUT TROOP

Brownie Scout Troop 7339 meets on Thursdays at 6:30 p.m. at the First Christian Church (Disciples of Christ) in Carlisle. If you know of a girl in grades 2-4 who has an interest in joining, please call troop leader, Jackie Minton at 859-707-6928 for more information.

NICHOLAS COUNTY LANDFILL COMMITTEE

Nicholas County Landfill Committee meets the fourth Wednesday of each month at 1 p.m. at the landfill.

FRIEND 4 FRIENDS

Support group for parents who have lost children. Meets second Tuesday of each month at 6:30 pm at the Nicholas County Public Library

NICHOLAS COUNTY WATER DISTRICT MEETING

The Nicholas County Water District monthly board meeting will be held at the water district 4th Tuesday of every month at 5:00 p.m.

INDUSTRIAL BOARD AUTHORITY MEETING

The IDA meets the Second Monday of each month, at the Jockey Industrial Building at 5 p.m.

BUILDING & GROUNDS COMMITTEE MEETING

The Building and Grounds Committee meets on the fourth Friday of each month at 9 a.m. in the Court House. Public is welcome to attend.

AMERICAN LEGION

The Legion meets the 2nd Monday at 7:00 pm at the Legion Hall.

CHAMBER OF COMMERCE

Chamber meets the second Monday of each month at 8:30 am in the Neal Building

PARKS & RECREATION COMMITTEE MEETINGS

Park and Recreation committee meets on the fourth Monday of each month at 7:00p.m. in the Court house. Public is welcome to attend.

CONGRESSMAN ANDY BARR

Office Staff of Congressman Andy Barr will be in Nicholas County on the first Friday of every month from 1-2 PM in the Nicholas County Courthouse Fiscal Court meeting space, 125 E. Main St., Carlisle, KY. Meetings are held on a first come, first-served basis.

A.C.T.S. MEETINGS

The Alcohol, Chemical, Treatment, Series meets each Wednesday night at 6:30 p.m. in the Sparks Room at the Nicholas Co. Health Department call Chaplin William Power 749-7427 or Dawn Letcher 289-3745 in association with Nicholas Co. Drug Forum.

NICHOLAS CO. SENIOR CITIZENS

Serve lunch on Mon., Wed., Fri. at 11:30am
Tues. & Thurs. Exercise Class 10:00am-11:00am
Wed. - crafts
Fri. Bingo \$1.00 buy in prizes given to winners.
We have a drawing once a month and prizes given for attendance (everyday your here for lunch we add your name in the drawing)
Come out and join we also provide Transportation.
Any questions feel free to call 859-289-3729
Monday - Friday 8:00am - 3:00pm
For Seniors 60+ years

NICHOLAS COUNTY SANITATION DISTRICT #2

Sanitation District #2 (Lake Carnico area) meets the second Monday of each month at 4:00 pm at the Nicholas County Health Department meeting room.

OLD JAILERS HOME LUNCHEONS

The luncheons are held the second Thursday of each month. Reservation necessary. Call Gladys Shrout 1-859-749-7986 or Martha Taylor 749-1948. Sponsored by Tourism Inc.

JMHC AUXILIARY

Johnson Mathers Health Care Auxiliary meets the second Tuesday of each month at Nicholas County Health Dept at 10 a.m.

CARLISLE CITY COUNCIL

City Council meeting, second Monday of each month at 7 PM, City Hall.

COMMUNITY DEVELOPMENT COMMITTEE

Community Development Committee meeting, second Tuesday of each month at 6:30 PM, Neal Welcome Center.

LICKING VALLEY ADVENTURES

Licking Valley Adventures meeting, on the third Wednesday of each month at 11 AM, Blue Licks State Resort Park.

DAUGHTERY LODGE #65 F&A.M.

Daughterly Lodge #65 meets the second Thursday at 7:30 p.m. above the Mathers Gaunce Funeral Home. All masters mason are welcome to attend.

AMITY LODGE #40 F*A.M.

Meets the third Saturday at 7:00 p.m. meal at 6:00 p.m. in Millersburg Ky.

LIFELINE MEETINGS

The Lifeline meetings are held each Sunday at 9:45 a.m. at New Beginnings Church. For more info call Greg Spivey 859-227-1319. Toni Spivey 859-473-0899.

ANIMAL CONTROL COMMITTEE MEETING

Animal Control Committee meets the first Friday of every month 8:30 a.m. at the Court house.

SHOOTING SPORTS

meets Monday Nights at 6pm Trap meets Thursday Nights at 6pm

NICHOLAS COUNTY CONSERVATION DISTRICT

1st Wednesday of every month at 6:30 at the Extension Office

NICHOLAS COUNTY FAIR BOARD

3rd Thursday of every month at 6:00 at the Extension Office.

CARLISLE ROTARY CLUB

The Carlisle Rotary Club meets every Thursday evening at 6:30 p.m. at Carlisle Depot.

FREE BLOOD PRESSURE SCREENING

Wedco/Nicholas County Home health will be sponsoring a free blood pressure screening for the general public on the second Tuesday of each month from 3-4 p.m. at the public library.

NICHOLAS COUNTY DEMOCRATIC WOMENS CLUB

The Nicholas County Democrats along with the Nicholas County Democratic Woman's Club meeting will be on the third Tuesday of each month. The meeting is in the basement of the Nicholas County Library at 6:30 PM. Everyone is welcome.

BLUE LICK LODGE #495

Meets the last Saturday of every month at 7:30 p.m., located at the corner of Sugar Creek and Old Maysville Road.

FOSTER/ADOPTIVE PARENTS

Cabinet for Health and Family Services is looking for foster/adoptive parents for the State of Kentucky. If interested call Ashlee Jones at 606-845-2381.

ROBERTSON COUNTY

ROBERTSON COUNTY PUBLIC LIBRARY
Robertson County Public Library Community Calendar Events Updated 02.2019

YOGA - Monday mornings @ 8:15 & Wednesday evenings @ 5:30 - \$5 fee

Kinder Tales - Wednesday mornings @ 10:30-11:00

Knit Along - Tuesday evenings @ 6:00 p.m.

RCPL Library Board of Trustees Meeting - Monthly, 2nd Monday evening @ 6:00

S.T.E.M. Club - Monthly, 2nd Tuesday @ 3:30 -4:30 p.m.

GED/Adult Ed Instructor on site - Wednesday afternoons 4:30-6:00

"As the Page Turns" Book Club - Monthly, 3rd Wednesday afternoon @ 4:00

"Words Among Friends" Group - Monthly, 4th Wednesday afternoon @1:00 p.m.

Monthly Programs - Check out our website: www.yousee-more.com/robertsoncountyppl, Like us on Facebook

CHURCH ACTIVITIES

Foster's Chapel United Methodist
Childrens Sunday School 10:00 a.m. Worship Service 10:00 a.m. Evening services 5:00 p.m. (rotate monthly evening services with Piqua UMC) Jan, March, May, July, Sept, November at Foster

Kentontown Christian Church

Sunday School -9:30
Worship Service-10:30
Sunday Evening Service-6:00
Sunday Youth Group-6:00

McKendree United Methodist CLOSED

Mt. Olivet Baptist Church
Sunday School 10:00
Worship Service 11:00
Evening Service-6:00

Wed. Prayer Meeting-6:00

Mt. Olivet First Christian Church

Sunday School 10:00
Worship Service 11:00
Sunday Evening Service-6:00

Mt. Olivet Christian Baptist Church

Sunday School 10:00
Morning Worship Service 11:00
Sunday Evening Service-7:00
Wednesday Evening Service-7:00

Mt Olivet Methodist Church

Sunday School-10:00
Worship Service-11:00
Evening Service-7:00
Wednesday Prayer-7:00

New Corinth Church

Sunday School-10:00
Worship Service-11:00

Piqua Christian Church

Sunday School-10:00
Sunday Worship-11:00
Sunday Youth Mtg-6:00
Sunday Evening Service- 7:00
Wednesday Bible Study-6:30

Piqua United Methodist Church

Sunday School 10:00
Worship Service 11:00
Evening Service 5:00 p.m. (Rotate monthly evening services with Foster UMC) Feb, Apr, June, Aug, Oct, Dec. at Piqua

Sardis Assembly of God

Sunday School-10:00
Worship Service-11:00
Wednesday Bible Study-7:00

ROBERTSON COUNTY HEALTH DEPARTMENT

Robertson County Health Department 606-724-5222
Flu Shots are available-call for appointment
Syringe exchange every Thursday from 2:00-4:00 PM
Call to schedule an appointment with the Plumbing Inspector
GED & Family Literacy Classes-Monday and Tuesday-9:00-4:00 PM
Environmentalist-Thursdays-1 pm-2 pm
Diet Free Video Seminars-see Robertson County Public Library page for details

NEW VACCINE LAW-ALL school aged children must have completed a 2 dose Hepatitis A series upon school entry and

children 16 and over enrolled in school must receive a booster dose of meningitis vaccine.

DISTRICT COURT-EVERY WEDNESDAY BUT 3RD WEDNESDAY @ 9:00 AM CIRCUIT COURT-2ND MONDAY @ 9:00 AM FAMILY COURT-1ST & 3RD TUESDAY @ 10:00 AM

ROBERTSON COUNTY GED

Robertson County GED & Family Literacy is now located at the County Medical Building across from the school. Hours: Monday thru Thursday 8am - 4pm (Tuesday until 5pm.). For more information call Lana Henderson, Whitney Stroup or John Rice II at 606-724-2216.

MOBILE FOOD PANTRY

God's Pantry is now offering a mobile food pantry that will be coming to the Robertson County Community Center/Fire Hall every 3rd Thursday of the month at 2 p.m. Please bring your own boxes and bags.

STORYHOUR WITH CHRISTY!

ROBERTSON COUNTY PUBLIC LIBRARY AGES: 0-5 YEARS EVERY WEDNESDAY, 10:30-11:15AM CONTACT MRS. CHRISTY @606-724-5746

ROBERTSON COUNTY SENIOR CITIZENS CENTER

The Robertson County Senior Center offers congregate meals 5 days a week, Monday thru Friday, at 12:00 p.m., for Senior Citizens that are 60 years of age and older, a donation of \$1.50 is recommended.

Tuesdays, Thursdays, and Fridays the meals are brought to the center, no reservation is required. Mondays and Wednesdays the meals are served by reservation. To order a meal for Mondays the meal must be ordered on Fridays. To order a meal for Wednesdays the meal must be ordered by Mondays.

CONGRESSMAN ANDY BARR

Office Staff of Congressman Andy Barr will be in Robertson County on the fourth Monday of every month from 10-11 AM at the Robertson County Library, 207 N. Main St., Mt. Olivet. Meetings are held on a first come, first-served basis.



Nicholas County, Pat Letcher is your new Director for Farmer's Mutual Insurance Company!

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NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS - Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS - Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ¹ , Rate SAS ¹ - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at <http://psc.ky.gov/> or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at <http://psc.ky.gov/>.

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Calendar

THURSDAY, July 25

Women's Discussion Book Group. Thursday, July 25 at 6 p.m. at the Cynthiana-Harrison County Public Library. Will be reading and reviewing "The Reluctant Midwife" by Patricia Harman. Pick up a copy at the circulation desk after July 27.

FRIDAY, July 26

Bookmobile. The Cynthiana-Harrison County Public Library Bookmobile will be available July 26 at Our Little Miracles at 11 a.m.; Robyn Wood, 3 p.m.; Edgemont, 4 p.m.

MONDAY, July 29

Bookmobile. The Cynthiana-Harrison County Public Library Bookmobile will be available July 29 at Kid Town at 11 a.m.

WEDNESDAY, July 31

Bookmobile. The Cynthiana-Harrison County Public Library Bookmobile will be available July 31 in Berry at 3 p.m.

SPECIAL NOTICES

Watermelon Wishes. Thursday, Aug. 1 at 2 p.m. at the Cynthiana-Harrison County Public Library. Commemorate the Summer of 2019 while celebrating National Watermelon Day. Come and decorate a fun photo frame magnet and enjoy some watermelon and other tasty treats. Crafts will be provided for school age attendees and watermelon will be provided to all. Call 234-4881 to register or email cfranklin@cynthianalibrary.org.

Blood Drive. Friday, Aug. 2 from 1:30-6:30 p.m. at the Harrison County Extension Office in the multi-purpose room, 668 New Lair Road. All donors will receive a \$10 Walmart gift card and be entered to win a \$500 Visa gift card.

Bookmobile. The Cynthiana-Harrison County Public Library Bookmobile will be available Friday, Aug. 2 at Cynthiana Baptist (DC) at 10:30 a.m.

Bookmobile. The Cynthiana-Harrison County Public Library Bookmobile will be available Monday, Aug. 5 at Adult Center Program at 10 a.m.; Hinton, 3 p.m.

Story Time. Tuesday, Aug. 6 at 10 a.m. at the Cynthiana Harrison County Public Library for ages 12 months to 5 years.

Westside Elementary Open House. The annual open house at Westside Elementary will be Tuesday, Aug. 6, from 5:30 to 7 p.m. All Westside students and family are invited.

Blood Drive. Wednesday, Aug. 7 from 10 a.m. to 2 p.m. in the community room at the Cynthiana-Harrison County Public Library. All donors will be entered to win a \$500 Visa gift card.

Back to School Picture. Thursday, Aug. 8 from 3:30-4:30 and Friday, Aug. 9 from 3:30-4:30 p.m. at the Cynthiana Harrison County Public Library. Drop in

for a free picture of your child to celebrate back to school and make a cute frame with them to display it in.

HCHS Class of 1974. Harrison County Class of 1974 reunion will be held Sept. 21 at the Cynthiana Elks Club at 7 p.m. Cost is \$25 per person. Send payment for reunion to: Gary Lail, PO Box 585, Cynthiana, Ky. 41031.

HCHS Class of 1959. The Harrison County High School Class of 1959 is planning their 60th class reunion on Saturday, Oct. 12 at 4 p.m. at Blue Licks State Park. Please put the date on your calendars.

Harrison County Clothing Closet is open Mondays and Wednesdays, 1-4 p.m., at 202 W. Pleasant St. Donations may be placed in the drop boxes at the same location. Monetary donations may be mailed to P.O. Box 124, Cynthiana, KY 41031. For more information call Tara Farrar at 859-462-7206.

The Harrison County Fire Protection District, Board of Trustees meet on the second Wednesday of each month at 5 p.m. at the main Fire Station located at 1014 US Highway 62 East, Cynthiana. The public is invited to attend.

Berry Homemakers meet the first Tuesday of the month. For more information call 235-0382 or 234-1643.

The Harrison County Tea Party meets every third Tuesday at 7 p.m. at Faith Baptist Church. For more information contact Paulette at 859-588-3394.

Volunteer Opportunity - Citizen Foster Care Review Board. The CFCRB in Harrison County is in need of volunteers. This is a Kentucky State board, that is appointed by the Family Court Judge, meetings are held in the DCBS office. For more information call 513-470-9911.

Visit the Library's Website at www.cynthianalibrary.org and check out the calendar and the variety of services provided. Also on Facebook as Cynthiana Harrison County Public Library.

Cynthiana Alcoholics Anonymous meets every Sunday, Wednesday and Friday at 7 p.m. at 118 N. Walnut St. For more information call 1-800-467-8019.

HCHS Council. The Harrison County High School Site Based Decision Making Council will be meeting on the second Wednesday of each month at 4 p.m. in the school library.

Oddville Homemakers meet on the second Wednesday each month. If interested call Helen Hyatt at 234-4958 or Evelyn McCauley at 954-1252.

The Cynthiana-Harrison County Museum at 124 S. Walnut St. is open Friday and Saturday from 10 a.m. to 4 p.m. or by appointment. Free admission. Donations may be mailed to P.O. Box 557, Cynthiana, KY 41031.

LEEP (Literacy, Education, Experience and Postsecondary) Program. For persons between the ages of 18 and 24 and who would like to earn money while earn-

ing a GED. LEEP will offer free tutoring and study skills, help with education and work goals, job skills training and more. To enroll call 859-233-4600.

Living Free of Harrison County. Every Thursday at 6 p.m. Meal provided at 5:30 p.m. Cost is \$12 for 12 sessions at 216 S. Main St., call 859-588-5878 for more information.

Senior Citizens Board Meeting. The Harrison County Senior Citizens Board meets on the third Thursday of each month.

Antioch-Robinson Homemaker Club meets on the third Tuesday of each month at 6 p.m. at Antioch Mills Christian Church, US Hwy. 27 N..

Quit Drinking. Meetings are held Sundays, Wednesdays and Fridays at 7 p.m. at 118 N. Walnut St., Cynthiana.

Hope's Helping Hands Food Bank at 120 S. Walnut St. is open Tuesdays and Thursdays from noon to 4 p.m. For more information call 859-235-HOPE. Hope's Helping Hands is an agency member of God's Pantry.

Hymn Sing. Berry Methodist Church will hold a Hymn Sing on the fourth Sunday of each month beginning at 6 p.m.

Boy Scout Troop 60. Meets Mondays at 7:15 p.m. at First United Methodist Church. For more information contact Joey Bedford at 859-473-2601 or Tami Perkins at 859-797-4337. **Cub Scouts Pack 60** meets the first and third Tuesday at First United Methodist Church at 6 p.m. For more information call Joey Bedford at 859-473-2601.

Boy Scout Troop 76 meets every Tuesday from 5:45-7:15 p.m. at the Elks Lodge, Oddville Avenue. Must be 11 years old or at least in the fifth grade. For more information contact Tim Lail, 588-9370.

Weight Watchers meets every Tuesday at 5:45 p.m. at Hospice of the Bluegrass. Registration and weigh-in begins at 5:15 p.m.

Young Farmers. The Harrison County Young Farmers meets on Monday nights at 7 p.m. at the Harrison County Extension Office. Meetings are held every Monday from January through March.

LVBWP Meeting. The Licking Valley Business and Professional Women's meets the second Wednesday of each month at 5:30 p.m. at Biancke's Restaurant for the remainder of the year. For information call Mary Ann Lee at 234-2635 or 588-7477.

Harrison County Fire Protection District, Board of Trustees, meet on the second Wednesday of each month at 6 p.m. at the main fire station located at 1013 US Hwy. 62 East (Oddville Ave), Cynthiana, Ky. The meetings are open to the public.

Cynthiana-Harrison County Parks and Recreation Committee will meet on the Monday prior to the last Harrison

County Fiscal Court meeting of each month at 5 p.m. at the Harrison County Sheriff's office. These meetings are open to the public.

Community Employment Opportunities (CEO) is a non-profit employment agency that assists persons with disabilities in finding and retaining employment. Located in the Community Service Center at 216 Old Lair Road or can be reached by calling (859) 234-9377.

Harrison County Food Pantry. The Harrison County Food Pantry is located at 304 Locust St. Open Wednesdays and Fridays from noon to 4 p.m. For more information contact Margaret Watson at 234-1649 or Marilyn Wash at 234-5644.

Moms in Touch International is an interdenominational, non-profit organization. For more information call Stephanie Techau, MITI contact for Harrison County at 588-2525 or visit www.momsintouch.org.

Cynthiana Families Anonymous meeting is held every Thursday from 5 p.m. at the Cynthiana Christian Church. Call 859-234-7644 and leave a message for further information.

AI-Anon Meetings are held on Thursdays at 7:30 p.m. at Harmony Christian Church in Georgetown, Ky. at the old Walmart store on the by-pass.

Flora Shropshire Animal Shelter. Hours are Monday-Friday, 10 a.m. to 4 p.m.; Saturday, 8 a.m. to noon; Closed Sundays.

Harrison County Soil & Water Conservation District meetings are held at 7:30 p.m. on the second Monday of each month at 103 Rodgers Park Dr., Cynthiana. Open to the public.

Harrison County Diabetes Support Group will meet at the Harrison County Senior Citizens Center on the second Wednesday of every month at 10:30 a.m. For more information call Crissy at 859-234-8750 or 859-298-4899.

Harrison County Heritage Council meets on the third Monday of each month at 6:30 p.m., in the Bluegrass Care Navigators community room. For more information visit the Harrison County Heritage Council on Facebook.

Rep. Andy Barr. A representative from the office of Andy Barr is available on the fourth Monday of each month from 12:30-1:30 p.m., upstairs of the old courthouse on Main Street.

TOPS. (Take Off Pounds Sensibly) meets Tuesdays at 5 p.m. at Central Christian Church, Second and Riggs. For more information call 588-4605.

Harrison County Republican Party meets on the first Thursday of each month at 7 p.m. at Bluegrass Care Navigators (Hospice of the Bluegrass). Contact Mike Fisher at 234-6394 or Sam Pierce at 859-707-8256.

CLASSIFIED ADS

Continued from CLASSIFIED ADS pg. 22

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87 Good Things To Eat

Give 100% guaranteed, delivered to the door Omaha Steaks! Save 67% on the Gift Dads Father's Day Gourmet ONLY \$59.99. 1-855-995-4780 mention code: 58113MZW or visit www.omahasteaks.com/favorite151

90 Yard and Garage Sales

2 Family Moving Sale 8/1 thru 8/3, 8am - 5pm, 59 Peachtree Dr. across from Westside School, reclining sofa, & loveseat, new comforter sets, furniture, pictures, flower arrangements, dishes, clothes, a little bit of everything.

CYNTHIANA 117 BRADFORD Dr Multi-family Yard Sale, July 27th, 8-? Double stroller, toys, kids clothing, some adult clothing, dvds, Longenber baskets, American Girl Doll, household items, kitchen items, and lots more. You won't want to miss it.

HUGE Multi-Family YARD SALE Cynthiana 1364 Cook Road July 26 & 27, 9am-2pm Men & Womens Clothing, Leather Jackets, Motorcycle Helmet, Lots of Household Items.

HUGE Multi-Family YARD SALE Elmarch Methodist Church, corner of North Elmarch and Old Lair. Thurs. & Fri., August. 1st & 2nd, 9am-4pm. Proceeds benefit ladies group. Chili Dvgs for sale. Lots of everything. RAIN OR SHINE!!!

Garage Sale: 106 Grandview Dr 7/25-7/26 8-5, 7/27 8-12, Girls & adult clothing shoes, toys, furniture, nascar collectibles, much more

MOVING SALE: Everything must go. Starting July 2nd thru end of July. 313 S Walnut St., Cynthiana.

TO PLACE YOUR YARD SALE ad in Classifieds, call toll free 1-866-234-5237.

Yard Sale in Want: 845 Saltwell Headquarters Rd, Carlisle, Sat 7-27 8am - 3pm, cages for poultry, chain link fencing, tractor Massey Ferguson, Lots of Misc.

Yard Sale: 216 Old Lair Rd, Cynthiana KY, Thurs, Aug 1, 2pm - 6:30 Friday, Aug 2, 8am - 2 pm

Yard Sale: 367 Oddville Ave, Sat. July 27th (beside Thrift) 8am - 2, men, women, toddler and baby clothes toys, wooden cradles, house hold item, tires and wheels, hand tools, new printer, Graco paint sprayer, trailer fenders, aluminum tool box and much more.

Yard Sale: July 25, 26 & 27, 8am-3pm, 115 Dalewood in Robynwood Little bit of everything, come and see us.

YARD SALE: July 26th & 27th, 9am-?, 13 miles N on US 27 @ Antioch. 1st house/barn on right past Antioch Christian Church. Girls' clothes, infant thru size 6, some women's clothes, household items & a few toys.

95 Employment

Bestway Express is now hiring drivers to haul spirits-Medical, Dental, 401K, Vision -.50cpm with a \$1000 dollar weekly guarantee - No touch freight - Home weekends. Come join our family. Candidates can apply at bestwayexpress.com or call 833-237-8929.

HELP WANTED CARPENTERS AND LABORERS General contractor in the water and waste water treatment plant industry. Experience in treatment plant construction preferred but not mandatory. Herrick Company, Inc. Lawrenceburg, KY Equal Opportunity Employer 502-839-3484 hci@dcr.net

NEW STARTING BASE PAY - .50 cpm w/ option to make 60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

NOW HIRING

★ General Labor
★ Punch Person &
★ Maintenance

Apply at Had dix Construction 144 W. Main St, Georgetown, KY

99 Caregiver

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-670-0186

120 Apartments For Rent

Now Accepting applications for 1, 2 & 3 bedroom units at Hillside Apartments located at 500 Hillside Dr. Cynthiana, Ky **Base Rent Units** 1 bedrooms, starting at \$298 monthly. 2 bedrooms, starting at \$362 monthly 3 bedrooms, starting at \$386 monthly **1st month rent FREE with paid security deposit - Base Rental ONLY** Some units available based on income. Range, Refrigerator & Microwave furnished. Laundry facility located on site. Central heat & air. Water, sewage & trash included in rent. Income limited, background checks **Office hours:** Monday-Wednesday 8:00am-4:30pm **Please contact,** Connie Copes Site Manager **(859) 234-6717** Equal Housing Opportunity TDD 1-800-545-1833 ext. 336

195 Items Wanted **BECOME A PUBLISHED AUTHOR!** Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

123 Commercial Rent/Lease **FOR RENT Metal Building \$300/month** 60 X 24, easy access call 859-588-6477

130 Real Estate Sales

FOR RENT Metal Building \$300/month 60 X 24, easy access call 859-588-6477

ATTENTION ALL HOMEOWNERS in jeopardy of foreclosure? We can help stop your home from foreclosure The Foreclosure Defense helpline can help save your home. The Call is absolutely free 1-800-758-4070

For Rent: 2 BR apartment total electric, washer dryer hook up, carpet. \$500 month. Off street parking. NO pets, 405 North Main. call 859-298-1472.

Nice Mobile Home Park, 27 year owner, Fastest growing county and most desirable school district in the state. 40 pads, 14 corporate homes. Immediate income, huge potential \$900,000. 2 Brick Commercial Buildings also available. 3200sqft

store/liquor store/pub. Next to Dollar General. 1200sqft Brick Home Zoned Commercial. 270-779-0842

REVERSE MORTGAGE: Homeowners age 62+ turn your home equity into tax-free cash! Speak with an expert today and receive a free booklet. 1-800-495-8446

200 Situations Wanted **INVENTORS - FREE INFORMATION PACKAGE** Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation

NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS – Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/2} , Rate SAS ^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at <http://psc.ky.gov/> or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at <http://psc.ky.gov/>.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal housing opportunity basis. To complain of discrimination call HUD Toll-free at 1-800-669-9777. The Toll-free telephone number for the hearing impaired is 1-800-927-9275.



sell it in the **CLASSIFIEDS**

Call Toll Free 1-866-234-5237

CLASSIFIED ADS

Continued from CLASSIFIED ADS pg. 15

DISH TV \$59.99/MONTH for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply, call for details. Call 1-855-303-4767

GET A \$250 AT&T VISA® REWARD CARD WHEN YOU BUY A SMARTPHONE ON PAYMENT PLAN! Limited Time Offer. More For Your Thing. (*Req's well-qualified credit. Limits & restr's apply.) Call Now! 1-866-7999268 or KY www.250reward.com/KY

Get DIRECT TV! ONLY \$35/month! 155 Channels & 1000s of Shows/Movies on Demand (w/SELECT All Included Package). PLUS Stream on Up to FIVE Screens Simultaneously at No Add'l Cost. Call 1-866-292-5435 or satellitedealnow.com/KPA

87 Good Things To Eat
Give 100% guaranteed, delivered to the door **Omaha Steaks!** SAVE 67% on the Gift Dads Want! Order Gourmet Father's Day Favorites - ONLY \$59.99. 1-855-995-4780 mention code: 58113MZW or visit www.omahasteaks.com/favorite151

90 Yard and Garage Sales

MOVING SALE: Lots of everything. Furniture, tools, women's clothes. 184 Sycamore Dr., Aug 9th & 10th, 8-?.

TO PLACE YOUR YARD SALE ad in Classifieds, call toll free 1-866-234-5237.

Yard Sale: August 9 & 10, 9am-5pm, 107 Chelsea Dr, Country Club Estates, Lots of 1980 vintage toys, fisher price, Rainbow Bright, Strawberry Shortcake and many more. Some are new. Also ladies and men's clothing and misc items.

YARD SALE: Sat., Aug 10th, 8-?. 106 Stone Ave (off Springdale). Lots of baby items, N-2T, stroller, carseat, household items.

95 Employment

Bestway Express is now hiring drivers to haul spirits-Medical, Dental, 401K, Vision -50cpm with a \$1000 dollar weekly guarantee - No touch freight - Home weekends. Come join our family. Candidates can apply at bestwayexpress.com or call 833-237-8929.

NEW STARTING BASE PAY - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

99 Caregiver
A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-670-0186

School Menus

Aug. 12-16
*Menus subject to change due to weather and delivery.

BREAKFAST ST. EDWARD SCHOOL
MONDAY: Mini Cinnis or cereal or Pop-tart, fruit, choice of milk or juice.
TUESDAY: Hard cooked egg or cereal or Pop-tart, fruit, choice of milk or juice.
WEDNESDAY: Breakfast pizza or cereal or Pop-tart, fruit, choice of milk or juice.

THURSDAY: Apple cinnamon French toast or cereal or Pop-tart, fruit, choice of milk or juice.
FRIDAY: Egg and cheese sandwich or cereal or Pop-tart, fruit, choice of milk or juice.

WEDNESDAY: Sausage biscuit, assorted cereal, fruit, juice, milk.
THURSDAY: Powered donut holes, assorted cereal, fruit, juice, milk.
FRIDAY: Bacon, eggs and toast, assorted cereal, fruit, juice, milk.

the classroom. Please go to the school website, harrison.kyschools.us, to see what your school will be serving.

MIDDLE SCHOOL
MONDAY: Breakfast pizza or assorted entrees, cereal, fruit bowl, variety of milk and juice.
TUESDAY: Dutch waffle or assorted entrees, cereal, fruit bowl, variety of milk and juice.

ALL ELEMENTARY SCHOOLS
Each Elementary School will have their own breakfast menu and will be served in

See **MENUS** page 17

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located at 500 Hillside Dr. Cynthiana, Ky
Base Rent Units
1 bedrooms, starting at \$298 monthly.
2 bedrooms, starting at \$362 monthly
3 bedrooms, starting at \$386 monthly
1st month rent FREE with paid security deposit - Base Rental ONLY
Some units available based on income. Range, Refrigerator & Microwave furnished. Laundry facility located on site. Central heat & air. Water, sewage & trash included in rent. Income limited, background checks
Office hours: Monday-Wednesday 8:00am-4:30pm
Please contact, Connie Copes Site Manager (859) 234-6717 Equal Housing Opportunity TDD 1-800-545-1833 ext. 336

125 Real Estate Rentals

House For Rent: 3 Br, 1 1/2 bath, large kitchen, living room, den, utility room, deck, storage building, NO PETS, Deposit and references required. Please NO calls after 9PM. West Main St Carlisle, KY, 859-484-2135.

130 Real Estate Sales

ATTENTION ALL HOMEOWNERS in jeopardy of foreclosure? We can help stop your home from foreclosure. The Foreclosure Defense helpline can help save your home. The Call is absolutely free 1-800-758-4070

REVERSE MORTGAGE:

Homeowners age 62+ turn your home equity into tax-free cash! Speak with an expert today and receive a free booklet. 1-800-495-8446

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BECOME A PUBLISHED AUTHOR! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

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INVENTORS - FREE INFORMATION PACKAGE Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation

200 Situations Wanted

Looking for a 1 br, apartment, in Cynthiana. Nice area, Wanting to come-back home. Excellent references Call 801-851-1232

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ADVERTISED AUGUST 2019

THE FOLLOWING FIDUCIARY APPOINTMENTS WERE FILED IN THE MONTH OF JULY, 2019. ALL CREDITORS MUST FILE THEIR CLAIMS WITHIN SIX MONTHS OF APPOINTMENT PER KRS 395.100.

DECEDENT	FIDUCIARY	ATTORNEY	DATE APPOINTED
DOLLIE LENOX	MIKE LENOX 89 OLD PARIS PK CYNTHIANA KY	BRADLEY VAUGHN	7/1/19
ALVA MAE BEAGLE	CANDACE ELAINE BEAGLE 430 E BRIDGE ST CYNTHIANA KY	SAM ARNOLD	7/29/19
JUANITA BILLS	DENZIL BOYD 5115 OLD LAIR RD CYNTHIANA KY		7/29/19
ROY LEE ROSS	PHYLLOS ROSS 122 N CHURCH ST CYNTHIANA KY	BARTON T ROGERS	7/29/19
WILLIAM G BLACKBURN	BILL BLACKBURN 111 LOLA DRIVE CYNTHIANA KY	JAMES G HODGE 9904 WYNBROOKE PLACE LOUISVILLE KY 40241	7/22/19
JERRY LEE ETTINGER, SR	CLAUDIA ETTINGER 5021 KY HWY 1842 N CYNTHIANA KY		7/22/19

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234-2595 or 234-3933
29 years experience!

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10 WEEKS FOR ONLY \$62.40 (\$6.24/week)
20 WEEKS FOR ONLY \$104.80 (\$5.24/week)

• FEATURED BUSINESS •

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ROGERS MOTOR COMPANY
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ROY K. ROGERS
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George Velat
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29 years experience!

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Spas • Hot Tubs • Saunas • Chemicals
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102 S. Walnut St., Cyn.
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(859) 234-5300

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New & used tires, oil changes, brakes & auto repairs
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Mark Cockrell • Owner
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(859) 234-2898

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Clifford Tree Services LLC
• Tree Trimming & Removal • Trimming from power lines
• Storm Clean-up • Fully Insured • References Available
• Free Estimates
Ben Clifford
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Level 3 certified Smartphone and iPhone repair center.
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33 yrs serving Cynthiana

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WHEN BUILDING, CHECK WITH US!
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859-234-2242
www.poindexterlumber.net

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Cynthiana TIRE Service INC.
Complete Auto & Truck Service
New Lair Road
(Old RECC Grounds)
(859) 234-4371

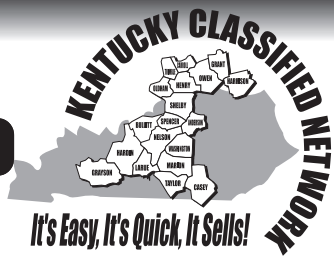
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(859) 234-4042 or 234-7541
Residential Dwayne C. Florence
Commercial Cynthiana

Allison's Bulldozing
Lakes • Ponds • Roadways • Septic Waterlines • Basements • Grade Work
Jerry 859-556-0518 David 606-782-1892

To Advertise Your Business Call (859) 234-1035!

The Cynthiana Democrat CLASSIFIEDS



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It's Easy, It's Quick, It Sells!

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- Farm Equipment.....060
 - Farmers Market.....061
 - Feed, Seed & Hay.....059
 - Horses.....057
 - Lawn & Garden.....046
 - Livestock.....058
 - Machinery & Tools.....048
 - Pet Services.....056
 - Pets.....055
- Automotive**
- Auto Parts & Services...040
 - Autos.....035
 - Autos Wanted.....039
 - Boats.....070
 - Motorcycles & ATVs...080
 - RVs & Campers.....065
 - Sport Utility Vehicles..037
 - Trucks.....036
 - Vans.....038

- Real Estate**
- Apartments for Rent...120
 - Auctions.....050
 - Commercial Property..122
 - Lots & Acreage.....132
 - Mobile Home Lots & Parks.....105
 - Mobile Home Rentals..110
 - Manufactured Home Sales.....115
 - Real Estate Rentals....125
 - Real Estate Sales.....130
 - Real Estate Wanted....131
 - Resorts, Vacation Homes.....127
 - Room Mate Wanted....199
- Yard Sales**
- Yard & Garage Sales.. 090

- Employment**
- Business Opportunities..100
 - Education.....093
 - Employment.....095
 - Employment Wanted...096
 - Job Training.....094
 - Merchandise Distributors.....098
- Odds & Ends**
- Antiques.....083
 - Appliances.....081
 - Arts & Crafts.....088
 - Building Materials.....086
 - Business & Service Directory.....210
 - Card of Thanks.....010
 - Child Care.....097
 - Christmas Items.....089
 - Computers & Services..033
 - Entertainment.....014
 - Found Items.....025
 - Free Items.....015

- Odds & Ends**
- Good Things To Eat....087
 - Happy Ads.....005
 - Home Furnishings.....082
 - Home Improvement....047
 - Items Wanted.....195
 - Legal Notices.....300
 - Legal Services.....007
 - Loans.....020
 - Lost Items.....028
 - Memory.....012
 - Miscellaneous Items...085
 - Sporting Goods Jewelry
 - Office Equipment TVs & Electronics
 - Firewood Cemetery Plots
 - Musical Instruments...084
 - Notices.....006
 - Personals.....001
 - Services & Repairs...045
 - Situations Wanted....200
 - Travel.....003

DEADLINES

DEADLINES

READER ADS
Cynthiana Democrat
Tuesday, 10:00 a.m.
Harrison Shopper
Thursday, 10:00 a.m.

DISPLAY ADS
Cynthiana Democrat
Tuesday, 10:00 a.m.
Harrison Shopper
Thursday, 10:00 a.m.

Deadlines are the same for placing or canceling ads.

IS YOUR AD OK?

IS YOUR AD OK?

To Our Classified Advertisers

Please notify us if you find an error in your ad or if your ad failed to run. If you notify us on the first day it was scheduled to appear, we'll make a correction as soon as possible as deadlines permit.

We want to give you the best possible service. But if you do not let us know of a problem the first day, it may continue to run incorrectly.

The newspaper will not be liable for failure to publish an ad or for a typographical error or errors in publication except to the extent of the cost of the ad for the first day's insertion. Adjustment for errors is limited to the cost of that portion of the ad where the error occurred.

Please check your advertisement and notify our Customer Service Department in case of an error.

Call Toll Free (866) 234-5237

Kentucky Classified Network reserves the right to refuse or edit ads.

1 Personals

LOOKING FOR LOVE or just a friendly chat? Connect with Latino singles in your area. 18-Plus Call 1-866-686-5936. Try it free.

2 Make A Connection.

Real People, Flirty Chat. Meet singles right now! Call Livelinks. Try it FREE. Call now. 1-888-979-2264

3 Tired of the same old dating sites?

Meet real people in your area and make a new connection on your terms! 18 plus only. Call 1-855-850-1741

6 Notices

70 YEARS OLD, kids are grown. Still need your life insurance? Or is a big LIFE SETTLEMENT CASH PAYOUT smarter? Call Benefit Advance. 1-855-419-5973

DENTAL INSURANCE.

Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-478-8530 or http://www.dental50plus.com/26_Ad#6118

DO YOU HAVE A FESTIVAL coming up?

Advertise in this newspaper plus 83 other newspapers in KY for only \$250. Save time & money by making one call for all! For more info, contact the classified department of this newspaper or call KPS at 1-502-223-8821, email: trevlett@kypress.com

HAVE \$10K IN DEBT?

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WANTED: farm tractors, 50 HP & smaller. Any condition. 606-842-0068

83 Antiques & Collectibles

CASH PAID FOR antiques & collectibles. One item or whole estate. Call (859) 234-9456 between 8am and 10pm only. Please turn to CLASSIFIED ADS, pg 19

Notice of Public Hearing

The Planning Commission will hold a meeting on August 19th, 2019 at 6:30pm in the Meeting Room of the Harrison County Health Dept. at 364 Oddville Ave.

A. #19-ZMA-01: PUBLIC HEARING—Desha Point Development, LLC. Request Zone Change from R-1 (Residential One) to Residential Three (R-3) for 9.091 acres (Lots 1-5) at U.S. 27 North and Desha Drive. (Map#101-0000-023-00-000) (Art. 10 Sec. 10.4.)

Public Notice August 2019

Analytical Management, Inc. of Louisville, Kentucky, did the three-year re-inspection of the management plan for the Harrison County Schools. The management plan and re-inspection have been made available to the Kentucky Division of Air Quality. A copy is also available at each school in the office of the principal.

The Asbestos Hazard Emergency Response Act (AHERA) requires education agencies to use accredited inspectors to re-inspect asbestos-containing building materials, which were identified in previous inspections. Re-inspection is required every three years after a management plan goes into effect. The results of the re-inspection are submitted to state agencies.

All procedures listed in the management plan and re-inspection is pursuant to and adhering to the Asbestos Hazard Emergency Response Act as they pertain to schools. The re-inspection is available to the general public by contacting Robert Switzer at the Harrison County Board of Education, 308 Webster Ave. Cynthiana, Ky. 41031 or at 234-7110.

NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS – Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/2} , Rate SAS ^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at <http://psc.ky.gov/> or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at <http://psc.ky.gov/>.

LEGAL NOTICE

The Harrison County Fiscal Court will be accepting sealed bids for the replacement of an equipment/vehicle storage shed located on the Road Department lot at 155 KY Hwy 32 W, Cynthiana, KY 41031. Specifications may be obtained at the county road barn. Bids will be opened August 13, 2019 at 5:30 p.m. in the Harrison County Courthouse Community Room. Bids must be in the County Judge's office by Noon on August 13, 2019.

The Court reserves the right to accept or reject any/or all bids.

Alex Barnett
Harrison County Judge Executive

LEGAL NOTICE

The Harrison County Fiscal Court will be receiving sealed bids for replacement of bridges on Smitsville, Dixon and Robinson Union Roads in Harrison County. Specifications can be obtained from the County Judge's office. Bids will be opened August 13, 2019 at 5:30 p.m. at a regular meeting of the Harrison County Fiscal Court in the Harrison County Courthouse Community Room located at 111 S. Main St, Cynthiana, KY 41031. Bids must be in the County Judge's office by Noon, August 13, 2019. The Court reserves the right to accept or reject any/or all bids.

Alex Barnett
Harrison County Judge Executive



To access full job descriptions, please go to www.commaction.org (Click the CAREERS tab and follow the instructions to apply online)

Children's Services Assistant (Harrison Co.)

Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties is currently accepting applications for the position of Children's Services Assistant. The Children's Services Assistant assists with the day-to-day and overall operations of the facility, ensuring compliance with local, state, and federal guidelines while supporting our commitment to enhance learning and development for each child. With guidance from the Children's Services Coordinator, ensures the staff provides the best possible learning and care experience for the children in our programs and markets the facility and our programs.

Qualifications: Must have a minimum of an associate's degree. If degree is in a field other than early childhood education, must obtain an Infant/Toddler and Preschool CDA within one year of hire. Good written and oral communication skills. Experience with computers is highly desired. Must obtain a food handler's permit, TB skin test, physical, as well as any other screenings, physicals, and testing required by the funding source, licensing and/or regulations.

Closing Date: August 15, 2019

Salary: \$13.04 - \$14.34 (plus excellent benefits)

10% salary differential for bilingual applicants (English/Spanish)

Applications may be obtained at any agency office or by writing or calling or via internet: Community Action Council, P.O. Box 11610, Lexington, Kentucky 40576; (859) 233-4600 or 1-800-244-2275; <http://cacsql/epicor/HCM> for internal employees; and www.commaction.org for external applicants and click on jobs to access all job vacancies.

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All persons are hereby notified not to trespass, fish or shoot upon the lands of the undersigned. Any person caught trespassing in violation of this notice will be reported to the sheriff and prosecuted to the fullest extent of the law. It is necessary that we take this step to protect our property and wildlife.

No hunting or trespassing on the property belonging to Albert & Billie Grob, lots 1-4-5-6 and 41 of Maric Lane.

All lands of Standfast Farm including the former Duncan Estate, US 62 and Duncan Road, Robertson County. Joe & Doris Grant, owners.

No hunting, fishing, 4-wheeling or trespassing on the Whitaker Farm located on US 27 S. & Lima Lane. Violators will be prosecuted.

No hunting, fishing or trespassing, day or night, on the farm of Ronald Riehemann, located on Wagner Lane, Berry.

No hunting or trespassing on the farm of Jim & Connie Mann on Oddville-Sunrise Road.

No trespassing on the property of William and Sarah Conatser located on Stringtown-Webber Rd.

Absolutely no trespassing on the property of Brad Eden located on Hwy 356.

Absolutely no trespassing, hunting, or fishing on the Graves & White Farm off 1842 South.

No hunting or trespassing anytime day or night on Hickory Tree farm located on Granger Lane, owned by Robert C. Browning, without my written permission. Violators will be prosecuted to the fullest extent of the law.

Absolutely no

NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

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BENGALS: Brown wants to re-excite team's fan base

Continued from page B1

"I don't blame coaches for doing that, they were protecting their interest, their players," Brown said. "They didn't want them exposed, they didn't want them injured, but it impacted the product and we didn't step up and handle it as owners. We accepted it, and I think it got us to where we are today."

The Bengals drew 35,633 and 39,520 fans for their two home preseason games last year, when they had a third straight losing season and a third straight significant decline in attendance. Cincinnati averaged only 50,753 fans in the regular season, the second-lowest in the league. The plummeting fan interest was a

factor in Brown firing Marvin Lewis after his 16th season as head coach and hiring Zac Taylor. Lewis went 0-7 in the playoffs, extending the Bengals' mark of no postseason victory since the 1990 season.

Brown pointed out that the Bengals made the playoffs from 2011-15, a franchise record, but lost in the first round all five times to extend their streak of futility. They've gone 6-9-1, 7-9 and 6-10 the last three years, falling to last in the AFC North.

"That's an eternity in this business," Brown said. "That's what people remember. We want to re-excite our fan base."

Illness causes Leddecky to pull out of races

GWANGJU, South Korea (AP) — Katie Leddecky withdrew from the 200-meter freestyle preliminaries and the 1,500-meter final Tuesday at the world swimming championships because of illness.

Her coach Greg Meehan said doctors were assessing Leddecky, but had no official diagnosis.

"She woke up this morning and she's not feeling well at all," he said. "I'm hopeful that we see her racing again this week."

The eight-day meet ends Sunday. "This is brutal for her not to be competing," Meehan said, noting Leddecky's famous competitive nature.

Shortly after Meehan spoke to report-

ers, USA Swimming said Leddecky was out of the evening's 1,500 free final.

Leddecky was the fastest qualifier for the grueling event in 15 minutes, 48.90 seconds — 2.68 seconds faster than the next quickest swimmer. But the 14-time world champion hasn't been in the pool since Monday's prelims.

"If you get back into racing too early, it's just going to make the road to recovery a little bit longer," Meehan said. "We're just in a kind of half-day by half-day (mode) and hoping that she turns the corner here quickly."

U.S. national team managing director Lindsay Mintenko said Leddecky hasn't been feeling well since she arrived in Gwangju on July 17.

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The City of Danville is accepting applications for the following position:

Network Technician

Applications may be obtained at the City's website www.danvilleky.org or by contacting Donna Peek, HR Director, City of Danville, 445 West Main Street, Danville, Ky. 40422, (859)-238-1200

All applicants must pass a drug screen and background test

The City of Danville is An Equal Opportunity Employer

The City of Danville is accepting applications for the following position(s):

Police Officer

Applications may be obtained at the City's website www.danvilleky.org or by contacting Donna Peek, Human Resource Director, City of Danville, 445 West Main Street, Danville, Ky. 40422, (859)-238-1200

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Job Opportunities

Little Eagles Preschool now hiring. Must have high school diploma/GED, flexible hours could vary 6-6 Monday-Friday. Must love working with children. Also open enrollment 6wk-12yrs. Call 502-500-5313

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Full-time maintenance position available with Farmdale Water District. Responsibilities include but not limited to: Reading water meters, repairing water lines, installing water meters and water lines. Experience helpful. Must pass drug test and background check. Apply at our office: 100 Highwood Dr. Frankfort, KY

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\$299,900. Call Lori Adkinson with Coldwell Banker Preferred Realty at 502-320-9618.



All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

SUDOKU

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

4	9		2					
	6	1			8	3		
					3	4		1
				3				6
		9		1		5		
	1	8	9					
	2			4				
7		6			2			
			7		9			

Level: Intermediate

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Location-Location-Location
Collins Lane School District, 101 Edgemont Rd. This is located in the back of Thistleton - Corner of Edgemont Rd and Leawood Dr. Ranch on a basement with an attached two car garage. Many updates-3 bedrooms-2 bath-Bonus room in basement, has been used as 4 bedroom. \$217,500. Call Jerry Pulliam 502-330-0963. Century 21 Simpson & Associates.

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15 1/2 Ac. Frank Clark Road, Owen Co., secluded property, partly wooded, 15 min. from Frankfort, city water, \$69,900. \$2,500 down. (859)485-1330

9 Ac. Owen Co., rolling pasture w/ scattered trees, small barn, ideal for horses, city water along road, \$56,900, \$2,500 down (859)485-1330

Manufactured Home

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All new employees are subject to Pre-Employment Drug Testing
Back Ground Checks A Must

UK: Stenberg says talent upgrade, experience give Wildcats the potential to match success of last year's 10-3 team

Continued from page B1

team this year.”
Stenberg said the Wildcats, who finished 10-3 last season, have the potential to match last year's success, largely because of the team's talent upgrade and experience in the trenches.

“Every year we take a step back and look at what we have and we start going to work,” Stenberg said. “We have to see what our weaknesses are and strengths are and work off of those and improve where we can.”

Stenberg isn't sure how the Wildcats will respond to the absence of Benny Snell in the backfield but is confident the Wild-

cats won't miss a beat when it comes to offensive production.

“I think we're going to be able to do what we need to do,” he said. “We haven't started camp yet. I don't know whether we're going to be run-heavy, pass-heavy or not, but I know coach (Eddie) Gran is going to put us in the best situation to win games. If we need to run the ball, we're going to run it; if we need to pass it, we'll pass it. We're going to whatever we need to do.”

Stenberg has noticed a difference in starting quarterback Terry Wilson and expects the senior signal-caller to be one of

the team's top leaders.

“He's been working his tail off this offseason in the weight room and he's been out throwing (the ball),” he said. “I think he's going to have a huge year this year. He's going to be ready to make a difference, and that's what we need on this team. He's going to be a leader, vocally and physically. He's going to show us how to do it right, and that will be a great thing for us.”

Stenberg also will be counted on to provide leadership on offense. His approach on the offensive line is simple.

“I try to find their weakness and see

where you are weak and expose that and make you feel embarrassed,” he said. “Playing on the offensive line is a double whammy. You've got to (tear them down), play with their mind and beat them physically.”

Stenberg said his favorite target in practice is teammate Phil Hoskins.

“I love chirping at Phil Hoskins,” he said. “He's going to laugh because I love (it) and he loves doing the same. We're always back and forth with each other. If you are focusing more on me than what you're supposed to be doing, I've won that battle. I wouldn't do it if I didn't think it works.”

NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

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Rate Schedule	Present Rate	Proposed Rate	Change In Rate
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Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/2} , Rate SAS ^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

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MYERS: Pitching lessons started when he was 8 years old

Continued from page B1

the Future Games are for the best uncommitted Class of 2021 prospects and select members of the 2022 class from its 40-plus-state coverage area.

There were over 250 college coaches at last year's event.

“I took my first pitching lesson when I was 8 years old from David Cammack,” Myers said. “He used to coach here, and he's a friend of my dad's. He obviously knows baseball.”

“You can pitch at 9 years old. I started working in the fall when I was 8 years old so when I was 9 for summer ball I'd be one step ahead. My uncle pitched. I guess that's where I get it from.”

His uncle Chip Dennis pitched for Kentucky State University.

This season for the Flyers, Myers went 6-2 in 10 starts. He had a 1.38 earned run

average, and he struck out 49 batters in 50.2 innings.

He ranks fifth all-time in KHSAA history for consecutive innings pitched without allowing a run at 28.2 innings.

Against district opponents during the regular season, Myers went 3-0 with a 0.412 ERA.

When he pitches Thursday, among the schools that will be watching are Kentucky, LSU and Auburn.

He first took notice of Auburn when Cam Newton was the Tigers' quarterback, and he began following the school's football and basketball teams.

That led to Myers becoming an Auburn fan.

“Auburn's been my dream school,” he said. “I've always wanted to play baseball in the South in the SEC.”

TRADES: Teams looking for pitching to survive postseason

Continued from page B1

depth,” Philadelphia general manager Matt Klentak said Monday, when he acquired left-hander Jason Vargas from the Mets.

In a season of record home runs, most contenders think they'll need more pitching to survive the pennant races and the postseason.

With the season about two-thirds over, there had been just 31 complete

games entering Monday — only slightly ahead of the pace that led to a record-low 42 last year. That's down from 104 in 2015, 209 in 2003 and 302 in 1998, a sign of just how much the sport has transformed in two decades.

Managers want plenty of power arms available inning after inning, leading rebuilding teams to sell off their veterans to clubs hoping to win now.

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Average-2500-miles weekly
Competitive wages
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All applicants must pass a drug screen and background test

The City of Danville is An Equal Opportunity Employer



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Auctions & Sales

Garage Sales

GARAGE SALE
Evergreen Baptist Church
2698 Evergreen Road
August 1st & 2nd, 7am-5:30pm
Children's Ministry Fundraiser

FULL WEEK YARD SALE
July 29th through August 3rd
Monday-Friday, 8:00-6:00
Saturday 8:00-12:00
5 miles out Owenton Road (Hwy 127). Turn left on Shadrick Ferry. Go 1 mile. See signs. Furniture, antiques, clothes (birth to adult), too much to list all. 30 tables to search for goodies, all inside.

New TODAY

BLESSED HOPE BAPTIST CHURCH YARD SALE
2015 Evergreen Road (Right off of 127),
Friday and Saturday,
08/02-08/03,
8am-3pm
Come and get a great deal!

GARAGE SALE
994 Shadrick Ferry Road
Tuesday, Wednesday,
Thursday, Friday & Saturday
8:00 to 4:00

THREE DAY 127 YARD SALE
August 1-2-3, Hours: 9-5
103 OAKLAWN
Large NASCAR collection, old rocker, chairs, antique table, lamps, woven baskets, patio table with four chairs, glider, collection glass shoes, fishing rods, reel, minnow buckets, bedding, new shoes, purses, casual dress ladies and mens clothing, jewelry. More and More and More!

127 YARD SALE
Crestwood Subdivision
865 Hillwood Avenue
7AM to 7PM
Thursday, Friday & Saturday
Cheap Stuff!

Garage Sales

New TODAY

GARAGE/YARD SALE
1113 Aderly Ln.
Thursday, Friday, Saturday
8-4
Furniture, dishes, quilts, bicycle, display ladders, books, CDs, crafts, wood signs, misc.

YARD SALE
2890 Cardwell Lane
Wednesday thru Saturday, 8-?
Rods, reels, lures, tackle boxes, knives, 2011 Suzuki Grand-Vitara, kids toys, strollers, clocks, angels, handmade items, approximately 30 full totes.
502-226-4718

New TODAY

BIG WAREHOUSE YARD SALE
2521 Lawrenceburg Road (Across from Bowling Alley)
Thursday thru Saturday, 9-5

New TODAY

WHITE TENT YARD SALE
63 Lawrence St.
8 AM to 6 PM
August 1st, 2nd, 3rd
Rotor tiller, unframed prints, & miscellaneous items.

New TODAY

INDOOR/OUTDOOR ESTATE YARD SALE
267 Pea Ridge Road
Thursday, Friday & Saturday, 9-?
New Antique Items

New TODAY

LOOK!
YARD SALE
1122 Grand Avenue
Thursday, Friday & Saturday
08/01-08/03, 9AM-5PM
Antiques, collectibles, vintage crafts, furniture, books, lots more!

BASEMENT SALE
Thursday, Friday & Saturday
8AM-5PM
174 LOCUST RIDGE
Household items, furniture, bicycles, bicycle parts, and much, much more!

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SUDOKU

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Congolia Sudoku increases from Monday to Sunday.

				6	9			
	3							
				4		3		
4				8				9
9	2	5						4
	1			6		7	5	
3	9			8		7	6	1
				8	1		4	
				7				

Level: Intermediate

USA: Several big names are sitting out World Cup

Continued from page B1

"Too little talent is not a good thing, but we don't have that problem."

The biggest U.S. names — LeBron James, Kawhi Leonard, Stephen Curry, Kevin Durant, James Harden and so on — aren't playing World Cup. There are four current All-NBA players expected in the tournament, and three of them will be aiming to beat the U.S. Nikola Jokic will lead gold-medal hopeful Serbia, NBA MVP Giannis Antetokounmpo is playing for Greece, and Rudy Gobert is playing for France.

The only American All-NBA guy in the mix is Kemba Walker, who knows team building over the next few days is vital.

"On the court is pretty easy. I think we'll get that," Walker said. "Off the court is where we need to figure out, where we need to spend more time and communicate more, just have fun with each other. Like Pop said, just

love each other. That's the way it has to be, because it has to translate to on-the-court if we want to do something special with this team."

Even though the U.S. roster lacks the biggest stars, there's already a clear sense of competition.

Popovich brought in the select team — the younger NBA players who were invited to Las Vegas this week to push the national-teamers and potentially compete for their jobs — into practice Tuesday, and players said the intensity of play immediately ramped skyward. There's no grace period for players to ease into camp, not with stakes this high.

"They came to play," Miami center Bam Adebayo said. "I give them respect."

It's already clear that Popovich, entering his first tournament as the U.S. coach, doesn't want the 12 best players. He wants the 12 best-fitting ones.

CLASSIC: Tournament was Flyers' third in a week

Continued from page B1

"I didn't know if I'd play today. I was sore and stuff, and I didn't play great. I got off to a good start, and it kind of fell apart at the end."

For Webb, the best part of his game Tuesday was his wedge play.

"From 100 to 130 yards was key for me today," he said. "Today I was dialed in from there, and I only missed two greens."

"For a guy who's been on the team less than two years to make the all-tournament team, I wish we had him for two more years," WHHS coach Adam Nicholson said. "That's incredible, and he's a natural athlete."

Jackson Whitaker posted a 76 for WHHS. Despite struggling the last two holes, the 76 tied Whitaker's best score for 18 holes.

"He's not happy, but he had a heck of a round," Nicholson said. "I couldn't be happier."

Louisville Trinity won the tournament with a score of 289, and Grant County was runner-up at 294.

Grant County's Tyler Mitts was medalist with a two-under par 68, and defending champion Alex Hadden of Henry County was second with a 69.

The Flyer Classic was Franklin County's third tournament in less than a week. "The guys played well, and we've im-

proved every tournament we've played in," FCHS coach Kevin Hall said.

"I want to thank Kirk (Schooley) and his staff," Hall said of the Juniper Hill golf pro. "They're more accommodating every year, and the course was in such good shape."

"That's one reason we like to have the tournament here. It's much more community oriented."

The players with the five lowest scores were named to the all-tournament team. Because of a tie, six players made the team.

They were Webb, Hadden, Mitts, Derek Limberg of Trinity, Justin Gabbard of Highlands and Logan McCormick of Montgomery County.

Franklin County plays Sayre in its conference opener Thursday at Tates Creek Golf Club.

Western Hills' next match is Tuesday at Juniper Hill against Anderson County. **FRANKLIN CO. (323)** — Camden Good 74, Sawyer Hulette 80, Abe Van-Houten 82, Will Dowler 87, Will Logan 103.

WESTERN HILLS (329) — Brandon Webb 70, Jackson Whitaker 76, Carter Smith 91, Jaxson Hill 92, Tommy Quarles 97.

FCHS INDIVIDUALS — Ben Bevington 103, Zach Perry 110.

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Rate IS, Rate DS ¹ , Rate SAS ¹ / - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

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WILSON: Quarterback says team's focus is on getting better

Continued from page B1

"It starts with him fundamentally," Stoops said. "You hear me talk about that a lot, boring sometimes, but true. It's a fundamental game. He had an opportunity to watch every throw he made last year. If you just look at fundamentals, yards we left on the field, he sees that. But it's hard. Easier said than done. That's why everybody can be an armchair quarterback, right? He's got a lot coming at him. He's really worked hard."

Stoops added that Wilson's experience as a second-year starter also is a big plus for the Wildcats.

"That's a big deal, where to go, the reads, how quick to get off the reads, go to the next one, so on," the Kentucky coach said. "Then the speed of the game, confidence for him to play and know that he won 10 games in the SEC, won the bowl game, has to give him a lot of confidence going into this year. You build around that."

Although Kentucky lost some play-makers from last season, Wilson said the Wildcats "don't focus on that" and added the team is "going to be more hungry."

"We're thinking about us," Wilson said. "Those guys played a big role on this team last year and they're on to bigger and better things and so we just have to worry about us and take care of what we need to take care of. That's really how the attitude is around here. We're just worried about us and getting better for the season."

Despite last year's success, the Wildcats have been picked to finish sixth in the SEC East, but Wilson isn't concerned and added the team isn't out to prove a point, either.

"That's not what we're trying to do, we're just trying to be the best that we can be day-in and day-out," he said. "On the field, that takes care of everything."

What Wilson does know is that he's playing behind an experienced offensive line and a core of receivers and running backs who have waited their turn and are eager to showcase their skills.

"We're going to be able to move the ball and we're going to be explosive," Wilson said. "We're loaded. We have depth that we need and it's going to be fun just to show everybody what we can do and how explosive we're going to be."

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HOUSEKEEPER
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Garage Sales

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MULTI-FAMILY SALE
Thursday-Saturday, 8:30-?
1311 Seneca Trail
Mens, womens & children's clothing, shoes, toys, camera, knickknacks, dishes, lamps, pillows, miscellaneous.

New TODAY

MULTI-FAMILY!!!
320 EVERGREEN
Thursday-Saturday, 8-2
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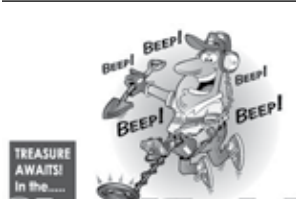
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SUDOKU

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				9	2			
5	9	6	8					
			4			7		
1								
		7	6					8
				5		3		
6				8				
	8			2		1	7	
4		3		7		5	6	

Level: Intermediate

OBITUARIES

James L. Parker

U.S. Air Force veteran James L. Parker, 77, passed away on July 23, 2019. He is survived by his wife of six years, Nancy Parker, and three children, Donna Jo Stewart of Wyoming, Lori Greiving of Georgetown, Kentucky, and Steven Parker of Ankeny, Iowa. He is survived by seven grandchildren, David and Darren Stewart; Ashley McLemore, Tyler Dickinson, Malia Parker, Adam and Hannah Greiving. Mr. Parker was born and raised in Wyoming where he met and married his wife Karen in 1963. Karen passed away in 2011 and he married Nancy Crowe

in 2013. He attended college at Casper Jr College and the University of Wyoming. He completed graduate school at the University of Utah in 1971. He worked as a social worker 32 years, 21 of those were active duty with the U.S. Air Force. He retired with the rank of Major in 1992. He also worked as a builder and woodworker for five years prior to full retirement. He has been an active member of the Church of Jesus Christ of Latter-Day Saints throughout his life. Visitation will be at the LDS Church building 215 Wellington Way, Georgetown KY 40324 from noon to 1:30 p.m. with funeral service to follow at 1:30 p.m. to 2:20 p.m. on Saturday, July 27. Interment will be at Camp Nelson National Cemetery. www.johnsonsfuneralhome.com

Elizabeth Maxine Lutes Gaddie

Elizabeth Maxine Lutes Gaddie, 99, passed away on Saturday, July 20, 2019. Services will be private. Arrangements in care of Johnson's Funeral Home. Condolences may be expressed to the family online at www.johnsonsfuneralhome.com.

Sarah H. McCall

Sarah H. McCall, 86, passed away Wednesday, July 24, 2019, in Lexington, Kentucky. Visitation will be Friday, July 26, 2019, from 9 a.m. to 10:30 a.m., with Mass beginning at 10:30 a.m., all at Pax Christi Catholic Church, Lexington, Kentucky. www.tuckeryocumwilson.com

We do Weddings, Engagements, Births & Anniversaries!



You can drop them off, e-mail to us at news@news-graphic.com, or mail them in to our office. **Deadline is Friday by 5:00 p.m. for the following week's Saturday publication.** (Example: If submitted by 5:00 on Friday, May 1, announcement will run in Saturday, May 9, paper.)

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502-863-3550

641 S. Broadway
Georgetown, KY 40324

johnsonsfuneralhome.com

HEARING TESTS SET FOR THE GEORGETOWN AREA

Hearing tests will be given at **Beltone Hearing Aid Center**. The test will be given by a *Hearing Care Practitioner* in **Georgetown on Tuesday, July 23rd and Thursday, July 25th**. Anyone who has trouble hearing or understanding conversations is invited to have a hearing test to see if this problem can be helped. Bring this Coupon in for your **HEARING TEST: a \$175 value, FREE!**



Georgetown, KY • 804 South Broadway Suite 1
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CALL TOLL FREE AT 888-744-7598 or 502-443-1714

We will be open on **Tuesday, July 23rd and Thursday, July 25th from 9:00 am to 4:00 pm**

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NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS – Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/2} , Rate SAS ^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at <http://psc.ky.gov/> or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at <http://psc.ky.gov/>.



Have a community event that you would like to share?

Help others to mark their calendars by e-mailing your events to news@news-graphic.com!



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Hours: Monday-Friday 8:30 a.m.-5 p.m.

Study: Teen drivers more likely to die in Kentucky than other states

By Ben Tobin
Louisville Courier Journal

Teenagers in Kentucky are 140% more likely to die in a car crash than the average U.S. teen, according to a new report. Using data from the National Highway Traffic Safety Administration, personal finance website ValuePenguin.com ranked Kentucky as the worst state in America for teen driver fatalities. The Bluegrass State has the highest average annual teen driver fatalities per 10,000

licensed drivers age 19 or younger, with 3.47 per year. From 2013 to 2017, Kentucky recorded 128 teen motorist fatalities. According to the report, teens in Kentucky are 16% more likely to die in a car crash than those in Mississippi — the second deadliest state, which averages three teen driver fatalities per year. The rate of serious car accidents for Kentucky teenagers could be a contributing factor for the high insurance costs for young drivers, the report found.

By the Numbers

Annual teen driver fatalities average in Kentucky is **3.47** per 10,000 drivers 19 or younger.

From 2013-17, Kentucky recorded **128** teen motorist fatalities.

Teens in Kentucky are **16%** more likely to die in a car crash than those in Mississippi — the second deadliest state.

SOURCE:
NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION

Rates in Kentucky are the fourth most expensive in the country for student car insurance,

with an average annual premium of \$9,807. To get a driver's license in Kentucky, one must first take a written knowledge and vision test, which they are eligible to take when they turn 16. Then, after passing the test and holding a permit for 180 days, the driver may apply for an intermediate license and take a driving skills test. After passing the test and holding the intermediate license for 180 days or turning 18 years old, the driver will then be eligible for a full license,

provided they have completed the required driver education course. Joining Kentucky and Mississippi in the top five are North Carolina, Montana and West Virginia. New Jersey is the safest state for teen drivers, with 0.58 teen driver fatalities per year. The report also found that teen driver fatalities nationwide have increased over time — from 1,127 in 2013 to 1,310 in 2017 — and that male teens across the nation account for 72% of driver fatalities.

KSP to conduct traffic safety checkpoints

Special to the News-Graphic

Kentucky State Police Post 12, which provides police coverage for Anderson, Fayette, Franklin, Scott, Shelby, Spencer and Woodford counties, will be conducting periodic traffic safety checkpoints at locations approved by the Kentucky State Police Policy and Procedures Manual. There will also be special traffic enforcement in high collision areas using radar, laser



and saturation patrols. These checkpoints will be conducted in an effort to enforce the traffic laws of the Commonwealth of Kentucky. Special attention will be paid to occupant protection (seatbelt adherence), sobriety, and registration violations. Below is a list of traffic safety checkpoint locations in Scott County. These roadway locations include, but are not limited to:

- U.S. 25 — at Fayette County line
- U.S. 25 — at U.S. 460 By-Pass (South Limits)
- U.S. 25 — at Delaplain Road
- U.S. 62 — at U.S. 421 Intersection
- U.S. 62 — at Gunnell Road
- U.S. 62 — at I-64 Intersection
- U.S. 460 — in Newtown
- KY 32 — at U.S. 25 Intersection
- KY 227 — at Bond Pike
- KY 368 — at KY 227 Intersection
- KY 1963 — at Lyle Road (Fayette County line)
- KY 1963 — at Lemons Mill Road



Fresh paint

Crews have been outside this week giving the exterior of the Scott County Courthouse a fresh coat of paint. The Scott County Judge-Executive's Office shared its thanks to residents in a Facebook post Monday: "Thank you for your patience around the Courthouse during the exterior paint project."

NEWS-GRAPHIC PHOTOS BY: JAMES SCOGIN

FEMA, FCC running nationwide testing Aug. 7

Kentucky Today staff report

FEMA and the FCC will be conducting a nationwide test of the Emergency Alert System on Wednesday, Aug. 7. The nationwide test, which is being conducted through FEMA's Integrated Public Alert and Warning System, or IPAWS, will be sent to radio and television stations beginning at 2:20 p.m. EDT. This year, the test message will originate from designated radio stations, known as Primary Entry Point stations, which participate in a component of IPAWS called the National Public Warning System. All other radio and television stations, cable, wireline service providers and direct broadcast satellite service providers should subsequently receive and broadcast the test message.



This year's test will evaluate the readiness of the national alerting capability in the absence of internet connectivity. The test will be approximately one minute long, have a limited impact on the public with only minor interruption of radio and television programs and will be similar to regular monthly EAS tests. Both the audio message and text crawl should be accessible to people with disabilities. The test will not include a message on cellphones via Wireless Emergency Alerts.

We do Weddings, Engagements, Births & Anniversaries!

You can drop them off, e-mail to us at news@news-graphic.com, or mail them in to our office. **Deadline is Friday by 5:00 p.m. for the following week's Saturday publication.** (Example: If submitted by 5:00 on Friday, May 1, announcement will run in Saturday, May 9, paper.)

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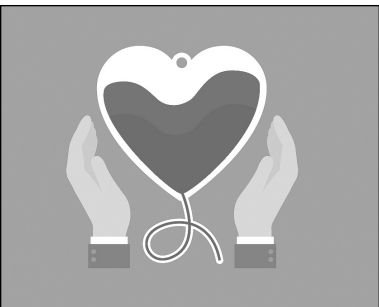
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Calendar of events

THURSDAY, AUGUST 8

SCOTT COUNTY AREA PARKINSON'S SUPPORT GROUP: 9 a.m. Georgetown Frisch's. The Lexington Area Parkinson's Support Group is establishing a sub-group in Scott County for Georgetown and points north. This sub-group is open to all people with Parkinson's Disease and caregivers. For more information email robinmore@gmail.com.

SCOTT COUNTY SENIOR CITIZEN'S CENTER: 10 a.m. Southland Bowling and lunch at Schlotzsky's. Pickup starts at 8:30 a.m. Meal Delivery canceled.



THE PAVILION BLOOD DRIVE: 10 a.m. to 2 p.m. KBC Bloodmobile, 140 Pavilion Drive. All donors will be entered to win a \$500 Visa gift card, a free one-day pass to the Pavilion and a coupon for a free Chick-fil-A sandwich from Georgetown Chick-fil-A. Donors will also be entered to win a Toyota Tacoma. To schedule a donation, visit kybloodcenter.org or call 800-775-2522. Walk-ins are also welcome.

MEETING: 12 p.m. to 1 p.m. Galvin's meeting room. Weekly meeting of the Georgetown Kiwanis Club.

FIND YOUR ROOTS: 1 p.m. Scott County Public Library, 104 S. Bradford Lane. On-site family history research assistance is provided by a volunteer from the Genealogical Society.

EAT AT CULVER'S, HELP BUILD A HOME: 4 p.m. to 8 p.m. Culver's Restaurant, 1450 Cherry Blossom Way. Stop in and eat a meal at Culver's Restaurant and the proceeds will go to Scott County Habitat for Humanity to help build a home for a qualified family. Eat a burger, build a home!

MEET THE TEACHER/COOKOUT: 5:30 p.m. to 7 p.m. Garth Elementary School. Meet the teacher and second annual cookout at Garth Elementary.

GARTH MEET THE TEACHER COOKOUT: 5:30 to 7 p.m. Garth Elementary.

MEETING: 6 p.m. Scott County Public Library, 104 S. Bradford Lane. The Scott County Kiwanis Club meets on the second and fourth Thursday. Visit our website for more information and scheduled speakers and event. We need you to help us reach more kids in Scott County. Come and visit us and see how you can help make Scott County a better place for the kids.

MEETING: 6 p.m. Formaggios Restaurant. The Scott County Republican Womens Club will meet.

FRIDAY, AUGUST 9

SCOTT COUNTY SENIOR CITIZEN'S CENTER: 9 a.m. Breakfast Club, 10 a.m. Bulletin Board Trivia, 11 a.m. Birthday Quiz, 2 p.m. Peer Led Tai-Chi.

NORTHERN KINDER CAMP: Two sessions available - 9 a.m. to 11 a.m. and 12:30 p.m. to 2:30 p.m.

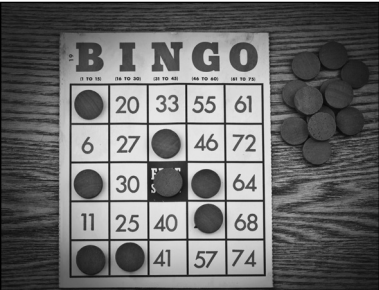
CUSTOMER APPRECIATION DAY: 11 a.m. to 1 p.m. GMWSS Administration office, 1000 W. Main Street. GMWSS will host its annual Customer Appreciation Day. The day will include complimentary lunch, community information, games and an inflatable for the kids.

FRIDAY, AUGUST 9

SCOTT COUNTY SENIOR CITIZEN'S CENTER: 9 a.m. Breakfast Club, 10 a.m. Bulletin Board Trivia, 11 a.m. Birthday Quiz, 2 p.m. Peer Led Tai-Chi.

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BINGO, ORG 289: 7 p.m. St. John Bingo Hall, FAC 298, 751 Slone Drive, Suite 18 Georgetown 40324. Open to the public. \$15.00 Buy-in, \$5,000 nightly payout. Doors open at 5 p.m. Electronic, regular pull tabs, and concessions available.

SATURDAY, AUGUST 10

AL-ANON GROUP: 9 a.m. First Presbyterian Church, 317 E Main Street, Georgetown. For family and friend of alcoholics. Find a new way to live despite what's going on around you. Enter through back of church.

PRAYER TENT: 9 a.m. to noon, Broadway, between Courthouse and Save A Lot. Gano Baptist Church prayer tent on the second Saturday of every month. All are welcome to stop by for prayer.

TWEEN BOOK CLUB: 12 p.m. to 1 p.m. Scott County Public Library, 104 S. Bradford Lane. We've changed days! Meet Ms. Kelly in the Children's Activity Room with a sack lunch for a lunch-time Book Tasting of various genres! You bring the sack lunch, we'll provide drinks and chips.

OPEN HOUSE: 1 p.m. to 6 p.m. Ward Hall, 1782 Frankfort Road. Historic Ward Hall, considered one of the nation's finest Greek-revival style mansions, is open for tours. Special tours available by appointment. For more information, call 502-863-5356 or visit www.wardhall.net.

BINGO, ORG 289: 7 p.m. St. John Bingo



All are welcome to stop by for prayer at the Gano Baptist prayer tent on Saturday, Aug. 10, from 9 a.m. to noon between the Scott County Courthouse and Save A Lot.

Hall, FAC 298, 751 Slone Drive, Suite 18 Georgetown 40324. Open to the public. \$15.00 Buy-in, \$5,000 nightly payout. Doors open at 5 p.m. Electronic, regular pull tabs, and concessions available.



SUNDAY, AUGUST 11

OPEN HOUSE: 1 p.m. to 6 p.m. Ward Hall, 1782 Frankfort Road. Historic Ward Hall, considered one of the nation's finest Greek-revival style mansions, is open for tours. Special tours available by appointment. For more information, call 502-863-5356 or visit www.wardhall.net.

SUNDAY SOUNDS WITH JOHN HEDGER: 2 p.m. Scott County Public Library, 104 S. Bradford Lane. Enjoy the sound of quiet music in our café during this Sunday afternoon tradition.

ADDAMS FAMILY FRIENDS REUNION: 10 a.m. Scott County Park, 1260 Scott County Park Road, building 100.

MONDAY, AUGUST 12

SCHS FRESHMAN ORIENTATION: 8:30 a.m. - 12:30 p.m. at SCHS. Freshman orientation last names A-K.

STAMPING GROUND KINDER CAMP: 9 a.m. to 11:30 a.m.

SCOTT COUNTY SENIOR CITIZEN'S CENTER: 9 a.m. Breakfast Club, 10:30 a.m. Stretch Exercise, 11 a.m. Bookstore Inventory.

SUPPORT GROUP: 7 p.m. to 8:30 p.m. Northside Christian Church, 117 E. Jefferson Street. PAL - Parents of Addicted Loved Ones provides continuing education and support to parents who are trying to save a son or daughter from addiction to alcohol or drugs. We offer support to, and receive support from, others who are facing the same challenges. Everyone is welcome. No need to register, just show up at a meeting. There is no cost. For more information contact Karen: karenjbutcher53@gmail.com.

TUESDAY, AUGUST 13

SCHS FRESHMAN ORIENTATION: 8:30 a.m. - 12:30 p.m. at SCHS. Freshman orientation last names L-Z.

STAMPING GROUND KINDER CAMP: 9 a.m. to 11:30 a.m.

BRIGANCE TESTING FOR KINDERGARTEN: 9 a.m. to noon and 5:30 p.m. to 7 p.m. Garth Elementary School. To schedule a testing time, contact Rachel Lukacsco at rachel.lukacsco@scott.kyschools.us.

SCOTT COUNTY SENIOR CITIZEN'S CENTER: 9:30 a.m. SAIL Exercise, 9:30 a.m. Pet Therapy with Buddy, 10:30 a.m. Tai-Chi, 11 a.m. lunch/center news, 11:30 a.m. Massage Therapist, 12 p.m. Bingo, 1 p.m. Choir Active Day, 5 p.m. Cornhole.

PAST LOCAL OFFICIALS EXHIBIT: 10 a.m. to 4 p.m. Georgetown-Scott County Museum, 229 East Main Street. Come browse the first exhibit, Past Local Officials, in the George Lusby Room at the museum. The exhibit is open now through September, Wednesday-Saturday.

MEETING: 11:45 a.m. to 1:00 p.m. Galvin's meeting room. Rotary Club of Georgetown weekly meeting and program of local interest.

RSMS 6TH GRADE CAMP: 1 p.m. to 5 p.m.



MEMORY KEEPERS: 2:30 p.m. Scott County Public Library, 104 S. Bradford Lane. This group meets

twice a month for anyone interested in writing memoirs and/or family history.

SCMS 6TH GRADE CAMP: 3 p.m. to 7 p.m.

GMS 6TH GRADE CAMP: 3:30 p.m. to 6:30 p.m.

MEETING: 6 p.m. Fraternal Order of Police Hall, 401 Outlet Center Drive #230, Georgetown. The Marine Corps League's Victor H. Carr Detachment #1447 meets the second Tuesday of every month. We begin gathering socially at 6 p.m. aka 1800 and have our business meeting at 7 p.m. aka 1900. We do our best to limit our meeting to one hour. We'd like to invite all Marines, FMF Navy Corpsman and FMF Navy Chaplains that have served with Marines to come and check us out. Once a Marine always a Marine. Semper Fi.

CIVIL AIR PATROL KY-225 ELKHORN CADET SQUADRON: 6 p.m. to 8 p.m. Scott County Station One, 2200 Cincinnati Road. Civil Air Patrol KY-225 Elkhorn Cadet Squadron, the official civilian auxiliary of the US Air Force, meets every Tuesday. All young people ages 12-18, as well as interested adults, are welcomed to attend.

MEETING: 6:30 p.m. Georgetown City Council Chambers, first floor, City Hall, 100 Court Street. The Scott County Democratic Executive Committee will meet. All interested Democrats and Democratic candidates are urged to attend. If you have any questions, contact Chairman Bobby McDowell at 859-539-3676.



WEDNESDAY, AUGUST 14

FIRST DAY OF SCHOOL: St. John Catholic School first day of school.

SCOTT COUNTY SENIOR CITIZEN'S CENTER: 10 a.m. Museum of Natural History and Science, lunch at Hitching Post Restaurant. Pickup starts at 8 a.m., ticket \$13.50 and bus fee \$3. Meal Delivery canceled.

OPEN HOUSE: 5 p.m. to 7 p.m. Scott County High School open house.

ELKHORN CROSSING SCHOOL OPEN HOUSE: 5 p.m. to 7 p.m.

OPEN HOUSE: 5 p.m. to 7 p.m. Phoenix Horizon Open House.

THURSDAY, AUGUST 15

SOUTHERN KINDER CAMP: 8 a.m. to 10 a.m.

SCOTT COUNTY SENIOR CITIZEN'S CENTER: 9:30 a.m. SAIL Exercise, 10:30 a.m. Stretch Exercise, 11 a.m. lunch/center news, 12 p.m. Bingocise, 12:30 p.m. Euchre Club, 1 p.m. Choir.

LEMONS MILL KINDERGARTEN SCREENING DROP-IN: 10 a.m. to 6 p.m.



MEETING: 12 p.m. to 1 p.m. Galvin's meeting room. Weekly meeting of the Georgetown Kiwanis Club.

OPEN HOUSE NIGHT FOR 7TH AND 8TH GRADES: 5 p.m. to 7 p.m. Open house for GMS, RSMS and SCMS.

EIGHT MILES OF ELKHORN, 13,000 YEARS OF HISTORY: 7 p.m. to 8 p.m. Scott County Public Library, 104 S. Bradford Lane. Former Kentucky poet laureate Richard Taylor tells the story of life along Elkhorn Creek based on his 2018 book "Elkhorn: Evolution of a Kentucky Landscape." The book gives an account of life along the Elkhorn from the earliest inhabitants to artist Paul Sawyer. Sponsored by the Scott County Historical Society in partnership with Scott County Public Library.

FRIDAY, AUGUST 16

SCOTT COUNTY SENIOR CITIZEN'S CENTER: 9 a.m. Breakfast Club, 10 a.m. Word Pictures, 11 a.m. Word Search, 2 p.m. Peer Led Tai-Chi.

GCBS FRESHMAN ORIENTATION: 9 a.m. to 2 p.m. Details to follow.



EASTERN KINDERGARTEN SCREENING DROP-IN: 12 p.m. to 6 p.m.

TEEN FANDOM PROM SUMMER PARTY: 6 p.m. to 9 p.m. Teens ages 12-18y. Permission slips required. Drop off and Pick up at Gallery Doors. Snacks served. Music and Dancing, Games & Fun! Comes dressed in your Favorite Fandom, Geeky, Character garb!!!

BINGO, ORG 289: 7 p.m. St. John Bingo Hall, FAC 298, 751 Slone Drive, Suite 18 Georgetown 40324. Open to the public. \$15.00 Buy-in, \$5,000 nightly payout. Doors open at 5 p.m. Electronic, regular pull tabs, and concessions available.

SINGLE NIGHT: 7 p.m. Wayman Chapel, 321 Chambers Ave. Anyone single and over 50 welcome. Single night is every third Friday of the month.

MOVIES IN THE PARK: 7 p.m. Ed Davis Park. Join Georgetown-Scott County Parks & Recreation for their Movies in the Park series. Food, fun and games begin at 7 and movies begin around dark. Movies in the Park are complimentary. Host parks change each month. Movie showing: Ralph Breaks the Internet.

SATURDAY, AUGUST 17

COLORS OF CANCER 5K: 9 a.m. Georgetown College. Proceeds Benefit the Cancer Care Fund. Visit <http://www.GeorgetownKYCancerCenter.com/5k-RunWalk> for more details.

GIRLFRIENDS' DAY: Downtown Georgetown. It's girls day out in Downtown Georgetown during the annual Girlfriends' Day. Deals, discounts, and delicious treats await you and your girlfriends in the historic district of Downtown Georgetown.

SUBMIT EVENT: Place your event in the calendar by e-mailing news@news-graphic.com or going to www.news-graphic.com. Deadline is 3 p.m. two days before publication.

THIS CALENDAR includes only local non-profits and community service organizations or groups.

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NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS - Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS - Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDES	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/2} , Rate SAS ^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at <http://psc.ky.gov/> or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at <http://psc.ky.gov/>.

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Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/2} , Rate SAS ^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

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GOVERNMENT FORECLOSURE SALE

TUESDAY, AUGUST 13, 2019 11:00 A.M.
470 OAK STREET, OLIVE HILL, KY 41164
OF HOUSE AND LOT



This is a two bedroom home on city water. It consists of a living room, kitchen, two bedrooms, and one bath. This property is considered unsuitable for the Rural Development, Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after minor repairs.

An open house will be held on Tuesday, August 13th, 2019 from 10:00 a.m. - 11:00 a.m.

The minimum acceptable bid for this property is \$50,580.00.

Payment of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Rowan County Rural Development Office within 30 days.

Potential buyers are hereby put on notice of the presence of various molds of an unknown origin in this house. Some forms of mold have been known to result in serious illness in occupants of homes with existing mold conditions. Rural Development makes no warranties regarding the type of mold in the house and will not assume responsibility for removing the mold. Any persons entering the home for any purpose, including inspecting the property, are hereby made aware of the presence of mold and should take whatever actions they deem necessary to protect themselves while in the house. Rural Development does not recommend entering the home without proper protection. Removal of the mold will be the responsibility of the purchaser, as well as all costs and associated liabilities.

LEGAL NOTICE

Notice is hereby given that on Tuesday, August 13th, 2019, at 11:00 a.m. at 470 Oak Street, Olive Hill, Kentucky, in order to raise the principal sum of \$20,737.48, with accrued interest of \$1,387.21 through July 24, 2017, with a total subsidy granted in the amount of \$20,559.60, late charges in the amount of \$49.98, and with fees assessed of \$1,421.89 for a total unpaid balance due of \$44,156.16. Interest is accruing on the unpaid principal balance at the rate of \$3.8695 per day after July 24, 2017, until the date of entry of the Judgment, plus interest on the Judgment amount (principal plus the shared appreciated recapture plus interest to the date of entry of this Judgment) at the legal rate of interest of 2.37 percent computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 0:17-cv-00108-HRW on the Ashland Division of the United States District Court for the Eastern District of Kentucky, entered on July 19, 2018, in the case of United States of America vs. Kathy Jo Erwin; Unknown Spouse of Kathy Jo Erwin; and Federation of Appalachian Housing Enterprises, Inc. the following described property will be sold to the highest and best bidder:

A house and lot located at 470 Oak Street, Olive Hill, KY 41164

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U.S. Marshal) on the day of the sale with good and sufficient bond for the balance, bearing interest at the rate of 2.37% per annum until paid, due and payable in 60 days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as a part of the Proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court.

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant(s) and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain in a lien in favor of the defendant(s) reflecting the right of the defendant(s) to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office.

Inquiries should be directed to: Sandra Fannin, Area Specialist
RURAL DEVELOPMENT AREA OFFICE
Morehead, Kentucky
Telephone: 606-784-6447

GOVERNMENT FORECLOSURE SALE

TUESDAY, AUGUST 6, 2019 11:00 A.M.
AT 67 LEADINGHAM LOOP, GRAHN, KY 41164
HOUSE AND LOT



This is a two bedroom home on city water. It consists of a living room, kitchen, two bedrooms, and one bath. This property is considered unsuitable for the Rural Development, Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after minor repairs.

An open house will be held on Tuesday, August 6th, 2019 from 10:00 a.m. - 11:00 a.m.

The minimum acceptable bid for this property is \$33,500.00.

Payment of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Rowan County Rural Development Office within 30 days.

LEGAL NOTICE

Notice is hereby given that on Tuesday, August 6th, 2019 at 11:00 A.M. at 67 Leadingham Loop, Grahn, Kentucky, in order to raise the principal sum of \$42,114.24, together with total subsidy granted in the amount of \$13,071.62, plus interest in the amount of \$5,782.79 as of September 26, 2015, late charges of \$89.68 and fees assessed of \$3,046.26, for a total unpaid balance due of \$64,104.59. Interest is accruing thereafter on the principal at the rate of \$8.4937 per day after September 26, 2015, until the date of Judgment, plus interest on the Judgment amount (principal plus interest to the date of Judgment) at the rate of .36%, computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No 0:16-cv-00100-HRW on the Ashland Docket of the United States District Court for the Eastern District of Kentucky, entered on March 6, 2017, in the case of United States of America vs. Charlene Bryant, and Unknown Spouse of Charlene Bryant, and Commonwealth of Kentucky, Department of Revenue, Division of Collections, the following described property will be sold to the highest and best bidder:

A house and lot located at 67 Leadingham Loop, Grahn, Kentucky

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U.S. Marshal) on the day of the sale with good and sufficient bond for the balance, bearing interest at the rate of .36% per annum until paid, due and payable in 60 days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as a part of the Proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court.

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant(s) and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain in a lien in favor of the defendant(s) reflecting the right of the defendant(s) to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office.

Inquiries should be directed to: Sandra Fannin, Area Specialist, RURAL DEVELOPMENT AREA OFFICE
Morehead, Kentucky - Telephone: 606-784-6447

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NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

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Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/} , Rate SAS ^{1/} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

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Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

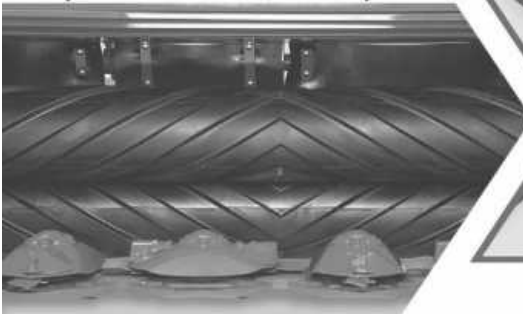
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GOVERNMENT FORECLOSURE SALE

TUESDAY, AUGUST 13, 2019 11:00 A.M.

470 OAK STREET, OLIVE HILL, KY 41164
OF HOUSE AND LOT



This is a two bedroom home on city water. It consists of a living room, kitchen, two bedrooms, and one bath. This property is considered unsuitable for the Rural Development, Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after minor repairs.

An open house will be held on Tuesday, August 13th, 2019 from 10:00 a.m. -11:00 a.m.

The minimum acceptable bid for this property is \$50,580.00.

Payment of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Rowan County Rural Development Office within 30 days.

Potential buyers are hereby put on notice of the presence of various molds of an unknown origin in this house. Some forms of mold have been known to result in serious illness in occupants of homes with existing mold conditions. Rural Development makes no warranties regarding the type of mold in the house and will not assume responsibility for removing the mold. Any persons entering the home for any purpose, including inspecting the property, are hereby made aware of the presence of mold and should take whatever actions they deem necessary to protect themselves while in the house. Rural Development does not recommend entering the home without proper protection. Removal of the mold will be the responsibility of the purchaser, as well as all costs and associated liabilities.

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A house and lot located at 470 Oak Street, Olive Hill, KY 41164

TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Certified Check made payable to the U.S. Marshal) on the day of the sale with good and sufficient bond for the balance, bearing interest at the rate of 2.37% per annum until paid, due and payable in 60 days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as a part of the Proceeds of the sale, and the property shall again be offered for sale subject to confirmation by the Court.

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant(s) and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain in a lien in favor of the defendant(s) reflecting the right of the defendant(s) to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office.

Inquiries should be directed to:

Sandra Fannin, Area Specialist
RURAL DEVELOPMENT AREA OFFICE
Morehead, Kentucky
Telephone: 606-784-6447

WATER:

From Page A1

go out and begin trying to find the leak.

"We're trying to give people tools (to be more energy efficient)," Marcum explained.

Not every zone that triggers a change in water usage will indicate a problem. It could just be that someone in that area is using a lot more water for irrigation or filling a new swimming pool. But if a zone keeps coming up in reports it alerts the water company to potential problems. If the city water team isn't able to address the problem with the tools Harshaw Trane has provided, Marcum said, "we can parachute our team in" to assist the city.

The ideal, Marcum said, is to get the city under five percent non-revenue water consumption. Non-revenue water comes from water loss and unbilled water usage. This could include authorized non-revenue use, such as water from fire hydrants used by the fire department, or unauthorized such as water theft, leaks, or meter inaccuracies.

Though it wasn't a part of their energy savings program, the recent replacement of old water lines downtown is another example of what Marcum termed "proactive action from the city" to address that sort of water loss. But the new meters should help the city decide where to focus when they replace any future water lines.

The new meters, when installed, will be "one of the most advanced systems in Kentucky," according to Marcum.

In addition to helping the city detect leaks to save them money, they could also benefit property owners. If, for example, lines freeze and burst in an unoccupied rental property or in a seasonal home while the owners are in Florida for the winter, currently there is no good way to detect that until the meters are read. That means, in the case of out of town owners, that the property could be hemorrhaging water for up to a month. No amount of flooding from a broken pipe is good. But with the new system the increased usage would notify operators more quickly, allowing them to take action to turn off the water to a property, saving the owner on clean-up, damage, and water bills. Since users can also have some usage "charged off" it will also help save the city lost revenue.

"It cuts out waste and allows the city to optimize efficiency," Marcum said. "And it allows them to be more cost effective."

Those new water meters are going in right away. The other phase of the project, the new treatment plant, will take a bit longer even after the city received state approval.

"There projects do take a while," Marcum said, noting that it will take up to a year and a half to construct the new plant, depending on weather conditions that could impact construction. In that time the current water treatment plant will continue to operate, until the city is ready for the complete changeover.

"The team has been doing a great job with an aging asset," Marcum said. "But it was

definitely time (for a new plant)."

They have also built in contingencies in case something goes wrong with the existing plant while they are constructing new ones. In a worst case scenario, Marcum said, the city might need to truck in potable water, but he doesn't currently envision any issues in the lead up to the changeover.

"The project has multiple phases to help reduce the load while still producing water," he said. This has already paid off, as Marcum noted in a previous city council meeting, with the staff moving down from producing water around the clock to "15.3 hours" by the June meeting.

Once the existing system is up and running, Marcum said, it's designed to last for up to 50 years, so this plan benefits not just the existing population of Olive Hill, but also the generation yet to be born.

Harshaw Trane is also assisting the city in another energy saving program with their street lights. While the city was looking at replacing one light at a time, using the savings from one LED to replace other lights with LEDs as the money became available, Harshaw's work shows the potential savings and so allows the city to move forward with replacing all of their street lights with LEDs. Marcum said in addition to the cost savings that come from the lights, which consume only 25 percent of the power that current lights do, this move will also improve the quality of light in the city. Instead of islands of light surrounded by dark-

ness, he said, the city will notice more consistent lighting along the streets.

"The program is very focused on long term improvements for citizens," he said.

Contact the writer at jwells@journal-times.com.

NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

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Rate IS, Rate DS ^{1/2} , Rate SAS ^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

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PUBLIC NOTICE NOTICE OF PROPOSED RATE CHANGE

In accordance with the requirements of the Kentucky Public Service Commission ("PSC") as set out in 807 KAR 5:069, Section 3, notice is hereby given to the customers of the Big Sandy Water District ("District") of a change in water rates for users of the District's water system. The change in water rates is required by USDA, Rural Development ("RD") in connection with a loan from RD to the District in the amount of \$2,065,000 to be evidenced by the issuance by the District of its waterworks revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below:

Big Sandy Water District Current Monthly Water Rates

Meter Size	Usage	Rate	Minimum
5/8 x 3/4 Inch Meter	First 1,000 gallons	\$17.02	Minimum
	Next 9,000 gallons	\$8.67	Per 1,000 gallons
	Next 10,000 gallons	\$6.07	Per 1,000 gallons
	Next 20,000 gallons	\$5.65	Per 1,000 gallons
	Over 40,000 gallons	\$5.42	Per 1,000 gallons
1 Inch Meter	First 10,000 gallons	\$94.97	Minimum
	Next 10,000 gallons	\$6.07	Per 1,000 gallons
	Next 20,000 gallons	\$5.65	Per 1,000 gallons
	Over 40,000 gallons	\$5.42	Per 1,000 gallons
1 1/2 Inch Meter	First 20,000 gallons	\$155.67	Minimum
	Next 20,000 gallons	\$5.65	Per 1,000 gallons
	Over 40,000 gallons	\$5.42	Per 1,000 gallons
2 Inch Meter	First 40,000 gallons	\$268.67	Minimum
	Over 40,000 gallons	\$5.42	Per 1,000 gallons
3 Inch Meter	First 100,000 gallons	\$593.87	Minimum
	Over 100,000 gallons	\$5.42	Per 1,000 gallons
4 Inch Meter	First 200,000 gallons	\$1,135.87	Minimum
	Over 200,000 gallons	\$5.42	Per 1,000 gallons
Wholesale Rates	Cannonsburg Water District	\$5.12	Per 1,000 gallons

Big Sandy Water District Proposed Monthly Water Rates

Meter Size	Usage	New Monthly Rate	Dollar Change	Percent Change
5/8 x 3/4 Inch Meter	First 1,000 gallons	\$18.25	\$1.23	7.23%
	Next 9,000 gallons	\$9.40	\$0.73	8.42%
	Next 10,000 gallons	\$6.40	\$0.33	5.44%
	Next 20,000 gallons	\$5.95	\$0.30	5.31%
	Over 40,000 gallons	\$5.70	\$0.28	5.17%
1 Inch Meter	First 10,000 gallons	\$102.85	\$7.88	8.30%
	Next 10,000 gallons	\$6.40	\$0.33	5.44%
	Next 20,000 gallons	\$5.95	\$0.30	5.31%
	Over 40,000 gallons	\$5.70	\$0.28	5.17%
1 1/2 Inch Meter	First 20,000 gallons	\$166.85	\$11.18	7.18%
	Next 20,000 gallons	\$5.95	\$0.30	5.31%
	All Over 40,000 gallons	\$5.70	\$0.28	5.17%
2 Inch Meter	First 40,000 gallons	\$285.85	\$17.18	6.39%
	All Over 40,000 gallons	\$5.70	\$0.28	5.17%
3 Inch Meter	First 100,000 gallons	\$627.85	\$33.98	5.72%
	All Over 100,000 gallons	\$5.70	\$0.28	5.17%
4 Inch Meter	First 200,000 gallons	\$1,197.85	\$61.98	5.46%
	Over 200,000 gallons	\$5.70	\$0.28	5.17%

Overland Development - Same as above
Cannonsburg Water District - Same as above

Customer Class	Average Monthly Usage Per Customer	Average Monthly Bill (Present Rates)	Average Monthly Bill (Proposed Rates)	Increase in Average Monthly Bill (\$)	Increase in Average Monthly Bill (%)
5/8" x 3/4"	3,032	34.56	37.33	2.77	8.02
1" Meter	7,807	94.97	102.85	7.88	8.30
1 1/2" Meter	6,187	155.67	166.85	11.18	7.18
2" Meter	8,629	268.67	285.85	17.18	6.39
3" Meter	89,505	593.87	627.85	33.98	5.72
4" Meter	412,094	1,135.87	1,197.85	61.98	5.46

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than 30 days of the filing of the Application. The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following locations: (i) Big Sandy Water District, 18200 State Rt. #3, Catlettsburg, KY 41129; (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., E.T.; and (iii) via the PSC website at <http://psc.ky.gov>. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

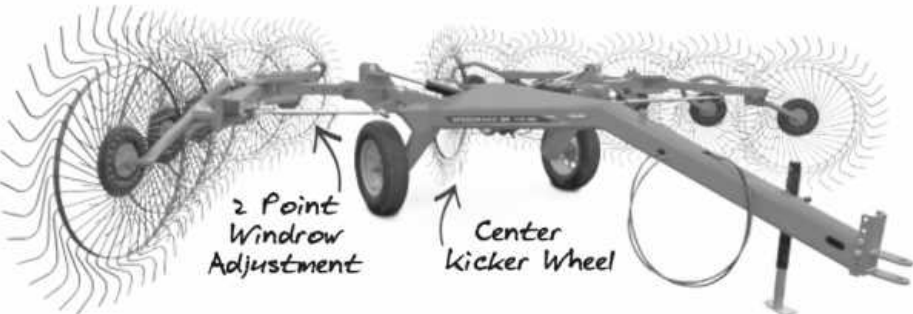
The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSC any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement. The RD loan proceeds and other funds will be used to finance the costs of the (i) sandblasting, rehab, repainting of (7) seven ground storage tanks at Fuller Ridge, Cunningham Hill, Quarry Branch, Rush Hill, Bowling Drive, Buchanan, U.S. 23 and also repairs and caulking at U.S. 23 glass lined tank; (ii) replacing (3) three existing (28 yr. old) pump stations at Quarry Branch, Fuller Ridge and Cunningham Hill and furnish and install variable frequency drives (VFD's) at U.S. 60 pump station and the Point pump station to improve efficiency of operation and decrease power use; (iii) replacing (7) seven stream crossings by HDD (horizontal directional drilling) with HDPE (high density poly ethylene pipe); replacing 41,100 L.F. of Blue Max 3/4" service line, replace 5,900 L.F. of 1" Blue max service line; installing multiple gate valves (60 each) throughout system to allow isolation of leak sections; installing master meters throughout system to allow isolation and calculation of leaks; (iv) begin G.P.S. of the system; and (v) construction of new office building to include a drive thru window and emergency generator. Signed: Paul E. Thomas, Chairman, Big Sandy Water District.

Published: August 7, 2019



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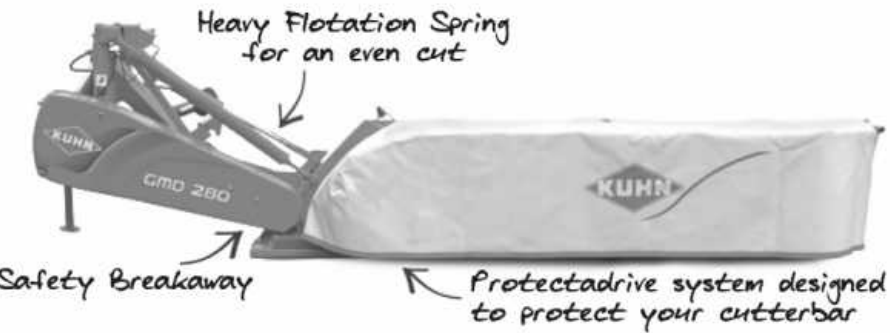
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GENERAL



ABOVE: Extension consumer sciences agent Lora Pullin explains the intricacies of canning to a class last week. BELOW: Pullin answers a question about low-acid foods.

Extension class learns about the art of canning

WURLAND — Before the hands-on fun could begin, the class of would-be home canners at the Greenup County Extension Office on Thursday, July 18, had some scientific learning to do.

Consumer sciences agent Lora Pullin began with a presentation on canning methods and which one to use with various foods.

Throughout the presentation, she stressed “research-based methods,” those tested and known to be okay.

While Greenup Countyans have canned for generations, today’s methods stress food safety above everything, she said.

Advances in ranges and canning products have replaced methods like open kettle canning, she said.

A resurgence in home canning has led to many people being interested in preserving food they grow or purchase at farmer’s markets.

The agent explained the difference between water-bath canning, where filled jars are kept in large pots of boiling water for a spec-

ified time, and pressure canning which requires a particular piece of equipment.

She was very emphatic about the inability of popular pressure cookers to be used as canners.

Only pressure canners designed for that purpose can be used.

Participants also learned the difference between foods which can be processed in a water bath and those which cannot.

Vegetables like tomatoes, to which vinegar or lemon juice are added, can be done that way.



Low-acid foods, including green beans and meats, require pressure canning, Pullin said.

After the participants had absorbed the information, they headed into the extension office teaching kitchen where they turned tomatoes into salsa.

They were also given information to take home and help them as

Something to Think About



Robert J. “Bob” Greene

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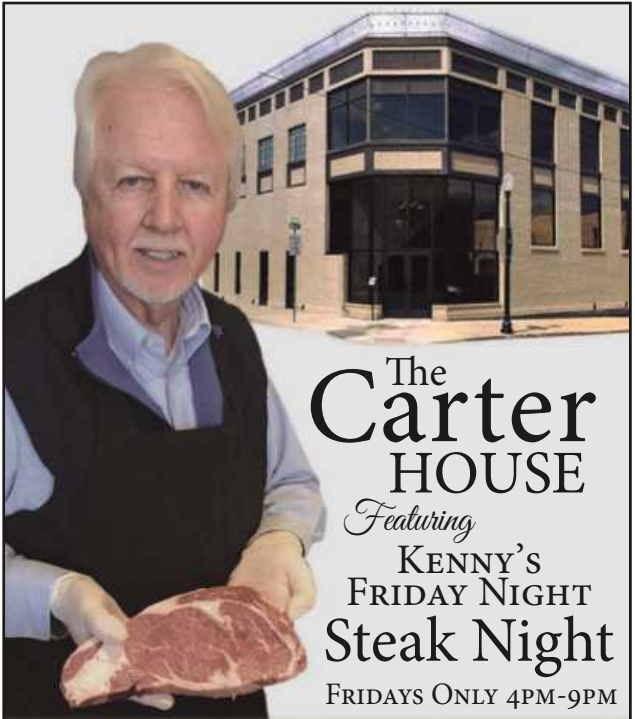
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NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

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Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/2} , Rate SAS ^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

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TODAY'S LIVING



The members of the Transcending Lives capital campaign gather after finally reaching their goal of raising \$3 million. The money will finance the renovation and expansion of SOMC Hospice Center. The campaign began in August 2016. (Below) This is the architect's concept of the Hospice center when construction is complete. Groundbreaking is scheduled for 10:30 a.m. Friday, Aug. 2, at SOMC Hospice.



SOMC reaches goal; Hospice groundbreaking set for Friday

PORTSMOUTH, Ohio – Southern Ohio Medical Center has completed its \$3 million Transcending Lives capital campaign.

The funds allow for the renovation and expansion of SOMC Hospice.

A groundbreaking will be at 10:30 a.m. Friday, Aug. 2, at SOMC Hospice.

"The Transcending Lives campaign has been a top priority for the SOMC Development Foundation, and we're excited to announce its completion," Megan McKenzie, manager of SOMC Community Relations and Development, said.

SOMC began raising funds for the Hospice Expansion Project in August 2016.

It includes updating the existing facility as well as adding four new patient rooms, a large common gathering area, a meditation room, new restroom facilities, an upgraded kitchen and support areas to assist staff in providing excellent patient care.

Funds were raised through a combination of fundraising events and grants, as well as individual donations and support from SOMC's Board of Directors, employees, vendors and guilds. The cause also received substantial support from family members of Hospice patients, and others who have been personally touched by the program.

"From the moment Transcending Lives began, community support has been tremendous," SOMC President and CEO Randy Arnett said. "SOMC Hospice touches a lot of lives, and with this expansion we'll be able to touch even more. We couldn't be more thankful for everyone who has contributed to our campaign and made this project possible."

To learn more about the Hospice Expansion Project, including other ways you can still support the effort, contact Mary Arzen at 740-356-2504 or ArzenM@somc.org.



50 years

The Greenup County Public Library District celebrated its 50th anniversary Thursday, July 25, with events which included ice cream for library patrons at all three branches, Greenup, Flatwoods and McKell. In addition to the anniversary celebration, the Greenup Library held a session of Stem in Motion program where Girl Scout Daisy troops learned the science behind movement through yoga-based exercise. After the class, the girls from Daisy Troop 962 at Lloyd enjoy the ice cream. (Above, left) Eating their ice cream, are: from left–Bella Mayse, Jocelyn Westfall, Kallie Mayse and Ameloa Westfall. (Above right) Hailey Bpggs watches as other troop members put sprinkles on their ice cream. (Left) Gabby Robinson receives a dip of ice cream.

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GENERAL

Paramount Live! to present free musical play

ASHLAND – The Paramount Players, the resident theater company of the Paramount Arts Center, will present two free public performances of "You're A Good Man, Charlie Brown," at the Central Park Amphitheater.

The play is the first new Paramount Live! series which will offer off-site performances throughout the year.

The performances will be at 6:30 Saturday, Aug. 24, and 3 p.m. Sunday, Aug. 25.

Donations will be accepted and concessions will be available for a donation as well.

The Saturday evening performance will include a costume contest with audience members encouraged to come as their favorite character from the Peanuts cartoon. There will be prizes.

"Ashland has incredible outdoor performance spaces that many in our community feel are underutilized," Holly Canfield, executive director of the Paramount, said. "We feel the same way and are thrilled to be working, with grant funding, to provide a free family event that promotes the arts in spaces like the Central Park Amphitheater."

"You're a Good Man, Charlie Brown" is made up of little moments picked up from the day so cartoon character Charlie Brown, from Valentine's Day to the baseball season, from wild optimism to utter despair, all mixed in with the lives of his friends (both human and non-human) and strung together in the length of a single day, from bright uncertain morning to hopeful starlit night. Songs include "My New Philosophy," "The Book Report," "Happiness" and many more.



Home-grown entertainment

Jonathan Cox performs on Saturday, Aug. 3, during Raceland Race Days. This year's festival featured a

number of local entertainers as well as nationally-known acts.

Event set for business start-up pitches

PIKEVILLE – Our Appalachian Region, Inc., in partnership with the Cabinet for Economic Development's KYInnovation office and USDA Rural Development, are hosting the first-ever Startup Appalachia Pitch competition on Thursday, Sept. 5, at New Beginnings Fellowship Church.

The event is in conjunction with the 2019 SOAR Summit scheduled for September 5-6 at Appalachian Wireless Arena (formerly the East Kentucky Expo Center).

The top pitch will go home with a \$5,000 cash prize.

A runner-up and third-place award will be \$2,500 and \$1,000, respectively.

Those interested in making the pitch must apply at www.thereisafuture.org/pitch.

Applicants must be located in one of Kentucky's 54 Appalachian counties.

They will also be required to answer a series of questions and submit a business plan. The deadline for applications is August 16, 2019.

A committee will evaluate each application and invite a group of finalists to make their pitch at the September 5, 2019 event.

SOAR launched its SOAR Innovation program earlier this year. This is a collaboration with the Cabinet for

Economic Development's KY Innovation Office that provides services to businesses that wish to scale-up, expand markets, and/or create new markets by utilizing technology, and to entrepreneurs whose idea has the capacity to reach customers outside of the region.

"Our partnership with the Cabinet for Economic Development's KY Innovation office has allowed us to deploy a team of business and innovation champions throughout Appalachia Kentucky and offer the services of our network of partners," said Jared Arnett, executive director of SOAR.

"What we have learned is that the entrepreneurial spirit is thriving throughout our region, and our boots-on-the-ground approach is allowing those who have ideas to have a champion working on their behalf each and every day to turn their dream into a reality."

Jason Rainey, deputy executive director of KY Innovation, said the Startup Appalachia Pitch Competition is an opportunity to show-

case how the people of Appalachia Kentucky are leveraging technology to create their own future.

"It is remarkable to see the ideas that are coming out of communities across eastern Kentucky," said Rainey. "These startups are leveraging our greatest resource in the Commonwealth - our people, and collaborations, such as this, is leveraging resources for entrepreneurs and small businesses like never before."

"This work is critically important to making sure that Appalachia Kentucky is a place of endless opportunities to plant and grow a business."

Successful pitch applications should address the following components:

Scalable – We are looking for Businesses/Ideas with existing customers and revenue that are looking to scale their business. Innovative Businesses that are still in the concept phase will be considered.

Market – We are looking for Businesses that are providing a service and/or product

that has a market outside of your community and preferably, outside of Appalachia.

Technology – We are looking for Businesses that are leveraging technology in their business sales, production, and/or marketing processes.

Location – Primary business operations should be based out of one of the 54 Appalachian designated counties in Kentucky.

Team – We believe in the importance of a strong team; preference will be given to businesses who have a strong leadership team in place.

The Startup Appalachia Pitch Competition is also supported by our resource partners: Southeast Kentucky Economic Development Corporation, Mountain Association for Community Economic Development, Kentucky's Small Business Development Center, and Invest 606.

For more information on the Startup Appalachia Pitch Competition, contact Ryan Jones at (606) 766-1160 or by email



The Bourbon Furnace, first iron furnace east of the Alleghenies, is typical of the historic structures.

Historic iron production to be featured

GREENUP – The famed Hanging Rock iron producing region is the focus of this year's historic keepsake section which will be included in next week's newspaper.

The project takes an in-depth look at some of the major furnaces through the region and beyond.

Although the furnaces are long gone, many of the place names in Greenup, Carter and Boyd counties – as well as across the river in Ohio – stand in testimony to communities created by the great iron industry.

The staff of the Greenup County News-Times has traveled to various sites gathering photographs and information, including the reconstructed Buckeye Furnace site near Wellston, Ohio.

The section will profile Nannie Kelly Wright, who took over her husband's iron enterprises after his death to become the first female ironmaster. Wright was at one time said to be the wealthiest woman in the world. Her home, Bide-A-Wee, still serves as a family dwelling in Ironton.

A variety of historical images will be reproduced in the section as well.



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COLUMBIA GAS OF KENTUCKY, INC.
TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM
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Rate GSR, Rate SVGTS – Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUUS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/} , Rate SAS ^{1/} - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

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Out to Pastor After all, it is Monday

By DR. JAMES L. SNYDER

I do not consider myself lazy. I think of myself as an Energy Conservative. I am saving my energy for sometime down the road when I may need it, and who knows when.

This, however, is not the opinion of the Gracious Mistress of the Parsonage. If there is a lazy bone in her, it has sprouted wings and flown away a long time ago. She works hard, which I do not mind, except she expects me to keep up with her.

I enjoy slouching around, busily engaged in doing nothing. I have become an expert in this, which has become more than a hobby with me.

Occasionally my wife will say, "What are you doing right now?"

To which I answer, "Nothing."

Her response is, "I thought so. Could you come and help me now?"

I guess everybody has their own definition of "nothing." To be sure, my wife's definition is not the same as mine. At this point, I am not quite sure who has the right definition.

Some people have the idea that if you are doing nothing, you are being lazy. I like to contradict that. Nothing and lazy are two different things. Don't ask me the difference because I'm not quite sure I could explain the difference, I'm just too lazy.

The best day of the week for me to be lazy is Monday. Weekends are always busy with church work and such that Monday is a wonderful time to chill out and unwind. Over the years, I have become an expert in this weekend recovery exercise.

I guess everybody is lazy to some degree. Again, it depends on your definition of lazy. Everybody needs an opportunity to relax a little and get ready for the next activity.

The Gracious Mistress of the Parsonage has a different idea about this. If you are up and it is daylight, you have to be working and doing something. "You can sleep tonight when you go to bed," is one of her famous sayings.

There are times when I wish I were living in Alaska, where they have about 67 days of night. Can you imagine sleeping for 67 days and actually doing nothing?

My wife would like the other time of the year in Alaska, where they have sunlight 24 hours a day.

A person should regulate his life and not be overwhelmed with anything, particularly work activity.

I'm not against work at all. I just do not want my work to interfere with those lazy moments so predominant in my life. I schedule my work around my laziness as much as possible.

After all, what is wrong with being lazy? I know, as my wife has reminded me, that there is work that must be done. Yet,

there are times when we need to live above our work schedule. Or, maybe live below it, I'm not sure.

I try to take Monday's off and schedule nothing that day. I'm not always successful, I will admit. But it is not because I do not try.

We had come through six or seven weeks of work every day. Just when I wanted to take a day off something came up and I had a cancel my day off and focus on the work before me.

It was a Thursday afternoon and I came into the house, sat down in my chair and in a few moments found myself sleeping. Actually, my wife found me sleeping.

"You're not sleeping?" she asked.

It startled me and I woke up and saw her there and gently said, "No, my dear. I was praying for you and the kids and the grandkids."

She smiled very graciously and said, "Okay, that's quite all right, keep praying."

I was so excited that I got something over on her that I could not go back to sleep. I was so glad that it worked. I plan to use that ploy in the future.

Several weeks ago, we had a very busy weekend. Not only church programs but also other activities that took up most of Saturday. Come Monday morning I was completely worn out. I said to myself as I got out of bed, "I'm going to practice my lazy exercises all day today."

I went out, sat in my chair and just relaxed. It felt so good. Being lazy has a good feeling to it at times. Of course, only people who work hard can appreciate those lazy moments. I was appreciating my lazy moment.

I then heard the front door open and in came my wife who had been shopping for groceries. She looked at me and said, "You're not still in that chair doing nothing, are you?"

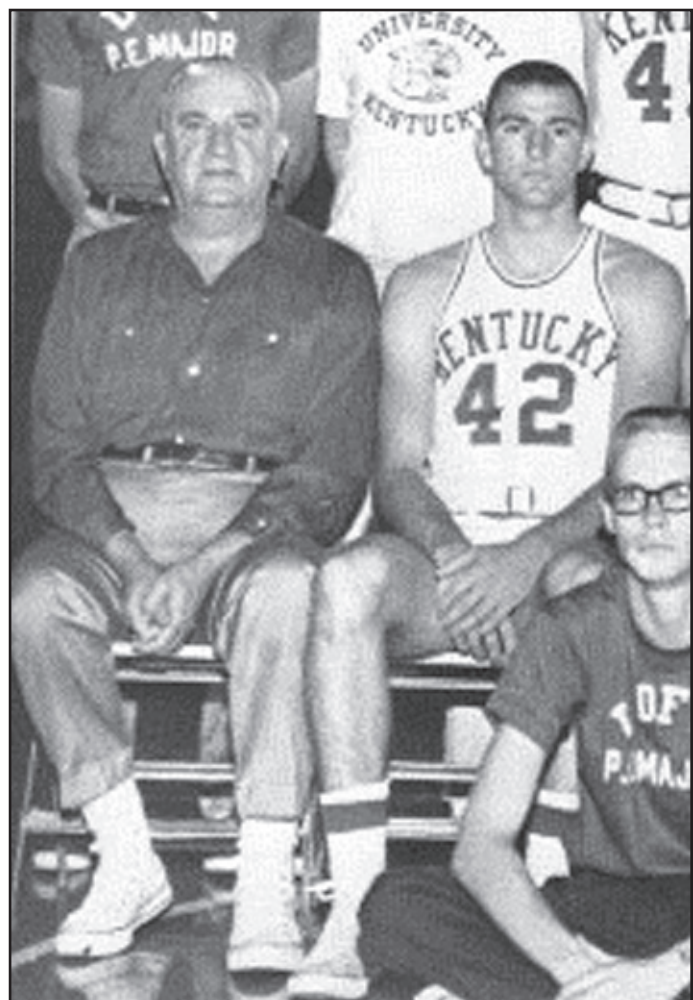
I could not use the prayer strategy because my eyes were open watching TV. Looking at her with a grin all over my face I said, "I'm exercising my lazy rights. After all, it is Monday."

She smiled back, went into the kitchen and began putting away the groceries. I leaned back in my chair and said to myself, "Isn't lazy something special?"

It was then that I thought about a verse in Genesis. "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made" (Genesis 2:2).

Even God ended his work and rested one day during the week. He is my example.

Dr. James L. Snyder, pastor of the Family of God Fellowship, lives with the Gracious Mistress of the Parsonage in Ocala, Fla. Call him at 352-687-4240 or e-mail jamesnyder2@att.net. The church web site is www.whatafellowship.com.



UK coach Adolph Rupp and UK freshman forward, 6'3" Mickey Gibson. The 1963 - 1964 team won the SEC tournament and had an overall record of 21 - 6.

Mouseie, from page 4

The food was exceptionally delicious. There was a huge banana pudding and a blackberry cobbler still warm from the oven. There was a marvelous chicken casserole, barbecue pork and good fried chicken.

Moon landing memories: On the night of July 20, 1969, Ted said he watched Neil Armstrong walk on the moon at the home of his in-laws in Illinois. He remembers he had

a brand new, metallic blue 1969 Roadrunner. My mom and I watched the event with our next door neighbors Wallace and June Johnson Combs. The walk occurred at 10:56 p.m. Later as we walked home it was a clear night and we could see the moon. As we stepped into our yard, an owl in a tree startled us with a loud hoot. The owl, the moon, the night, it was beautiful. That's the mouse's tale.



By SAMANTHA WEAVER

* It was Robert Wright, journalist, scholar and author of best-selling books about science, who made the following sage observation: "Like a lawyer, the human brain wants victory, not truth; and, like a lawyer, it is sometimes more admirable for skill than virtue."

* Famously flamboyant country singer and songwriter Dolly Parton once entered a Dolly Parton look-alike contest ... and lost.

* The small Asian country of Bhutan, nestled in the mountains between China and India, had no access to TV until 1999.

* You've doubtless heard of narcolepsy, a medical condition that causes sufferers to sleep excessively — sometimes up to 18 hours a day. You're probably not familiar with philargrypnia, though.

People with this condition -- I won't call them "sufferers" -- require only three or four hours of sleep a day. What would you do with all that extra time?

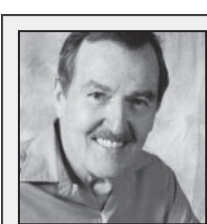
* Those who study such things say that the average woman changes her hairstyle 20 times between the ages of 18 and 24. Between the ages of 50 and 80, though, women change it only four times.

* Now that summer is here in full force, you might want to keep in mind the fact that there are 1,500 known species of fleas and 9,500 known species of ants. Then again, that might be a factoid you'd rather forget.

* The English word "velvet" comes from the Latin for "shaggy hair."

* If you're out in the American West, you may see the iconic saguaro cactus. It matures extremely slowly -- it might grow only 6 inches in its first 10 years of life. It's persistent, though; the largest known specimen reached 60 feet in height.

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From the Mountains The Hanging Judge, part 2 by Jadon Gibson



George Maledon, "Prince of Hangmen"

The hanging judge, Isaac Parker, played a major role in establishing law and order in the southwest territory.

His court was in Fort Smith, Arkansas but his jurisdiction covered over 70,000 square miles of frontier territory. Upon his arrival he noted there was "a great depravity and a great wickedness" prevalent in the territory and previous judges had been swayed by threat and graft. He vowed that he would not bend to either.

Parker appointed two hundred deputy marshals. He was often troubled that many of them were killed in the line of duty. He ordered that gallows be built that could handle twelve executions at a time, vowing "we're going to clean up the territory."

Lynchings were not uncommon at the time Judge Parker and his family arrived at Fort Smith in 1875. Citizens would become outraged and take the law into their own hands at times, especially when courts were negligent in their duty.

This was not a necessity during Judge Parker's twenty-one years with only three illegal lynchings during his tenure on the federal bench. He sentenced 168 men and four women to hang, earning him the sobriquet "the Hanging Judge." Eighty-eight of the men were executed but the four women were given reduced sentences or pardoned.

Soon after his arrival, the U. S. Marshals began to complain about having to carry out the hangings. Judge Parker appointed a diminutive fellow named George Maledon as his Lord High Executioner in 1875. Maledon, who had prior service as a policeman and deputy sheriff, was a crack shot who wore twin pistols, holstered backwards.

Judge Parker met with Maledon soon after his arrival and discussed an incident that occurred at a hanging in Mississippi. The scaffold collapsed resulting in the convicted man being bloodied and in obvious pain as he lay in the debris.

"Don't choke me," he pleaded as he lay amid the rubble. "Jesus save me from this. Oh Lord have mercy on me."

"We don't want anything approaching that occurrence to happen here," Judge Parker told Maledon. "They proceeded to hang their prisoner in Mississippi but the feeling among those present was one of sympathy for the guilty man. These men of blood who maim and kill innocent men, women and children, we don't want an oversight on our part to affect the hanging or the public's perception of it. Messy work results in sympathy for the prisoner. They can have sympathy but not because of negligence on our part. These convicts are being hanged for their misdeeds so make no mistakes. We don't want that to happen under our jurisdiction."

Maledon became very meticulous in his work thereafter, serving as executioner at sixty hangings without incident. He also shot five men to death while attempting to escape.

Judge Parker was irked when presidents or governors pardoned those guilty of hei-

nous crimes from his court.

"Why do they give their blessings to these evil and malicious ne'er-do-wells?" he asked. "These law-breakers should be getting ready to meet their Maker instead of seeking clemency or be looking for some way to escape."

At times Judge Parker suggested a course of action for men who were sentenced to the gallows to follow.

"In the quietness of your prison cell you would do well to recount the final struggle and dying groans of the man you murdered," he said. "This may soften your heart and if it does, then ask the Savior to have mercy on your soul."

Judge Parker was also troubled by the tendency some ladies had to become infatuated with these convicts who he considered to be the vilest of humanity.

"I have difficulty understanding these good ladies who carry food or flowers to these men who are often the worst of criminals," Parker said. "They must mean well but, oh what mistaken goodness. How foolhardy can they be? They see the man but forget the crime. They see the man and not the vile murderous assassin."

Judge Parker was concerned when the hangings under his jurisdiction began taking on a festive air with thousands of onlookers, including entire families, coming to witness them. He discontinued the practice in 1878, having the executions conducted privately with admittance passes required to witness the hangings. These were reserved primarily for ministers, doctors, lawyers, news reporters, and family members of the victims as well as family members of the prisoner.

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Editor's note: Read more about the Hanging Judge next week. Jadon Gibson is a freelance writer from Harrogate, Tenn. His writings are both historical and nostalgic in nature and can be read regularly in the Troublesome Creek Times. Don't miss a single issue!



Observer's Log

by Corbett Mullins

Are We Ready for Mars?

Check the website, *Heavens Above* and it will tell you when the International Space Station (ISS) is coming over your area. On board the ISS are astronauts carrying out various experiments that will hopefully allow other astronauts to make a trip to Mars. The mission's primary goal is to investigate the physiological and psychological effects of long stints in space. Missions like this will hopefully pave the way for future crewed missions to Mars.

The trip to Mars will take six to nine months to get there and six to nine months to get back. Added together this could total up to a year to 18 months in a zero gravity environment. NASA says they need data from such missions to ensure no health problems will put a future Mars mission at risk.

NASA already knows people lose muscle mass and bone loss in space. Without the effects of gravity astronauts tend to grow taller because without the gravitational forces compressing the spine, people grow a few inches. However, they re-

turn to normal once back on Earth. The muscle and bone loss also return to normal when back on Earth.

For me one of the greatest tests to be faced by Mars astronauts will be psychological. I cannot think of one reader out there that might be reading this article that I would want to be cooped up with for 12-18 months. I kind of think we would probably get on each other's nerves. Just think; what if by the time we got to Mars, we were starting to irritate each other...we are still faced with a six to nine month trip back home. I think Mars astronauts are going to have to VERY special people otherwise it is going to be one extremely LONG trip. Something to think about.

Until next week, Clear Skies and Great Viewing!

Thought for the Day:

"Politics is not the art of the possible. It consists in choosing between the disastrous and the unpalatable."

-- John Kenneth Galbraith

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NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

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Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS – Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/2} , Rate SAS	\$649.39	\$649.39	\$0.00 / 0%

^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS

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'Simple Treasures' now open

Miriam Moyer is opening a cute gift shop called "Simple Treasures" in part of her garage. It will sport her paintings and her books: *At the Head of the Holler* and *Out at the Forks*, and (soon to come) *Impossible to Love*?

Beyond those items, you will find her pieced table-runners, throw pillows, wood burned plaques, lamps, aprons, and such. She has license plates she has made with varying sayings, and different school names and mascots.

Miriam will gladly customize plates for customers. She specializes in personalizing items with her vinyls or paints. She can make matching decor of curtains, lamp shades, table-runners, pillow covers, etc., that help in decorating your home. You may bring in an old chair, table, or bed, and she will be happy to strip the old varnish or paint and add new luster to the piece -- simply making it a treasure.

"Simple Treasures" is open from 1 p.m. to 6 p.m. on Tuesdays and Thursdays, or you may call for an appointment at 606-785-3513. The location is one-half mile off Hwy. 80 on Hwy. 1098 East, approximately four miles east of the Hindman junction (the address is 489 Possum Trot Road, Leburn, Ky).

Miriam is enjoying having small groups in for tea parties in the hours the store is not open.

Bethel Camp Benefit Auction

The 18th annual Bethel Camp Benefit Auction will be held Saturday, August 17, beginning at 10 a.m. Location of the auction is in the Bethel Camp Chapel/Dining Hall, 2773 Bethel Church Road, Clayhole, Ky. Guests can also enjoy hand-crafted items, door prizes, smoked chicken, BBQ pulled pork, baked goods and more!

Cover crops & cold crops: fall gardening workshop

The Knott County Extension Office will present a fall gardening workshop on cover crops and cold crops next Thursday, August 8, 2019, beginning at 5:30 p.m., at the Knott County Extension main building. Participants will learn how to sustain gardens over the winter by using cover crops, as well as what to grow this fall in gardens. First 20 participants registered will receive cover crop seed. For more information or to register, contact Chad Conway, Ag Agent, at 606-785-5329.

Happy Birthday

August 1
Carl Craft
Connie Caudill
Justin Keene
Sandy Laferty

August 2
Madison Noble
Jensen Craft
Keela Amburgey
James Smith
Eddy Decoursey †

August 3
Dr. Ryan Waddles

August 4
Kirby Hicks Jr.
Dalton K. Hall
Micheala Huff
Columbus Parks
Kason Collins
Tiffany Amanda Thompson
Shelby Jean Anderson

August 5
Kynlee Grace Sumner

Michelle L. Patrick
Darian Gooslin
Colt Griffin Trent
Logan Roe
Daryl Gayheart
Becky Conley
Barry D. Conley †

August 6
Squiggy Jones
Rita Adams
Patty R. Combs
Jaeli Slone

August 7
Mason N. Fugate
Gordon Short
Timothy Cornett
Trinity Amburgey
Lisa Collins Neice

August 8
Jaxson K. Slone
Ina Rae Triplett
Sheila Moore
Robie Renee Dyer

Silver Sneakers Yoga

Silver Sneakers Yoga will be taught at the Knott County Sportsplex in the fall, on Tuesdays at 6 p.m. There will be 11 sessions starting on August 27, and the last class will be November 5, 2019. The class will be free for people with a Silver Sneakers card, and other people can join the class for a fee of \$3.00. Men are welcome, too! Approximately half the class will be performed in a chair, and exercises can be modified for people who can't stand at all. Yoga is wonderful for stress relief, balance, flexibility, coordination, and general conditioning. The class will be led by Anita Johnson.



Dr. Jerry Wayne Slone

Slone, from page 1

get a job now, and that's important, but education isn't something you just do and then it's over with. Education is ongoing." Some say that the classroom prepares students for the real world, but Dr. Slone believes that the classroom is the real world, and the social opportunities for learning in the classroom are important to developing character. "There is something very important about face to face interaction. Communication should be between and among people. Body language, eye contact, personal appearance, and presentation are all important aspects of education."

Dr. Slone has added quite a few letters to his name during his life-long education, but the academic achievement he is proudest of is his status as a Certified Public Accountant (CPA). However, Dr. Slone says he was originally an academic misfit, "I didn't like history, I didn't like science. I didn't like literature. I finally stumbled onto accounting."

After graduating from Alice Lloyd College in 1978, Dr. Slone went on to earn an MBA at the University of Kentucky. In 1981, he returned to ALC to teach but left years later to pursue a Juris Doctorate. After spending years practicing law, Dr. Slone decided it was time to follow his heart and return to the banks of Caney Creek for good. In 2001, Jerry Wayne returned to Alice Lloyd College and went on to earn a Doctorate in Education from the University of the Cumberlands. He credits God and his education for his successes, along with the drive to continually improve.

Part of what fuels Dr. Slone's desire to continually improve is the ability to provide for the ones he cares about. Jerry Wayne and his wife, Holly, have enjoyed twenty-three

years of marriage together and have two bright, talented children, Zane and Eden.

Jerry Wayne fondly recalls he and his wife's first date on the second Wednesday in January of 1996. On that first date, Jerry bought Holly a bouquet of long stem roses. The next Wednesday, he sent her another bouquet of roses. On the Wednesday after that, there came another. Twenty-three years later, Dr. Slone has never missed a Wednesday. He comments about the flowers saying, "Sometimes we'll be on vacation or out of town somewhere and I have to find a florist, but it always works out."

Dr. Jerry Wayne Slone is a living testament to the power of education and the superiority of the liberal arts college experience. He states about education, "Knowledge can never be taken from you. Cars wear out, roses wilt after a week, even mountains can be torn down, but once the enduring flame of education is lit, it can never be extinguished." Education is a rose that blooms in the soil of hard work and discipline, and the Purpose Road Philosophy espoused by Alice Lloyd College teaches students to tear down the mountains in their lives in order to use those stones to build the future of Appalachia.

Hylton Family Reunion

The Hylton Family Reunion will be Sunday, August 4, at the Human Services Center in Hindman. Bring a covered dish and come visit with family and friends!

Yard sale at historic Carr Creek High School

A yard sale will be held at the Carr Creek High School building on Thursday, Friday and Saturday, August 1, 2 and 3, from 9 a.m. until 2 p.m. All proceeds go to the upkeep of the old school building. For more information, please call 606-633-9258.

Friends of Carr Creek invited to meetings

The Carr Creek High School Alumni Association meets the first and third Thursday of each month. The group is developing a plan to preserve the old high school building and make it once again a vital part of the community.

Meetings are held at the High School in the old concession stand and are open to everyone -- all former students of Carr Creek High School, children/relatives of former students, and individuals that are friends of the school and want to see its heritage preserved. Donations for the project are welcome, and are tax deductible. They may be mailed to the Alumni group at P.O. Box 271, Litt Carr, Ky. 41834.

The next meeting will be Thursday, August 1, 2019, at 5 p.m.

Shape note singing convention in Letcher Co.

The Third Annual East Kentucky Shape Note Singing Convention will be held the August 10 and 11, 2019, on the Calvary College Campus at Letcher, Ky. This two day event with dinner on the grounds is free and everyone is welcome to attend. For detailed information please call Paul at 606-633-7562 or Stephanie at 606-515-1152.

Square dance at Carcassonne

Carcassonne Community Center will host their August Square Dance on Saturday, August 10, from 6 - 9 p.m. This event is presented by the Dials family, with music by Sunrise Ridge and caller Will Bowling. Admission is \$5.00 for adults, \$3.00 for students age 6-198, and children under age six admitted free with paying adult. There will be concessions, a special meal and souvenirs available for purchase. Carcassonne is known as the home of the longest-running community-sponsored square dance in the Commonwealth of Kentucky.

Youth Volleyball Camps

Camp Details

Location: Knott County Sportsplex
2- day camps, 6 hours of instruction per day- \$120 per girl
Middle School Camp: August 5th & 6th (4th-8th Grade) 9:00am- 4:00pm
High School Camp: August 7th & Aug 8th (9th - 12th Grade) 2:00pm- 9:00pm
Focus on volleyball-specific skills, court awareness, teamwork, & leadership

*Each camp is limited to 15 girls in order to maximize quality reps. Minimum of 10 girls to ensure competition. Camp dates may be added or changed depending on sign-up. Please reach out to the coach through the following contact information to sign-up. We look forward to working with you!



Coach: Jess Hall

- 2-time USA Junior Olympic Training Team Camp selector
- 5-year NCAA D1 indoor volleyball and beach volleyball athlete
- Under Armour All-American Watchlist
- AVCA Volleyball Phenom
- 7 Years competitive AAU experience with NCAA D1 coaching

Contact Info:

Cell: (606) 259- 3788 (text or call is fine)
Work: (606) 889- 0838
Email: volleydancer@bellsouth.net

"Success isn't owned, it's leased. And the rent is due every day." - J.J. Watt

Happy Anniversary

August 3
Anthony & Kathy Bersaglia
Jerome & Reta Howard

August 4
James & Rhonda Moore

August 5
Elizabeth & Daniel Crank
Brent & Allison Hoover
Glenn & Iredith Morey

August 6
Patty & Gregory Ray Combs

August 7
Brian & Margaret Handshoe
Larry & Linda Watts

August 8
Danny K. & Crystal Sorrells
Bridgette & Jerry Combs
Gary & Debbie Amburgey
Charlie & Becky Bell

Strange BUT TRUE

By SAMANTHA WEAVER

* It was noted 20th-century American poet Carl Sandberg who made the following sage observation: "Time is the coin of your life. It is the only coin you have, and only you can determine how it will be spent. Be careful lest you let other people spend it for you."

* Those who study such things have determined that one out of every four alcoholic drinks consumed in the world has vodka in it.

* You weigh more at the North Pole than you do at the equator.

* In response to increased airport security, a company in Japan has created the "Frequent Flyer Bra." It has no metal wires or clasps to set off metal detectors.

* Every day more money is printed for Monopoly than for the U.S. Treasury.

* Karaoke and karate: Other than the fact that they are both from Japan, you wouldn't think they have much in common. However, they both have the same root word, "kara," which means empty. "Oke" means "voice" and "te" means "hand;" hence, "karaoke" is "empty voice," and "karate" is "empty hand."

* A researcher in Britain calculated that local farmland contains more than 2 mil-

lion spiders per acre. Must be small ones, I'd say.

* There once was a law in Marshalltown, Iowa, stating that it was illegal for a horse to eat a fire hydrant. And in Oregon, it was at one time illegal for a dead person to serve on a jury.

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NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

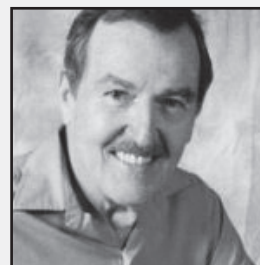
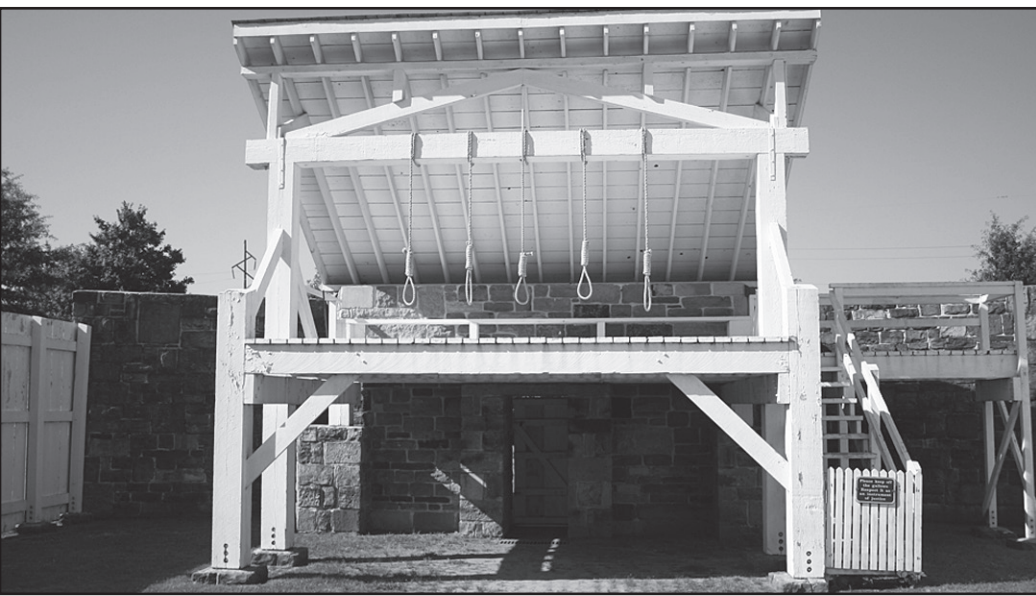
Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS – Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS ^{1/2} , Rate SAS	\$649.39	\$649.39	\$0.00 / 0%
^{1/2} - Excluding customers subject to Flex Provisions of Rate Schedule DS			

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at <http://psc.ky.gov/> or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at <http://psc.ky.gov/>.



From the Mountains The Hanging Judge conclusion by Jadon Gibson

Judge Isaac Parker, the famed hanging judge, lost much of his authority toward the end of his service on the bench at Fort Smith, Arkansas in the late 1800's. It left him disheartened.

Congress enacted a law in 1889 giving the Supreme Court the right to review important criminal cases. Convicted felons could petition the president to change their sentence or ask their trial judge to be retried. Judge Parker seldom granted a new trial.

The new law proved to be a godsend for those on the wrong side of the law because the Supreme Court was often lenient. The high court ruled that thirty of forty-six prisoners sentenced to hang by Judge Parker late in his career had not had a fair trial. Over half of those were discharged or won acquittals when they were retried. Judge Parker felt justice was not being served.

"For twenty long laborious years I have sought to protect innocent human life," Judge Parker said. "I have sought to enforce and uphold the laws of the United States against these men of crime."

"Murders are on the increase and I attribute it to the Supreme Court. The murderer has a long breathing spell before his case comes before the Supreme Court and then the conviction may be overturned on the flimsiest of technicalities."

"The court must be opposed to capital punishment as far as I can see because they never touch on the merits of these cases. They seem to try to change the reason, the effect of the law."

"The high court's mania for reversing murder cases, numerous and unwarranted reversals, emboldens these men of blood, thus increasing the number of murders," Judge Parker would later say. "Citizens should demand that the courts stop the hairsplit-

ting distinctions in favor of the criminal at the expense of your honest everyday citizen. It is sapping the life and power out of the nation.

"Their decisions show want of knowledge of either the facts or the law of the cases. Many of the cases actually show the venom of the judges against the trial judge. They seem to think the trial judge is the author of the crimes."

In 1889 President Benjamin Harrison offered Judge Parker an easier judgeship over the eastern district of Arkansas. He considered it briefly before deciding to stay at Fort Smith.

He had done his best to rid the district of murderers but the Justice Department continued to find what they considered to be gross errors in his trials.

Hundreds of people came out to witness the hangings at Fort Smith. This disturbed Judge Parker and he limited attendance at the hangings by invitation to officials, family and news.)

"In most of these cases the prisoners are probably guilty and would most likely be convicted if the court submitted the cases with the minimum statement of law," Assistant Attorney General Edward Whitney said. "There is no need to usurp the jury's function."

"The judge, due to his great desire to secure convictions is the best friend of the criminals for he insures them reversals. He gives them a chance of escape that the most competent criminal lawyers could not possibly accomplish."

Judge Parker called the comments outrageous and stated further that his instructions to the juries were proper. Yet he rested his case on moral rather than legal grounds.

"I've been part of the great battle between the law's supremacy and human life and human rights on the one hand, and the bloody, wicked, unre-

lenting men of crime on the other," Parker averred. "We've fought the worst bands of desperadoes, murderers and outlaws to be found in any civilized land."

Judge Parker was greatly troubled in 1895 when Annie Maledon was murdered. She was the 18-year old daughter of his Lord High Executioner George Maledon. Frank Carver was captured and tried in Parker's court, receiving a death sentence. The case was appealed to the Supreme Court and Carver was granted a reprieve. Initially Maledon was irate but it changed to depression. He resigned his post and left Fort Smith.

The decision of the Supreme Court also weighed heavily on Judge Parker. Disheartened, his health deteriorated after losing his ally and friend.

"There needs to be a special appellate court of judges who are learned in criminal law," he said, reaffirming his beliefs from his deathbed the following year. "Supreme Court justices are men from the civil walks and it is not surprising that they are liable to err in criminal cases."

"This court has done more than any other to uphold the laws of the land. It has taught a great object lesson to the people of the West and that is they must rely on the strong judicial arm of the government when that arm is upheld by a court and jury."

Following his death many praised Judge Parker as the greatest frontier judge America ever had. Included among these were some of his critics. Copyright Jadon Gibson 2019

Editor's note: Jadon Gibson is a freelance writer from Harrogate, TN. His writings are both nostalgic and historical in nature and can be read regularly in the Troublesome Creek Times. Don't miss a single issue!



Observer's Log

by Corbett Mullins

Apollo Technology

Fifty years after astronauts on NASA's Apollo 11 spacecraft first landed on the moon, many experts say the historic event altered the course of space exploration as well man's view of itself in the universe.

The Apollo missions also had another major affect on the world -- rapidly accelerating the pace of technology development. The work of NASA engineers at the time caused a dramatic shift in electronics and computing systems, scientists say.

Without the research and development that went into those space missions, top companies like Intel Corp. may not have been founded, and the population likely wouldn't be spending a big chunk of work and

free time using laptops and Blackberries to post information on Facebook or Twitter.

The Apollo Guidance Computer (AGC) was a digital computer produced for the Apollo program that was installed on board each Apollo command module (CM) and Apollo Lunar Module (LM). The AGC provided computation and electronic interfaces for guidance, navigation, and control of the spacecraft.

The AGC has a 16-bit word length, with 15 data bits and one parity bit. Most of the software on the AGC is stored in a special read-only memory known as core rope memory, fashioned by weaving wires through magnetic cores, though a small amount of read-write core memory is

available.

Astronauts communicated with the AGC using a numeric display and keyboard called the DSKY (for display & keyboard, pronounced 'DISS-key'). The AGC and its DSKY user interface were developed in the early 1960s for the Apollo program by the MIT Instrumentation Laboratory and first flew in 1966. The AGC was one of the first integrated circuit-based computers. The computer's performance was comparable to the first generation of home computers from the late 1970s, such as the Apple II, TRS-80, and Commodore PET.

And to think we went to the Moon with this technology. Until next week, clear skies and great viewing!

Welcome, Rev. John S. Street and family

Hindman United Methodist Church welcomes Reverend John S. Street, his wife Lorie, their children.

A word from Rev. Street:
First, let me begin by saying how happy my family and I are to be with you here at Hindman United Methodist Church.

There is no way I could include every bit of our lives, so let me just tell you the main things, and then as we get a chance to visit and talk I can fill in the blanks, and get to hear your story as well.

My hometown -- the place where my family is from (on my dad's side) and where I grew up -- is Cadiz in Trigg Co., Ky. I graduated from high school there in 1975 and then from UK in 1979. Lorie was born in Somerset, Penn, and spent a good part of her growing years in the northern suburbs of Cincinnati, Ohio. She graduated from Somerset Area Senior High School in 1982, and then IUP (Indi-



Rev. John and Lorie Street

ana Univ. of Pennsylvania) in 1986.

But please know this. We feel like we are exactly where God wants us right now, and we are very happy to be here. Even in these last few weeks

we have seen all kinds of reasons, and benefits, for our family to be here. And we are looking forward to working together with you as we continue to tell people about Jesus and His love and grace.

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