### Girl riding kids' ATV killed

#### WHITESBURG

Kentucky State Police said a 9-year-old girl riding an all-terrain vehicle has been killed in a crash in the eastern part of the state.

State troopers responded to a call requesting medical assistance Sunday evening in the Gordon community in Letcher County. Police determined the girl was driving a Tao Tao kids' ATV in the driveway of her home when she lost control of the vehicle and hit a tree. The smaller ATVs are designed for young riders. No one else was hurt.

The Letcher County coroner pronounced the child dead at the scene.

### Officials will tour Bevin's home

#### LOUISVILLE

Tax officials in Kentucky will get a second tour of Gov. Matt Bevin's mansion amid a longrunning dispute over whether the home is assessed too low for tax purposes.

The Courier Journal reported the Jefferson County Board of Assessment Adjustment decided Friday to revisit the 150-year-old mansion. The inspection was requested by the property valuation administrator's office.

Bevin bought the mansion in the Anchorage community in 2017 for \$1.6 million and argues it's now worth \$1.39 million, citing age and deterioration. The administration set the property value in 2018 at \$2 million.

Assistant County Attorney Jeff Derouen says members of the board visited the home in 2017 but were barred from the top floors.

Bevin's lawyer Mark

quate notice of the request.

# KSP investigate multiple deaths

#### LOUISVILLE

Kentucky State Police said the discovery of two deaths in LaRue County lead investigators to a third death at a different crime scene in Jefferson County.

News outlets report that state police responded Monday to a report of shots fired. They

### PUBLIC NOTICES

#### PUBLIC NOTICE

The City of Russell will be receiving sealed bids beginning July 11, 2019 for the Safe Routes To School (SRTS) Sidewalk Project. Sealed bids will be received until August 1, 2019 at 3:00 PM EST. A non-refundable fee of \$75.00 payable to the City of Russell (includes shipping and handling) will be required for each bid package-please contact Joy Conley at (606) 836-9666 or at (606) 836-3795. The responsible contractors must provide a 5% Bid Bond or Certified Check for 5% of the project. There will be a DBE Goal of 4% and the winning contractor will supply the DBE participation plan to the City prior to award. Please note that a pre-bid meeting will not be held for the project.

The City of Russell SRTS Project will follow the Kentucky Standard Specifications for Road and Bridge Construction-current edition. All prime contractors and DBE subcontractors will be prequalified with the Kentucky Transportation Cabinet in their applicable categories of work at the time of the bid opening. The project will consist of adding sidewalks on the west side of Kenwood Drive from Cardinal Road to Gesling Road then on the south side of Gesling Road to Cardinal Road. Please note that three (3) water line subcontractors have been specified by the City of Russell in the bid package to perform that work.

Published: July 17, 21 & 24, 2019

#### BOYD COUNTY FISCAL COURT

AN ORDINANCE ADOPTED PURSUANT TO KRS CHAPTER 99 RELATING TO THE ESTABLISHMENT OF THE WESTWOOD VACANT PROPERTY COMMISSION AND ADRESSING VACANT BLIGHTED DETERIORATED PROPERTY.

The foregoing Ordinance shall be considered for Second Reading and passage at the meeting of the Boyd County Fiscal Court on the 5th day of August, 2019 at 1:00 p.m. at the Boyd County Courthouse, 2800 Louisa Street, Catlettsburg, Kentucky 41129.

A full text copy of the Ordinance is available for public inspection at the Office of the Judge/Executive, Courthouse, 2800 Louisa Street, Catlettsburg, Kentucky 41129 between the hours of 9:00 am to 4:00 pm, Monday through Friday.

Pursuant to KRS 423.150(2)(c) the foregoing shall be published by the County Clerk at least once not less than seven (7) days nor more than twenty-one (21) days before the meeting date set out above.

Cillus Jores

ATTEST:

Boyd County Clerk Date: July 22, 2019

Published: July 24, 2019

#### BOYD COUNTY FISCAL COURT ORDINANCE NO. 9-2019

AN ORDINANCE AUTHORIZING THE ISSUANCE OF SPECIAL PERMITS FOR HAULING MATERIALS ON COUNTY ROADS WHOSE GROSS WEIGHT OR DIMEN-SIONS EXCEED STATUTORY LIMITS AND REQUIRING COOPERATIVE AGREEMENTS.

The foregoing Ordinance shall be considered for Second Read-

cident.

**LEXINGTON** 

The University of Ken-

tucky overbooked its

fully engulfed in flames.The cause of the fireState Police Trooperhasn't been released.Peter Binkley says aNeither have the vic-woman was found deadtim's names. The investi-

inside a vehicle on the property. When the flames were extinguished, another victim was found. guished, another victim

A news release from state police says the investigation led authorities to a third dead body at a different crime scene. Authorities are investigating this death as a separate but related in-

arrived to find a home

PUBLIC NOTICE Child Find for Children with Disabilities in Need of Special Education or 504 Services

Child Find The Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District keeps educational records in a secure location in each school and Board office.

dorms by hundreds of

students and is now

scrambling to create

makeshift dorms and

about 2,400 returning

campus, along with a

students want to stay on

majority of the school's

5,450 incoming students.

dent advisers.

double up private rooms

usually reserved for resi-

News outlets reported

The Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District may destroy the educational records of a child without parent request three years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deafblindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District have an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.

The Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District find any child who may have a disability and need Special Education or 504 services. The Districts needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School Districts collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Russell Independent School District, Raceland- Worthington Independent School District, Fairview Independent School District, and Greenup County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call the Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District rict or send the information to:

University spokeswoman Sarah Geegan says all students will be assigned a room for the upcoming school year, just some of those rooms will have been converted from multipurpose rooms.

Blanton said a more concrete housing plan would be released this week.

Wire reports

Sommer, objected, saying he wasn't given ade-

#### **PUBLIC NOTICE**

#### PUBLIC NOTICE

The City of Catlettsburg will have a special meeting of the Board of City Council on Monday, July 29, 2019 at the City Building, 2611 Louisa Street, Catlettsburg, KY at 4:30 p.m. The purpose of the meeting will be to open sealed bids for concrete for the sidewalk on 26th to 27th Louisa Street.

Published: July 24, 2019

ing and passage at the meeting of the Boyd County Fiscal Court on the 5th day of August, 2019 at 1:00 p.m. at the Boyd County Courthouse, 2800 Louisa Street, Catlettsburg, Kentucky 41129.

A full text copy of the Ordinance is available for public inspection at the Office of the Judge/Executive, Courthouse, 2800 Louisa Street, Catlettsburg, Kentucky 41129 between the hours of 9:00 am to 4:00 pm, Monday through Friday.

Pursuant to KRS 423.150(2)(c) the foregoing shall be published by the County Clerk at least once not less than seven (7) days nor more than twenty-one (21) days before the meeting date set out above.

Debbie Jones Boyd County Clerk Date: July 22, 2019

ATTEST:

Published: July 24, 2019

#### NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS - Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS <sup>1</sup> /, Rate SAS <sup>1</sup> / - Excluding customers subject to	\$649.39	\$649.39	\$0.00 / 0%

Flex Provisions of Rate Schedule DS

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at http://psc.ky.gov/ or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at http://psc.ky.gov/.

Russell Independent Schools 908 Powell Lane Flatwoods, KY 41139 Ph. 606-836-1881 Director of Special Education Raceland-Worthington Independent Schools 600 Ram Boulevard Raceland, KY 41169 Ph. 606-836-2144 Director of Special Education Fairview Independent Schools 2201 Main Street Ashland, KY 41102 Ph. 606-324-3877 Director of Special Education Greenup County Schools 45 Musketeer Drive Greenup, KY 41144 Ph. 606-473-5710

Section 504 Coordinator Russell Independent Schools 908 Powell Lane Flatwoods, KY 41139 Ph. 606-836-1881 Section 504 Coordinator Raceland-Worthington Independent Schools 600 Ram Boulevard Raceland, KY 41169 Ph. 606-836-2144 Section 504 Coordinator Fairview Independent Schools 2201 Main Street Ashland, KY 41102 Ph. 606-324-3877 Section 504 Coordinator

Greenup County Schools 45 Musketeer Drive Greenup, KY 41144 Ph. 606-473-5710 vate or home school within the boundaries

If you know of a child who attends a private or home school within the boundaries of the Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District, who may have a disability, and may need but is not receiving Special Education services, please call or send the information to:

Director of Special Education Russell Independent Schools 908 Powell Lane Flatwoods, KY 41139 Ph. 606-836-1881 Director of Special Education Raceland-Worthington Independent Schools 600 Ram Boulevard Raceland, KY 41169 Ph. 606-836-2144 Director of Special Education Fairview Independent Schools 2201 Main Street Ashland, KY 41102 Ph. 606-324-3877 Director of Special Education Greenup County Schools 45 Musketeer Drive Greenup, KY 41144 Ph. 606-473-5710

Section 504 Coordinator Russell Independent Schools 908 Powell Lane Flatwoods, KY 41139 Ph. 606-836-1881 Section 504 Coordinator Raceland-Worthington Independent Schools 600 Ram Boulevard Raceland, KY 41169 Ph. 606-836-2144

Section 504 Coordinator Fairview Independent Schools 2201 Main Street Ashland, KY 41102 Ph. 606-324-3877 Section 504 Coordinator Greenup County Schools 45 Musketeer Drive Greenup, KY 41144 Ph. 606-473-5710

"Child Find" activities will continue throughout the school year. As part of these efforts Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

Director of Pupil Personnel	Director of Pupil Personnel
Russell Independent Schools	Raceland-Worthington Independent Schools
908 Powell Lane	600 Ram Boulevard
Flatwoods, KY 41139	Raceland, KY 41169
Ph. 606-836-1881	Ph. 606-836-2144
Director of Pupil Personnel	Director of Pupil Personnel
Fairview Independent Schools	Greenup County Schools
2201 Main Street	45 Musketeer Drive
Ashland, KY 41102	Greenup, KY 41144
Ph. 606-324-3877	Ph. 606-473-5710

The District offices are open Monday through Friday, from 8:00 a.m. to 4:00 p.m.

The Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District provide a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for the Russell Independent School District, Raceland-Worthington Independent School District, Fairview Independent School District, and Greenup County School District. Revised March 2011 per KDE

Published: July 24, 2019

New

business in

Flatwoods

A new independent pharmacy is open in Flatwoods. The

Daniels Pharmacy described itself as a locally owned

and operated business that seeks to help the local com-

munity with services like free delivery that chain phar-

macies cannot provide. The pharmacy is located at 903 Bellefonte Road Suite A. Their phone number is (606)

# Summer camp is not like it was

hen I was a farm kid in Ohio in the 1950s and 1960s, my family Mom, Dad, my three older sisters and me only took two family vacations.

One was during the Christmas break when I was 6. We took a long trip to Florida on two lane highways where we visited my great aunt near Miami and got to swim in the Atlanta Ocean on Christmas



JOHN CANNON

anyway, if for only a few frigid minutes just so we could tell our friends in Ohio that we had swam on Christmas.)

ing it for

we went

so long,

The other family vacation was the only time we got away from the farm in summer. I was 10 of my granddaughter goor 11 and we went first to ing to a YouTube camp. Niagara Falls and then on to New York City, where we were in the audience for "Beat the Clock," a popular game show. I have many fond memories of that trip, and since we took so few trips, I think my memories of those times are more vivid than they would have been if they had been more frequent.

However, there was one summer "vacation" that I eagerly anticipated each August. It was the five days of 4-H camp johnboycannon@gmail.com. where this farm boy got to do what I thought the town kids did every day

porting my granddaughter somewhere, she spends way too much time with her eyes glued to YouTube.

I googled "YouTube camps" and found they were numerous. One said, " ... Capture footage with professional equipment and use tools like Adobe Premiere and Adobe After Effects to enhance your project. Put your creative endeavors together into a polished channel that's sure to draw followers.

"Prerequisite: Ability to work in a team. Each student will be provided with an individual computer for editing and will share video equipment."

OK, I admit there is some value to such camp but a kid is not going to see the beauty of nature by hiking a mountain trail or learning to swim by sitting at a computer and becoming the star of YouTube videos. A few kids actually make money from YouTube segments, but I think they are few and far between. Instead, these camps may be giving kids false hopes of stardom.

There is little danger For one thing, they are way out of our price range. But even if we could afford it, I still want my youngest grandchild to know the joys of a real camp where you live in rustic cabins, have no acces to TV or the Internet and become great friends with your fellow campers.

Those are my childhood memories that I most cherish.





SUBMITTED PHOTO

#### **PUBLIC NOTICES**

#### NOTICE OF BIDS

The Russell Independent Board of Education will receive bids at its office at 908 Powell Lane, Flatwoods, Kentucky 41139 until Wednesday, August 21, 2019 1:30, E.D.S.T., for the following:

#### Surplus Bus Sale

All bids are to be sealed in an envelope and clearly identified as "BID FOR OFFICE BUILDING." Bid packets may be obtained at the Central Office of the District at 908 Powell Lane, Flatwoods, Kentucky 41169. Formal consideration of the bids will occur at the Monday, August 26, 2019, 6:00 pm regularly scheduled meeting of the Board of Education.

The Russell Independent Board of Education reserves the right to award or reject any or all bids and to waive any informality in the manner of bids presented.

Sean Whitt, Chair M. Sean Horne, Superintendent/Secretary Russell Independent Board of Education Published: July 31, 2019

#### CLERK'S NOTICE OF FIDUCIARIES ACCOUNTING

Under the requirements of the Section 424.130 Kentucky Revised Statutes, the following fiduciaries have been filed with the Boyd District Court Clerk, the settlement or accounting trust as set forth herein:

Periodic Settlement 94-P-103 nt 07-P-077

Janet Short, Executrix of the Estate of Audie Adams Julie Zeccola Executrix of the

play baseball and other games with the guys, go to the swimming pool and just goof off. Instead, I spent most of June and July helping Dad on the farm.

Camp was such an important part of growing up, that my first job off the farm was as a counselor at a 4-H camp on Long Island between the freshman and sophomore year of college, a job made possible through the contacts I made during a week at National 4-H Congress in Washington, D.C., just before going to college.

Camp was so important to me that I wanted my children and then my grandchildren to have similar experiences. They all went to camp (in fact, my soonto-be mother-in-law spent the morning of my wedding day picking up my new stepson at camp), but none of them became camp fanatics like me, and time is running out with only one grandchild still the right age.

My wife showed me a segment that aired on the Today show Monday that reported that the fastest growing "camps" this summer were teaching elementary school, middle school and high school kids how to become YouTube stars.

That segment struck us as both humorous and ironic because earlier this summer Memaw and Pepaw had coerced our 9-year-old granddaughter to go the church camp for the first time in hopes it would get her off YouTube, not to encourage her to use it more. In the opinion of this old fogey who has only listened to YouTube second hand when trans-

HOW TO REACH US	Business hours:	Delivery issues and	Periodic Settlemen
Indonondon4	8:30 a.m. to 5 p.m., weekdays	subscription information: (606)326-2674	Periodic Settlemen
<b>Independent</b>	Phone:	customerservice@dailyindependent.com	Periodic Settlemen
PO Box 311 224 17th St. Ashand, KY 41105	(606) 326-2600 (800) 955-5860	Newsroom: News: (606) 326-2662	Periodic Settleme
Isilaliu, KT 41105	Advertising:	Sports: (606) 326-2664	Periodic Settlemen
NLINE:	(606) 326-2622	gpuit@dailyindependent.com	Periodic Settleme
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TO REVISE ITS ACC	ELERATED MAIN	REPLACEMENT PROGRAM	Periodic Settleme
		ONSTRUCTION PROJECTS MMISSION OF KENTUCKY	Periodic Settleme
ursuant to the Public Service	Commission's regulation	807 KAR 5:011, Columbia Gas of	Periodic Settleme
entucky, Inc. ("Columbia") g ommission on July 29, 2019	ives notice that a tariff fil seeking approval to revise	ing will be made with the Public Service e and rename its Accelerated Main ety Modification and Replacement Pro-	Periodic Settleme
gram ("SMRP") Rider Tariff and provide for the inc ow-pressure systems. Columbia does not propose a		on of a two-year enhancement project to	Periodic Settleme
	e present and proposed rat	tes per month are shown below. There is	Periodic Settleme
			Periodic Settlemen

836-4313.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate	
Rate GSR, Rate SVGTS - Residential Service	\$3.32	\$3.32	\$0.00 / 0%	
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%	
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%	
Rate IS, Rate DS <sup>1</sup> /, Rate SAS <sup>1</sup> / - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%	

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at http://psc.ky.gov/ or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at http://psc.ky.gov/

Periodic Settlement 07-P-077	Julie Zeccola, Executrix of the
Periodic Settlement 08-P-267	Estate of John Barry Randy Gillum, Executor of the
Periodic Settlement 10-P-152	Estate of Donna J. Gillum Debbie Jean Gillette, Adminis- tratrix of the Estate of Barbara
Periodic Settlement 12-P-150	Clark Virgil E. Adkins, Executor of the Estate of John Martin Mills, Jr.
Periodic Settlement 13-P-167	Cheryl Moore, Guardian of
Periodic Settlement 13-P-181	Shaylee Moore Everett David Reeves, Executor of the Estate of Daisy Marie
Periodic Settlement 14-P-132	Reeves Sue Ann Hunter, Guardian of Rylee J. Walters
Periodic Settlement 14-P-145	Christopher Williams, Executor of the Estate of Romilda
Periodic Settlement 14-P-151	Williams Samuel B. Tackett, Administra- tor of the Estate of Samuel Lloyd Tackett
Periodic Settlement 14-P-209	Sue Ann Hunter, Administratrix of the Estate of Jack Walters
Periodic Settlement 14-P-367	Cheryl Moore, Guardian of Rylee Moore
Periodic Settlement 15-P-220	Cheryl Muncy and Billie Hawk, Co-Guardians of Carter Hawk
Periodic Settlement 16-P-115	Patsy Deweese, Administratrix of the Estate of French Deweese
Periodic Settlement 16-P-228	Rosemary Ruggles, Executrix of the Estate of Nancy H. Rice
Periodic Settlement 16-P-300	William Paul Brown, Executor of the Estate of William Oscar Brown
Periodic Settlement 17-P-070	Sandy Landis, Executrix of the Estate of Donald Groves
Periodic Settlement 17-P-073	Andre Jackson, Administrator of the Estate of Irene Glass
Periodic Settlement 17-P-182	Cynthia Wesley, Executrix of the Estate of Jack Goodwin
Periodic Settlement 18-P-139	Geoffrey Lee Bullington, Ex- ecutrix of the Estate of Madge H.
Periodic Settlement 18-P-204	Bullington La'Shon Pohlman and Lamonica Jean Friedman, Co-Executors of
Periodic Settlement 19-P-162	the Estate of Ellen J. Stevens Judith Gambill, Executrix of the Estate of Lora Robinson Rose
Final Settlement 93-P-151	Doris Barrow, Administratrix of
Final Settlement 09-P-278	the Estate of Wilbert Barrow Linda Porter, Administratrix of the Estate of James Elwood
Final Settlement 15-P-371	Traugott Sandra Mullins, Guardian of
Final Settlement 16-P-178	Devyn Copeland Shauna Jones, Executrix of the
Final Settlement 16-P-208	Estate of Allen Jones Elizabeth Stroud, Administratrix
Final Settlement 17-P-110	of the Estate of Barbara Shaffer Bonnie Sue Cassity, Administra- trix of the Estate of David Allen
Final Settlement 17-P-169	Zornes Paul Stewart, Executor of the
Final Settlement 17-P-185	Estate of Elinor Stewart Jerry McKenzie, Administrator of the Estate of Ruth Elizabeth
Final Settlement 18-P-102	McKenzie Tina Robin Allie, Executrix of
Final Settlement 18-P-191	the Estate of Claude Willis Allie Rhiannon M. Keller, Adminis- tratrix of the Estate of David L.
Final Settlement 18-P-268	Bland Jordan Daniel, Administrator of
Final Settlement 19-P-019	the Estate of Eugene Daniel Greg Caudill and Mark Caudill, Co-Executors of the Estate of Phyllis Caudill

1:30 P.M. September 3, 2019 having been set as date of hearing. Exceptions must be filed before date of hearing. No cause for exceptions having been shown, the settlement will be confirmed at date of hearing.

Published: July 31, 2019

# **MORRISON:**

From Page A4

an early and ongoing champion of her writing, which he called "so precise, so faithful to speech and so charged with pain and wonder that the novel becomes poetry.'

Setting her stories in segregated communities, where incest and suicide were no more outrageous then a sign which reads "COLORED ONLY," Morrison wrote of dreamers for whom the price was often death, whether the mother's tragic choice to murder her baby girl and save it from slavery — in "Beloved," or the black community that implodes in "Paradise."

Like Faulkner, her characters are burdened by the legacy, and ongoing tragedy, of slavery and separation. For Faulkner's white Southerners, losers of the Civil War, the price is guilt, rage and madness; for Morrison's slaves and their descendants, supposedly liberated, history follows like the most unrelenting posse.

'The future was sunset; the past something to leave behind," Morrison wrote in "Beloved," in which the ghost of the slain daughter returns to haunt and obsess her mother.

"And if it didn't stay behind, well, you might have to stomp it out. Slave life; freed life every day was a test and a trial. Nothing could be counted on in a world where even when you were a solution you were a problem."

Morrison's breakthrough came in 1977 with "Song of Solomon," her third novel and the story of young Milkman Dead's sexual, social and ancestral education. It was the first work by a black writer since

**Reynolds Price chided** Morrison for "the understandable but weakening omission of active white characters." (He later recanted). When "Beloved" was overlooked for a National Book Award, a letter of protest from 48 black writers, including Angelou and Amiri Baraka, was published in The New York Times Book Review, noting that Morrison had never won a major literary prize.

"Beloved" went on to win the Pulitzer and Morrison soon ascended to the very top of the literary world, winning the are the conse-Nobel and presiding as unofficial laureate of Winfrey's book club, founded in 1996. Winfrey chose "Song of Solomon," "The Bluest Eve," "Paradise" and "Sula" over the years and would list all of Morrison's works as among her favorites. Winfrey also starred in and helped produce the 1998 film version of "Beloved.'

As with so many other laureates, Morrison's post-Nobel fiction was viewed less favorably than her earlier work. Morrison received no major competitive awards after the Nobel and was criticized for awkward plotting and pretentious language in "Love" and "Paradise." But a novel published in 2008, "A Mercy," was highly praised. "Home," a brief novel about a young Korean War veteran, came out in 2012 and was followed three later by a contemporary drama, "God Help the Child."

Morrison's other works included "Playing in the Dark," a collection of essays; "Dreaming Emmet," a play about the slain teenager Emmett Till; and several children's books co-authored with her son,

Slade Morrison (who died of cancer in 2010). In November 2016, she wrote a highly cited New York essay about the election of Donald Trump, calling his ascension to the presidency a mark of what whites would settle for to hold on to their status. "So scary

quences of a collapse of white privilege that many Americans have flocked to a political platform that supports and lence against the defense-

less as strength. These people are not so much angry as terrified, with the kind of terror that makes knees tremble," she wrote.

'William Faulkner understood this better than almost any other American writer. In 'Absalom, Absalom,' incest is less of a taboo for an upper-class Southern family than acknowledging the one drop of black blood that would clearly soil the family line. Rather than lose its "whiteness" (once again), the family chooses murder."

She taught for years at Princeton University, from which she retired in 2006, but also had an apartment in downtown Manhattan and a riverfront house in New York's Rockland County that burned down in 1993, destroying manuscripts, first editions of



Writer Toni Morrison receives the Nobel Prize in literature from King Carl XVI Gustaf of Sweden, right, in the Concert Hall in Stockholm, Sweden, on Dec. 10, 1993. Morrison, a pioneer and reigning giant of modern literature whose imaginative power in "Beloved," "Song of Solomon" and other works transtranslates vio- formed American letters by dramatizing the pursuit of freedom within the boundaries of race, has died at age 88.

> ers and numerous family mementoes. She had the house rebuilt and continued to live and work there.

"When I'm not thinking about a novel, or not actually writing it, it's not very good; the 21st century is not a very

Faulkner and other writ- nice place. I need it (writ- wanted to write about ing) to just stay steady, emotionally," she told the AP in 2012.

"When I finished 'The Bluest Eye,' ... I was not pleased. I remember feeling sad. And then I thought, 'Oh, you know, everybody's talking about "sisterhood," I

what women friends are really like. (The inspiration for 'Sula'). All of a sudden the whole world was a real interesting place. Everything in it was something I could use or discard. It had shape. The thing is that's how I live here."

FILE | AP

#### **PUBLIC NOTICE**

#### PUBLIC NOTICE NOTICE OF PROPOSED RATE CHANGE

In accordance with the requirements of the Kentucky Public Service Commission ("PSC") as set out in 807 KAR 5:069, Section 3, notice is hereby given to the customers of the Big Sandy Water District ("District") of a change in water rates for users of the District's water system. The change in water rates is required by USDA, Rural Development ("RD") in connection with a loan from RD to the District in the amount of \$2,065,000 to be evidenced by the issuance by the District of its waterworks revenue bonds in such amount, which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below:

#### **Big Sandy Water District Current Monthly Water Rates**

5/8 x 3/4 Inch Meter First Minimum 1,000 gallons \$17.02 Per 1,000 gallons Next 9,000 gallons \$8.67 Next 10,000 gallons \$6.07 Per 1,000 gallons Per 1,000 gallons Per 1,000 gallons gallons 20.000 Next \$5.65 40,000 gallons Over \$5.42 <u>1 Inch Meter</u> 10,000 gallons Minimum First \$94.97 Per 1,000 gallons Next 10,000 gallons \$6.07 Next 20,000 gallons \$5.65 Per 1,000 gallons Per 1,000 gallons Over 40,000 gallons \$5.42 1 1/2 Inch Meter gallons 20,000 \$155.67 Minimum First 20.000 Per 1,000 gallons Next gallons \$5.65 Over 40,000 gallons Per 1,000 gallons \$5.42

Richard Wright's "Native Son" to be a full Book-of-the-Month selection and won the National Book Critics Circle award. It was also Morrison's first book to center on a male character, a novel which enabled her "get out of the house, to de-domesticate the landscape."

But the mainstream was another kind of education. Reviewing "Song of Solomon," author



WINDOWS • SIDING • STORM DOORS • PATIO DOORS • PATIO COVERS • SHUTTERS • GUTTERS

NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM **RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY** 

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS - Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS <sup>1</sup> /, Rate SAS <sup>1</sup> / - Excluding customers subject to Flav Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

Flex Provisions of Rate Schedule DS

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at http://psc.ky.gov/ or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at http://psc.ky.gov/.

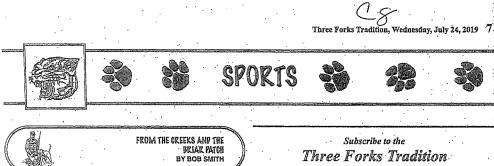
40,000	Sanono	φ <b>0.4</b> -	1 CI 1,000 guilono	
2 Inch Meter				
First 40,000	gallons	\$268.67	Minimum	
Over 40,000		\$5.42	Per 1,000 gallons	
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<u>3 Inch Meter</u> First 100.000	aellena	¢=00.9=	Minimum	
		\$593.87		
Over 100,000	ganons	\$5.42	Per 1,000 gallons	
<u>4 Inch Meter</u>				
First 200,000		\$1,135.87	Minimum	
Over 200,000	gallons	\$5.42	Per 1,000 gallons	
Wholesale Rates	6			
Cannonsburg Wate		\$5.12	Per 1,000 gallons	
		<b>Big Sandy Water D</b>	District	
		<b>Proposed Monthly Wa</b>		
5/8 x 3/4 Inch M	aton	New Monthly Rate	Dollar Change	Percent Change
	gallons	\$18.25	\$1.23	7.23%
	gallons	\$9.40	\$0.73	8.42%
	gallons	\$9.40 \$6.40	\$0.33	5.44%
	gallons	\$0.40 \$5.95	\$0.33 \$0.30	5.31%
Over 40,000		φο.90 \$5.70	\$.028	5.17%
• •	ganons			
<u>1 Inch Meter</u>	11	New Monthly Rate	Dollar Change	Percent Change
	gallons	\$102.85	\$7.88	8.30%
	gallons	\$6.40	\$0.33	5.44%
	gallons	\$5.95	\$0.30	5.31%
Over 40,000	0	\$5.70	\$.028	5.17%
<u>1 1/2 Inch Meter</u>		<u>New Monthly Rate</u>	<u>Dollar Change</u>	Percent Change
First 20,000		\$166.85	\$11.18	7.18%
	gallons	\$5.95	\$0.30	5.31%
All Over 40,000	gallons	\$5.70	\$.028	5.17%
<u> 2 Inch Meter</u>		New Monthly Rate	Dollar Change	Percent Change
First 40,000	gallons	\$285.85	\$17.18	6.39%
All Over 40,000	gallons	\$5.70	\$.028	5.17%
<u>3 Inch Meter</u>		<u>New Monthly Rate</u>	<u>Dollar Change</u>	Percent Change
First 100,000	gallons	\$627.85	\$33.98	5.72%
All Over 100,000	gallons	\$5.70	\$.028	5.17%
<u>4 Inch Meter</u>		<u>New Monthly Rate</u>	<u>Dollar Change</u>	Percent Change
First 200,000	gallons	\$1,197.85	\$61.98	5.46%
Over 200,000	gallons	\$5.70	\$.028	5.17%
Overland Developm	nent - Same	as above		
Cannonsburg Wate				
0			verage Increas	e in Increase in
	Average		nthly Bill Avera	

Customer Class	Average Monthly Usage Per Customer	Average Monthly Bill (Present Rates)	Average Monthly Bill (Proposed Rates)	Increase in Average Monthly Bill (\$)	Increase in Average Monthly Bill (%)
5/8" x 3/4"	3,032	34.56	37.33	2.77	8.02
1" Meter	7,807	94.97	102.85	7.88	8.30
1 1/2" Meter	6,187	155.67	166.85	11.18	7.18
2" Meter	8,629	268.67	285.85	17.18	6.39
3" Meter	89,505	593.87	627.85	33.98	5.72
4" Meter	412,094	1,135.87	1,197.85	61.98	5.46

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than 30 days of the filing of the Application. The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following locations: (i) Big Sandy Water District, 18200 State Rt. #3, Čatlettsburg, KY 41129; (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., E.T.; and (iii) via the PSC website at http://psc.ky.gov. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSC any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement. The RD loan proceeds and other funds will be used to finance the costs of the (i) sandblasting, rehab, repainting of (7) seven ground storage tanks at Fuller Ridge, Cunningham Hill, Quarry Branch, Rush Hill, Bowling Drive, Buchanan, U.S. 23 and also repairs and caulking at U.S. 23 glass lined tank; (ii) replacing (3) three existing (28 yr. old) pump stations at Quarry Branch, Fuller Ridge and Cunningham Hill and furnish and install variable frequency drives (VFD's) at U.S. 60 pump station and the Point pump station to improve efficiency of operation and decrease power use; (iii) replacing (7) seven stream crossings by HDD (horizontal directional drilling) with HDPE (high density poly ethylene pipe); replacing 41,100 L.F. of Blue Max 3/4" service line, replace 5,900 L.F. of 1" Blue max service line; installing multiple gate valves (60 each) throughout system to allow isolation of leak sections; installing master meters throughout system to allow isolation and calculation of leaks; (iv) begin G.P.S. of the system; and (v) construction of new office building to include a drive thru window and emergency generator. Signed: Paul E. Thomas, Chairman, Big Sandy Water District.

Published: August 7, 2019



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Grandpa could get some eculiar notions about cooking in his mind somecooling in his mind some-times. In mine I always as-sumed he could cook. He could stir up a pretty good pan of pone bread on one of those little old cast iron pot bellied stoves. He just stirred it up and kept it on ton of the store until it was

e pres

Rate GSO, Rate GDS, Rate SVGTS -Commercial or Industrial Service

Rate IS, Rate DSV, Rate SAS V - Excluding customers subject to Flex Provisions of Rate Schedule DS

Rate Schedule IUS, Rate IUDS

Rate GSR, Rate SVOTS - Residential Service \$3.32

Rote Schedule

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Any corporation, association of the proposed ra-mission, 211 Sower Bour for the request and inclu-a written request for inter-a written request for inter-notice, the commission a

Grandpa could get some poculiar notions about cooking in his mine I always as aured he could cook. He could sature and the roundy read it is the could cook and framy decided it build another house on and closers to two. Dad and closer to two and closer to the closer and two and the closer and the closer and the closer and two and the closer and two and the closer and two and the closer and creek and the muddy road was impassible, come win-ter. Pa and Granny decided was going to catch and pre-pare my supper. He in-sisted on cleaning all those little bluegill. The biggest

NOTICE OF TAREF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REFLACEMENT PROGRAM RIDER TARENT AND AUTORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulations 807 KAR 5:011, Columbia Gas of Ken-tacley, Inz. ("Columbia") gives notice that a tantif filing will be and with the Public Service Com-mission on July 23, 2019 secking approval to revise and reanse 18 Accolerated Main Replacement Program ("AMR2") Rider Tariff as its Safey Modification and Replacement Program ("SMR2") Nider Tariff and provide for the inclusion of a two-year enhancement projects to low-pressure systems, Columbia does not propose any immediato change in nited, however, rates could change in the future. The spream and proposed rates per month are shown Bolow. There is no change in the spream of the second state of the spream and the spream of the spre

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ation, or preson may within thiny (3D) days after the date of mailing this not change, nature it written represent to intervence to the Public Service Com-itevant, P.O. Box G15, Frankfort, Kennody 40602, establishing the grounds thing the status and interest of the arrively. If the Commission does not receive servention within thirty (3D) days of the initial publication or mailing of the may take final action on the sight filing.

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Writen comments regarding this third filing may be submitted to the Public Service Commission through its web site at http://psek.ygov/ or mailed to the Public Service Commission at 211 Sower Boolevard, P.O. Box 615, Frankfort, Kentucky 40602.

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Present Rate Proposed Rate: Change in Rate

\$3.32

\$12.40

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\$649:39

\$0,00/0%

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COMMONWEALTH OF KENTUCKY	
LEE CIRCUIT COURT	
CIVIL ACTION 17-CI-00084	
MASTER COMMISSIONER'S SALE	
AUGUST 9, 2019	
*****	
Pursuant to and computances with the Judgment and Order of Sale of the Lee Circuit Court, The Matter Comminister will differ for Sale at public soutcy to the highest and heat bidder an AUGUST 9, 2019, beginning at the hear of F230 a.m. local time, at the Lee Courty Counthouse, Mein Lobby, Coutthouse Door, HeatryUtel, Kenthucky property described in the action act out balaws. Said is property hand to rate to the annual hereinster set forth, together with interest and the costs of the action, and upon the following terms and conditions: (A) At the time of called the successful bidder dhall either pay cash or make a deposit of ten (10%) per- cent of the purchase priors with the binds control thirty (20) dyput LDESS OTHERMINTS SHOWNUTSE SHOWNUTSE SHOWNUTSE SHOWNUTSE SHOWNUTSE SHOWNUTSE SHOWNUTSE SHOWNUTSE and accessful bidder dhall action the successful bidder desires or electro- tic ten purchase, hor or how till be required to post the successful bidder desires or electro- tic states and the successful bidder and the successful bidder desires or electro- sful of the purchase price with the braquest post of the successful bidder desires or electro- bal to and hall be for the unpuils purchase price and half band hall constitutes a pior rank appearing the payment of the bihance on the purchase price and half band shall constitute a pior and superior har- peared the bihances read the hist is the forth and differed in Judgment in order to resure the payment of the bihance on the purchase price and half band shall combines and the successful bidder line. (D) The purchases read the half is the hard const differed in Judgment in order to resure the payment of the bihance on the purchase price and half band shall further be sold analycient herein will be the purchases read the half is the hard data further be sold analycient herein (D) The purchases shall be required to a same and pay all acces or assessments upon the property for pior years shall be paid forth the sale processed. The preparty half further be sold analycie	
against the property. (D) Purchasers shall not be entitled to the possession of the real estate until the Court's confirmation of the sale and the payment in full of the purchaser price and delivery of the deed unless the Plaintiffs are	

oſ. nt. loss of the improvements of the real property shall pass to the purchaser or purc The successful bidders may, (unless otherwise stated at the end of a sale) from spurchasis price is fully paid, earry file and extended coveringe insurance on the do property to the extent of the court sporades while of sale insureveness or it. sors at the tovementi balan of the (F) U sione t Court. of the payment of the deposit or posting of bond by the purch edistely re-sell the preperty upon the same terms and condition worknow prices is not naid in each, the two mercent (10%) deposi-(G) E shali FUR FUR FOU NUM

n percent (1978) If the purchaser. PERTY AND/OR SALES THEREOF CAN BE

SALE 1 EXHIBIT A

COMMONWEALTH OF KENTUCKY LEE CIRCUIT COURT CIVIL ACTION NO: 17-CI-00084

Maggie St. Ives PLAINTIFF

NOTICE OF SALE FOR AUGUST 9, 2019 AT 9:30 A.M.

Bruce Gentry and wife Georgie Gentry DEFENDANTS

**Property Address:** 527 Derrick Ridge Road, Zoe, Kentucky 41397

Map No.: 043-00-00-016.03

Subject to all restrictions, conditions and covenants and to all legal highways and easements.

Said property is being sold to enforce a judgment lien in the amount of \$55,363.00, plus interest, costs and expenses pursuant to Judgment.

MONICA S. LACY MASTER COMMISSIONER





# Sag Hollow Golf Club News



By Deron Mays Sentinel Sports Writer

\* A junior golf clinic will be held at Sag Hollow this week beginning Wednesday, July 24 and running through Friday, July 26. The clinic will start each day at 9 AM and conclude at noon. Cost is \$5 per day or \$15 for the entire clinic, and lunch is included. Contact Eric Mason at the clubhouse at 606-593-4653 for more information.

\* Another hole-in-one has been made at Sag Hollow, the 26th since the course opened in 2007. Randy Osborne aced the 140 yard num-

ber 3 hole in Tuesday's league play. It was the 5th ace of the year and we're only halfway through the season. The 2018 season had just 2 hole-in-one's the entire year but 2019 has been more generous to the Sag golfers. Holein-one's aren't easy to accomplish, with the odds of making one for the average golfer 12,500 to 1. \* Todd Parkhouse won Tuesday's member's league play with a total of 20 points on the Stableford Scoring System. His handicap of 14 gave him a +6 score, enough to win by 2 points. There was a tie in the team portion of the league, with Jeff Sandlin and Bart Patton teaming up to score a +6 and Todd Parkhouse and Ernie Whisman also scoring a +6. Randy Osborne had the closest to the pin prize on number 3, and as has already been mentioned in this article was as close as possible, a hole-in-one. \* Thirty golfers showed up for Thursday's skins game, the largest amount of the summer. Two skins were won, on holes 1 and 9. Both were won with birdies. It's actually a rare occurrence when either of Sag Hollow's par 5's are won in the skins game with a birdie. It usually takes an eagle on those two holes, particularly with 30 golfers competing. However, Zach Watterson's birdie on the par 5 number 9 hole held up for a win. The other win was Randy Osborne's birdie on number 1. Von Campbell won the closest to the pin prize on hole number 3.



Robert Smith, Randy Osborne, and Brad Mullins at the Berea Invitational Golf Tournament last Tuesday, June 16th.

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#### NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

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#### NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS – Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS <sup>1</sup> /, Rate SAS <sup>1</sup> / - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at http://psc.ky.gov/ or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at http://psc.ky.gov/.

AdventHealth Manchester

# Welcomes

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## **OCHS 2019-2020 Volleyball Girls Team**



#### "School Board" Continued from Front Page

school math teacher and Natasha Bowling is the new 6th and 7th grade spe-cial education teacher. Mr. Bobby Bowling is the new athletic director and career options teacher. He also opinons teacher. He also teaches 8th grade health. Mr. Bowling introduced BSN Sports. BSN Sports is giving the Owsley County Schools \$4,000 in NIKE comp money every very to crand howard year to spend however the school wants to. If the school wants to. If the school district spends \$50,000, we will give you a 3% rebate in products. In return, we will also give you a backdrop, tablecloth you a backdrop, tablectoth and a pop-up tent worth about \$3,900. BSN Sports is excited to work with your school system. BSN Sports also has health and P.E. Curriculum that we will bere with you we will share with you. we will share with you. A motion was made and carried to approve the contract with BSN Sports. Mr. Bowling also asked the court to review the District Athlatic Huard District Athletic Handbook. He stated that they are going to add e sports to the group of sports that is offered at the Owsley County Schools. Children from OC Schools dren from OC Schools will be able to compete against other schools and shouldn't have to travel to do it. This will be kids working together to win their games. They will be doing this through social media. We are also trying to start an elementary grifs basketball league. They would practice two days a week and play games on week and play games on Saturdays.

A motion was made A motion was made and carried to approve a final payment application, additional purchase orders and a contract closeout form. Then a motion

was made and carried Services for 2019-20 and was made and carried to approve the financial report as given. The board then approved the Tax Rates Levied 2019-20 and approved the superinten-Dental Health Services for 2019-20), submittal of all Required RFP's, MOA's for existing grants/ programs including but dent's travel expenses for July & August. Both prin-cipals talked about their school's handbooks. They school's handbooks. They stated that they are almost the same as last year with minor changes. The ele-mentary school has added homework policy. The parent complaint forms for both schools are now on-line. Students in grades 6 through 12 can do virtual school. But they have to attend regular school and

school. But they have to attend regular school and be in attendance in order to attend virtual school. A motion was made and carried to approve the advertisement for a Community Engagement Community Engagement Coordinator and the job description. The board then approved several items with a motion that was made and carried. These items were the SBDM reports for both schools, waiving board policy for a transfer of tenure, continue math design collaborative coach position (MDC), MOA EKU Dual Credit 2019-20, MOU Berea College 20, MOU Berea College 2019-20, Elgin Chil-dren's Foundation Grant Agreement/MAP Testing 2019-20, Elgin Dental Agreement 2019-20, Ky. River District Health De 20, farm manager contract 2019-20 school year, Middle Kentucky Head Start & Owsley County

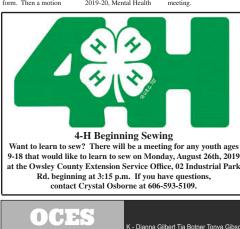
Board of Education Contract for Services 2019-20 Early Childhood Contracts (Health Services for 2019-20, Dietician Services for 2019-20, Mental Health

not limited to-com munity education and Save the Children, award Save the Children, award bid to James Shouse for construction of storage building at OCHS, ap-prove ARC Chairpersons by title – 2-19-20 School Year (OCES Principal, Casticle Elementics Dura Year (OCES Principal, Special Education Direc-tor, Assistant Principal) (OCHS Principal, Assis-tant Principal, Counselor), school bus request form/ routes and data security. Each department gave their monthly report. Then Dr. Bobrowski gave the personnel update. There are two resigna tions. Josh Bentley (bus tions. Josh Bentley (bus driver) resigned effective July 31, 2019 and Stella Barker is resigning effec-tive August 30, 2019. The school board employed the following: Behter the following: Bobby Bowling, Natasha Bowl-ing, Amanda Brown, Pa-tricia Montgomery, Jessica Brewer, Shania Turner, Amanda Burch, Lisa Thompse, Amanda Thom

Thomas, Amanda Thomas, Alivia Kidd, Brittany Chandler, Cindy Lewis, Chandler, Cindy Lewis, Sarah Hensley, Laura Logsdon, Andrea Hensley, Latoya McIntosh, Seritan McCoy, Melecia Barrett, Noah Noble (full time bus driver), and substitute

employees. The OC Board of Education is going to have a Charter Communications Technology Donation at 2:30 p.m. on August 20th. Senator Stivers will be in attendance. A motion was made and carried to adjourn the

meeting.



K - Dianna Gilbert Tia Botner Tonya Gibs		
1st - Keith Gabbard	Tyler Roberts	
2nd - Michele Turner	Abby Gabbard	
3rd - Holly Shouse	Josie Stamper	
4th - Tanya Begley	Amanda Brown	
5th- Shawnda Mason	Heather Cornett	
Principal Sylvia F	Prater-Havicus	
	1st - Keith Gabbard 2nd - Michele Turner 3rd - Holly Shouse 4th - Tanya Begley	

#### LIKE US ON FACEBOOK! :

BRING IT ON Can you find the hidden words? They may be horizontal, vertical, diagonal, forwards or backwards. THPMUIRTDNABB N W RABCNOIPMAHCVICJCCC DVTAHDLFIGHTVOJOOOO EOCTTARVRAVJMEOFNNN ΕVΡ DATLAKMVPDUJFQTT EOEPTCLLWEERTCLEUEE ALVROTKEETRFPIBNENS TGOEASVPINLDARLSSDT NPVBRPITLAGSREVITER SRMQRCITNASERPTVNR Т тο LVWOOKIAYIYECEVJ V С J LPNCVMVODEJLLEAEA ΡН CTAMOAEINEREANOLL RO IRRAWNNHCNFRSEUGQ Ј N P G I L C T F Q M T S E H M T G J DNATSHTIWLUHOJNYDUA REWOPREVOMIIORKDORV TCETORPMVLCSMYMWTT т TSISERLVIJTHGRISD ΜV ASSAIL, ATTACK, BATTLE, CHALLENGE, CHAMPION, CLASH COMBAT, COMPETITION, CONFLICT, CONQUEST, CONTENDER, CONTEST, DEFEAT, DEFEND, DRAW, ENEMY, FIGHT, GAME, MATCH, OFFENSIVE, OPPOSITION, OUTDO, OUTFLANK, OVERCOME, OVERPOWER, PARRY, PLAYER, PROTECT, REPEL, RESIST, RIVAL, SPORT, STRUGGLE, TRIUMPH, VANQUISH, VICTORY, WARRIOR, WITHSTAND



#### COLUMBIA GAS OF KARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY TO REVISE IT

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 39, 2019 socking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replace-ment project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month a shown below. There is no change in the average existemer that the set of the

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Rate IS, Rate DS1/, Rate SAS 1/ - Excluding customers subject to	\$649.39	\$649.39	\$0.00 / 0%

Flex Provisions of Rate Schedule DS

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary imp ments for the safety and reliability of its low pressure operating systems to the benefit of ionimbia's accurate state of the State of the Instrume, Coloribut and preserve of Comission. The revised tariff will go into effect August 28, 2019, or sooner if approved by Public Service Commission. The proposed revisions in this notice are the rates, terms an conditions proposed by Columbia, but the Public Service Commission may order rates, t and conditions that differ from those contained in this notice.

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PAT CONLEY | Paris-Bourbon County Tourism

LOOK WHO'S IN PARIS (July 19, 2019) Paris native Lauren Owens Martin brought her husband Todd to Paris from their home in Savannah, GA. They enjoyed a fun-filled weekend highlighted by Lauren's 20 year Paris High School reunion. They dined at La Esperanza taqueria, Lil's Coffee House, Rooster Brewing and Trackside Restaurant. They enjoyed browsing downtown, with some favorite stops including Pleasanton Goods and Just Simply Southern. They toured Hartfield & Co. Distillery, Bourbon County Courthouse, Cane Ridge Meeting House, Claiborne Farm, Hunterton Farm at Stoner Creek and Oak Lodge Farm. They also joined several of Lauren's classmates for a night at The Bourbon Drive-In. They stayed at The Treehouse at Stoner Creek B&B. Lauren and Todd are shown here on Stoner Creek, meeting up with long-time family friend Ricky Vance; also shown is renown Stoner Creek angler Bud Clemons.



PAT CONLEY | Paris-Bourbon County Tourism

LOOK WHO'S IN PARIS (July 20, 2019) Terra Erlenbach (left) of Mt. Vernon, OH and Kathy Wood of Sheridan, IN enjoyed a day-trip to Paris last weekend. They visited "Our Mims" thoroughbred retirement haven, and enjoyed dining at Lil's Coffee House and Trackside Restaurant; a highlight at Trackside was meeting Arthur Hancock, III of Stone Farm. Terra and Kathy are shown here with a mare and foal at Hunterton Farm.

# **Earlywine Reunion Is** Set For August 4

The annual Earlywine reunion will be held on Sunday, August 4, 2019 at the Blue Licks State Park from 9-3.

A potluck lunch will be served at 12:30. All paper products will be provided. All friends and relatives are invited to attend.

If there are any questions, contact Shirley Earlywine Willoughby at 859-588-2390.



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#### NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM **RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

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If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improve-ments for the safety and reliability of its low pressure operating systems to the benefit of Co-lumbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

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COMMONWEALTH OF KENTUCKY BOURBON CIRCUIT COURT DIVISION I CASE NO. 17-CI-00265		COMMONWEALTH OF KENTUCKY BOURBON CIRCUIT COURT DIVISION I CASE NO. 19-CI-00078		COMMONWEALTH OF KENTUCKY BOURBON CIRCUIT COURT DIVISION I CASE NO. 19-CI-00051	
		MIDFIRST BANK	PLAINTIFF	U.S. BANK NATIONAL ASSOCIATIC TRUSTEE, FOR THE HOLDERS OF	,
KENTUCKY TAX BILL SERVICING	PLAINTIFF	VS.		MORTGAGE-BACKED NOTES, SEF	,
VS.		LANCE PENNEY		VS.	
TIMOTHY R. DALE	DEFENDANTS	THE UNITED STATES OF AM OF HOUSING AND URBAN D	- ,	GARNETT R. RANKIN, JR. UNKNOWN SPOUSE, IF ANY, OF	
*******	* * *	IPMORGAN CHASE BANK N		GARNETT R. RANKIN, JR.	DEFENDANTS



Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 16th day of July, 2019, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$3,553.04 PLUS IN-TEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:30 a.m. prevailing time, on August 9, 2019, the following described real property, to-wit:

#### Property located at 105 Thomason Street, Millersburg, KY

BEING all of Lot 7 of Robyn Subdivision to the City of Millersburg, Bourbon County, Kentucky, as shown by map or plat thereof of record in plat Cabinet A, Slide 155 in the Bourbon County Clerk's Office

Lot No. 18 Block "B", on the plat of Judy's Addition to Millersburg, Kentucky, which said plat is recorded in the Office of the Clerk of the Bourbon County Court in Deed Book 99, page 278, to which reference is hereby made for a more particular description of said parcel of land.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff Kentucky Tax Bill Servicing, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2019 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

FKA THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE DEFENDANTS

#### \* \* \* \* \* \* \* \* \* \* \* \*

NOTICE OF SALE

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 11th day of July, 2019, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$104,985.90 PLUS IN-TEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:00 a.m. prevailing time, on August 9, 2019 the following described real property, to-wit:

#### Property located at 312 Windham Hill Court, Paris, KY 40361

Being the same property conveyed to Lance Penney, a single person who acquired title by vitue of a deed from Lezlie K. Lyons (formerly Bowman) and Randall Keith Lyons, wife and husband, dated November 13, 1998, recorded November 16, 1998, at Deed Book 234, Page 4, Bourbon County, Kentucky records.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff MidFirst Bank, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2019 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

JAMES M. LOVELL MASTER COMMISSIONER BOURBON CIRCUIT COURT

JAMES M. LOVELL MASTER COMMISSIONER BOURBON CIRCUIT COURT \* \* \* \* \* \* \* \* \* \* \* \* NOTICE OF SALE

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 11th day of July, 2019, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$68,634.47 PLUS IN-TEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:10 a.m. prevailing time, on August 9, 2019, the following described real property, to-wit:

#### Property located at 373 Massie Avenue, Paris, KY 40361

Being the same property conveyed to Garnett R. Rankin Jr., a single person, from Scott A. Adams and Marigold M. Adams, husband and wife, by Deed dated 06/08/1990, recorded 06/11/1990, Deed Book 207, page 397-398, Bourbon County Clerk's Records, and being known as 373 Massie Avenue, Paris, KY 40361.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff U.S. Bank National Association, as Indenture Trustee, for the Holders of the CIM Trust 2017-3, Mortgage-Backed Notes, Series 2017-3, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

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> JAMES M. LOVELL MASTER COMMISSIONER BOURBON CIRCUIT COURT



EAGLE SCOUT PROJECT - In the photo above, are Christopher Agee, James Guill, Zach Hanvey, Kevin Feeback, Marty Seither, Conor Caskey, and Quentin Duffy. On Wednesday, July 24, they worked with Zach Hanvey on his Eagle Scout project. Zach's project entails placing "little libraries" at Silas Baptist Church and Little Rock Christian Church, to serve those communities with reading materials. They are pictured above at Little Rock Christian Church putting the post for the "little library" in the ground. Zach will return and attach the library to the post in a few days. Soon the libraries will be operating!

#### Ruddles Mills **Baptist Church** To Hold VBS

August 3 at the church form 10 a.m. to 3 p.m. for ages 4-12. Contact Ann at 484-3665 for additional information.



US Foods is hiring Class A CDL Delivery Drivers! \$2500 Sign On! \$22.75/hour Mon – Fri, early morning until finished Great pay and full benefits start on first day of hire! Apply on-line at www.usfoods.com/jobs



#### Gospel Program To Be At 7th St. Christian

The Senior Usher Board of Seventh Street Christian Church will be celebrating 63 years of ushering on August 4 beginning at 3:30 p.m.

All churches, their ushers and pastors are invited to come and celebrate with us.

William K. Garr is pastor, James Brooks is president and Mary Trumbo is the program chairman.



#### NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM **RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

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Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at http://psc.ky.gov/ or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at http://psc.ky.gov/.

			TH OF KENTUCKY CIRCUIT COURT	1Г	COMMONWEALTH OF K BOURBON CIRCUIT (	
COMMONWEALTH OF KENTUCKY BOURBON CIRCUIT COURT DIVISION I CASE NO. 17-CI-00265		DIVISION I CASE NO. 19-CI-00078		DIVISION I CASE NO. 19-CI-00051		0051
		MIDFIRST BANK	PLAINTIFF		U.S. BANK NATIONAL ASSOCIATION, A TRUSTEE, FOR THE HOLDERS OF CI	
KENTUCKY TAX BILL SERVICING	PLAINTIFF	VS.			MORTGAGE-BACKED NOTES, SERIES	,
VS.		LANCE PENNEY			VS.	
TIMOTHY R. DALE DEFENDANTS			THE UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT		GARNETT R. RANKIN, JR. UNKNOWN SPOUSE, IF ANY, OF	
* * * * * * * * * * * * *	e e e e e e e e e e e e e e e e e e e	JPMORGAN CHASE BANK, N	ATIONAL ASSOCIATION		GARNETT R. RANKIN, JR. JEWELL RANKIN	DEFENDANTS



Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 16th day of July, 2019, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$3,553.04 PLUS IN-TEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:30 a.m. prevailing time, on August 9, 2019, the following described real property, to-wit:

#### Property located at 105 Thomason Street, Millersburg, KY

BEING all of Lot 7 of Robyn Subdivision to the City of Millersburg, Bourbon County, Kentucky, as shown by map or plat thereof of record in plat Cabinet A, Slide 155 in the Bourbon County Clerk's Office

Lot No. 18 Block "B", on the plat of Judy's Addition to Millersburg, Kentucky, which said plat is recorded in the Office of the Clerk of the Bourbon County Court in Deed Book 99, page 278, to which reference is hereby made for a more particular description of said parcel of land.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff Kentucky Tax Bill Servicing, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2019 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

FKA THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE DEFENDANTS

#### \* \* \* \* \* \* \* \* \* \* \* \*

NOTICE OF SALE

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 11th day of July, 2019, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$104,985.90 PLUS IN-TEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:00 a.m. prevailing time, on August 9, 2019 the following described real property, to-wit:

#### Property located at 312 Windham Hill Court, Paris, KY 40361

Being the same property conveyed to Lance Penney, a single person who acquired title by vitue of a deed from Lezlie K. Lyons (formerly Bowman) and Randall Keith Lyons, wife and husband, dated November 13, 1998, recorded November 16, 1998, at Deed Book 234, Page 4, Bourbon County, Kentucky records.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff MidFirst Bank, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2019 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

JAMES M. LOVELL MASTER COMMISSIONER BOURBON CIRCUIT COURT

JAMES M. LOVELL MASTER COMMISSIONER BOURBON CIRCUIT COURT \* \* \* \* \* \* \* \* \* \* \* \* NOTICE OF SALE

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 11th day of July, 2019, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action in favor of the Plaintiff in the sum of \$68,634.47 PLUS IN-TEREST AND ANY OTHER SUMS SET OUT IN SAID Judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9:10 a.m. prevailing time, on August 9, 2019, the following described real property, to-wit:

#### Property located at 373 Massie Avenue, Paris, KY 40361

Being the same property conveyed to Garnett R. Rankin Jr., a single person, from Scott A. Adams and Marigold M. Adams, husband and wife, by Deed dated 06/08/1990, recorded 06/11/1990, Deed Book 207, page 397-398, Bourbon County Clerk's Records, and being known as 373 Massie Avenue, Paris, KY 40361.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff U.S. Bank National Association, as Indenture Trustee, for the Holders of the CIM Trust 2017-3, Mortgage-Backed Notes, Series 2017-3, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2019 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

> JAMES M. LOVELL MASTER COMMISSIONER BOURBON CIRCUIT COURT



CELEBRATE 20TH HIGH SCHOOL REUNION - On July 20, 2019, Paris High School Class of 1999 celebrated their 20th reunion. Festivities included Friday Family night at the Bourbon Drive In, Saturday afternoon tour of the school and Saturday evening celebration at Maiden City Brewing in Cynthiana. In photo above at Maiden City Brewing from top to bottom are Alex Caldwell, Jeremy Hunt, Katie Neal, Sonia Epps, Jon Clinkenbeard, Ashlee McCoy, Julia Akhtarekhavari Asa McCracken, Amy McCracken, Tabitha Downs, Kelli Fields, Lauren Martin, Neil Bugg, Bret Boardman, Rachael Kowalski, Eric Thomas, Evan Ezell, Charlie Morton, Brandon Fields, Shevyonne Robinson, Paul Hunt, and Chez Marks. The classmates had a wonderful time meeting families, reminiscing and catching up with old friends. Special thanks to Paris High School Principal Joe Matthews and Superintendent Stephen McCauley. Additional thanks to our planners Tabitha Downs and Jon Clinkenbeard and Maiden City Brewing Co-Owner Alex Caldwell. Show school support by donating to the Paris Education Foundation at https://bgcf.givingfuel.com/paris-independent-schools-education-foundation

# Get Ready To 'Get Fit' Bourbon County

Here's your chance to engage in a three week challenge to become more physically active and improve your body, mind, and overall health.

Through a modest increase in daily activity, most people can improve their health. GET FIT Bourbon County is a program that will help people of all ages to get started. GET FIT is FREE, simple, safe and fun. All you need is a desire to get moving.

Obesity continues to be a big public health concern for Kentucky. Kentucky ranks 8th/51 states for obesity, according to StateofObesity.org. Kentucky high school students rank 3/43 states with 20.2% being obese. There is good news: 2-4 year olds enrolled in KY WIC 2010-14 have a decline in obesity rates, 18.2% down to 13.3% with a ranking of 32/51 states.

lenge, Prizes will be awarded Bourbon County Legion Park. at the FARM TO FIT Day.

8), the YMCA will open their a rain or shine event and you 1915. doors to those with tracking cards to participate in the following exercise classes, FREE. You must bring your tracking cards and a picture ID, then the YMCA will sign off on your tracking sheet. Those classes are: Barre is offered on Mondays at 6:30 p.m. and Zumba is offered Thursdays at 5:30 p.m. & Saturdays at 9:15 a.m.

Many agencies have come together to provide a FARM TO FIT day as the FINALE for GET FIT. This is a true community event. FARM TO FIT will offer a Farmer's Market, Games/Challenges along the walking trail at Legion Park, Food Tasting, Car Seat Checks, A Scavenger Hunt and Face Painting. There will be prizes Policy changes, nutrition for GET FIT contestants, and those that complete all activities around the track. Farmers' Market Vendors are: Stone Farm, Two Cross, Devas, Cow-U-Met, and Fryman Farms. WIC and Senior Vouchers will be available to use that day. FARM TO FIT will be held September 17, 2019 4-6 p.m. at the Bourbon County Health Department and the

Registration for that day will During the three week be at the main Pavillion by the Call the Bourbon County challenge (August 19-Sept children's playground. This is Health Department 859-987-

must be present to win prizes. For more information:







Notice of Hearing for **Bourbon County Schools** 

The Bourbon County Board of Education will hold a public hearing at 3343 Lexington Rd. on August 15, 2019, at 5:30p.m.to hear public comments regarding a proposed general fund tax levy of 60.6 cents on real property and 60.6 cents on personal property.

The General Fund tax levied in fiscal year 2019 was 61.3 cents on real property and 61.3 cents on personal property and produced revenue of \$6,705,262.52. The proposed General Fund tax rate of 60.6 cents on real property and 60.6 on personal property is expected to produce \$7,126,514,36. Of this amount \$982,565.64 is from new and personal property. The compensating tax for 2020 is 58.3 cents on real property and 58.3 cents on personal property and is expected to produce \$6,856,036.10.

The general areas to which revenue of \$421,251.84 above 2019 revenue is to be allocated are as follows: Cost of collections, \$12,637.55; building fund, \$24,011.35; instruction, \$309,602.94; and maintenance of plant, \$75,000.

The General Assembly has required publication of this advertisement and information contained herein.

> COMMONWEALTH OF KENTUCKY **BOURBON CIRCUIT COURT DIVISION I** CASE NO. 19-CI-00051

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF CIM TRUST 2017-3, MORTGAGE-BACKED NOTES, SERIES 2017-3 PLAINTIFF

VS.

GARNETT R. RANKIN, JR. UNKNOWN SPOUSE, IF ANY, OF GARNETT R. RANKIN, JR. JEWELL RANKIN

DEFENDANTS

education, drinking more water, breastfeeding, and increasing physical activity are some ways to improve the obesity rates in our Kentucky population.

Bourbon County GET FIT Challenge will start on August 19 and finish on September 8, 2019. Registration starts on August 12, 2019. Registration forms and tracking cards are at point places throughout Paris:

- · Bourbon County Health Department
- Bourbon County Extension Office
- · Kentucky Bank
- · Traditional Bank
- Library
- Schools
- Community Action Council
- Paris-Bourbon YMCA
- Bourbon Community Hospital

Participants monitor their movements to earn points. Walking, running, dancing, biking, etc, for 15 minutes earns one point. Each week point cards are returned to the above listed locations. At the end of this three week chal-

### Garden Club To Visit **Pope Family** Organic Farm

Bourbon County Garden Club will visit Pope Family Organic Farm on Aug. 15th, 10am at 964 Peacock Rd. in Paris. Anyone wishing to join us can meet at the Wallis House to carpool to the Pope Farm.

A tour of the farm will include information given on organic farming. Available for purchase will be organic meat and vegetables. Any questions can be directed to Candy Golchoobian 859 435-5981.

# **Seasonal Positions** for Weed Eating

#### **Please call Steve at** (859) 707-5092

#### NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM **RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Program ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS - Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS <sup>1</sup> /, Rate SAS <sup>1</sup> / - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at http://psc.ky.gov/ or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at http://psc.ky.gov/.

#### \* \* \* \* \* \* \* \* \* \* \* \* NOTICE OF SALE

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#### Property located at 373 Massie Avenue, Paris, KY 40361

Being the same property conveyed to Garnett R. Rankin Jr., a single person, from Scott A. Adams and Marigold M. Adams, husband and wife, by Deed dated 06/08/1990, recorded 06/11/1990, Deed Book 207, page 397-398, Bourbon County Clerk's Records, and being known as 373 Massie Avenue, Paris, KY 40361.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate the judgment bears, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff U.S. Bank National Association, as Indenture Trustee, for the Holders of the CIM Trust 2017-3, Mortgage-Backed Notes, Series 2017-3, is the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

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Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

> JAMES M. LOVELL MASTER COMMISSIONER BOURBON CIRCUIT COURT

# **2019 Junior Miss Augusta Riverfest Regatta Crowned**



On Friday, July 29, 2019 Lillian Monroe of Brooksville was crowned Junior Miss Augusta Riverfest Regatta. She is the daughter of Ron and Brandi Monroe. First Runner-up was Macee Hargett of Germantown, daughter of Richard Hargett and Gina and Dwayne Sharp. Second Runnerup and receiving the People's Choice Award was Kristen King of Carlisle, daughter of Billy and Becky Brady.

# 2019 Augusta Riverfest **Regatta Princess crowned**



On Friday, July 29, 2019 Chloe Lynn Wright of Maysville was crowned the Augusta Riverfest Regatta Princess. Allie is the daughter of Daniel Wright and Emily Fletcher. First Runner-up and receiving the People's Choice Award was Allie Rose Schuler of Maysville, daughter of Brian and Heather Schuler. Second Runner-up was Annabelle Monroe of Brooksville, daughter of Ron and Brandi Monroe.

### 2019 Augusta Riverfest **Regatta Little Princess**



Addison Cowan of May's Lick, daughter of Eric and Cayeann Cowan was crowned Little Princess Augusta Riverfest Regatta on Friday, July 19, 2019. Addison also received the People's Choice Award. First Runner-up was Kinley Brooke Sutton of Mt. Olivet, daughter of Darrin and Chassica Sutton.

### Miss Augusta Riverfest **Regatta 2019 Crowned**



#### NOTICE OF TARIFF FILING OF COLUMBIA GAS OF KENTUCKY, INC. TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS **BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

Medical

MASSAGE

Therapy

Maryalis Brindley, RN, LMT Augusta, KY

606-407-2775

Maryalis@windstream.net

IT DOES A BODY GOOD

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Pro-gram ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the system with the future of the future of the future of the future. no change in the average customer bill.

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Rate GSR, Rate SVGTS – Residential Service	\$3.32	\$3.32	\$0.00 / 0%
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Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS <sup>1</sup> /, Rate SAS <sup>1</sup> / - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improve-

#### Announcements

The Household Hazardous Waste Collection event registration forms can be found on the Bracken County Conservation District Facebook page and on Bracken County the Public Library website at brackenlibrary.org.

Scarlet O'Hatters will have lunch at Biancke's, Cynthiana, on Thurs., Aug. 1. Leave Brooksville 11:15 a.m.

BCHS Class of 1964 reunion will be held Sat., Aug. 10 at 1 p.m. at Blue Licks State Park. Anyone who started with the class in 9th grade and also surviving spouses of deceased members are welcome to attend.

The Bracken Co. Historical Society will



On Friday, July 29, 2019 Jacklyn Duzan of Germantown was crowned Miss Augusta Riverfest Regatta and received the People's Choice Award. She is the daughter of Lesley Duzan. First Runner-up was McKenzie McCoy of Augusta, daughter of Josh and Jodie Tackett.



William G. Knoebel

### Social Security **Divorce and Family Law** Workers Compensation

The offices of KNOEBEL & VICE provide experienced and affordable representation in matters involving Social Security Disability, Auto Accidents, Divorce, Family Law, and Workers Compensation.

> Call today for an appointment! 606-564-0037

24 W. Third Street • Maysville, KY 41056 This is an advertisement

ments for the safety and reliability of its low pressure operating systems to the benefit of Co-lumbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this Any corporation, association, or person may within thirty (30) days after the date of maning this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or writing of the proposed rate change is a status and interest for the traffic function. mailing of the notice, the commission may take final action on the tariff filing.

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not have their monthly meeting July 26. Next meeting is Aug. 23rd at 4 p.m. at Haley House Museum.

BCHS Class of 1951 will have a 68 yr. reunion Sat., Sept. 28 at the Senior Citizens Building, Brooksville. Meal served at 12 noon and meeting and greeting follow. Contact will person is Margarette Carl 606-756-3366.

# Household/Hazardous Waste Collection



The Bracken County Conservation District and Waste Management are partnering to help you properly dispose of unwanted items. Residents of Bracken County can drop off select items on Saturday, August 10th from 9 a.m. – 2 p.m. behind the Bracken County High School. All residents who plan to drop off items MUST complete a registration form PRIOR to attending the event and bring it with them to the event.

Contact the Conservation District to find out where to pick up registration forms.

Call the Conservation District before August 10 with questions: 606-735-3256

# Saturday, August 10, 2019 Bracken County High School • 9 a.m.- 2 p.m.

#### We Will ONLY Accept

- Aerosol Cans
- Batteries (all types)
- E-Scraps (computers, monitors, keyboards, printers, cell phones, etc.)
- Light Bulbs
- Paper (documents to be shredded)
- Propane Tanks (20 lbs. only)
- Antifreeze (NO mixtures)
- Paint (10 can limit)
- Corrosives/Flammables (fuel, kerosene, etc.)
- Ink Cartridges/toner
- Oil (used motor, hydraulic, transmission, and brake fluids)
- Pesticides (2 gallon/ 2lbs. only)
- Televisions (limit of 2 per vehicle)



We will **NOT** be accepting appliances, fertilizer, medications, or tires.

THE BRACKEN COUNTY NEWS, Thurs., August 1, 2019 - 11

Teri Barnes

Foster, KY

(859) 462-5345

RESIDENTIAL

AUGUSTA 409 E. FOURTH ST.

out of flood plain. Lg rooms, wood flooring & nice yard,

\$117,367

FALMOUTH

671 HWY. 609

3 Bd 1 Bath remodeled & move-in

ready home w/ 14 Ac. Secluded

\$205,000

AUGUSTA • 421 EAST 3RD SIREEI Nice ranch home with basement. Large kitchen 4 Bd 3 Bath home could be 2 family or rental/busi-ness income. Great location! Make offer

location w/ small barn & garage.

Bd 2 Bath remodeled home

Selena Engnes

Brooksville, KY

(606) 782-2424

AUGUSTA 405 E. FOURTH ST. 3 Bd 1 Bath home out of flood

plain. Wood flooring, lg kit, 1st floor master & laundry.

\$155,762

CALIFORNIA

12786 BURNS ROAD

2/3 Bd 3.5 Bath Ranch w/full bsmt on 67 Acres **\$629,000** or with 5 Acres for **\$329,000**. Make offer!

**MAKE OFFER!** 

**PEACH GROVE • 16507 HWY. 10 N** 

Elizabeth Earick

Augusta KY

(513) 675-8349

L

The best address in real estate is

huff.com

FALMOUTH

2715 HAYS STATION RD.

3 Bd, 1 Bath on 108 Acres!

Peaceful, private, w/multiple barns, ponds, & mostly fenced.

\$340,000

AUGUSTA **101 VALLEY VIEW** 

3 Bd 2 Bath renovated & move-in

ready home w/full bsmt partially finished w/walkout. Cute home!

<sup>\$</sup>124,672

Make offer!

Close to Brooksville.

most 2 Ac for \$39,999.

trv club community.

AUGUSTA • 421 EAST 3RD STREET

# **Public Notices**

#### NOTICE

The Bracken County Health Department and Taxing District's most recent audit and adopted budget is on the Department of Local Government Public Portal website, https://kydlgweb.ky.gov/ entitites/specDistSearch.cfm. FY19 financials for each entity can be viewed Monday, August 5th until August 9th at the Bracken County Health Department, Brooksville, KY between the hours of 8 a.m. and 12 noon each day. 8-1-c

#### **LEGAL NOTICE BRACKEN COUNTY EMS**

There will be a public hearing at the Bracken County EMS Station 1 on August 14, 2019. The purpose of this public hearing is to discuss the property tax rate for Bracken County EMS for 2019. The hearing will begin at 4:15 p.m. at the Bracken County EMS Station 1, 592 Bladeston Drive, Brooksville, KY 41004. There will be a regular meeting of the Bracken County Ambulance Service District Board of Directors beginning at 4:30 p.m. on August 14, 2019. This regular meeting will include action to enact the property tax rate for 2019, tangible tax rate for 2019 and vehicle and water craft rates for 2019.

The real property tax rate for 2018 was 0.095 cents per \$100.00 of assessed value. This rate produced approximately \$253,136.00.

The compensating tax rate for 2019 is 0.095 per \$100.00 of assessed value. The revenue this would generate is approximately \$389,954.00.

The proposed property tax rate for year 2019 will be 0.098 cents per \$100.00 of assessed value. The total revenue this will generate will be approximately \$402,269.00.

The total taxable value of all property in the Bracken County EMS District is approximately \$527,740,775.00.

The proposed tax rate for year 2019 will be 0.049 per \$100.00 of assessed value on all vehicles and water craft. The revenue this will generate will be approximately \$29,636.00.

The proposed tangible tax rate for year 2019 will be 0.098 per \$100.00 of assessed value. The revenue this will generate will be approximately \$114,917.00.

The total taxes collected in 2018 from franchise, property, tangible, telecommunications, vehicle and watercraft was approximately \$633,216.00.

This advertisement is required by the Kentucky General Assembly under provisions of KRS 132.023 (2) (b) 8. 8/1 & 8/8

#### **BRUNER LAND COMPANY, INC.** (740) 459-9031 www.brunerland.com

"Owner Financing Available"



Now renting storage spaces **BLUEGRASS** RENTAL Asbury Road 5'x10' - \$25 10'x15' - \$40 Phone 606-782-0684 7/25/19-р

**STORAGE UNITS** in Brooksville, 9'x14' - \$50, small sizes - \$25-\$40 per month. Perry Poe Real Estate (606) 735-3176. tfc

#### **LENOXBURG MINI STORAGE**

Hwy. 1019 between AA Hwy. & Lenoxburg. 2 sizes for your convenience. Owners: Norm & Martha 606-747-6013. 12/26/19/p

Modern 2 BR APART-MENTS avail., W/D hookup, laundry room on 1st floor w/new front load W/D; 1st floor apartments avail. starting \$380-\$445 mo., move in special -1st mo. rent \$99 with 1/3 deposit pd., we pay for trash pickup. Phone 859-472-1860. Office hrs. M, W & F from 8-4:30 p.m. Equal Housing Opportunity. TDD 800-545-1833 Ext. 336. tfc

CLASSIFIEDS!

don't forget to read 'em

\$25,000 & UP \$25.000 \$130,000 THANK YOU FOR CHOOSING HUFF REALTY! Call any of us to view any property listed anywhere in Northern Kentucky or Southern Ohio! THINKING OF BECOMING A REALTOR? Huff realty voted top workplace 3 years running!!!



Don't you think it is time to subscribe to

and great yard space. **REDUCED \$90,000** \$89,900 HUNTING AND RECREATION FOSTER 5842 SNAG CREEK ROAD FOSTER HWY. 1159 Great hunting & fishing! 150 +/- Ac on Locust 87 Acres w/Ohio River views overlooking Mel-Creek. Boat access, campsite w/electric, private! dahl Dam. Ridgeland, woods, & privacy!! \$459.000 \$259.900 AUGUSTA 1631 W. MARY INGLES HWY. MILFORD • 6421 P'VILLE MT. OLIVET HARRISON CO. RD. CENTRAL RIDGE RD. Waterfront lot w/utilities & concrete pad. Lots of uses! 50 Acres. Hunt or build back a 14.50 Ac w/2 RR crossings & lots private graveled dead end road. of Ohio River frontage. Borders Turtle Creek. Includes pond and hunting cabin! REDUCED \$15.000 **REDUCED \$137,500** \$249,000 LAND & BUILDING BROOKSVILLE WOODLAND ACRES AUGUSTA 1631 W. MARY INGLES HWY. FOSTER KENNON ROAD 14.50 Ac w/2 RR crossings & lots Nice level corner lot for your new 8 Acres just off AA Hwy. Great home! Low traffic-dead end road. of Ohio River frontage. Borders building sites. Part wooded w/ Turtle Creek. creek on part. **REDUCED \$9,000** \$249,000 \$59,000 GERMANTOWN MICHELLE DRIVE FOSTER MARY INGLES HWY FOSTER CHERRY BLOSSOM PT. Nice 7 acre building tract with cleared frontage & wooded 53 acres with Ohio River View. One half acre for \$37,900 or al-Build or great hunting land back. FANTASTIC RIVER VIEWS! \$28,000 \$194,500 AUGUSTA 316 SYCAMORE FOSTER BUTLER LINKSVIEW DRIVE MARY INGLES HWY Multiple building lots in a coun-Building lot w/shed & concrete pad. 6.5 level acres & 600 feet of Build or can be purchased w/ neighboring homes for sale on 4th St. prime river frontage! Build or camp! 45 min to ŇKY. Tri State Land Company Walton, KY 859-485-1330 3 acre - Johnsville area Mostly pasture, view, 4 miles off AA Highway, city water along road. \$24,900.00. \$1,000 Down - \$210 per month

> 63.5 acre - Adams Co. Ohio level to rolling, partly wooded, ideal for home site or hunting get-away. \$196,900.00

1.5 acre - Bracken Co., Perkins Ridge Rd.

#### **BRACKEN CO., KY**:

11+ acres, creek frontage, open & woods, good for recreation or building. \$46,900. (Berlin4)

606-845-0301 Doyle Family Operated since 1962 www.claytonflemingsburg.com



Pasture, mobiles welcome, city water & electric available. **\*18,900.00. \***1,500 Down

#### **Owner Financing Available**

#### NOTICE OF TARIFF FILING OF **COLUMBIA GAS OF KENTUCKY, INC.** TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM **RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

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Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS - Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS <sup>1</sup> /, Rate SAS <sup>1</sup> / - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Co-lumbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at http://psc.ky.gov/ or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at http://psc.ky.gov/

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# POSTED

Absolutely no trespassing of any kind on the properties owned by Susan Murray Wehmeyer on AA Hwy. in the Walcott area. (8-19)

Absolutely no hunting, ATV's or trespassing of any kind on the 10 acres located at 1157 Oakland Rd. Dogs & cats will be shot. (8-19)

Absolutely no trespassing of any kind on the property located at 4095 Neave-Milford Rd. and 120 Conley Lane, Brooksville. (8-19)

Posted: no trespassing, no hunting, no fishing, no trapping on the 59 acres owned by Scott Jones at 904 Oakland Rd. (8-19)

No trespassing, dumping

or hunting on the Mary Lathem Est., west Turtle Creek Road (8-19)

No hunting, trespassing, or 4-wheeler riding without written permission from Bill Ruf on the 110 acres in Johnsville. (9-19)

No hunting/trespassing of any kind on the 23 acres located at 1383 Union Chapel Rd. All violators will be prosecuted. (9-19)

No hunting/trespassing of any kind, day or night on the farm at 2869 Moore Rd., without written permission. (9-19)

Absolutely no hunting or trespassing of any kind on the 30 acres of Billy Cooper, 1330 Perkins Ridge, Brooksville.

(10-19)

No hunting/trespassing on the Fleeman farm in Foster on both sides of Gibson Ln. off 1951 & Willow Creek. (10-19)

Absolutely no hunting, 4-wheeling or trespassing including dogs on 60 acres owned by Tom & Emma Brumback at 549 Stump Road (11-19)

No trespassing, hunting, quad running or fishing on the 86 acre property known as Potato Hill Farm, 67 Lockmier Lane. Violators will be prosecuted. (11-19)

Absolutely no trespassing in any manner on property owned by Monte Meyer and/ or Sandra Jett in the vicinity of Rt. 8 & Locust Creek Rd. This includes, but not limited to, hunting, fishing, machinery, quads, dogs and posting of political signs or any advertisements. Violators will be prosecuted to the fullest extent of the law. (11-19)

Absolutely no hunting or trespassing on the 75 acres located at 242 Dutch Ridge Rd., (1-20)Augusta.

Absolutely no hunting/ trespassing of any kind on the 4.77 acres located near Frankfort & Willow St., Brooksville. (1-20)

No hunting or trespassing without written permission on the William & Theresa Shook property located on Sparks Rd. (1-20)

No hunting, 4-wheeling, or trespassing on McKenney land on No. 19 between Petra and Milford and on Moore Road. (3-20)

Absolutely no hunting, ATV/UTV riding or trespassing of any kind, no exceptions, at 556 Hamilton Road. Violators will be prosecuted to the fullest. Loose dogs will be shot. (3-20)

Absolutely no trespassing of any kind on property located at 2897 Santa Fe Rd. Dogs & cats will be dealt with accordingly. Lou Knipper (6-20)

Hardy and Niehaus farms at the end of Sunset Ridge Rd. off Rt. 10 on and around Bracken/Pendleton line: Posted: Absolutely no trespassing,

hunting, trapping, fishing, 4 wheelers/UTVs, horses or vehicles of any kind. No dogs, cats. Dogs & cats will be eliminated. People will be (6-20) prosecuted.

Absolutely no trespassing, hunting, fishing, quad riding or trapping for any purpose on the 100 acres of Johnny & Jenny Free at 2075 Brooksville-Powersville Rd. and the 1 1/2 acres at 224 Freedom Lane. Violators will be prosecuted. (7-20)

Absolutely no hunting, quad running, or trespassing of any kind on the 46 acres located at 432 Johnsville-Foster Rd., (7-20)

Absolutely no trespassing of any kind on the properties located at 1139 Garrison Rd., 1041 Garrison Rd., 1117 Garrison Rd., and Lots 6, 7 & 8 Garrison Rd. (1-21)

No trespassing/hunting on the property owned by the Bradbury's on Hwy. 19 in the Valley Hi Subdivision, Augusta. (3-22)

We Can Order Self-Inking **STAMPS** & **DATERS** to aid you in your daily routine Bracken Co. News

606-735-2198

# Bracken Co. Farm Bureau Board **Gathers to Celebrate 100 Years**



Bracken County Farm Bureau Board members gathered around the Kentucky Farm Bureau 1919 Model T Runabout during their Fish Fry. Shown from left, Robert Appelman, Janie Appelman, Ina McCord, Maria Hyrcza, Cary Carl, Drew Hyrcza, Margarette Carl, Margaret Bay, Louise Moneyhon, Bill Asbury, Sue Baker, Marie Courts, Howard Baker, and Alex Hyrcza.

The annual Bracken County Farm Bureau Fish Fry, held Friday, July 26th was a great success this year. Celebrating the 100<sup>th</sup> year for Farm Bureau made it even more special. They were able to have the 1919 Model T Runabout on display outside for everyone to see, and several people took advantage of having their pictures made with it.

Over 250 people were served before the fish was gone! Centennial door prizes were won by several happy customers: Ben Groves, Tony Dugan, Betty and Mutt Jefferson, Rhonda McCord, Tim Smith, and Jerry Jefferson. Lots of giveaways were taken home by some well-fed customers. The Farm Bureau Board appreciates all who made this fish fry a success, including Sarah Rice and the FFA students who helped serve and carried in the fish and all who came and enjoyed eating and visiting with friends. They look forward to seeing everyone again next year. submitted

Mark and Trina Haley **ABSOLUTE AUCTION** Sat. August 17 @ 10:00 am **1830 LENOXBURG - FOSTER RD., FOSTER, KY** 



#### **TOOLS & EQUIPMENT**

3930 NEW HOLLAND TRACTOR, 6' BOX SCRAPER, 5' ROTARY CUTTER, BOOM POLE, 1999 RANGER PARTS TRUCK, JD RIDING MOWER, 3930 NEW HOLLAND ENGINE, 6" BORE LOG SPLITTER, BLACKSMITH VICE, AN-VIL, 12" PLANER, 2 Z-TECH ENGINES, WELD-ERS, CHAIN SAWS, AIR COMPRESSORRS, PRESSURE WASHER, TRACTOR PARTS, DRILL PRESS, RR JACK, GRINDIN WHEEL, POWER TOOLS, TABLE SAW, CHOP SAWS, FILING CABINETS, LADDERS, HAND TOOLS, AND MUCH MORE!

#### **COLLECTIBLES**

ARROW HEADS, BELT BUCKLES, CROCKS, BEER SIGNS, TONKA TOYS, DRAUGHT BEER HANDLES, FISHING POLES, BACHMAN BIG HACKER TRAIN, 3/16 TRAINS, HO TRAINS, COINS, GRIST MILL, KNIVES, NYLANT TOYS, BOTTLE OPENERS, MARLBORO POKER SET, GUMBALL MACHINE, AND MORE!!!!

#### "Save Echo Hall" Antique Auction Sat., August 17<sup>th</sup>

The Augusta College Echo Hall Association will hold an auction on Saturday, August 17th in the parking lot of the Augusta Irish Pub on Main Street in Augusta. Viewing will start at 5 pm and the auction begins at 6 pm. There is no cost to attend the auction, parking is free and all ages are welcome.

Anyone interested in donating antiques, collectibles or unique items can contact Jackie McMurrin at 843-503-0439 to set up a drop off. All donations are tax deductible. All proceeds will be used for the "Save Echo Hall" initiative. Echo Hall is the oldest Methodist structure still standing in the State of Kentucky. The building, built in 1830, served as the dormitory to Augusta College, which was one of the first Methodist colleges in the world. You can keep up with this project by visiting www.saveechohall.com.



#### SPECIAL MASTER COMMISSIONER SALES

In compliance with the order of the Bracken Circuit Court, I will, as Special Master Commissioner, sell the property described in the following actions on WEDNESDAY, AUGUST 28, 2019, at the hour of 11:30 A.M .inside the front door of the Bracken County Judicial Center, Brooksville, Bracken County, Kentucky. Said property will be sold to raise the amounts hereinafter set forth, together with interest and costs, and upon the following terms and conditions unless otherwise indicated: 1) At the time of sale the successful bidder shall either pay in full or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. If the successful bidder desires or elects to credit the balance, he/she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of the underlying judgment per annum from the date of sale until paid. 2) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the 2019 tax year. All delinquent taxes or assessments upon the property for prior years, if any, shall be paid from the sale proceeds if properly claimed in writing and filed of record. 3) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action, excepting easements and restrictions of record, and subject to a  $\underline{six}$  (6) month right of redemption if the property does not bring 2/3of the appraised value. 4) Buyer is advised to have a title search completed and must file any exceptions to the sale within ten (10) days. Also subject to any other terms and conditions as may be announced on the day of sale. 1. 18-CI-00104: Nationstar Mortgage LLC d/b/a Champion Mortgage Com. vs. Johnny Ray Burton a/k/a Johnny Burton, as Heir to the Estate of Doris Burton, a/k/a Doris J. Burton a/k/a Doris June Burton, et al., 1599 Pea Ridge Road, Augusta, Bracken County, Kentucky, Parcel No.: 59-11: Judgment - \$200,515.46

#### HOUSEHOLD

DEEP FREEZE, REFRIGERATOR, BLACK FRIDGEDAIR GLASS TOP STOVE AND REFRIG-ERATOR, OAK TABLE AND CHAIRS, WOOD PELLET GRILL, ICE CREAM CHAIRS, SMALL FIRPROOF SAFE, BALL FOOT TABLE, SOFA, CHAIRS, DISHES AND MANY BOX LOTS.

#### VISIT WWW.AUCTIONZIP.COM OR CALL 859.409.7653 FOR MORE PICTURES AND INFORMATION.

David Dunaway Realty & Auctions 859.409.7653

<u>TERMS</u> CASH OR PERSONAL CHECK WITH PICTURE ID. NO BUYER'S PREMIUM ON - SITE ONLY!

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Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS <sup>1</sup> /, Rate SAS <sup>1</sup> / - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

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The Bracken Co News " Your News Source" Don't Miss a Single Issue!

**DELORES WOODS BAKER** SPECIAL MASTER COMMISSIONER BRACKEN CIRCUIT COURT **134 West Third Street** Maysville, KY 41056 606-564-7969

# **Winter Preparations** for Livestock

By David Appelman, CEA for Ag and Natural Resources

Thinking about cold weather is really not on our minds this time of the year, but before you know it, Old Man Winter will be here. The muddy challenges of the last two winters have left a devastating impact on many herds. This included death loss, pastures destroyed, weed infestation, and poor animal performance. We are still concerned with the recent breeding season and the effect of cows with poor body condition, and whether they will conceive or not.

Now is the time to start making plans for this winter. You should have their condition.

two goals in mind - to re- for these feeders, that are duce stress on the animals and to reduce stress on you. Many of our producers are getting older and need easier ways to care for the animals. By reducing the challenges with mud, it will make caring for the livestock easier and safer for producers.

Many of our farmers have off-farm employ- a mild, dry winter, but it ment, leaving livestock care during the dark hours. Fence Line feeders can allow for feeding and care of the animals without entering the fields. Cows will be on a hardened surface, reducing the stress of mud, and 2141 to help guide you on the animals can be viewed your project. more readily to assess

in use at the Eden Shale Farm, are now available with different designs you can choose from. There are also plans for a large round bale self-feeder, along with numerous publications for heavy use areas and using geotextile materials to create hardened surfaces.

We all are hoping for seems that seasons are changing and wetter is more the normal. Now is the time to prepare for a better option for both you and your livestock. Contact the Bracken County Extension Office at 735-

(This is the first of a Plans *series of articles.*)

#### The Carlisle Mercury 4- July 24, 2019 Since 1867 woman is back in jail on more felony charges

#### **By Charles Mattox KyNewsGroup** charles@kynewsgroup.com

A Ewing woman, indicted on felony theft charges in March, now faces additional felony charges, following her arrest last week.

Cassandra Marie Case, 24, was free on bond pending a felony theft charge, after having been indicted by Members of a March 15, 2019 Fleming County Grand Jury on a theft by unlawful taking charge, when, on July 15, Fleming County Sheriff Gary Kinder responded to a single, 4-wheeler accident on Tea

Run Road, involving Case. "She didn't look hurt and I was going to give her a ride home," Kinder said of his arrival at the scene.

But when Case went to enter the sheriff's vehicle she wanted to load up two backpacks and Kinder found stolen items from the Brian and Jennifer Stokes residence, when he inspected the contents.

"They had moved to a new home recently and had a few items they hadn't moved yet and it looks like she had ransacked their old home and taken all kinds of things," Kinder said.

That garnered Case a charge of burglary, 1st de-

As Kinder continued his investigation, it became apparent that Case had stolen a bicycle from the Stokes residence and then rode it to another home on Tea Run Road, belonging to Ty Bailey, where she had stole the four-wheeler before wrecking it, which Kinder subsequently charged her with another charge of burglary and theft.

During Case's arraignment in Fleming District Court on July 18, Kinder interviewed her again and when he walked out of the interview room at the Fleming County Justice Center and then returned, it was

Sunday, August 4, 2019 2:00 - 4:00 (Presentation @ 2:30)

Join Us For A Celebration Honoring Dorsey Watkins and Wayne Gaunce

> Old Jailer's Home 120 W. Main St. Carlisle, KY

Sponsored by Carlisle - Nicholas County Tourism, Inc.



revealed she had taken the holding cell keys and secreted them until Kinder confronter her about it.

"She said she saw the keys laying there and wanted to make sure she gave them to someone so they wouldn't be misplaced or lost, but she didn't say anything about having them until I confronted her," Kinder said.

ally charged with felony attempted escape due to that incident. Case was originally

charged with theft by unlawful taking, more than \$500, but less than \$10,000 for allegedly taking a direct deposit card, which belonged to another individual (Bianca Fontaine), on Dec. 11, 2018, and withdrawing \$909 from an ATM machine and making purchases from Wish.com. She also allegedly bought candy from the Dollar General Store, according to court documents.

She remains lodged in the Mason County Detention Center on \$7,500 cash bond.

All persons are to be presumed innocent until proven guilty or pleading guilty.

So Case was addition-

#### City of Mount Olivet ORDINANCE NO. 2019-6

AN ANNUAL BUDGET ORDINANCE SETTING FORTH THE REVENUES AND EXPENDITURES OF THE CITY OF MOUNT OLIVET FOR THE FISCAL YEAR BEGINNING JULY 1st, 2019 AND ENDING JUNE 30th, 2020

BE IT ORDAINED BY THE CITY OF MOUNT OLIVET, KENTUCKY as follows:

That the City of Mount Olivet shall operate on an annual budget which is adopted and administered in accordance with Kentucky Revised Statutes and other applicable laws.

2. That no monies shall be expended from any governmental or proprietary fund during the Fiscal Year beginning July 1st, 2019 and ending June 30th, 2020, except in accordance with the Budget Ordinance as is set forth herein.

3. That the Budget Ordinance as set forth herein provides that appropriations will not exceed revenues for the fiscal year beginning July 1st, 2019 and ending June 30th, 2020 (the "budget year").

4. That the Budget Ordinance as set forth herein provides that the full amount estimated for debts service during the budget year shall be appropriated during said budget year.

5. That monies held by the City as a trustee or agent for individuals, private, organizations, or other government units need not be included herein.

6. If in any fiscal year subsequent to a fiscal year in which the City has adopted a Budget Ordinance in accordance with Kentucky Revised Statutes and other applicable laws, no budget ordinance is adopted, the budget ordinance of the previous fiscal year has full force and effect as if readopted.

7. That the City Council of the City of Mount Olivet may amend this Budget Ordinance at any time after its adoption, provided that the amended Budget Ordinance complies with all legal requirements, including those set forth herein.

8. That attached hereto are the revenues and expenditures of the City of Mount Olivet for the budget year, in summary form by fund account, (and where deemed appropriate by the Mayor, expenditures in summary form by department), such attachment being incorporated herein by reference as if fully set forth herein

Adopted by the City Council of the City of Mount Olivet, and recorded and published by the Clerk of the City of Mount Olivet, on such dates as are set forth below

Douglas Wright, Mayor

19-20 Budget

Passed on first reading: 6/17/2019 Adopted on second reading: 7/15/2019 Signed by Mayor: 7/15/2019 Recorded by Clerk: Published:

ATTEST: Laura Fite, City Clerk

PREPARED BY: Cynthia C. Thompson, Esq. Legal Counsel, City of Mount Olivet 202 East Riverside Drive Augusta, KY 41002

Mt. Olivet Utility Company Budget Worksheet

18-19 Budget

Projected Funds Carried Over from prior fiscal year	10-19 Budget	\$35,000.00
<b>Revenue</b> Funds Transfer from City of Mt. Olivet New Meter Charge	\$0.00 0.00	65,000.00
Service Charge Sewer Repairs Income	0.00 0.00	
Late Charge Sewer Water	6,000.00 125,000.00 112,000.00	6,000.00 125,000.00 112,000.00
Water Tower Subcharge Water Deposit	14,500.00 0.00	14,500.00
Water Machine Sales Water/Sewer Deposit	1,300.00 0.00	1,500.00
Total Revenue Operating Expenses	268,800.00	324,000.00
Advertising and Promotion Insurance Expense	200.00 10,000.00	200.00 10,000.00
Legal/Collection Fees Loan #12-04 (Buffalo Trail) Mice Adjustments	0.00 7,771.68 0.00	500.00 7,772.00
Misc. Adjustments Office Supplies Postage	500.00 1,700.00	1,500.00 2,500.00
Professional Fees Software	1,200.00 500.00	500.00 500.00
Utilities Total Operating Expenses	12,500.00	<u>12,500.00</u> <b>35,972.00</b>
Sewer Expenses Chemicals	7,000.00	7,000.00
Labor - Pump Rebuilds Labor for Sewer Plant	0.00 57,000.00	13,000.00 40,000.00
Mowing Sewer Deposit Refund New Sewer Pumps	900.00 0.00	900.00 30.000.00
Sewer Removal Sewer Repairs - Labor	23,000.00 0.00	21,500.00 5,000.00
Sewer Repairs & Maintenance (includes parts) Sewer Testing Source Water Bill	45,000.00 10,500.00	55,000.00 9,000.00
Sewer Water Bill Total Sewer Expenses	0.00	<u>190.00</u> <b>181,590.00</b>
Water Expenses Contract Labor	5,000.00	5,000.00
Equipment Rental Ky Retirement Lab Testing - Water	0.00 6,710.00 3,800.00	1,000.00 4,000.00
Membership Dues Meter Reading Service	500.00 4,200.00	500.00 6,500.00
Payroll - Water Maintenance Payroll Tax Expense	31,200.00 1,300.00	4 500 00
Professional Fees Repairs - Water Company Sales Tax	0.00 5,000.00 600.00	1,500.00 7,000.00 600.00
Utility Tax on Water Sales Water Maint Contract Services	3,000.00 0.00	3,200.00 31,200.00
Water Purchased Water Tower Payment	26,500.00 <u>19,900.00</u>	26,500.00 19,900.00
Total Water Expenses Total Expenses	286,481.88	106,900.00 <u>324,462.00</u>
19-20 Fiscal Year Net Change in Fund Balance	9	<u>\$(462.00)</u>
Projected Ending Fund Balance		
Projected Ending Fund Balance	et Budget Worksheet	<u>\$(462.00)</u> <u>\$34,538.00</u>
Projected Ending Fund Balance		<u>\$(462.00)</u> <u>\$34,538.00</u>
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue	et Budget Worksheet	<u>\$(462.00)</u> <u>\$34,538.00</u> 19-20 Budget
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes	et Budget Worksheet 18-19 Budget \$13,000.00 4,900.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes	\$13,000.00 30,200.00 90,000.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes	*t Budget Worksheet 18-19 Budget \$13,000.00 4,900.00 30,200.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer	* Budget Worksheet 18-19 Budget \$13,000.00 4,900.00 30,200.00 90,000.00 1,200.00 52,000.00 0.00 1,294,400.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00 1,300.00 61,000.00 1,294,400.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income	**************************************	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00 1,300.00 61,000.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid	* Budget Worksheet 18-19 Budget \$13,000.00 4,900.00 30,200.00 90,000.00 1,200.00 52,000.00 1,294,400.00 0.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00 1,300.00 61,000.00 1,294,400.00 5,400.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income <b>Total Revenue</b> <b>Operating Expenses</b> Bank Service Charges	**************************************	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 4,000.00 20,000.00 89,000.00 1,300.00 61,000.00 1,294,400.00 5,400.00 1,294,400.00 5,400.00 1,488,200.00 100.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Misc. Income Total Revenue Operating Expenses Bank Service Charges Dues and Subscriptions Insurance Expense	Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           52,000.00           0.00           1,294,400.00           0.00           1,488,170.00           0.00           700.00           8,500.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 4,000.00 20,000.00 4,000.00 1,300.00 1,300.00 1,294,400.00 5,400.00 1,294,400.00 5,400.00 1,00.00 1,488,200.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Total Revenue Operating Expenses Bank Service Charges Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees	at Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           52,000.00           1,294,400.00           0.00           70.00           0.00           1,488,170.00           0.00           35,000.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 4,000.00 20,000.00 4,000.00 1,300.00 1,300.00 1,294,400.00 5,400.00 1,294,400.00 5,400.00 100.00 1,488,200.00 100.00 700.00 8,500.00 2,500.00 800.00 30,000.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Total Revenue Operating Expenses Bank Service Charges Dues and Subscriptions Insurance Expense Office Supplies Professional Fees Repairs and Maintenance Telephone Expense	Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           52,000.00           0.00           1,294,400.00           0.00           1,294,400.00           0.00           1,488,170.00           0.00           3,000.00           3,000.00           300.00           35,000.00           250.00           250.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00 1,300.00 1,294,400.00 5,400.00 1,294,400.00 1,00.00 1,488,200.00 1,488,200.00 2,500.00 80.00 30,000.00 5,000.00 5,000.00 2,500.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Misc. Income <b>Total Revenue</b> <b>Operating Expenses</b> Bank Service Charges Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance	Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           52,000.00           52,000.00           0.00           1,294,400.00           0.00           1,488,170.00           0.00           700.00           8,500.00           3,000.00           800.00           3,000.00           250.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00 1,300.00 61,000.00 1,294,400.00 5,400.00 1,294,400.00 5,400.00 1,488,200.00 1,488,200.00 8,500.00 2,500.00 800.00 30,000.00 5,000.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Misc. Income Misc. Income Soperating Expenses Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance Telephone Expense Travel Expense Utilites Salaries & Wages Payroll Tax Expense Janitorial Expense	Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           52,000.00           52,000.00           0.00           1,294,400.00           0.00           1,294,400.00           0.00           1,488,170.00           0.00           3,000.00           8,500.00           3,000.00           250.00           2,500.00           13,500.00           20,000.00           13,500.00           20,000.00           13,500.00           20,000.00           13,500.00           13,500.00           20,000.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 4,000.00 20,000.00 89,000.00 1,300.00 1,294,400.00 5,400.00 1,294,400.00 5,400.00 1,294,400.00 5,400.00 1,00.00 1,290.00 2,500.00 2,5
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Misc. Income Total Revenue Operating Expenses Bank Service Charges Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance Telephone Expense Utilites Salaries & Wages Payrol Tax Expense Janitorial Expense Janitorial Expense Advertising Printed & Reproduction Expense	at Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           52,000.00           0.00           1,294,400.00           0.00           1,294,400.00           0.00           1,488,170.00           0.00           35,000.00           2,500.00           2,500.00           2,500.00           2,500.00           2,500.00           13,500.00           20,000.00           180.00           500.00           500.00           0.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00 1,300.00 61,000.00 1,294,400.00 5,400.00 100.00 1,294,400.00 5,400.00 100.00 700.00 8,500.00 2,500.00 30,000.00 5,000.00 2,500.00 1,300.00 2,500.00 1,300.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 1,000.00 2,500.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 2,500.00 1,000.00 1,000.00 1,000.00 2,500.00 1,000.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 2,500.00 1,000.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Total Revenue Operating Expenses Bank Service Charges Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance Telephone Expense Travel Expense Utilites Salaries & Wages Payroll Tax Expense Janitorial Expense Advertising Printed & Reproduction Expense Public Relations/Marketing Tax Collector Fee Employee Retirement	at Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           52,000.00           0.00           1,294,400.00           0.00           1,294,400.00           0.00           1,294,400.00           0.00           1,488,170.00           0.00           3,000.00           35,000.00           25,000.00           2,500.00           2,500.00           2,500.00           20,000.00           700.00           13,500.00           20,000.00           700.00           180.00           500.00           20,000.00           3,000.00           3,000.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00 1,300.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,000.00 1,294,400.00 2,500.00 1,000.00 2,500.00 2,500.00 1,000.00 2,500.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Total Revenue Operating Expenses Bank Service Charges Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance Telephone Expense Travel Expense Utilites Salaries & Wages Payroll Tax Expense Janitorial Expense Janitorial Expense Janitorial Expense Janitorial Expense Public Relations/Marketing Tax Collector Fee Employee Retirement Police Department Expenses	Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           90,000.00           1,200.00           90,000.00           1,200.00           52,000.00           0.00           1,294,400.00           0.00           1,294,400.00           0.00           1,488,170.00           0.00           3,000.00           800.00           3,000.00           250.00           2,500.00           2,500.00           20,000.00           700.00           13,500.00           20,000.00           700.00           13,500.00           20,000.00           700.00           180.00           500.00           1,000.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 20,000.00 89,000.00 1,300.00 61,000.00 1,294,400.00 5,400.00 1,294,400.00 5,400.00 1,294,400.00 5,400.00 1,000.00 2,500.00 2,500.00 2,500.00 1,300.00 2,500.00 1,300.00 2,500.00 1,300.00 2,500.00 1,300.00 2,500.00 1,300.00 2,500.00 1,000.00 2,500.00 1,500.00 1,500.00 1,500.00 1,000.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Total Revenue Operating Expenses Bank Service Charges Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance Telephone Expense Travel Expense Utilites Salaries & Wages Payroll Tax Expense Janitorial Expense Advertising Printed & Reproduction Expense Public Relations/Marketing Tax Collector Fee Employee Retirement	at Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           52,000.00           0.00           1,294,400.00           0.00           1,294,400.00           0.00           1,294,400.00           0.00           1,488,170.00           0.00           3,000.00           35,000.00           25,000.00           2,500.00           2,500.00           2,500.00           20,000.00           700.00           13,500.00           20,000.00           700.00           180.00           500.00           20,000.00           3,000.00           3,000.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00 1,300.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,000.00 1,294,400.00 2,500.00 1,000.00 2,500.00 2,500.00 1,000.00 2,500.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Misc. Income Total Revenue Operating Expenses Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance Telephone Expense Travel Expense Utilites Salaries & Wages Payroll Tax Expense Janitorial Expense Advertising Printed & Reproduction Expense Public Relations/Marketing Tax Collector Fee Employee Retirement Police Department Expenses Road Department Expenses Road Department Expenses	at Budget Worksheet           18-19 Budget           \$13,000.00           4,900.00           30,200.00           90,000.00           1,200.00           52,000.00           52,000.00           0.00           1,294,400.00           0.00           1,294,400.00           0.00           1,488,170.00           0.00           1,488,170.00           0.00           3,000.00           35,000.00           35,000.00           250.00           2,500.00           13,500.00           20,000.00           20,000.00           250.00           2,500.00           13,500.00           2,500.00           1,000.00           3,000.00           2,500.00           1,000.00           3,000.00           2,500.00           1,000.00           3,000.00           2,500.00           1,000.00           3,000.00           0.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 4,000.00 20,000.00 1,300.00 1,300.00 1,294,400.00 5,400.00 1,294,400.00 1,000.00 1,294,400.00 5,400.00 1,000.00 1,000.00 2,500.00 2,500.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,5
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Total Revenue Operating Expenses Bank Service Charges Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance Telephone Expense Travel Expense Utilites Salaries & Wages Payroll Tax Expense Advertising Printed & Reproduction Expense Public Relations/Marketing Tax Collector Fee Employee Retirement Police Department Expenses Road Department Expenses Road Department Expenses Funds Transfer to Utility Company Utility Company Expenses Funds Transfer to Utility Company Utility Expense - Sewer Grant	at Budget Worksheet         18-19 Budget         \$13,000.00         4,900.00         30,200.00         90,000.00         1,200.00         52,000.00         0,00         1,294,400.00         0.00         1,294,400.00         0.00         1,488,170.00         0.00         700.00         8,500.00         3,000.00         250.00         2,500.00         35,000.00         250.00         2,500.00         13,500.00         20,000.00         250.00         2,500.00         13,500.00         2,500.00         1,000.00         3,000.00         2,500.00         1,000.00         3,000.00         0.00         1,000.00         1,000.00         1,294,400.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 4,000.00 20,000.00 1,300.00 1,300.00 1,294,400.00 5,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,000 1,000 1,000 1,000 2,500.00 2,500.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 1,000.00 1,000.00 2,500.00 1,000.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,400.00 2,400.00 1,294,400.00 1,294,400.00 1,294,400.00
Projected Ending Fund Balance City of Mt. Oliver Projected Funds Carried Over from prior fiscal year <b>Revenue</b> Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Total Revenue <b>Ogerating Expenses</b> Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance Telephone Expense Travel Expense Utilites Salaries & Wages Payroll Tax Expense Advertising Printed & Reproduction Expense Advertising Printed & Reproduction Expense Advertising Printed & Reproduction Expense Advertising Printed & Reproduction Expense Advertising Cleaning/Maintenance Utility Company Expenses Funds Transfer to Utility Company Utility Company Expenses Funds Transfer to Utility Company Utility Company Expenses Funds Transfer to Utility Company Utility Expenses - Sewer Grant <b>Data Operating Expenses</b>	Budget Worksheet         18-19 Budget         \$13,000.00         4,900.00         30,200.00         90,000.00         1,200.00         52,000.00         0.00         1,294,400.00         0.00         1,294,400.00         0.00         1,488,170.00         0.00         1,488,170.00         0.00         1,488,170.00         0.00         1,488,170.00         0.00         3,000.00         3,000.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         3,000.00         3,000.00         3,000.00         1,000.00         1,000.00         1,000.00         1,294,400.00         1,397,030.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 \$13,000.00 4,000.00 20,000.00 89,000.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,000 1,000 1,488,200.00 2,500.00 2,500.00 2,500.00 2,500.00 2,500.00 1,000.00 2,500.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 1,000.00 2,500.00 1,000.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00 1,294,400.00
Projected Ending Fund Balance City of Mt. Olive Projected Funds Carried Over from prior fiscal year Revenue Tax Revenue Franchise Fees Collected Vehicle Taxes Real Estate Taxes Payroll Taxes Occupational Licenses Insurance Tax Revenue Discounts Taken Grant Revenue - Sewer Municipal Road Aid Interest Income Misc. Income Total Revenue Operating Expenses Bank Service Charges Dues and Subscriptions Insurance Expense Office Supplies Postage and Delivery Professional Fees Repairs and Maintenance Telephone Expense Travel Expense Utilites Salaries & Wages Payroll Tax Expense Advertising Printed & Reproduction Expense Public Relations/Marketing Tax Collector Fee Employee Retirement Police Department Expenses Road Department Expenses Road Department Expenses Funds Transfer to Utility Company Utility Company Expenses Funds Transfer to Utility Company Utility Expense - Sewer Grant	Budget Worksheet         18-19 Budget         \$13,000.00         4,900.00         30,200.00         90,000.00         1,200.00         52,000.00         0.00         1,294,400.00         0.00         1,294,400.00         0.00         1,488,170.00         0.00         1,488,170.00         0.00         1,488,170.00         0.00         1,488,170.00         0.00         3,000.00         3,000.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         2,500.00         3,000.00         3,000.00         3,000.00         1,000.00         1,000.00         1,000.00         1,294,400.00         1,397,030.00	\$(462.00) \$34,538.00 19-20 Budget \$320,000.00 4,000.00 20,000.00 1,300.00 1,300.00 1,294,400.00 5,400.00 1,294,400.00 1,000 1,294,400.00 1,000 1,000 1,000 1,000 2,500.00 2,500.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 1,000.00 2,500.00 1,000.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 1,000.00 1,000.00 2,500.00 1,000.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,500.00 1,000.00 2,400.00 5,000.00 1,294,400.00 1,20

#### A meal will be served every night

Kids will learn that God is calling people from every tribe and nation through his Son, Jesus Christ, the Savior of the world

### **EVERYONE WELCOME!!!!**

Mt. Pisgah Baptist Church 6184 Ewing Road, Ewing, KY 41039 For more informatil call Bro. Mitch Farthing at 859-954-8758

#### NOTICE OF TARIFF FILING OF **COLUMBIA GAS OF KENTUCKY, INC.** TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM **RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

Pursuant to the Public Service Commission's regulation 807 KAR 5:011, Columbia Gas of Kentucky, Inc. ("Columbia") gives notice that a tariff filing will be made with the Public Service Commission on July 29, 2019 seeking approval to revise and rename its Accelerated Main Replacement Program ("AMRP") Rider Tariff as its Safety Modification and Replacement Pro-gram ("SMRP") Rider Tariff and provide for the inclusion of a two-year enhancement project to low-pressure systems. Columbia does not propose any immediate change in rates, however, rates could change in the future. The present and proposed rates per month are shown below. There is no change in the average customer bill.

Rate Schedule	Present Rate	Proposed Rate	Change In Rate
Rate GSR, Rate SVGTS - Residential Service	\$3.32	\$3.32	\$0.00 / 0%
Rate GSO, Rate GDS, Rate SVGTS – Commercial or Industrial Service	\$12.40	\$12.40	\$0.00 / 0%
Rate Schedule IUS, Rate IUDS	\$103.34	\$103.34	\$0.00 / 0%
Rate IS, Rate DS <sup>1</sup> /, Rate SAS <sup>1</sup> / - Excluding customers subject to Flex Provisions of Rate Schedule DS	\$649.39	\$649.39	\$0.00 / 0%

If Columbia's tariff is accepted, Columbia will be authorized to construct necessary improvements for the safety and reliability of its low pressure operating systems to the benefit of Columbia's customers and the general public. In the future, Columbia may propose other projects for inclusion under Rider SMRP, subject to the review of the Public Service Commission. The revised tariff will go into effect August 28, 2019, or sooner if approved by the Public Service Commission. The proposed revisions in this notice are the rates, terms and conditions proposed by Columbia, but the Public Service Commission may order rates, terms and conditions that differ from those contained in this notice.

Any corporation, association, or person may within thirty (30) days after the date of mailing this notice of the proposed rate change, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of the notice, the commission may take final action on the tariff filing.

Written comments regarding this tariff filing may be submitted to the Public Service Commission through its web site at http://psc.ky.gov/ or mailed to the Public Service Commission at 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Copies of Columbia's tariff filing may be obtained or viewed at no charge from Columbia at 2001 Mercer Road, Lexington, Kentucky or online at www.columbiagasky.com. The tariff filing and all documents filed with the Public Service Commission may also be viewed at the Public Service Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or downloaded at the Public Service Commission's Web site at http://psc.ky.gov/.

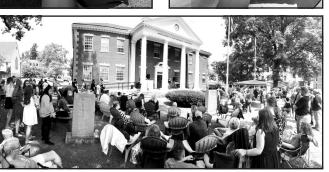
The Carlisle Mercury

# Small Town America Festival in Mt. Sterling, KY Presented by Community Trust Bank Saturday, August 10th, 2019









Start off with the 5K Race/Walk on Saturday morning at Silver Creek Estates. Then, take a trip down memory lane at the Lions Club Car Show in downtown, participate in the Gateway Children's Services Corn hole Tournament, shop at the Arts Festival, Farmers Market and downtown merchants. Enjoy lunch at a pop up food vendor or at a downtown restaurant.

The Mt. Sterling Story Stage will have fascinating stories of Mt. Sterling's history, along with music and America Festival befood sampling. The gan with a song writ-Arts Center and His- ten by Mt. Sterling

Town America Talent Showcase is fun entertainment and the winners of this singing contest will receive cash prizes and appearances at various events!

The Paint the Small Town Event bring "In Plein Aire" Artists for live painting throughout Mt. Sterling. The event ends with a reception at the Gateway Regional Arts Center with judging and an opportunity to purchase one of the paintings.

The Small Town native. Jeff Vice called



portion of the song and music video focuses on the last local football program at the City High School in 1976. The music video shows scenes of the Old Trojan High School in downtown Mt. Sterling that has since been restored as the beautiful Sterling Meadows. It's a touching tribute to Mt. Sterling from a talented songwriter about his hometown.

Registration forms for the events and more information is on Facebook and www. mtsterlingtourism.com



#### NOTICE OF TARIFF FILING OF **COLUMBIA GAS OF KENTUCKY, INC.** TO REVISE ITS ACCELERATED MAIN REPLACEMENT PROGRAM **RIDER TARIFF AND AUTHORIZED CONSTRUCTION PROJECTS** BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

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#### Child Find for Children with Disabilities in Need of Special Education or 504 Services

#### Child Find

The Nicholas County School District keeps educational records in a secure location in each school and Board office

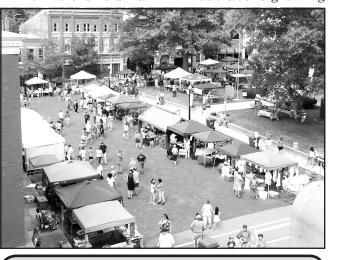
The Nicholas County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Nicholas County School District may destroy the educational records of a child without parent request three years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Nicholas County School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior

tory Museum will also be open to tour. The Ale 8 One Small

"Small Town America" in 2007 about growing



# Subscribe to your local newspaper!

# **Headquarters School Reunion**

The Headquarters School Reunion will be held Wednesday, August 14th in the Arlington Room at Blue Licks State Resort Park. Registration will begin at 10:00 am and close at 11:45 am. Buffet meal will be at 12:00 noon.

If you plan to attend you must call one of the following numbers by Saturday, August 10th.

Ann/Byron Fryman - 859-289-2012

Martha/Gene Sibert - 859-289-2948

Sharon/James Murrell - 859-289-5575

disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 160%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Nicholas County School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries that may need special education services

The Nicholas County School District will make sure any child enrolled in its district who gualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Nicholas County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed

Letters and phone calls are some of the ways the Nicholas County School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Nicholas County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 859-289-3770 or send the information to:

Amy Switzer **Director of Special Education** Nicholas County Schools 395 West Main Carlisle, KY 40311 Ph. 859-289-3770

Sondra Christy/Kacey Miller Section 504 Coordinator Nicholas County Schools 395 West Main Carlisle, KY 40311 Ph. 859-289-3785/3780

If you know of a child who attends a private or home school within the boundaries of the Nicholas County School District, who may have a disability, and may need but is not receiving Special Education services, please call 859-289-3770 or send the information to:

Amy Switzer Director of Special Education Nicholas County Schools 395 West Main Carlisle, KY 40311 Ph. 859-289-3770

"Child Find" activities will continue throughout the school year. As part of these efforts the Nicholas County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

Dr. Sherry Curtis Director of Pupil Personnel Nicholas County Schools 395 West Main Carlisle, KY 40311 Ph. 859-289-3770

The District office is open Monday through Friday, from 7:30a.m. to 3:30 p.m.

The Nicholas County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for the Nicholas County Schools

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