

**BRUCE E. SMITH LAW OFFICES, PLLC**

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September 4, 2019

Ms. Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40601  
**Submitted Electronically:** <https://psc.ky.gov>

Re: Jessamine-South Elkhorn Water District (“District”)  
P.O. Box 731, Nicholasville, KY 40340-0731  
Case No. 2019-00247  
Purchased Water Adjustment Filing – 807 KAR 5:068

Dear Executive Director Pinson:

This is an addendum to our application to pass through an increase in water rates – our notice and affidavit of mailing.

Please feel free to call (859.885.3393) or e-mail ([Henry@SmithLawOffice.net](mailto:Henry@SmithLawOffice.net)) with any questions or concerns.

Sincerely,

/s/ Henry E. Smith