

**KENTUCKY PRESS  
ASSOCIATION**

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 1<sup>st</sup> day of October, 2019, came Teresa Revlett, personally known to me, who being duly sworn, states as follows: That she is the Director of Sales for the Kentucky Press Service, Inc.; and that she has personal knowledge of the contents of this affidavit; and that the publications included on the list published the public notice for Kenergy for the October 15 hearing.

*Teresa Revlett*

Signed

*Bonnie J. Howard*

Notary Public

My commission expires 9-18-20  
*JD #563384*

Calhoun, McLean County News - Sept. 26

Sebrae Banner - Sept. 25

Central City Leader News - Sept. 24

Smithland Livingston Ledger - Sept. 26

Eddyville Herald Ledger - Sept. 25

Sturgis News - Sept. 25

Hardinsburg Herald News - Sept. 25

Hartford Ohio County Times News - Sept. 25

Hawesville Hancock Clarion - Sept. 26

Henderson Gleaner - Sept. 25

Madisonville Messenger - Sept. 28

Marion Crittenden Press - Sept. 26

Owensboro Messenger Inquirer - Sept. 29

Princeton Times Leader - Sept. 25

# BUSINESS & SERVICE DIRECTORY

## HOME SERVICE DIRECTORY

**1012 Appliances**  
**YARD DOG**  
 Free Removal of Unwanted Appliances, Mowers, Exercise Equipment Grills & Batteries  
**SAME DAY PICK UP**  
 270-313-7227

**1018 Asphalt/Concrete**  
**RONNIE'S ASPHALT PAVING & SEALING**  
 Driveway, Parking Lot, Repair Work, Chip & Seal  
**FREE ESTIMATES**  
 270-281-5829

**Concrete Construction**  
 • Basement Walls  
 • Retaining Walls  
 • Footers  
 • Floors  
 • Excavation  
**Gary Pedley**  
 270-302-9320

Executive Concrete Finishers  
 Quality Work Affordable Prices  
 270-691-9007 or 270-316-1142

**1024 Backhoe**  
 A-1 Septic Dzer Dirt Service  
 New Systems & Repair / Licensed & Insured. **Steve Church** 270-529-9600

**BAKHOE WORK**  
 Footers, Sewer & Water Lines  
 Tommy Fulkerson 270-691-4993

**1042 Carpet Sales/Installation**  
 Deanna's Tile, Carpet, Hardwood & Laminate Flooring, Bath Spas, Tub Surrounds, Showers, L.C. & Ins. Free Estimates! 270-302-5115

**1048 Cleaning Services**  
**HAPPY HOUSE CLEANING SERVICE**  
 "A Clean House is a Happy House"  
 Call 270-281-6202 to schedule your Best Home Cleaning Experience Ever!

**1102 Electrical Services**  
**PHANTOM ELECTRIC** We are licensed & insured with over 30 yrs. exp. New home wiring, remodel, service upgrades & repair, pool & spa, generator install, networking, security  
**WE DO IT ALL! No Job Too Small!**  
 ON TOP FOR A REASON!!!  
 Call for your FREE ESTIMATE TODAY!  
 270-314-4090 or 270-925-4773

**Weatherfield Electric LLC**  
 Licensed, Bonded & Insured, over 45 years' experience. Residents Choice Award for 8 yrs. Any type of Residential or Commercial Wiring, Networking, Security, Fire Alarm, Service Calls, Pools, Spas, Landscaping Lighting Repairs, Generator Sales and Service. Free Estimates! 270-826-7666

**1108 Excavating**  
**COMSTOCK EXCAVATION**  
 Ponds, Lakes, Clearing & Land Leveling 270-702-0054

**1126 Floor Covering/Installation**  
**Craftman** To install sand, repair, finish wood floors/old or new, Smith's Wood Flooring, Etc. Local Ref: 270-788-6759

**1128**  
**Smith's Wood Flooring**  
 Craftman To install sand, repair, finish wood floors/old or new, Smith's Wood Flooring, Etc. Local Ref: 270-788-6759

**WOODWORK FLOORS Refinished & Installed/Stone/Slab/Flashing**  
 Free Estimates! 270-570-2305

**1261 RV Repair**  
**JIM'S RV SERVICE**  
 Repairs for all types of RV's  
 270-302-0707

**1270 Roofing**  
**RUIZ ROOFING**  
 For All Your Roofing & Siding Needs  
 Call: 270-202-1509 Lic. & Ins.

**1144 Handyman**  
**TC Construction & Handyman, LLC**  
 Roofing, Gutters, Fencing, Decking, Home Improvement, Siding, Yard Work, Pressure Washing, Windows, Doors, Floors, Drywall, Painting, Kitchen, Bathroom, Add-Ons & Much More!!  
 Licenses & Insured  
**270-316-9966**

**1150 Hauling**  
**JKV's Core Hauling & Automotive Recycling**  
 For Junk Automobiles, & Other Automotive Parts. 270-281-8819

**1150 Home Improvement**  
**JKV's Core Hauling & Automotive Recycling**  
 WE PAY TOP DOLLAR for Junk Automobiles, & Other Automotive Parts. 270-281-8819

**1162 Home Improvement**  
**JOE GREEN MOULDY SOFT SHEET AREA HOUSES WASHED/ROOF CLEANING**  
 Call Today for a FREE EST. 270-692-1105 or 270-316-5470

**ROB'S CONSTRUCTION Handy Man Service**  
 No Job Too Small  
 • Remodels  
 • Pressure Wash  
 • Paint  
 • Stain  
 • Fences  
 • Decks  
 • Landscaping  
 • Flooring  
 • Drywall  
 • Roofing  
 • Siding & More!  
**Lic. & Ins. Free Est.**  
 270-893-8557 or 270-281-9916

**1180 Insulation**  
**AAA Insulation - Free Energy Audit!**  
 Don't Wait, Insulate! Veteran Owned!  
 Call Tony at 270-314-1657

**1198 Lawn/Landscaping**  
**Accepting Lawn Accounts - Landscaping - Shrub Trimming, Spring Cleanup & Gutter Cleaning Lic. & Insured**  
 Call Keith 270-316-6178

**• DIRT WORK**  
**• SEED & SOD**  
**• BUSH HOGGING**  
**• RETAINING WALLS & MORE**  
**270-570-1627**

**1200 Tree Service**  
**FREE ESTIMATES**  
 For All Your Tree Needs.  
 Insured. Free Estimates! 882-0468  
 Broken Branch Tree Service  
 Insured. 30+ yrs. exp. Free Est.  
 Donny Gray 270-318-3017

**1228 Painter/Wallcover**  
**DOWN CASEY PAINTING**  
 For a Great Job & Good Price!  
 Veterans Discount, Lic. & Ins.  
 Free Est. 270-320-9904

**KATHY DAVIS ARSICHEL**  
 Painting & Wallpapering  
 Free Estimates! 270-316-5875

**KATHY DAVIS ARSICHEL**  
 Painting & Wallpapering  
 Free Estimates! 270-316-5875

**Tony Goshie Painting**  
 35 years' experience. Licensed & Insured. 270-993-0881

**1261 RV Repair**  
**JIM'S RV SERVICE**  
 Repairs for all types of RV's  
 270-302-0707

**1270 Roofing**  
**RUIZ ROOFING**  
 For All Your Roofing & Siding Needs  
 Call: 270-202-1509 Lic. & Ins.

## ABSOLUTE AUCTION

Thursday, October 17th at 5 PM  
 Location: 437 HWY 136 West, Calhoun, KY  
 Directions: From the intersection of Hwy 61 and Hwy 136 W. Calhoun take Hwy 136 northwest for 5.6 miles to property. Watch for signs.  
**2 Bedrooms, 1 Bath Home on 2.5 ± Acres**

Since our father has relocated to assisted living, I have authorized Kurtz Auction & Realty to sell the following regardless of price:

**Property features**  
 • Two bedrooms • One full bath • Kitchen • Sizable living space • Carpet throughout • Vinyl flooring in kitchen and bathroom • Central heat and air • Replacement windows • 1,136 sq. ft. of living space • 1,136 sq. ft. unfinished basement • 2.5 +/- acres lot • 2 metal sided shops/garages  
 • All appliances included

For more info contact Joseph Mills, Auctioneer or go to [kurtzauction.com](http://kurtzauction.com)  
 Terms: 10% down at the auction; balance due by November 19th.  
**800-264-1204**  
**kurtzauction.com**  
**Owner: Charles Mann Sr.**  
 C/O Lavonda Edds P.O.A  
**KURTZ AUCTION & REALTY**

**SAT. OCT. 5 10:00 AM**  
**3 BR. 1 1/2 BA HOME ON 2.5+/- AC.**  
 PERSONAL PROPERTY, PORTABLE  
**CARPENT AND 3 PORTABLE STORAGE BUILDINGS**  
 LOCATION: 2186 US HWY 431N LIVERMORE, KY  
**OPEN HOUSE SEPT. 21 FROM 2-4 PM**

**Apparatus:** Populatus SS refrigerator, SS 18" gas range  
**Furniture:** Dining room table w/4 chairs, 2 wingback chairs, 2 Marbrun-style chairs, chest & hutch, coffee table, queen sleigh bed, small drop leaf table, rocking chair, glass door bookshelf, 2 TV stands, 4 drawer wicker chest, occasional table, hall tree, dresser, twin bed, and blue upholstered arm chair.  
**Household:** Yamaha FG-200 12-string guitar, many pictures, mirrors, Home Interiors, Christmas décor, blankets and other small household items  
**Tools, garden and misc.:** Ariens trimmer, Craftsman push mower, garden tools, hand tools, utility jacks, garden hose reel w/ hoses, garbage cans and tubs, NW interior pre-hung doors, window A/C, pickup truck toolbox, guitar amp and more.  
**It's! and 2-4'x12' storage buildings, 18'x18' portable carport, and 4'x4' trailer.**  
**FINO US ON AUCTION2019.COM**

**Southwest Auction Services**  
 Jason Wedding Auctioneer  
 Gerald Wedding Auctioneer  
 782-301-3181 Personal Property Cash or good check. 20% Buyers Premium on personal property only. Real Estate: 10% down on sale day. Balance due 20 working days after sale. Possession with deed, have prepared no closing date. Buyers have 10 days prior to sale to void any inspection including Lead based paint.

**2019 PROPERTY TAX BILLS COLLECTION DATES:**  
 10-1-2019 to 11-1-2019-----2% discount  
 11-2-2019 to 12-31-2019-----Face Amount  
 1-1-2020 to 1-31-2020-----5 % Penalty  
 2-1-2020 to 4-15-2020-----21% Penalty

These bills will be payable by mail or at the McLean County Sheriff's Office. Office Hours are Monday-Friday 8:00am-4:30pm.

Forms of payment accepted are cash, checks or money orders made Payable to McLean Co. Sheriff.

Please call our office with any questions you may have concerning your 2019 Property Tax Bills. 270-273-3276

**ORDINANCE # 19-223-3**  
**MCLEAN COUNTY KENTUCKY**  
 WHEREAS, the proposed budget for the 2019-20 fiscal year has been adopted and approved by the McLean County Fiscal Court.  
**NOW THEREFORE, BE ORDERED BY THE FISCAL COURT OF MCLEAN COUNTY, KENTUCKY:**

**SECTION ONE:** There is levied a general and uniform tax rate per \$100 assessed Valuation on all taxable property within McLean County for the General Fund and such additional tax rate for each Special District or another fund as indicated.  
**SPECIAL AND OTHER PROPERTY RELATED TAXES**  
 Back Creek Watershed-----3.00 cents per acre  
 Timberland Fire protection-----3.00 cents per acre

**SECTION TWO:** That all of the taxes levied herein shall be collected, accounted for and disbursed as provided by the law.  
**SECTION THREE:** This ordinance shall be published in the McLean County News by title and summary, and becomes effective immediately upon adoption.

**APPROVED:** Upon 1st reading at a Regular Fiscal Court meeting held on the 10th day of September, 2019.  
**APPROVED:** Upon 2nd reading at a Special-Called meeting held on the 23rd day of September, 2019.  
 Ayes: \_\_\_\_\_  
 Noes: \_\_\_\_\_  
 Edward W. West  
 McLean County Judge Executive

Carol Eaton  
 McLean County Clerk

**0610 Unfurnished Apartments**  
**Arts/Houses for Rent Labor Day Special!**  
 G.A.C. Property Management  
 Dr. Taylor & Reeves, Ltd.  
 2834 Frederica Street  
 (270) 825-5415

**LEBON PARK APARTS**  
 1 Bdrm. Clean/Quiet \$450/mo.  
 Water & Gas Paid 270-116-6292

**Lincoburn/Lincoburne North Apartments** Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are included in the amount of rent. Applications accepted Mon.-Fri. 8:00 AM-4:30 PM. 270-866-1674  
**Lincoburne/Lincoburne North** does not discriminate based on race, religion, creed, color, national origin, sex, age, or handicap. Lincoburne/Lincoburne N. is an Equal Opportunity Employer

**Sandlot Manor Apts**  
 600 W. 3rd St. Calhoun, 1 & 2 BR Apts Now Available. Water furnished. Rent and deposit based on income. Call 270-913 or pick-up application between 8am & 6pm on Wednesdays or call 666-7090 for application. EHO.

**West-Deluxe 1 & 2 BR Apartments.**  
 Small pet friendly with deposit. 270-882-8731

**0620 Homes for Rent**  
**739 Parkway Dr. - 3 BR, 1.5 bath, attached garage, fenced-in backyard, \$850/mo. + deposit. 270-959-7910**  
**South - 2424 Harford Dr 2 bd, 2 ba. Apt. W/D, Storage \$750/mo. Dep. 270-222-0377**

**0670 Business Places/Offices**  
**So. 801 Carlton Dr. (off Frederica)**  
 1,000 sq. ft. up to 4,000 sq. ft. of office space. (can be divided). 270-629-3814 or 270-929-5813

**REAL ESTATE FOR SALE**

**0710 Homes for Sale**  
**113 E 17th St. Central location. 4 bdrms, 2.5 ba, HGT-worthy renovated Victorian farmhouse, 3 car garage. 270-318-7165**  
**Open House Sun. 09/22 1-2:30**  
**620 Center St., Calhoun.**  
 Carefully maintained, 2 bdrm home. Custom window treatments and landscaping. Full basement. \$49,000. Call for appointment 270-316-2942

**Fill Your Pulse Through the Classifieds**

**0710 Homes for Sale**  
**0710 Homes for Sale**  
**0710 Homes for Sale**

**0710 Homes for Sale**  
**0710 Homes for Sale**  
**0710 Homes for Sale**

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**0710 Homes for Sale**  
**0710 Homes for Sale**

**0710 Homes for Sale**  
**0710 Homes for Sale**  
**0710 Homes for Sale**

**TRANSPORTATION**  
**0868 Cars for Sale**  
**McLean County News AUTO MOVER SPECIAL**  
**\$10.95**  
 1 PHOTO / 3 LINES / 4 DAYS  
**Private Party Only**  
 Call a Customer Service Rep for details or to schedule your ad!  
**270-273-3287**

**0955 Legal**  
**LEGALS**  
**NOTICE OF PUBLIC HEARING**  
 The Public Service Commission of Kentucky issued an order on September 12, 2019, scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination witnesses in Case No. 2019-00228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through April 30, 2019.

This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**0955 Legal**  
**NOTICE OF PUBLIC HEARING**  
 The following hearing has been scheduled in the McLean District Court, Louisville, Kentucky 40202

**ESTATE OF: WALLACE RONALD DAME**  
 Martha Joyce Dame  
 8460 Richmond Road  
 Louisville, KY 40252  
 appointed Executor  
 Maury G. Jacobs  
 Jacobs & Pfeiffer, PSC  
 1119 Frederica Street  
 Owensboro, KY 42301 Attorney  
 Persons having claims against said estate should present same, verified according to law, to the personal representative no later than six (6) months from date of appointment.  
 Stephanie J. King-Lagodon, Clerk  
 McLean District/Circuit Courts

**0955 Legal**  
**NOTICE OF PUBLIC HEARING**  
 The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation* from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**ATTENTION VOTERS**  
 October 7, 2019- Last day to register to vote  
 October 15- November 4, 2019 - Voter who will be absent from county on Election Day, may make application to vote absentee in clerk's office.  
 October 22- November 6, 2019 - Voter and their spouse may request paper absentee ballot because of medical emergency (within 14 days or less of election)  
 October 29, 2019 - Last day to apply for mail in absentee ballot  
 October 29- November 4, 2019 - Members of the Armed Forces confined to a military base on Election Day, who leave that confinement within seven (7) days or less of an election, may make application to vote absentee in County Clerk's office.  
**November 5, 2019 - GENERAL ELECTION DAY**  
 Questions concerning your voter registration you may Contact:  
 Carol Eaton McLean County Clerk  
 270-273-3282  
 Office hours 8 am - 4:30pm  
 Monday thru Friday  
 Or  
 Check your voter registration on-line  
 Go to [www.kyballot.com](http://www.kyballot.com)  
 Click on Review Your Registration  
 Type in first name, last name, date of birth  
 Click on Submit

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 IN THE CLASSIFIEDS  
**Classifieds Get The Job Done**

Ready to sail with some extra cash? Consider it

Whatever you've got, we'll help you Sell It!

Place your ad by calling 273-3287

It's that simple.





LEGAL NOTICES

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that CCU Coal and Construction, LLC, 544 Chestnut Street, P.O. Box 1027, Cochranton, Ohio 43812, has applied for Phase I bond release on Increment 2 of Permit No. 889-0166, which was last issued on 27 August 2019. The application covers a total area of 224.0 acres, located approximately 0.8 mile northwest of Bancroft in Muhlenberg County.

The permit area is approximately 0.8 mile northwest of the junction of KY 189 and KY 175, and 0.02 mile south of Elk Pond Creek.

The bond now in effect for Increment 2 is Bond #1158642 in the amount of \$654,200. Approximately 67% of the original bond amount of \$654,200 is included in the application for release (i.e., \$437,500). That release amount also includes approximately 40.0 acres undisturbed area eligible for 100% bond reduction.

The completion of backfilling, regrading, topsoil replacement, and drainage control including soil preparation and seeding and mulching have been accomplished in accordance with the approved reclamation plan for all these increments. All reclamation requirements were completed in September 2019.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by Thursday, 31 October 2019.

A public hearing on the application has been scheduled for Friday, 1 November 2019 at 9:00 a.m. at the Kentucky Department for Natural Resources (KDNR), Division of Mine Reclamation and Enforcement, Madisonville Regional Office, 625 Hospital Drive, Madisonville, Kentucky 42431. The hearing will be cancelled if no request for a hearing or informal conference is received by Thursday, 31 October 2019. 10-1c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00255

FIRST SOUTHERN NATIONAL BANK, PLAINTIFF VS. DARRYL S. MOORE, et al., DEFENDANTS. Judgment \$118,363.82. Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the address of the property listed below, by auction conducted by Mike Riley, of Riley-Burchett Realty and Auction Co., to the highest bidder on Saturday the 28th day of September, 2019, at 10:00 a.m., C.T.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

LEGAL NOTICES

Property Address: 7457 State Route 973, Dummar, Kentucky 42339 (Site of Auction) PVA Number: 213-00-00-019.000. Deed Book 577, Page 627. All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety (a friend, relative, business partner, etc. who is also responsible for payment), for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Al Miller, Master Commissioner-47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249 9-24c

LEGAL NOTICES

INVITATION FOR BIDS

The Muhlenberg County Fiscal Court will receive sealed bids on behalf of the Muhlenberg County Detention Center for Body Scanning Equipment. Specifications may be obtained from the Muhlenberg County Judge Executive's Office located in the Muhlenberg County Courthouse, 100 South Main Street, PO Box 137, Greenville, KY 42345 (270) 338-2520.

Sealed bids should be delivered or sent to the above office by 2 p.m. on September 26, 2019. Bids will be opened at the Muhlenberg County Fiscal Court meeting on September 26, 2019 at 4 p.m. on the second floor.

PUBLIC NOTICE

Attention: Kerosene, Propane, Fuel Oil, Coal and Wood Vendors

Beginning November 4, 2019 through December 13, 2019, Pennyrite Allied Community Services, Inc. (PACS) will be administering the Subsidy Component of the Low-Income Home Energy Assistance Program (LHEAP). From January 6, 2020 through March 31, 2020, or until all monies have been expended, PACS will be administering the Crisis Component of the Low-Income Home Energy Assistance Program.

If you or your company is interested in becoming an approved vendor for the LHEAP Application, you may obtain a Vendor's Application Packet from Pennyrite Allied Community Services, Inc., P.O. Box 548, 1100 South Liberty Street, Hopkinsville, Kentucky 42420. You may call 270-886-6341 to request a packet to be mailed to you.

The completed application and signed Vendors Agreement for both Subsidy and Crisis Programs must be returned to PACS Central Office no later than August 15, 2019.

A Vendors Meeting will be held at the following locations on specified dates and time:

October 3, 2019 - 10:00 a.m. Pennyrite Allied Community Services, Inc., 1100 South Liberty Street, Hopkinsville, KY 42420

October 4, 2019 - 10:00 a.m. Kentucky Utilities Office, 218 West Main Street, Eddyville, KY 42038

LHEAP is federally funded through the Department for Community Based Services, Cabinet for Families and Children.

Notice is hereby given that the Muhlenberg County Water District #1 will be flushing hydrants in all areas of the District. This flushing is for the benefit of the system in cleaning out the water lines, but it may cause a temporary discoloration of water and people should act accordingly. The District apologizes for any inconvenience, but does this in order to provide the best possible distribution system for water it can and also to be in compliance with the rules and regulations of various regulatory agencies having jurisdiction over the District.

The flushing will begin Monday, September 2, 2019 and will continue through Monday, September 30, 2019. Due to unforeseen problems, dates may vary.

LEGAL NOTICES

of the Muhlenberg County Courthouse. The Muhlenberg County Fiscal Court reserves the right to reject any and all bids and to waive any irregularities. 9-24c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00235

KENTUCKY HOUSING CORPORATION, PLAINTIFF VS. BYRON R. MCINTOSH A/K/A, DEFENDANT; BYRON RAY MCINTOSH, et al.

NOTICE OF SALE Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Thursday the 3rd day of October, 2019, at 9:00 a.m., C.T.

Property Address: 3525 State Route 175 N, Bremen, Kentucky 42325 PVA Number: 036-00-00-017.001. Deed Book 528, Page 583. All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Al Miller, Master Commissioner-47715 428 North Second Street

LEGAL NOTICES

Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249 10-1c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00144

THE MONEY SOURCE, INC., PLAINTIFF VS. DERRICK KEITH LEE, et al., DEFENDANTS

NOTICE OF SALE Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Thursday the 3rd day of October, 2019, at 9:00 a.m., C.T.

Property Address: 121 East Main Street, Powderly, Kentucky 42367 PVA Number: 108-03-06-013.000. Deed Book 589, Page 1244. All property is sold in

LEGAL NOTICES

accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Al Miller, Master Commissioner-47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249 10-1c

LEGAL NOTICES

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On September 16, 2019, the estate of William Robert Geary, 14550 U.S. Hwy. 431 North, Central

LEGAL NOTICES

City, Kentucky 42330 to JoAnna Geary, Executive, 14550 U.S. Hwy. 431 North, Central City, Kentucky 42330 Attorney representing estate, Darron L. Branner, 1302 Frederica Street, Owensboro, Kentucky 42301, 9-24c

PUBLIC NOTICE

A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission P.O. Box 615, Frankfort, Kentucky, 40602 and should specify the Cooperative to which the comments relate.

UNITED STATES POSTAL SERVICE (All Periodicals Publications Except Request Publications) Statement of Ownership, Management, and Circulation. Includes fields for publication title, issue frequency, issue date, and circulation data tables.



Classified

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ALL YARD SALES MUST BE PREPAID.

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 8:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov

COUNTY TAXPAYER'S NOTICE
The 2019 County Tax bills are due on or after October 1, 2019. If you do not receive your tax bill within the first week of October, please contact the Lyon County Sheriff's Office. When mailing in your payment, please include a copy of your tax bill or get the tax bill number on your check. If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope. When mailing your payment, please bring your bill. The following are the collection dates:

IMPORANT NOTICE
All delinquent tax bills will be transferred to the County Clerk's Office of the chief of business on April 15, 2020. In addition and regardless of how that are applied by the Sheriff's Office, all payments made in the County Clerk's Office are subject to a 20% County Attorney's Fee, a 10% County Clerk's Fee and interest at 14 per month. The delinquency is also subject to being sold as Third Party debt at the discretion of 2020.

ANNOUNCEMENTS
0151 GARAGE/ESTATE SALES
Garage Sale, 8 a.m. - 1 p.m., 1203 Nancy Dr., Sat., Sept. 28, Home decor, baby and toddler boy clothes, bed, prom dresses, toys.
0107 SPECIAL NOTICE
DO YOU NEED W A L N U T S PICKED UP OFF YOUR LAWN? I will pick up, no charge, just for the walnuts. Call Ken @ 270-704-1461
Intent to Sale
Charles Dragger
2696 Nomady Place
Lyles, IL 60532
#EV5764 2010 Harley Davidson Ultra Glide M and P Towing 238 St Rt 730 Eddyville

EMPLOYMENT
0232 GENERAL HELP
LET THE LAUNDRY LADY HELP YOU! Wash and fold for laundry, (includes sorting, bleaching, washing, drying, ironing, fluffing, folding) Call 270-625-2196

PETS
0330 PET SERVICES
\$25 Grooming!!!
All Dogs under 50 pounds only \$25 Call about cats or larger dogs too.
270-963-0772 PAWS IN PRINCETON

FARM
MERCHANDISE
0563 MISCE ITEMS FOR SALE
John Deere diesel 750 4WD utility tractor, 947 hours, 3 attachments, 60" belly mower, blade, harrow, \$7500. 270-963-0853
Fold down camper for sale. Clean, Cold air and fridge. Good canvas. No leaks. 270-358-4229

Princeton HEALTH & REHAB CENTER
Accepting applications for the following positions:
• CNA
• LPN
• RN
1333 West Main Street
Princeton, KY 42445
EOE/Drug Free, Smoke Free Facility

PUBLIC NOTICE
A public hearing will be held on October 15, 2019, at 8:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602 and should specify the Cooperative to which the comments relate.

GENERAL HELP
0232
WPSD-TV (NBC) the number one station in the Paducah DMA is looking for a Superstar Traffic Manager. The successful candidate will have a minimum 3 years working with WideOrbit, be detailed oriented and able to lead a three person department. A great opportunity to work with a progressive sales team in beautiful Western Kentucky. Resume and Cover letter to General Sales Manager: WPSD-TV, 100 Television Lane, Paducah KY 42003 WPSD is an EOE.

REAL ESTATE FOR RENT
0605 REAL ESTATE FOR RENT
HUD PUBLISHERS NOTICE: All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby notified that all dwellings advertised are available on an equal opportunity basis.

Read the Want Ads Weekly!
0610 UNFURNISHED APARTMENTS
1,2 and 3 bedroom luxury apartments in Bertton. 527-2888.
COX Manor Apartments. One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled, 202/Section 8 EHO, 270-395-4128, TTY 1-800-648-6058.

PUBLIC NOTICE
Attention: Kerosene, Propane, Fuel Oil, Coal and Wood Vendors
Beginning November 4, 2019 through December 31, 2019, Pennyrite Allied Community Services, Inc. (PACS) will be administering the Subsidy Component of the Low-Income Home Energy Assistance Program (LHEAP). From January 6, 2020 through March 31, 2020, or until all monies have been expended, PACS will be administering the Crisis Component of the Low-Income Home Energy Assistance Program.
If you or your company is interested in becoming an approved vendor for the LHEAP component, you may obtain a Vendor's Application Packet from Pennyrite Allied Community Services, Inc., P.O. Box 540, 1100 South Liberty Street, Hazardville, Kentucky 42426. You may call 270-886-5341 to request a packet to be mailed to you.
The completed application and signed Vendors Agreement for both Subsidy and Crisis Programs must be returned to PACS Central Office no later than October 15, 2019.
A Vendors Meeting will be held at the following locations on specified dates and time:
October 3, 2019 10:00 AM
Pennyrite Allied Community Services, Inc.
1100 South Liberty Street
Hazardville, KY 42426
October 4, 2019 10:00 AM
Kentucky Utilities Office
219 West Main Street
Eddyville, KY 42038
LHEAP is federally funded through the Department for Community Based Services, Cabinet for Families and Children.

Request for Statements of Qualifications (RFQ)
Eddyville Riverport and Industrial Development Authority, Inc.
The Eddyville Riverport and Industrial Development Authority, Inc. ("Authority"), supporting the need for economic adjustment in the area is soliciting formal consulting services for an Inland Port Master Plan for the existing inland port in support of the regional logistics industry.
The Authority reserves the right to reject any and all Statements of Qualifications (SOQ) received.
Invitation to Submit a Statement of Qualifications
To obtain a copy of the RFQ information packet, contact Janice Wynn, Port Director, at jayna@eddyvilleiverport.com.
Sealed SOQ's shall be received by the Authority by hand delivery and/or certified mail no later than 12:00 p.m. CDT, October 1, 2019.
The Authority is an equal opportunity employer.

PUBLIC HEARING NOTICE
The Eddyville Board of Adjustment will hold a public hearing at 9:00am on Saturday, October 5, 2019, at Eddyville City Hall, 153 West Main St., Eddyville, KY. The purpose of the hearing is to receive public input and comments on a request for a dimensional variance for residential building setback requirements to be reduced. The location/lot included is lot 16 Soden Hills, Eddyville, KY. Lot size will not allow a home and garage of the desirable size without a variance.
If there are any questions concerning this request you may contact Dennis Faulkner by phone at 270-723-2965. Any interested party is invited to attend this public hearing.
Dennis Faulkner
Chairman, Eddyville Board of Adjustment

0610 UNFURNISHED APARTMENTS
HARDIN Apartments is now accepting applications for 2 and 3 bedrooms units. Call Ken Rogers, 270-963-6138.
1342 STORAGE
Accessible Mini Storage
1252 Hwy. 62 West, Princeton. Call Ken Rogers, 270-963-6138.
MEAN CASH
Mean Cash

REAL ESTATE FOR SALE
TRANSPORTATION
FINANCIAL
LEGALS
HOME SERVICE DIRECTORY
1342 STORAGE
INDOOR/OUTDOOR STORAGE UNITS
For rent 270-623-6428

MIKE HARMON
AUDITOR OF PUBLIC ACCOUNTS
SUMMARY OF PROCEDURES AND FINDINGS
AGREED-UPON PROCEDURES OF THE LYON COUNTY CLERK

For the period of January 1, 2018 through December 31, 2018
The Lyon County Clerk applied for a received approval from the Auditor of Public Accounts (APA) to obtain an Agreed-Upon Procedures (AUP) engagement for calendar year 2018 in accordance with KRS 43.07(1)(c). AUP reports present the procedures performed and the results of those procedures, called findings. The summary below presents these finding for which an exception was identified during the AUP engagement.
During the AUP engagement of the Lyon County Clerk, the following exception was noted:
• Excess fees due to the fiscal court were recalculated and there are \$20 additional excess fees due to the fiscal court.
Findings related to procedures for which there were no exceptions identified, and official responses to exceptions are not included in the summary above, but can be found in the full report.
An electronic copy of the report is available on the Auditor of Public Accounts' website at www.auditor.ky.gov
Respectfully,
Mike Harmon
Auditor of Public Accounts
May 6, 2019
208 St Clair Street
Frankfort, Ky

Mediacom
POWER UP YOUR CAREER AS A BROADBAND SPECIALIST I
Mediacom is Hiring in Hazardville, KY
Working Hours: Tuesday-Saturday 10am-7pm
You'll find all sorts of advantages to joining the Mediacom family. If you enjoy technology and serving your community, you'll love Mediacom. Along with that rewarding feeling, you'll be given the Power to Succeed in your career while enjoying ongoing training and a generous benefits package designed to be flexible and relevant to your needs. Must be available to travel in Princeton KY and work in near Hazardville, Hazardville or Grifton Ky.
As a Broadband Specialist (Field Technician), you will be primarily focused on new installations of our cable television and broadband services. You'll drive a company van, go into customer homes, and represent Mediacom every day to our customers. We'll also learn and perform a variety of duties including installation, changes of service, additional outlet installation, disconnection of service, payment collection, and any special requests customers may have regarding installation.
Qualifications:
• High school diploma or GED required; trade school training preferred.
• Valid driver's license
• General level of mechanical and consumer devices knowledge
• Good communication skills
• Ability to work in high or tight spaces and in all weather conditions
• Entry level candidates are encouraged to apply.
We offer an exciting work environment, competitive salaries and full benefits including:
• Paid Training
• Paid Vacation, Holidays & Flex Time
• Health, Dental & Vision plan
• Company Truck
• Company-Matched 401 (k)
• Discounted Cable/Internet Service
• Education Reimbursement
For more information, please visit us online at: www.mediacomcable.com/careers and search for Broadband Specialist in Princeton, KY. After completing your online application, please send your confirmation to: kbenley@mediacomcable.com
Mediacom is an equal opportunity employer M/W/D/V

WPSD
is currently accepting applications for
SALES ASSISTANT
WPSD Local 6 is seeking an individual to provide support to the local sales department. Come join the number one media outlet in the market. Terrific Compensation package and benefits to the successful candidate.
The ideal candidate should be energetic, detail-oriented, organized, able to prioritize and multi-task and display an ongoing sense of wonder. The Successful candidate should have excellent written and verbal communication skills and be a quick learner, self-motivated and be able to work independently as well as in a team. Must be proficient in basic Microsoft Office software.
Send resume to Kyle Hayden at khayden@wpsdlocal6.com. EOE
WPSD is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

HERALD LEDGER SERVICE DIRECTORY
ADAMS CONCRETE & CONSTRUCTION
- Free Estimates -
Licensed & Insured
Specializes in:
Footers, Foundations, Walls, Driveways, Sidewalks, Porches, Patios, Bobcat and Backhoe Services, Rock and Dirt Work
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Owner & Operator
200 Jack Thomson Rd.
Kuttawa, KY 42055
270-388-9472
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PRESSURE WASHING
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Licensed & Insured
FREE ESTIMATES
15 YEARS EXPERIENCE
Call Robin Morris
Mobile: 270-625-0574



# The Herald-News Classifieds

Telephone 270-756-2109 • Fax 270-756-1003 • Mail P.O. Box 31, Hardinsburg  
classifiedsth@bbtel.com  
PLACE YOUR AD WITH US • \$7.50 up to 20 words, 25¢ each additional word

**10 Public Notice**

NO HUNTING OR TRESPASSING on Joe and Mamie Gregory's property on Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 39-39p.

**35 Wanted**

LOOKING FOR CROPLAND to buy, rent or lease for 2019. Call 270-617-0183. Henning tlc.

**2 BARN ON 1.9 ACRES.** Open, just minutes from Hardinsburg. \$15,000, \$1,900 DN. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263. ASK FOR KEVIN

FOR RENT- 2 bedroom duplex in Hardinsburg. No pets. \$200 deposit. \$400 a month. 270-668-4395. Butler 39p.

**15 Services Offered**

RA BENNETT TRUCKING—Hardinsburg. Now paying .25¢ per pound for aluminum cans. tlc.

**145 Real Estate**

**13 ACRES Custer,** mostly open, in grass. \$29,900, \$1,900 DN. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

**150 For Rent**

FOR RENT- Efficiency apartment in Hardinsburg, \$550 a month plus \$400 deposit. Includes all utilities, satellite, WiFi. No Pets 270-617-0835. Lawrence tlc.

HOUSE FOR RENT- 117 Willoughby Street, Hardinsburg. 3 bedroom, 1 bath. Stove and refrigerator included. \$650 deposit, \$650 a month. 270-668-3736. Dowell tlc.

**20 Help Wanted**

APPLICATIONS ACCEPTED daily for sawmill laborers & loader drivers. Paid weekly, hourly pay, insurance, plus incentives at Dunaway Timber Garfield location. Apply in person, call 270-929-1175. tlc.

**2 ACRES IN GARFIELD** has county water and electric. OK for mobile homes. \$500 DN. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

FOR RENT- 2 bedroom apartment located on South Breckinridge Street, Hardinsburg. References required. Call 270-617-0018. Monarch tlc.

HOUSE FOR RENT- 411 E. 7th Street, Hardinsburg, 1.5 bath. Stove, refrigerator and 2 car garage included. \$675 deposit, \$675 a month. 270-668-3736. Dowell tlc.

**3, 5, AND 6 ACRE tracts near McQuady.** All lays nice in grass, only \$900 DN. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

**NICE COMMERCIAL BUILDING** ON HWY 60, Irvington city water and sewer, paved parking lot for sale or rent. [www.ky-landco.com](http://www.ky-landco.com) 270-547-4222 or 1-866-865-5263.

**WE BUY LAND!** or Farms | We pay cash | 270-668-4035 | MW | [www.mwlandforsale.com](http://www.mwlandforsale.com)

**ADVERTISING DEADLINE**

Classified ad deadline is 4 p.m. on Monday prior to Wednesday publication, unless otherwise noted. Display ad deadline is 4 p.m. Monday prior to Wednesday publication, unless otherwise noted. Call 270-756-2109 to place your ad!

**PUBLIC NOTICE**

The Breckinridge County Conservation District will be accepting applications for a 50/50 Soil Conservation Technician starting Wednesday September 18 through Friday October 4, 2019. All applications must be turned in to the Conservation District by 12 p.m. October 4, 2019. Applications can be obtained at the Breckinridge County Conservation District located at 1101 S Hwy 261, Suite 102 Hardinsburg, KY 40343 from 7:00am - 3:00pm CDT.

**COMMISSIONER'S SALE**  
October 1, 2019 at 10:00 a.m.  
PRO-TECH AUTO & MARINE, INC.  
425 SOUTH KENTUCKY 79, McDANIELS, KENTUCKY 40152

**BRECKINRIDGE CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 17-CJ-00141**

**THE CECILIAN BANK** PLAINTIFF  
VS.  
**PRO-TECH AUTO & MARINE, INC., ET AL.** DEFENDANTS

By virtue of a Judgment entered May 23, 2019 and Order of Sale entered August 21, 2019, the Master Commissioner and Kurtz Auction and Realty Company will on October 1, 2019 at 10:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 6.00% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid on the property.

(i) Real Property Address: 425 South Highway 79, McDaniels, KY 40152  
Parcel Identification Numbers: 78-21A & 78-22  
(ii) Boats, Motors and Trailers owned by Pro-Tech Auto & Marine, Inc.  
(iii) Personal Property owned by Pro-Tech and located at the Property

All personal property will be sold subject to the buyer paying all applicable Kentucky sales taxes. Personal property includes but is not limited to the following: 2013 Crest 230-800t only—showroom CCM 01224C115, Sunbather 2013-800t only—showroom SUN 133602113, Sunbather Used-01770661405-Hoosier Trailer-11H115131010566, Smoker Craft-800t only-SMK83630899, 1997 Lowe 245-800t only-CMCL773P6697, Lowe-Fish-n-Fun Boat only-LWN43299P, 788, Fisher Library 249-BU11 254028-Trailer-No WIN Yellow Trailer-No WIN, Galore Shovel-Salvage-41M1-KCM42468001103, Lowe-Fish-n-Fun-LWN3181P5867, Crest-MAU010480577, Load Rite Trailer-Galvanized No WIN, Hoosier Trailer-11H1151P271000962.

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the aggregate amount of \$765,260.55 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2019 and thereafter, and will be subject to all restrictions and easements of record.

37-39c **HERBERT M. O'REILLY**  
MASTER COMMISSIONER  
POST OFFICE BOX 330  
HARDINSBURG, KENTUCKY 40343  
PHONE: (270) 756-2882

**Tire & Lube Technician Full Time**  
Experience Preferred May Train  
**Paid Vacation Paid Holidays Benefits**  
APPLY IN PERSON  
**BIG @ TIRES**  
1016 Old Hwy 60 Hardinsburg, KY 40343 270-756-6211

**Experienced Mechanic Full Time**  
**Great Pay Paid Vacation Paid Holidays**  
APPLY IN PERSON  
**BIG @ TIRES**  
1016 Old Hwy 60 Hardinsburg, KY 40343 270-756-6211

**For Rent**  
1,2,3 bedroom apartments. Potential FREE rent for people that qualify.  
270-788-6771  
Please call for APPOINTMENT.  
**Weatherholt Hills Apartments**

**Butler Farms Hay Pumpkins**  
3025 Tulee Creek Rd. Hardinsburg 270-756-2369

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**The Herald-News** 120 Old Hwy. 60, Hardinsburg, KY 40343 270-756-2109 • [www.breckheraldnews.com](http://www.breckheraldnews.com)

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019*, Case No. 2018-00291, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**OPEN HOUSE**  
SUNDAY, OCT. 6 • 1-3 P.M. CST

**307 Alexander Acres, Garfield**  
Private Modular Home on 15+/- acres. 4-bedroom 2 bath, with an open floor plan. Features: Den, Wood burning stove walking chest, hot tub, Stainless kitchen appliances, front load washer & dryer, plus a small pet chic fence area with the home. This is country living at its best!

**KW HEARTLAND** Barbara Hackett  
KELLERWILLIAMS REALTY Broker/Auctioneer 270-945-2298

**OPEN HOUSE**  
Sunday, Sept. 29 • 1pm-4pm  
Agents Welcome

**512 W. Main Street, Cloverport**  
Reduced Price  
**Spectacular Ohio River Views**

**PUBLIC NOTICE**

A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:  
Executive Director,  
Kentucky Public Service Commission  
P.O. Box 615,  
Frankfort, Kentucky 40602  
and should specify the Cooperative to which the comments relate.

**Kellwell Food Management** is hiring a Shift Supervisor at the **Breckinridge County Jail**  
Full Time Starting at \$10.00 an hour  
Contact: Jo Burden  
Food Service Mgr.  
(270) 580-4730  
(270) 617-4186

Cloverport Independent School District  
Working Budget Summary  
Fiscal Year 2020

REVENUES	Total All Funds
Revenue from local source	
Taxes:	
Property	\$ 275,827
Motor Vehicle	\$ 27,500
Duties	\$ 30,000
Investment earnings	\$ 1,000
Other local revenue	\$ 544,710
Revenue from state sources	\$ 3,001,448
Revenue from federal sources	\$ 68,512
Other revenue	\$ 196,648
<b>TOTAL REVENUES</b>	<b>\$ 4,707,645</b>
EXPENDITURES	
Instructional	\$ 2,174,232
Administrative	\$ 1,333,042
Maintenance	\$ 239,504
Transportation	\$ 191,567
Other	\$ 455,204
Food Service	\$ 293,696
<b>TOTAL EXPENDITURES</b>	<b>\$ 4,707,645</b>
Balanced	\$ -

**PUBLIC NOTICE**

**ATTENTION FUEL VENDORS:** The Central Kentucky Community Action Council, Inc. Subsidiary Component of the Low Income Home Energy Assistance Program (LHEAP) will begin on Monday, November 4, 2019 and will end on, December 1, 2019, only if funds are appropriated. Crisis Component would begin January 6, 2020 until funds are expended.

Vendors of wood, coal, propane, kerosene or fuel oil interested in participating in the components of the program must contact the Community Services Block Grant Central Office located at 332 Hood Avenue, Lebanon, KY. Phone - 270-692-2136 or the local office at 108 South Third Street Hardinsburg, KY 40343. Phone 270-756-0913 by Tuesday, October 1, 2019 where an application can be obtained and completed in order for the vendor to be placed on the approved vendor's list.

To participate in the Subsidy, Crisis and Emergency programs, the vendor's name must be on the Approved Vendor's List and understand the clients will select the vendor from the list. (This project is funded in part under a contract with the Cabinet for Families and Children with funds from the Community Services Block Grant Act of the United States Department of Health and Human Services). EQUAL OPPORTUNITY EMPLOYER.

**24/7 Always Available**  
[www.breckheraldnews.com](http://www.breckheraldnews.com)

**HELPFUL INFORMATION:**

• Ad cancellation deadline is Monday at noon, unless otherwise announced • Please read your ad the first day of publication and report any errors promptly. We only accept responsibility for the first incorrect week • The publisher assumes no financial responsibility for errors nor for omission of copy • All real estate listings are subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on equal opportunity basis. We reserve the right to edit, properly classify, cancel, or decline any ad. • The Herald-News accepts no responsibility for the quality of work of classified advertisers and recommends that you check references prior to entering into any agreement or contract. Discrepancies in Quality of work or customer satisfaction should be reported to the Better Business Bureau • The Herald-News reserves the right to reject any advertising. In the event the advertisement is not published, or an error occurs in the advertisement through no fault of the advertiser or its agents, the liability of the Herald-News shall be limited to a refund of the sum to the extent paid.



**Legals**

**City of Hartford  
Surplus Property Sale**

- \* 2005 Ford Crown Victoria, 127,632 miles, VIN# 2FAFP71W45X173889
- \* 1991 GMC Road Boss, Tanker, 72,283 miles, VIN# 4V1CD8C64MN638526
- \* HP Laptop Model # G6-2249WM, S/N 5CD24909Q
- \* HP Compaq d530 CMT Computer, Non-working, S/N 2JA40808F5
- \* Nobilis 1282RTS 2008 Computer, Non-working, S/N 1070790
- \* Lenovo 2011 Pentium Dual-Core 4 GB RAM, S/N MJFEBZK
- \* HP 2011 AMD Phenom II X2 521 4 GB RAM, S/N 4CE126054S
- \* Dell Optiplex 380, S/N 7516NM1
- \* Dell 2014 Power Edge T320 Server, S/N 09M1D2

Items may be inspected by contacting City Hall (270) 298-3612 between 8:00 a.m. to 4:00 p.m.

The City reserves the right to reject any and all bids. Bids will be accepted until 12:00 p.m., October 10, 2019.

**Legals**

**Legals**

**Legals**

**Legals**

**Legals**

**PUBLIC NOTICE**  
A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:  
Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602 and should specify to the Cooperative to which the comments relate.

Executors, Administrators, Personal Representatives & Successors In Interest of Michael E. Woosley, Deceased, et al, DEFENDANTS;  
Judgment: \$53,102.02  
**Property Address: 285 State Route 505 S., Horse Branch, Kentucky 42449**  
Parcel Number: 85-46A-2; 85-46A-2A; 85-46A-2B  
All property is sold in accordance with the legal description in the Judgment.  
The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of six percent (6%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00154**  
Caliber Home Loans, Inc., PLAINTIFF vs. Felix Cartagena, AKA Felix Cartagena, Jr., DEFENDANT; Judgment: \$108,806.88  
**Property Address: 206 Matilda Lane, Hartford, Kentucky 42347**  
Parcel Number: 65-17-2-9  
All property is sold in accordance with the legal description in the Judgment.  
The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of three point six two five percent (3.625%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

NOTICE IS GIVEN THAT THE OHIO DISTRICT COURT (PROBATE DIVISION) HAS REVIEWED THE FOLLOWING FINANCIAL SETTLEMENT OF THE ESTATE. THESE SETTLEMENTS ARE AVAILABLE FOR INSPECTION AND ARE FILED IN THE OHIO DISTRICT COURT/PROBATE CLERK'S OFFICE. HEIRS OR CREDITORS HAVING OBJECTIONS SHOULD FILE COMPLAINTS OR EXCEPTIONS BEFORE CONFIRMATION AT THE TIME AND THE DATE SET FORTH BELOW FOR EACH DIVISION.  
GEARDL WAYNE CRUME, DEANNA ESTES, AND SANDRA HAMMERS, CO-EXECUTORS OF THE ESTATE OF VIOLA MAE CRUME, DECEASED HAS FILED THEIR FINAL SETTLEMENT ON SEPTEMBER 18, 2019.  
# 17-P-147  
JUDGE JB HINES  
DATE: OCTOBER 21, 2019 AT 8:30 AM  
SHANNON KIRKLEY  
OHIO CIRCUIT/DISTRICT COURT

**Legals**

**NOTICE OF MASTER COMMISSIONER SALES**  
for OCTOBER 7th, 2019  
By virtue of the judgment and order of sale rendered in the following action, I will on **October 7, 2019, at 9:00 a.m. CDT**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.  
**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 18-CI-00316**  
Quicken Loans Inc., PLAINTIFF vs. Shaun Strat Schneider, et al, DEFENDANTS; Judgment: \$139,432.16  
**Property Address: 404 W. 11th Street, Beaver Dam, Kentucky 42320**  
Parcel Number: 103-35L  
All property is sold in accordance with the legal description in the Judgment.  
The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of three point eight seven five percent (3.875%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347

**Legals**

**NOTICE OF MASTER COMMISSIONER SALES**  
for SEPTEMBER 9th, 2019  
By virtue of the judgment and order of sale rendered in the following action, I will on **September 9, 2019, at 9:00 a.m. CDT**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.  
**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00069**  
Wells Fargo Bank, N.A., PLAINTIFF vs. Elmer Duncan, DEFENDANT; Judgment: \$44,917.85  
**Property Address: 5938 State Route 1245, Beaver Dam, Kentucky 42320**  
Parcel Number: 146-28  
All property is sold in accordance with the legal description in the Judgment.  
The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of four point three seven five percent (4.375%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347

**Legals**

**\*\*\*NOTICE\*\***  
THE OHIO COUNTY DISTRICT COURT, AFTER PROBATING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR/JUDICIARY, DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:  
Alfreda Boswell, deceased-Teresa Handley of 355 Hageman Lane Hartford, KY 42347 was appointed Executor on September 23, 2019.  
Hon. Darron Brawner of 1302 Frederica Street Owensboro, Kentucky 42301 is the attorney for the estate. #19-P-128  
Marty Carlyle Tichenor deceased-Lana Tichenor Taylor of 652 Spice Trader Way Apt A was appointed Administrator on September 23, 2019.  
Hon. Justin Keown of P.O. Box 25 Hartford, Kentucky 42347 is the attorney for the estate. #19-P-134  
Margaret L. Givens, deceased-Larry Murreghaw of 7373 US Highway 82 E Beaver Dam, KY 42320 was appointed Executor on August 21, 2019.  
Hon. Justin Keown of P.O. Box 25 Hartford, Kentucky 42347 is the attorney for the estate. #19-P-109  
Jimmie Dale Hobby, deceased-Shawn Hobby of 1148 N. Broad St Beaver Dam, Kentucky was appointed Administrator on September 23, 2019.  
Hon. Tara Ward of PO Box 151 Hartford, Kentucky 42347 is the attorney for the estate. #19-P-130  
Ronald Dale Fulkerson, deceased-Cynthia Norsworthy of 826 Iron Mountain Road Hartford, KY 42347 was appointed Administrator on September 23, 2019.  
Hon. Justin Keown of P.O. Box 25 Hartford, Kentucky 42347 is the attorney for the estate. #19-P-133

**NON-DISCRIMINATION STATEMENT**

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**Board of Directors,  
Logan Telephone Cooperative, Incorporated**

Logan Telephone Cooperative is a member-owned cooperative that is committed to providing the most reliable and affordable services to our members. We offer basic telephone service in Logan County and parts of Butler, Middlesboro, Ohio, Simpson, Todd, and Warren counties (service is NOT available in all areas of these counties). Along with basic telephone service, we also provide solutions for data, Internet, wireless, long distance, and network configurations for both residential and business customers. Residential customers can receive single party, flat-rate, voice grade telephone service, including touch-tone and access to:

- Long Distance
- Directory Assistance
- Operator Services
- Enhanced 911 Emergency Service

The cost for local service is \$18.00 per month. Toll limitation services are optional for an additional charge.

A government assistance program is available to assist low-income consumers with monthly residential local service and broadband through the Lifeline program. The service is non-transferable and only eligible consumers may enroll in the program. The program is limited to one discount per household. Toll blocking is available at no charge. For more information about Lifeline benefits, contact Logan Telephone Cooperative at 270-542-4121, 270-934-4121, or toll-free at 888-830-2980, or visit our website at [www.loganctel.com](http://www.loganctel.com).

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time, in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019*, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky issued an order on September 12, 2019, scheduling a hearing to be held on October 9, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through April 30, 2019.  
This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

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Independence Bank of Kentucky, PLAINTIFF vs. Unknown Spouse, Heirs, Beneficiaries, Executors, Administrators, Personal Representatives & Successors In Interest of Michael E. Woosley, Deceased, et al, DEFENDANTS;  
Judgment: \$53,102.02  
**Property Address: 285 State Route 505 S., Horse Branch, Kentucky 42449**  
Parcel Number: 85-46A-2; 85-46A-2A; 85-46A-2B  
All property is sold in accordance with the legal description in the Judgment.  
The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of six percent (6%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Laura R. Eaton  
Master Commissioner  
P.O. Box 426  
Hartford, KY 42347

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**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00163**  
Independence Bank of Kentucky, PLAINTIFF vs. Unknown Spouse, Heirs, Beneficiaries,

**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00069**  
Wells Fargo Bank, N.A., PLAINTIFF vs. Elmer Duncan, DEFENDANT; Judgment: \$44,917.85  
**Property Address: 5938 State Route 1245, Beaver Dam, Kentucky 42320**  
Parcel Number: 146-28  
All property is sold in accordance with the legal description in the Judgment.  
The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of four point three seven five percent (4.375%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Laura R. Eaton  
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P.O. Box 426  
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**Miscellaneous**

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**Miscellaneous**

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# Grand Jury returns 20 indictments

**Grand Jury Report**  
Comes the grand jury, by the foreman, and reports to the court that they met in session on August 16, 2019 to consider all pending matters at the time. After having heard testimony from various individuals, a total of 21 True Bills and zero No True Bills were returned.

The remainder of the cases referred to the grand jury by the Hancock District Court and not addressed by this grand jury shall be referred to the next Hancock County Grand Jury.

This the 16th day of August, 2019.

## Ebelhar indicted for bigamy

The Hancock County grand jury charged Owensboro resident Jack D. Ebelhar on a charge of bigamy. The grand jury says in 2016 Ebelhar committed bigamy when he married another woman while already married.

## McCullaugh indicted for false statements

Crystal Elaine McCullaugh stands accused of making false statements/misrepresentation to receive benefits over \$100. The grand jury accused McCullaugh of receiving over \$19,000 in benefits when she failed to notify authorities of a person living in her home, which resulted in her receiving benefits to which she was not eligible to receive.

## Group accused of organized crime

The Hancock County grand jury indicted Lewisport resident Lonnie N. Embry Jr., Lewisport resident Debbie Embry, Eastview resident William Boone, Eastview resident William R. Boone and Eastview resident Kayla Boone on a variety of offenses, including engaging in organized crime-criminal syndicate. All of the defendants faced a charge of criminal mischief in the second degree, burglary in the third degree, theft by unlawful taking-\$10,000 or more, and tampering with physical evidence. In addition, Kayla Boone faced a charge of being a persistent felony offender in the first degree.

According to the complaint filed by Hancock County Sheriff's Deputy Aaron Emmick, on June 19 of this year the group participated in a scheme to break into the Lewisport shopping center owned by Gary Nugent, and steal tools and other items which belonged to both Nugent and John Dixon.

## Baucum indicted for burglary and escape

The Hancock County grand jury indicted Robert D. Baucum Jr., on charges of burglary in the third degree, theft by unlawful taking \$500 or more, criminal mischief in the third degree and being a persistent felony offender in the first degree in one case, and escape in the second degree and being a persistent felony offender in the first degree.

According to the complaint filed by Hancock County Sheriff's Deputy Aaron Emmick, on June 6 of this year Baucum broke into a storage unit at AWR Storage rented by Megan Santos. The complaint says Baucum drove his 2004 Ford pickup to AWR Storage, cut the lock to Santos' unit and took tools, kitchen appliances and other items.

The court placed Baucum on home incarceration, and ordered him to move to Hancock County. According to another complaint, Baucum failed to find a residence in Hancock County as ordered.

## Burnett faces multil count indictment

Lewisport resident

Roger Burnett faces a large list of charges after a police chase in Hancock County. The chase happened in July of this year. The Hancock County grand jury indicted Burnett on five counts of wanton endangerment in the first degree-police officer, fleeing or evading police in the first degree, reckless driving, speeding 26 MPH over limit, improper registration plate, failure of owner to maintain required insurance, possession of a handgun by a convicted felon, receiving stolen property \$500 or more and being a persistent felony offender in the first degree.

**Tindle indicted for assault/bribery**  
A domestic argument between Lewisport resident Frankie Tindle and another woman at the Dollar General Store in Hawesville resulted in his arrest on various charges. The incident happened in August of this year.

The Hancock County grand jury indicted Tindle on charges of disorderly conduct in the second degree, public intoxication-controlled substance (excludes alcohol) and assault fourth degree-domestic violence-no visible injury. He also faces charges of bribery of a public servant.

According to the arrest citation issued by Hancock County Sheriff's Deputy BJ Burton, he encountered Grant on state route 69. He writes Grant's 2005 Chevrolet Cavalier crossed the center line near Ed Brown Road, which forced Burton off the highway. Burton said Grant turned onto Ed Brown Road and drove at a high rate of speed before eventually coming to a stop. He gave Grant several field sobriety tests prior to placing her under arrest.

## Wolf indicted for drugs

Tell City, Ind. resident William S. Wolf faces a variety of charges from an incident which happened in August of this year. The Hancock County grand jury accused Wolf of possession of a controlled substance in the first degree-marijuana/steroids, fleeing or evading police in the second degree-on foot, resist-

## Hill indicted for auto theft

The Hancock County grand jury indicted Cannelton, Ind. resident Sara Austin Hill on charges of theft by unlawful taking-auto \$500 or more and for being a persistent felony offender. Hill stands accused of stealing a 2004 Toyota Sequoia owned by Bobby Eubanks.

## Cole indicted for fleeing

The Hancock County grand jury indicted Lewisport resident Randy Cole for fleeing or evading police in the first degree-on foot, and for being a felony offender in the second degree. Cole stands accused of committing the offenses in August of this year.

According to the arrest citation issued by Hancock County Sheriff's Deputy BJ Burton, he spotted Cole at Powers' Express in Hawesville, and approached him because of Cole's active felony warrant. Cole stands accused of fleeing on foot when Burton tried to arrest him.

## Scroggins indicted

Evansville, Ind. resident Perry Michael Scroggins faces multiple charges in three different cases before the Hancock County court system. The cases date to May and June of this year. In the first case, dated May 29 and 30 of this year, the Hancock County grand jury indicted Scroggins on charges of theft by unlawful taking-\$500 or more, receiving stolen property-\$500 or more and of being a persistent felony offender in the first degree. He stands accused of stealing a 1995 Oldsmobile owned by Donald Roy, and of trying to sell it in Evansville, Ind. for \$1,000.

The second case dates to June 18 of this year. Scroggins stands accused of operating a motor vehicle under the influence of alcohol/drugs-first offense, possession of drug paraphernalia, no/expired Kentucky registration receipt, no/expired registration plates, failure to produce insurance card, reckless driving, two charges of wanton endangerment and for being a felony offender

in the first degree. The third case dates to June 20 of this year. The Hancock County grand jury indicted Scroggins on charges of theft by unlawful taking-\$500 or more and for being a persistent felony offender in the first degree. He stands accused, along with Sara Austin Hill, of stealing a 2004 Toyota Sequoia owned by Bobby Eubanks.

## Grant indicted for DUI

The Hancock County grand jury indicted Owensboro resident Dallas H. Grant on multiple charges stemming from an incident in August of this year. Grant stands accused of wanton endangerment in the first degree-police officer, reckless driving, operating a motor vehicle under the influence of alcohol/drugs-first offense and operating a vehicle with expired operator's license.

According to the arrest citation issued by Hancock County Sheriff's Deputy BJ Burton, he encountered Grant on state route 69. He writes Grant's 2005 Chevrolet Cavalier crossed the center line near Ed Brown Road, which forced Burton off the highway. Burton said Grant turned onto Ed Brown Road and drove at a high rate of speed before eventually coming to a stop. He gave Grant several field sobriety tests prior to placing her under arrest.

## Wolf indicted for drugs

Tell City, Ind. resident William S. Wolf faces a variety of charges from an incident which happened in August of this year. The Hancock County grand jury accused Wolf of possession of a controlled substance in the first degree-marijuana/steroids, fleeing or evading police in the second degree-on foot, resist-

ing arrest, tampering with physical evidence and being a persistent felony offender in the first degree. According to the arrest citation issued by Hancock County Sheriff's Deputy BJ Burton, he and an officer from the Kentucky State Police went to an address in Tell City, Ind. in search of Wolf.

Burton's citation says when he and the KSP trooper arrived at the residence at 144 14th Street, Wolf ran from the residence. The citation says as he ran, Wolf "threw a small bag of crystal meth from his pocket." The officers apprehended him, but Wolf tried to run again. The citation says officers then placed Wolf on the ground and arrested him.

## Road rage leads to indictments

Lewisport resident Ryan C. Green faces multiple charges after a road rage incident. Green stands accused of committing the offenses in June of this year.

The Hancock County grand jury indicted Green on charges of reckless driving, two counts of wanton endangerment in the first degree, failure to wear seat belts, failure to produce insurance card, no operator's license, improper equipment and two counts of menacing.

According to the arrest citation issued by Hancock

## Accident report

### Sleeping driver wrecks

A sleeping driver escaped injury when he wrecked his pickup truck on U.S. 60. The accident happened on September 19 at roughly 7 a.m. Hancock County Sheriff's Deputy Aaron Emmick filed the accident report.

Charles South, of Central City, KY, told Emmick as he drove his 2006 Chevrolet C/K 1500 pickup west on U.S. 60, 1.5 miles east of Hawesville, he fell asleep at the wheel. South's truck crossed the center line of the highway, hit a guardrail on the east side of the highway, ricocheted off the guardrail, struck the back of an east bound vehicle, veered back into the west bound lane, crossed the lane and hit the guardrail on the north side of the highway, glanced off the guardrail, back across the east bound lane, hit another guardrail, went airborne and came to rest in the woods past the guardrail.

South's pickup sustained very severe damage. The 2015 Chevrolet Equinox South hit, driven by Kayla F. Schroeder of Tell City, Ind., sustained moderate damage.

A wrecker from Bob's Garage removed South's vehicle. Schroeder's vehicle did not require a tow.

## Public Notice To Lewisport Residents

The City of Lewisport will have a public hearing for property tax rates on October 3rd, 2019 at 6:30 PM. Located at Lewisport City Hall.

## HELP WANTED

**SECURITAS** NOW HIRING IN HAWESVILLE KENTUCKY  
Visit [securitasjobs.com](http://securitasjobs.com) or call 812-477-8295  
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**MASTER BRAND** CABINETS, INC.  
Are you interested in an exciting and rewarding career with a stable company? MasterBrand Cabinets, Inc. is hosting a Job Fair at Ivy Tech in Tell City on Monday, September 30th.

**D/S Shipping Associates**  
**N/S Production Associates**  
MasterBrand Cabinets will be accepting applications and conducting interviews for positions within our manufacturing facilities. Opportunities can include, but are not limited to, positions such as Assembly Line Worker, off bearer, Shipping Helper, Component Puller, Stain Wiper, Sealer Sander, etc.

?D Individuals should have a solid work history and attendance record. D Starting wage is \$13.34 during the first week and increases the following week to between \$14.74 - \$17.06 per hour. Employees also immediately earn an additional \$1.00 per hour nightshift premium. Employees are eligible for a production bonus after 90 days of employment (additional \$1 - \$2.50 per hour on base pay). Pre-Employment Drug Testing and Criminal Background check required.

**Monday September 30th**  
**2:00-6:00pm CST**  
**Ivy Tech - Tell City Campus**  
**1034 31st St, Tell City, IN 47586**

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## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:

Executive Director, Kentucky Public Service Commission  
P.O. Box 515, Frankfort, Kentucky, 40602 and should specify the Cooperative to which the comments relate.

## EXECUTOR NOTICE

Notice is hereby given that Francis Clifton Banks of Hancock County is hereby appointed Executor of Elton Banks, deceased. Anyone having claims against said estate must file same, properly certified, on or before six months from this date. This the 28th day of August 2019.  
Michael T. Boling  
Hancock Circuit Court  
1st/Sept/26

## EXECUTOR NOTICE

Notice is hereby given that William Joseph "BJ" Emmick of 2261 Chonard Loop, Owensboro, Kentucky is hereby appointed Executor of Phyllis Walker Emmick, deceased. Anyone having claims against said estate must file same, properly certified, on or before six months from this date. This the 5th day of September, 2019.  
Michael T. Boling  
Hancock Circuit Court  
1st/Sept/26

## EXECUTOR NOTICE

Notice is hereby given that Kenneth Lee McNeil of Geneva, Illinois is hereby appointed Executor of Michael Duff Lee, deceased. Anyone having claims against said estate must file same, properly certified, on or before six months from this date. This the 11th day of September, 2019.  
Michael T. Boling  
Hancock Circuit Court  
1st/Sept/26

## ADMINISTRATRIX NOTICE

Notice is hereby given that Angela Marie Ditch, of Lewisport, Kentucky is hereby appointed Administratrix of the estate of Alan Robert Ditch, deceased. Anyone having claims against said estate must file same, properly certified on or before six months from this date. This the 11th day of September, 2019.  
Michael T. Boling  
Hancock Circuit Court  
1st/Sept/26



# Flu season is coming, and it could be nasty one

John Bacon  
USA TODAY

The Centers for Disease Control and Prevention says about 8% of Americans are sickened by the flu each year and that thousands die from the flu and related illnesses.

The CDC doesn't like to forecast whether the coming season will be relatively harsh or not, but the agency says the impact will be lessened greatly if people get vaccinated — and soonest is best.

The season generally starts in October and peaks in February before winding down with spring.

"Now is the best time to get your flu shot," CDC press officer Scott Pauley said. "You want to get it before the season really starts."

In Australia, the flu season is winding down. Oghonnaya Omenka, an associate professor and public health specialist at Butler University, says the number of confirmed flu cases there was the highest in history — more than 270,000, compared to almost 60,000 in 2018.

That may not bode well for the U.S., he says.

"It definitely is concerning because the U.S. flu season comes after Australia's," he said. He added that a U.S. child who tested positive for influenza died earlier this month.

Cameron Kaiser, public health officer in Riverside County, California, called the death of a 4-year-old boy from Perris a tragic reminder of how deadly influenza can be.

"We should never forget that the flu still kills," Kaiser said.

Not all providers have stocked the vaccine, however. There are many different flu viruses and they are constantly changing. The composition of U.S. flu vaccines is reviewed annually and updated to match the nasty flu viruses the nation is expected to see. Flu vaccines normally protect against three or four viruses.

The World Health Organization chose most of the components for Northern Hemisphere flu vaccines on



The CDC recommends that everyone 6 months and older get the flu vaccine. ORLANDO HEALTH ARNOLD PALMER HOSPITAL FOR CHILDREN

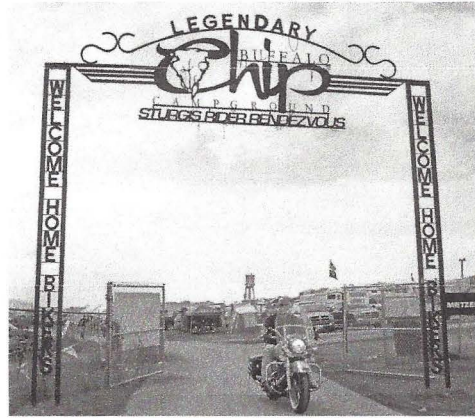
Feb. 21 but didn't finish the list until late March. Thus not all providers have the shots available quite yet.

"It's an estimation game," Pauley said. "What strains are most likely to hit? What are we seeing around the world? The goal is to get ahead of the curve. It can be tricky."

CDC recommends annual influenza vaccination for everyone 6 months and older. Not everyone agrees. Many parents are skeptical, some even believing the shots can cause the flu.

And Jennifer Margulis, science writer and co-author of "The Vaccine-Friendly Plan," says a flu vaccine every year may lessen the shot's value. She cites a Canadian study of the 2014-15 influenza season there. The study indicated that season's flu vaccines performed unusually poorly overall and that people who had not been vaccinated the previous year were most likely to benefit from the vaccine. Those who were vaccinated two years in a row did not fare as well, according to the study.

The flu is a contagious respiratory illness caused by influenza viruses. It can cause mild to severe illness. Serious outcomes of flu infection can result in hospitalization or death. Some people, such as older people, young children, and people with certain health conditions, are at high risk of serious flu complications.



A biker rolls into Buffalo Chip Campground in South Dakota. Attorneys for the state have argued that Buffalo Chip was improperly incorporated in 2015. AP FILE

# Biker campground pushing to be a town

ASSOCIATED PRESS

STURGIS — The South Dakota Supreme Court will once again hear oral arguments in Buffalo Chip's quest to become a municipality, after a lower court ruled in February that the popular motorcycle rally campground near Sturgis must be dissolved as a town.

The Rapid City Journal reports that oral arguments are scheduled for Sept. 30. Attorneys for the state have argued that Buffalo Chip was improperly incorporated in 2015 because it had fewer than 100 legal residents or 30 voters, as was required by law at the time. The city of Sturgis has also opposed Buffalo Chip's incorporation for years.

Buffalo Chip officials have argued that the area had more than 30 voters. Kent Hagg, an attorney representing the campground, said the case could come down to the difference between

the words "and" and "or." He said the law in place in 2015 required municipalities to have at least 100 residents "or" 30 voters.

In 2016, the state Legislature changed the law to require municipalities to have at least 100 residents "and" 45 voters.

Hagg said about 53 voters listed the Buffalo Chip as their address of record in 2015. The campground fills with thousands of visitors during the Sturgis motorcycle rally, but has few, if any, year-round residents.

In February, Fourth Circuit Judge Gordon Swanson ruled that the town must be dissolved. The judge's decision was based on common sense and plain language of the law. "It would not make sense for the Legislature to authorize the incorporation of a municipality with no residents."

## STATE BRIEFS

### Kentucky wins national tech award for collaboration

FRANKFORT — Kentucky has won a national technology award for collaborating across traditional program or organizational boundaries.

The American Public Human Services Association announced the award Monday at the IT Solutions Management for Human Services conference in Milwaukee.

The Kentucky Office of Administrative and Technology Services was honored during the conference. The state was nominated for implementing technology designed to support collaboration across the

Cabinet for Health and Family Services and the Education and Workforce Development Cabinet.

The Cabinet for Family Services said the technology is known as Kentucky Engagement Enterprise Suite. The system allows information to flow between individuals, community organizations and both cabinets.

### Grand jury: Man used fake profiles to get nude pictures

LOUISVILLE — A federal grand jury has indicted a Kentucky 911 dispatcher on charges he created fake social media accounts to dupe underage girls into sending naked photos.

The Courier-Journal reported Christopher K. Carroll, 20, will appear in court Thursday on one count of receiving child porn.

A release from the Kentucky Attorney Gen-

eral said Carroll was charged at the state level with more than 160 sex crimes after a months-long investigation. Court records showed those charges were dismissed when the U.S. Attorney's Office obtained the case.

A criminal complaint recounted that victims said they'd been contacted by someone online who threatened to release nude photos of them unless they sent more. Authorities traced the online activity to a camper where Carroll lived with his grandmother.

Carroll's attorney declined to comment.

### Land Between the Lakes offers visitor appreciation day

GOLDEN POND — Land Between the Lakes National Recreation Area is celebrating National Public Lands Day.

The park in western Kentucky and Tennessee will have a visitor appreciation day on Saturday and offer free admission to the Homeplace 1850s Working Farm and the Woodlands Nature Station from 10 a.m. to 5 p.m.

Friends of Land Between the Lakes said in a news release that the day's programs cover topics including making apple butter, blacksmithing, the endangered red wolf, migration and wild edibles. A sunset canoe trip will be held from 4:30 to 7 p.m. at a cost of \$25 per canoe.

Land Between the Lakes covers more than 170,000 acres in western Kentucky and Tennessee.

— Associated Press



A woman gathers water from a dirty pond in Kuwadzana, Harare, Zimbabwe, on Tuesday. AARON UFULUME/EPFL-EFE

# Taps cut off for 2M in Zimbabwe capital

Farai Mutsaka  
ASSOCIATED PRESS

HARARE, Zimbabwe — Tempers flared Tuesday as more than 2 million residents of Zimbabwe's capital and surrounding towns found themselves without water after authorities shut down the main treatment plant, raising new fears about disease after a cholera outbreak.

Officials in Harare have struggled to raise foreign currency to import water treatment chemicals; about \$2.7 million is needed per month. Meanwhile, water levels in polluted reservoirs are dropping because of drought.

For residents who have seen shortages of everything from medicines to bread to gasoline in recent months, the latest indignity brought weariness and disgust.

"The toilets at school are just too filthy; people continue using them, yet there is no water," said 12-year-old Dylan Kaitano, who was among many uniformed schoolchildren waiting in line at wells, some shoving in impatience. "I didn't go to school today because I have to be here."

Everyone living in Harare is affected,

City Council spokesman Michael Chideme said, as residents turned to other options such as bottled water. He called it a dangerous situation because of the risk of water-borne diseases.

"It is a desperate situation," Deputy Mayor Enoch Mupfema said outside the closed treatment plant.

At the Chivero reservoir, the city's main water supply, plastic bottles, vehicle tires and algae floated in the shallow water, which emitted a foul smell.

Zimbabwe's capital now frequently records cases of diseases such as typhoid due to water shortages and dilapidated sewer infrastructure. Some residents for months have been forced to get water from shallow, unsafe wells and defecate in the open.

"We are suffering," said Gladys Mupembi, a resident of the low-income Kuwadzana suburb, who said some people woke up at 4 a.m. on Tuesday to wait for hours in line. "We are only allowed a maximum of 20 liters of water per person."

Twenty-six people died last year in a cholera outbreak, leading President Emmerson Mnangagwa to express dismay that Zimbabweans were suffering from a "medieval" disease.

**PUBLIC NOTICE**  
A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:  
Executive Director,  
Kentucky Public Service Commission  
P.O. Box 615,  
Frankfort, Kentucky, 40602  
and should specify the Cooperative to which the comments relate.

**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-02221*, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).



Today's Crossword

THE Daily Commuter Puzzle by Jacqueline E. Mathews

- ACROSS**  
 1 \_\_\_ Moines  
 4 Not moving  
 9 \_\_\_ well that ends  
 well  
 13 Bur \_\_; Iowa's  
 state trees  
 15 Part of the leg  
 16 Chimney flue  
 coating  
 17 "Get a \_\_\_!", cry  
 to the hysterical  
 18 Actress Pompeo  
 19 Albacore or  
 bluefin  
 20 Cowardly  
 22 Upright  
 23 \_\_\_ off; falls  
 asleep  
 24 Saloon  
 26 Tension  
 29 Drop-dead  
 gorgeous  
 34 Babble  
 35 Exhausted  
 36 Caspian or Red  
 37 Actor George  
 38 Very small  
 39 Defaces  
 40 TV crime series  
 41 Cardinals &  
 Eagles  
 42 \_\_\_ It to Beaver"  
 43 Astonishing bits  
 of news  
 45 Female relatives  
 46 Hither and \_\_; in  
 many directions  
 47 Bunion's place  
 48 Air pollution  
 51 Lying next to  
 56 As crazy as a \_\_\_  
 57 First, reverse,  
 neutral, etc.  
 58 Christmas carol  
 60 Shaping tool  
 61 Cream of the  
 crop  
 62 Starting \_\_\_; horse  
 race take-off point  
 63 Red edible  
 65 Truman's initials  
**DOWN**  
 1 Pooch  
 2 Dumbo's "wings"

Created by Jacqueline E. Mathews

Friday's Puzzle Solved

3 \_\_\_ to My Lou";  
 kids' song  
 4 Spirited horses  
 5 Works the soil  
 6 Suffix for convert  
 or collect  
 7 Is dishonest  
 8 Actress Angela  
 9 Toward a boat's  
 rear  
 10 Deafening  
 11 Yearn  
 12 Stick around  
 14 Small pianos  
 21 Facial center  
 25 Word attached to  
 time or one  
 26 Eyeglasses, for  
 short  
 27 Rubbish  
 28 Standard car  
 feature  
 29 \_\_\_ like; appears  
 to be  
 30 Shades of brown  
 31 Singer Hayes  
 32 Boldness  
 33 Argon & krypton  
 35 \_\_\_ away; erode

38 Adolescent  
 39 Conference  
 41 Fight result, for  
 short  
 42 Wild feline  
 44 Young swan  
 45 Sounds  
 47 One's strong  
 point

48 Flat piece of  
 concrete  
 49 Apple pie à la \_\_\_  
 50 Leak out  
 52 Sandwich shop  
 53 Slammer  
 54 Ark builder  
 55 Obtains  
 59 Permit

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0232 General Help

The Hopkins County Health Department is accepting applications for a Full Time Public Health Specialist - "Parent Visitor".  
 General Duties include: This position serves under general direction of the Program Coordinator and/or appropriate supervisor as assigned. Responsibilities for this position include, but are not limited to: Conduct parent visitation/assessment within 30 days of receiving, after review of prenatal or birth records from the hospital or clinic, to determine eligibility for early childhood education and family support services of infants and toddlers from birth up to three (3) years of age. Conduct interviews to promote outreach activities in family homes or community setting to educate parents in parenting techniques and to take an active role in accessing resources or assistance with referrals for appropriate education and nutrition of their child. May develop and distribute informational materials that meet program guidelines. Keep accurate logs of service visits, schedules and charting, prepare reports and analyses set forth in Health Access Nurturing Development Services (HANDS) program policy and guidelines. Interpret laws, regulations, policies and procedures and provide administrative assistance or guidance to departmental staff, which may include but not limited to: monitor, evaluate and participate in modifications regarding program requirements. Review requests or agency staff and ensure compliance with federal and state law regulation and policies. May conduct ongoing home visitation on an as needed basis.  
 Substitution for Education: Associate Degree in Early Childhood Development and two (2) years of Public Health, early childhood or education experience.  
 OR  
 Associate Degree in Nursing with Licensure in Kentucky or compact state with one (1) year of public health experience.  
 Special Program Requirements: Mental education requirement per 802 KAR 4:020.  
 Starting Salary: \$11,400 - \$14,180 negotiable with additional experience. Grade 14.  
 Applications may be obtained at the Hopkins County Health Department, 412 North Kentucky Avenue, Madisonville, KY.  
 Completed application and transcript must be returned to Director, Health Department by date of business 9/16/19.  
 Resumes will not substitute for completed application. Applicants and employees in this classification will be required to submit to a drug screening test and background check. Equal Opportunity Employer.

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 & Sunday, October 6th, 9AM-4PM

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381 Southland Dr. 2BR 1BA \$450/mo + \$450/dep 270-836-6689

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 Call a Customer Service Rep for details or to schedule your ad!  
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LEGALS

0955 Legals

**PUBLIC NOTICE**  
 A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenenergy for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602 and should specify the Cooperative to which the comments relate.

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Today's Quote

**CELEBRITY CIPHER**  
 by Luis Campos  
 Celebrity Cipher cryptograms are created from quotations by famous people, past and present. Each letter stands for another letter in the cryptogram.  
 UR LKX'TO COTOM POOC VUP KPZSM  
 -CKBUCSNOW JOMRKBBCZCO UC  
 -XAADO'P HKAW,' UN'P DOAA DKMNV  
 LXXM NUBO." - AOCXSNW BSANUC KC  
 JONDM RKCWS  
 Previous Solution: "I want to die in the saddle... I want to be on set and die hearing those words: 'Where's Pat?'"  
 TODAY'S CLUE: 0 gemibly  
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Today's Jumble

**JUMBLE**  
 THAT SCRAMBLED WORD GAME  
 by David L. Hoyt and Jeff Krumm  
 WHEN THE OTHER BIRD TAKES TO FLY, IT WAS...  
 THE BIRD TO FLY...  
 How arrange the circled letters to form the surprise answer, as suggested by the above cartoon.  
 (Answers known)  
 The cryptogram is set on the anagrammatical base word - UNPAKABLED  
 Yesterday's Jumble: FLAID PLANT ELIXIR SUBDUCE  
 Answer: UNPAKABLED

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Today's Sudoku

DIFFICULTY RATING: ★★★★★

					2			
5			3	4	6			
1	8		7	6				9
6	3		8					
			1					
3			2			1	6	
		9	9	6			4	5
		9	3	5				2
6								

PREVIOUS SOLUTION

9	5	3	1	8	2	4	7	6
8	1	4	5	7	6	2	9	3
2	6	7	9	3	4	8	1	5
5	3	9	2	6	8	7	4	1
1	7	6	3	4	9	5	2	8
4	2	8	7	5	1	6	3	9
7	8	1	4	9	5	3	6	2
6	4	2	8	1	3	9	5	7
3	9	5	6	2	7	1	8	4

HOW TO PLAY:  
 19) - Take a look at invoved in your universe, so make your dreams come true by taking the initiative and doing what you do best.  
 LIBRA (Sept. 23-Oct. 23) - Address issues that bother you. If you are blunt about what you want to see happen, you will find out who is willing to help you and who isn't.  
 SCORPIO (Oct. 24-Nov. 22) - Don't get involved in someone else's affairs. An emotional situation will surface if you get together with people you haven't seen for some time. Avoid drama.  
 SAGITTARIUS (Nov. 23-Dec. 21) - A positive attitude will make a difference when you're dealing with people who are looking for a fight. When all else fails, know enough to walk away from discord. Romance is favored.  
 CAPRICORN (Dec. 22-Jan. 19) - Pay close attention to what others say and do. Don't overreact, but be wary of being misinformed or drawn into something that could disrupt your life or a meaningful relationship.  
 AQUARIUS (Jan. 20-Feb. 19) - Take a look at investment opportunities and expand your interests, skills and knowledge. A family estate or settlement should be handled with care. A personal commitment should be honored.  
 PISCES (Feb. 20-March 20) - Offer help, but within reason. It's essential to stick to what you feel comfortable spending or donating. Don't feel guilty if you must back out.  
 ARIES (March 21-April 19) - Someone's actions and words will offer insight into his or her motives. Don't be judgmental, but do protect your reputation and question the relationship you have with this person.  
 TAURUS (April 20-May 20) - Discipline and hard work will pay off. Changes can be made that will help you gain strength and give

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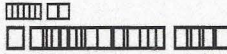
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## yard sales

SEPT. 26-28 & OCT. 3-5, 8 a.m.-7. 309 Travis St., Marion. Baby clothes, large women's clothes, household items, DVDs, CDs, TV, furniture. (2t-14-p)

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## real estate

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FOR SALE AS IS, 436 E. Depot St., Marion, 3 BR brick and basement, 2 car garage and storage building. (270) 969-0054. (2t-14-p)

2 BR MARION home, 1 bath, 1,200-square-foot on 400 block of West Belleville Street. Remodeled in 2013. Find pictures and more details on Zillow.com. Asking \$64,900. Call or text (270) 704-6402. (8t-20-p)

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## employment

HARMINE ENTERPRISES INC., 250 Sturges Rd., Marion, KY, 42064 is now taking applications for assembly operators. Pay is based on performance, \$11-\$14 per hour is possible. 4-day work week is normal. (1t-13-c)

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for more info 270-965-3613. Equal Opportunity Employer. (2t-14-c)

PART-TIME pharmacy tech needed at Crittenden County Detention Center. Approximately 16 hours/week. Certification preferred but not mandatory. Medical experience required. Call (270) 965-3185. (2t-13-c)

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The Earle C. Clements Job Corps Academy is seeking employees. We offer a competitive salary, benefits package, and advancement opportunities. Full-time, part-time, and substitute positions available. MTC is an equal opportunity employer-Minority/Female/Disabled/Veteran. To view current openings and qualifications and to apply, please visit our website: www.mtcjobs.com. "Building Tomorrow's Futures Today" (4t-13-c)

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RAY'S SMALL ENGINES repairs on any small gasoline engines, mowers, weed eaters, blowers, chainsaws, etc. Offering discount on all in-stock mowers. 2720 S.R. 654 N., Marion. (8t-13-p)

VALLEY VIEW Windows, Custom Built Vinyl Windows, we install for new construction and replacements, Pole Barns, Re-roofing, Decks, Doors. Aquila A. Yoder, Jr., 1240 Valley View Rd., Marion, KY 42064. (38t-27-p)

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## legal notices

A request for zoning for the Travis property located at U.S. 641 South has been filed with the Marion Planning Board. A hearing will be held Oct. 10, 2019 at 5 p.m. in the Council Chambers at City Hall, 217 S. Main Street, Marion, KY. (2t-14-c)

A hearing for the rezoning of the Newcom property located on South Main Street will be held Oct. 10, 2019 by the Marion Planning Board. This meeting will be held in the Council Chambers at City Hall, 217 S. Main Street, Marion, KY. (2t-14-c)

1998 DODGE RAM 1500 white, 3B7HC12Y-3WM216160, Tag 769947, KY Sale location 94 Clay Street, Cadiz, KY 42211. Sale on Oct. 3 at 9 a.m. (2t-14-p)

NOTICE OF PUBLIC HEARING  
The Public Service Commission of Kentucky issued an order on September 12, 2019, scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-02228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company for November 1, 2018 through April 30, 2019.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

## PUBLIC NOTICE

A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:  
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## NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation* from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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**NOTICE OF PUBLIC HEARING**  
The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019*, Case No. 2019-002231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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Specifications for the above are on file and may be downloaded from the City's website at [www.owensboroky.gov](http://www.owensboroky.gov), under Purchasing, or obtained from Kelly Fox, Purchasing Agent, City Hall, 101 E 4th Street, Owensboro, KY 42303, Telephone (270) 687-9431. Email: [kfox@owensboroky.gov](mailto:kfox@owensboroky.gov). Bids must be delivered to the City Purchasing Agent, 101 East 4th Street, Owensboro, KY on or before 2:00 p.m. prevailing local time on Thursday, October 17, 2019, at which time bids will be opened and publicly read aloud.

The City of Owensboro reserves the right to reject any and all bids and to waive any irregularities in said bids.

Kelly Fox  
Purchasing Agent

**6955 Legals**  
**PUBLIC NOTICE**  
A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky, 40602 and should specify the Cooperative to which the comments relate.

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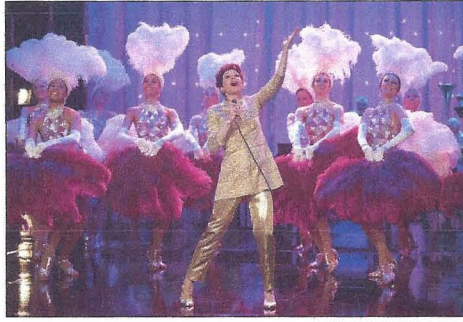
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# Zellweger details adoration of Judy Garland

**BY JAKE COYLE**  
Associated Press  
**TORONTO** — For Renee Zellweger, the task of becoming Judy Garland was too daunting to contemplate all at once. Such a character needed to be assembled piecemeal: a bit-by-bit metamorphosis starting with the voice, followed by workshopping the songs and then building in the mannerisms, the hair, the make-up, the stage presence, and so on. "It was a series of experiments, an exploration that we all shared trying to understand and see what was possible, seeing what we could conjure," says Zellweger. "It was always in motion." The accumulation of all those layers, in Rupert Goold's "Judy," can feel like a magic act. There are no signs of the nearly two years of work that went into Zellweger's Garland, just the

dazzlingly detailed final draft. "I felt like we took hundreds of little steps away from Renee," says Goold, the British theater director. And yet as much as Zellweger's performance is a whole-bodied acting feat, it's not mere mimicry. Her Garland may be show-stopping Oscar bait, but it's also a delicate and deeply felt character study. Its power lies in the fusion between Zellweger and Garland — how they naturally connect despite diverging in drastic ways. Both were American sweethearts whose public personas, forged at the heights of fame, deaved away from them. "I understand the differences between the projections that land on a public persona and the truth of the human experience," says Zellweger. "There are certain things about her experi-



Renee Zellweger portrays Judy Garland in a scene from "Judy."

ences that I understand how she lived the life inside Hollywood." In "Judy," based on Peter Quilter's stage musical "End of the Rainbow," Zellweger, 50, is playing Garland in 1968, at 46, just months before she died of an ac-

cidental overdose. Garland, having exhausted all her other opportunities, is performing — sometimes gloriously, often shambolically — a five-week run of shows at the London cabaret Talk of the Town. Plagued by health and fi-

nanacial woes, she's been chewed and spit out by the Hollywood machine that made her the star of "The Wizard of Oz" and "A Star Is Born." She's also haunted by flashbacks with MGM chief Louis B. Mayer, who turned her into

one of the most famous people on the planet but who also fiercely controlled her. The executive is depicted as being responsible for her addiction to diet pills, preying on her insecurities (he called her "my little hunchback") and, according to an unpublished memoir by Garland, regularly groped her. "Judy," which opens in select theaters Friday, is about an indomitable performer whose deepest traumas have come from the very thing she loves. It has obvious parallels to the current #MeToo era of Hollywood. Zellweger, herself, was one of Harvey Weinstein's most consist stars. He was partly or significantly behind Zellweger's three Oscar-nominated roles ("Bridget Jones's Diary," "Chicago" and "Cold Mountain," for which she won).

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**0955** LEGALS

### Public Notice

Attention: Kerosene, Propane, Fuel Oil, Coal and Wood Vendors:

Beginning Nov. 4, 2019, through Dec. 15, 2019, Pennyrille Allied Community Services, Inc. (PACS) will be administering the Subsidy Component of the Low-Income Home Energy Assistance Program (LHEAP). From Jan. 6, 2020, through March 31, 2020, or until all monies have been expended, PACS will be administering the Crisis Component of the Low-Income Home Energy Assistance Program.

If you or your company is interested in becoming an approved vendor for the LHEAP Services, you may obtain a Vendor's Application Packet from Pennyrille Allied Community Services, Inc., P.O. Box 549, 1100 S. Liberty St., Hopkinsville, KY 42440. You may call 270-886-6341 to request a packet to be mailed to you.

The completed application and signed Vendors Agreement for both Subsidy and Crisis Programs must be returned to PACS Central Office no later than Oct. 15, 2019.

A Vendor's Meeting will be held at the following locations on specified dates and times:

**October 4, 2019**  
Kentucky Utilities Office  
219 W. Main St.  
Edyville, KY 42038

LHEAP is federally funded through the Department for Community Based Services, Cabinet for Families and Children.

**0955** LEGALS

### TAX ORDINANCE NO. 08-03-2019-1

AN ORDINANCE SETTING CITY PROPERTY TAX RATES FOR THE YEAR 2019, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PRINCETON, KENTUCKY AS FOLLOWS:

SECTION 1. THE TAX RATE FOR THE TAX YEAR 2019 IS HEREBY FIXED AT THE RATE OF 18.36 ON EACH ONE HUNDRED DOLLARS (\$100.00) WORTH OF TAXABLE REAL PROPERTY, INCLUDING FRANCHISES; SAID TAXES ARE HEREBY LEVIED ON ALL REAL PROPERTY SITUATED IN THE CITY OF PRINCETON, KENTUCKY BELONGING TO PERSONS, PARTNERSHIPS, CORPORATIONS AND/OR FIDUCIARIES, AND SHALL BE DIVIDED AS FOLLOWS: THE 16.36 LEVY SHALL BE PAID INTO THE CITY GENERAL FUND FOR CITY PURPOSES. SECTION 2. THE RATE FOR THE TAX YEAR 2019 IS HEREBY FIXED AT THE RATE OF 17.36 ON EACH ONE HUNDRED DOLLARS (\$100.00) WORTH OF TAXABLE PERSONAL PROPERTY, INCLUDING FRANCHISES; SAID TAXES ARE HEREBY LEVIED ON ALL PERSONAL PROPERTY SITUATED IN THE CITY OF PRINCETON, KENTUCKY, BELONGING TO PERSONS, PARTNERSHIPS, CORPORATIONS AND/OR FIDUCIARIES, AND SHALL BE DIVIDED AS FOLLOWS: SECTION 3. A FIVE PERCENT (5%) PENALTY SHALL BE ADDED TO ALL TAXES REMAINING UNPAID AFTER DECEMBER 31, 2019. A TWENTY-ONE PERCENT (21%) PENALTY SHALL BE ADDED TO ALL TAXES REMAINING UNPAID AFTER JANUARY 31, 2020. ALL CITY TAXES FOR THE 2019 TAX YEAR WHICH WERE PAID BY NOVEMBER 30, 2019, WILL BE GIVEN A TWO PERCENT (2%) DISCOUNT. SECTION 4. ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH ARE HEREBY REPEALED, AND THIS ORDINANCE SHALL BECOME EFFECTIVE IMMEDIATELY UPON THE REQUIRED READINGS, PASSAGE AND PUBLICATION. PUBLICLY READ AND PASSED ON FIRST READING SEPTEMBER 3RD, 2019. PUBLICLY READ AND ADOPTED ON SECOND READING SEPTEMBER 19, 2019. WILLIAM D. YOUNG, MAYOR ATTEST: CITY OF PRINCETON, KENTUCKY JULIE AL KEY, CITY CLERK CITY OF PRINCETON, KENTUCKY

**0107** SPECIAL NOTICE

Suffering from ADDICTION TO Alcohol, Opiates, Prescription Pain Killers or other DRUGS? There is hope! Call Today to speak with someone who cares. Call NOW! 1-888-706-5851

Two great new offers from AT&T Wireless Ask now to get the Next Generation Samsung Galaxy S10 FREE. FREE iPhone with AT&T Buy one, Give One. While supplies last! CALL 1-866-799-9268 or www.freephones-now.com/KY

**0107** SPECIAL NOTICE

WITH MEDICARE, shopping around is key. Compare FREE Quotes from A-rated Carriers to Save on a Medigap Plan Today! Get Covered and Save! Call 855-287-4727, Mon-Thur: 8:00 am to 7:00 pm, Fri: 8:00 am to 6:00 pm, Sat: 10:00 am to 1:00 pm (all times Central)

**0151** GARAGE/ESTATE SALES

**Garage Sale, 8 am**  
Nancy Dr., Sat., Sept. 28, Home decor, baby and toddler boy clothes, bed, prom dresses, toys.

**Garage Sale, Sat.**  
10/9/28, 7 a.m. - 1 p.m., 910 Dawson Springs Rd., at Cemetery Rd., Table, Microwave, 2x ironing men's clothes, large women's clothes, portable keyboard, household items galore, 24" & 32" TV, Cuisinart pressure cooker, sewing machine, books, cameras & film.

**Now Leasing Deer Run Apartments**  
Spacious Town Homes  
-Plenty of Storage Areas  
-In-Ground Swimming Pool  
-Quiet Community  
-Off Road Tenant Parking  
-On-Site Laundry Facilities  
-Garbage Disposal  
-1.5 Bath  
-Front & Back Doors  
-Mini-Blinds  
-Carpeting  
-Water, Sewer & Trash are included.  
\$495 per month. Call 270-365-2163

**0955** LEGALS

### PUBLIC NOTICE

A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenenergy for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notice of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:

Executive Director,  
Kentucky Public Service Commission  
P.O. Box 615,  
Frankfort, Kentucky 40602  
and should specify the Cooperative to which the comments relate.

**0135** PERSONALS

LOOKING FOR LOVE or just a friendly chat? Connect with Latino singles in your area. 18-Plus Call 1-866-686-5936. Try it free.

Make a Connection. Real People. Flirty Chat. Meet singles right now! Call Liveline. Try it FREE. Call now. 1-888-979-2264

**0610** UNFURNISHED APARTMENTS

**1-2-3-4 Bedroom Apartments**  
With central heat/air. Playgrounds for the kids. Call (270) 365-5769.

**0955** LEGALS

### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on September 12, 2019, scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00208, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through April 30, 2019.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

**CLASSIFIEDS CAN SAVE YOU \$\$\$**

**0955** LEGALS

### LEGAL NOTICE

Notice is hereby given that the Princeton-Caldwell County Airport will accept sealed bids for the Runway Crack Repair & Marking Project in accordance with plans and specifications available at the office of American Engineers, Inc. Plans and Specifications may be obtained on Wednesday, September 25, 2019 at 11:00am CDT from American Engineers, Inc. 65 Aberdeen Drive, Glasgow, KY 42141-8236, (270) 651-7226. A non-refundable fee of one hundred Dollars (\$100.00) will be required for hard copy plans and specifications. Electronic PDF formatted copy of the plans will be available for a non-refundable fee of Twenty Five Dollars (\$25.00). Bids will be received until 1:00pm CDT Tuesday, October 1, 2019 at the office of American Engineers, 65 Aberdeen Drive, Glasgow, Kentucky 42141 at which time the bids will be opened. A pre-bid conference will be held at 11:00am CDT Monday, October 7, 2019 at the Princeton-Caldwell County Airport, 301 Airport Rd., Princeton, Kentucky 42445. Sealed proposals must be clearly marked on the outside of submittal envelope with a minimum of the Contractor's name and address, project name, and the date and time of the bid. The Princeton-Caldwell County Airport will evaluate all submitted bids and reserves the right to reject any and all bids.

**0320** CATS/DOGS/PETS

Labradull Puppies FREE to good home. 7 weeks old. Call 270-601-0161

**0330** PETS SERVICES

**\$25 Grooming!!!**  
All Dogs under 50 pounds \$25. Call about cats or larger dogs too.  
270-963-0772 PAWS IN PRINCETON

**0710** HOMES FOR SALE

**Home For Sale**  
2 bedroom/1 bath home on Maple Ave. Appliances included. Immediate possession. Call 270-365-7334.

**0955** LEGALS

### LEGAL NOTICE

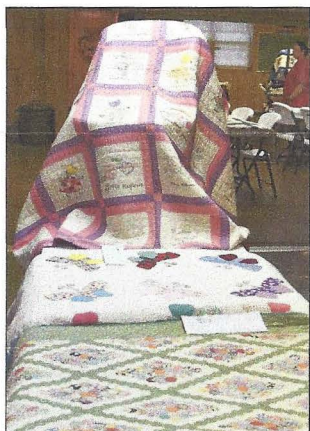
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**The Classifieds!**





DOZENS OF HANDMADE quilts were on display during Onton Hay Days. The quilts made by local residents were part of the annual fall festival events on Saturday. Freda Carver's quilt was voted as the winning quilt.



## Sebree Outreach Needs Furniture, Other Items

Sebree Christian Outreach is in need of gently used furniture. Tables, chairs, bookcases, bedding and other household items are always appreciated.

The outreach to provide for families in

need. Donors will receive a receipt for tax purposes.

This mission is for all people and God continues to supply the needs. Call 270-993-8282 if the items need to be picked up.

**PUBLIC NOTICE**  
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Executive Director,  
Kentucky Public Service Commission  
P.O. Box 915,  
Frankfort, Kentucky, 40602  
and should specify the Cooperative to which the comments relate.

Subscribe To The Banner

Do you have questions about **Medicare OPEN ENROLLMENT?** We can answer your questions. CALL 270.827.3505 Vaughn Insurance  
MEDICARE OPEN ENROLLMENT - OCT 15 - DEC 7

**MID-TOWN SERVICE CENTER**  
**Grand Opening October 1st**  
*Attention: Sebree Residents! A new business is coming to town. MID-TOWN SERVICE CENTER will be your new corner shop.*  
Tyler Rager, Sydney Mason and Rylee Rager welcome you to their new business!  
**Offering . . .**  
Oil Changes - Brakes Shocks/Struts Mounting/Balancing Minor Engine Repair, etc.  
26 U.S. 41 - Sebree, KY (270) 835-3006

## GRADD Senior Menu Listed For October

Green River Area Development District has released the senior nutrition menu for October.

**Tuesday, October 1**  
1-baked chicken breast, mixed vegetables, cabbage, wheat bread, margarine, applesauce

**Wednesday, October 2**  
2-BBQ pulled chicken, cheesy potatoes, green beans, banana, whole grain bun

**Thursday, October 3**  
3-pimento cheese, white bread, cream of broccoli soup, sliced peaches, saltines

**Friday, October 4**  
4-salisbury steak, northern beans, brussels sprouts, dinner roll, margarine cup, fruit crisp

**Monday, October 7**  
7-sloppy Joe, wheat bun, parsley potatoes, sliced carrots, fresh apple

**Tuesday, October 8**  
8-sliced turkey, whole wheat bun, vegetable soup, raisins, saltines, mustard

**Wednesday, October 9**  
9-BBQ pulled port, lima beans, California blend, vegetables, white bread, pudding, pickles

**Thursday, October 10**  
10-Italian parmesan chicken, potatoes au-gratin, chopped spinach, white bread, jello with fruit, vinegar

**Friday, October 11**  
11-Polish sausage, blackeyed peas, cabbage, whole grain bun, pineapple, mustard

**Monday, October 14**  
14-tuna salad, white bread, mixed bean soup, mandarin oranges, saltines

**Tuesday, October 15**  
15-cheesburger, whole grain bun, baked beans, coleslaw, baked apples, ketchup, onions

**Wednesday, October 16**  
16-sliced ham, wheat

bread, potato soup, mixed fruit, saltines, mayo

**Thursday, October 17**  
17-beef hot dog, wheat buns, roasted potatoes, green beans, chilled yogurt, mustard

**Friday, October 18**  
18-pork roast, stuffing, California blend, vegetables, whole wheat bread, margarine, baked apples

**Monday, October 21**  
21-bean soup, coleslaw, cornbread, margarine, tropical fruit

**Tuesday, October 22**  
22, breaded pork chop, sweet potatoes, peas and carrots, wheat bread, margarine, fruit crisp

**Wednesday, October 23**  
23-chicken tetrazzini, Italian blend vegetables, wheat bread, pineapple cake, margarine

**Thursday, October 24**  
24-ham salad, white bread, vegetable soup, saltines, mandarin oranges

**Friday, October 25**  
25-breaded chicken, wheat bun, brussels sprouts, hominy, mixed fruit, mayo

**Monday, October 28**  
28-sliced ham, wheat bread, oven roasted potatoes, broccoli pasta salad, peaches, mayo

**Tuesday, October 29**  
29-Theme day lasagna, tossed salad, breadstick, salad dressing, birthday cake, butter

**Wednesday, October 30**  
30-pinto beans, buttered corn, mixed greens, cornbread, margarine, applesauce, vinegar

**Thursday, October 31**  
31-sliced turkey, cheese, wheat bread, coleslaw, tropical fruit, oatmeal cookie, mustard

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231*, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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Kentucky Utilities Company  
220 West Main Street,  
Louisville, Kentucky 40202

**Sebree General Baptist Church**  
**2019 FALL FESTIVAL**  
**Sunday, September 29**  
10:30 A.M. - Sunday Morning Service  
*All participants in the morning worship service will be entered for all door prizes during fall festival activities. For one to has his or her name entered for a door prize, he or she MUST be present during morning worship.*  
3:00 P.M. - Games for the kids  
5:00 P.M. - MAGIC SHOW FEATURING ERIC TYREE  
6:00 P.M. - SEBREE GENERAL BAPTIST FALL FEAST  
7:00 P.M. - Cake Walk for Adults and Candy Walk for Children  
**DOOR PRIZE GIVE-AWAYS BEGIN AT 4:00 P.M.**



**4 AREA EVENTS**

Mark Your Calendar!

**SEPTEMBER**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Labor Day	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23 Halloween	24	25	26	27	28
29	30					

**KPI**

**KENTUCKY PUBLISHING, INC.**  
NEWSPAPER GROUP

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Advertising Standards Merchandise and services advertised in our newspapers are expected to be accurately described and readily available.

**NEARBY CONCERTS**

**Nashville, TN**  
September 27 - Carrie Underwood - Bridgestone  
October 12 - Thomas Rhett - Bridgestone Arena  
October 28 - Elton John - Bridgestone Arena

**Legal Notices**

**NOTICE OF PUBLIC HEARING**  
The Public Service Commission of Kentucky issued an order on September 12, 2019, scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through April 30, 2019.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

**PUBLIC NOTICE**  
A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kentucky for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:

Executive Director,  
Kentucky Public Service Commission  
P.O. Box 615,  
Frankfort, Kentucky, 40602  
and should specify the Cooperative to which the comments relate.

**COMMUNITY**

- Life Planning Educational Seminar - Eddyville**  
Lee S. Jones Community Building in Eddyville on October 2, 2019. There will be two sessions offered: 10:00 am—11:30 am and 5:00 pm—6:30 pm.
- Octoberfest - Smithland**  
Saturday, October 5, an all day event for the family.
- Hunters Moon Festival - Grand Rivers**  
Saturday, October 12 from 9:00 a.m. to 10 p.m. A fall festival with vendors, games, children & family activities, street dance and a parade. 1858 JH O'Bryan Ave., Grand Rivers, KY.
- RunLBL Half Marathon - Grand Rivers**  
Saturday, October 26
- Christmas Varitey Show - Grand Rivers**  
Friday, November 1 from 7:00 p.m. to 9:00 p.m. Badgett Playhouse, 1838 JH O'Bryan Ave. Grand Rivers, Kentucky
- Old Kentucky Hay Ride - Marion**  
Saturday, November 2 from 7:00 p.m. to 10:00 p.m. Folhs Historic Site, 201 N Walker St., Marion, Kentucky

**RECURRING**

- Grand Lakes Fire Department**  
Meets every Friday night at 6 p.m.
- Dancing at Trigg Co Senior Citizens Center**  
1st and 3rd Tuesday of every month. 6:30 p.m.-8:30 p.m. Call 270-522-8341 for more information.
- Yoga Classes**  
Yoga classes are held at 9:00 a.m., Tuesdays and Thursdays at the Grand Rivers Community Center. The cost is \$9 per session, or \$25 per month. Classes are also held at Mike Miller Park in Draffenville, on Mondays and Thursdays at 5:30 p.m. The cost is \$10 per session, or \$30 per month. For more information, call Sheila Walker at (251) 223-3911.
- Ledbetter Fire District Board Meeting**  
The Ledbetter Fire District Board meeting is held each month on the 4th Wednesday evening, beginning at 5 p.m.
- Corvette Lanes Bowling Group in Murray**  
invites you to bowl with their senior group on Wednesday's at 1 p.m. 3 games cost \$10. If you have any questions, call Betty or Donald at 270-354-8110 or 270-289-7364 or call Corvette Lanes at 270-753-2202.
- Compassionate Friends of Western KY Chapter**  
meets the 2nd Sunday of each month from 2:00 p.m. to 4:00 p.m. in the cafeteria at St. John the Evangelist Catholic Church, 6705 Old Hwy US 45, Paducah, KY, 42003. For more information, contact Darla at 270-331-0883 or darlamartinky@gmail.com.
- Jenny Sosh at PACS**  
Livingston County Senior Citizens Center can assist you with your Medicare questions to help you better understand: One-on-One Counseling (by appointment), Referrals to correct agencies, Help you understand Medicare and/or Medicaid coverage and supplemental insurance, Fill out prescription drug discount program applications, Apply for public benefits. Contact your PACS SHIP Counselor today at: 270-929-2811.

- The Ledbetter Senior Citizens Center**  
Open from 10:00 a.m. to 2:00 p.m., Monday, Wednesday and Friday. Bingo is played at 11 a.m. on Wednesday. Lunch is served at noon. A \$6 meal donation is appreciated. The center is also available for rental for such events as baby showers, weddings, wedding showers, receptions, reunions, parties and church events. Officials say it can easily seat 100 people. Call or text Crystal Mead at (270) 556-2466 for more information on scheduling an event. The center is located at 2401 Rudd Spees Rd., Ledbetter, KY.
- Salem Masonic Lodge No. 81, F&AM**  
Every 3rd Thursday of the month, all Masons are invited to enjoy a meal at 6:00 p.m. with a meeting following at 7:00 p.m. The following Saturday, a breakfast is hosted from 7:00 a.m. to 10 a.m. The Lodge Hall is located at 221 W. Main St., Salem, KY.
- Livingston Co. School Board Meeting**  
Each 2nd Monday at 7:00 p.m.
- Smithland City Council**  
Every 2nd Tuesday at 5:30 p.m.
- Livingston Co. Fiscal Court**  
Every 4th Tuesday at 5:00 p.m.
- Grand Rivers City Council Meeting**  
Every 2nd Tuesday at 5:30 p.m.
- Livingston County Chamber Meeting**  
Every 4th Thursday.
- Grand Rivers Chamber Meeting**  
Every 1st Tuesday at 8:30 a.m.
- Livingston Co. Historical Society**  
Every 2nd Monday at 9:30 a.m.

**CHURCH**

- Women On Mission Meetings - Ledbetter**  
Meets the 1st Friday night of every month at 6:00 p.m. Ohio Valley Baptist Church, located at 1424 US HWY 60 West, Ledbetter, KY.
- Food & Clothing Ministry - Ledbetter**  
Ohio Valley Baptist Church, located at 1424 US HWY 60 West, Ledbetter, KY. To schedule an appointment for food or clothing call (270) 898-3345.
- Celebrate Recovery** is a 12-step Christ-centered recovery meeting program for anyone who struggles with hurts, habits, or hang ups. Celebrate Recovery meets at several local churches:
  - Marion Baptist Church** in Marion, KY hosts Celebrate Recovery from 5:30 p.m. until 6:30 p.m. each Thursday evening. For more information, call (270) 965-5232.
  - Fairview United Methodist Church** in Eddyville, KY hosts Celebrate Recovery every Friday at 6:00 p.m. Call Howard or Sharon Coffey at (270) 635-0025.
  - Cave Springs Baptist Church** in Smithland, KY hosts Celebrate Recovery every Sunday at 5:00 p.m. Contact Charlie Owen at (279) 969-8807
- Reformers' Unanimous** is a faith based addictions program that meets at several local churches:
  - Eastwood Baptist Church** in Murray, KY. Meets every Friday from 7:00 p.m. to 9:00 p.m. For more information, call (270) 753-1834.
  - Antioch Missionary Baptist Church** in Barlow, KY. Meets every Friday from 7:00 p.m. to 9:00 p.m. For more information, call (270) 559-5322.

**LIVINGSTON LIBRARY**

- Computer Skills for Beginners**  
Every Thursday, until September 26  
11:00 AM - 12:00 PM  
Did you, or someone you know take a plunge and purchase a computer? Are you or a friend needing a computer class, but the thought of learning to navigate one makes you nervous? No problem. The Livingston Co Public Library is offering free beginner classes in September. Bring a friend, sign up, & enjoy learning simple techniques such as; logging on, typing, getting acquainted with navigating the mouse, & printing. This class will be held every Thursday from 11-12pm through September 26, 2019. Brought to you by the Friends of the Library.
- Advanced Computer Skills**  
Every Thursday until September 26  
2:00 PM - 3:00 PM  
Are you or a friend well acquainted with the computer, but feel you may need a refresher course? Maybe you would just like to better navigate your social media. The Livingston Co Public Library has you covered for FREE. The library staff is now hosting an advanced computer skills class. Sign up, bring a friend, & enjoy learning techniques such as; safe online shopping, downloading documents, researching, or networking with social media. This class will continue every Thursday at 2:30 pm through September 26, 2019. Programming brought to you by the Friends of the Library.
- Little Readers' Story Time & Snacks**  
Every Saturday, until December 14  
10:00 AM - 11:00 AM  
Bring the little ones and join us every Saturday morning for story time and a snack. Brought to you by the Friends of the Library.

**SUPPORT GROUPS**

- Hospice Support Group**  
The Hospice Grief Support Group of Paducah meets at Lourdes North Plaza, located at 911 Joe Clifton Drive in Paducah every Monday from 5:00 p.m. to 6:30 p.m. For more information, contact Frank Queen at (270) 415-3636.
- Veteran Transportation**  
If you are a veteran and require transportation to and from medical appointments, please contact Garry Smethers by calling (270) 210-0754 or email garrysmet@mchsi.com. The van is wheelchair accessible and volunteer drivers will provide transportation. Please give as much notice as possible.
- Grief Support Group**  
Grief Support Group meets in the Franciscan Room at Lourdes Hospital on Mondays from 6:00 p.m. to 7:00 p.m. For more information, contact Nancy Litchfield at (270) 519-9491.
- Advance Directives Seminar**  
An Advance Directives Seminar is held at Lourdes Hospital in the Heritage Room on the first Wednesday of each month from 2:00 p.m. to 3:30 p.m. For more information, contact the Lourdes Chaplain's office at (270) 444-2834.
- Alzheimer's Support Group**  
The Alzheimer's Support Group meets in the Franciscan Room at Lourdes Hospital on the third Thursday of each month from 11:00 a.m. to 12:00 p.m. For more information, contact Angie Day at 618-697-1705 or Cathy at 270-898-4250.

LIKE US ON **facebook** or find us online **www.ky-news.com**





**THE UNION COUNTY High School Fellowship of Christian Athletes Club (FCA) has organized a monthly Leadership Award to be presented to a student athlete who consistently demonstrates responsibility, sportsmanship, Brave Pride, passion, enthusiasm, and motivation. The coaches of each sport currently in season were asked to nominate student athletes for the award, and the FCA officer team selected the overall winner. Addison Whitledge has been selected as the recipient of the FCA Leadership Award for September. Addison is a member of the Bravettes volleyball team. She received a certificate and gift card from Dairy Queen, the sponsor of the award. Pictured are (left to right) Assistant Volleyball Coach Jennifer Watson, Addison Whitledge, DQ Manager Richard Eastep, and FCA Captain Mollie Morris.**

## Union County FSA News

### USDA Youth Loans

The Farm Service Agency makes loans to youth to establish and operate agricultural income-producing projects in connection with 4-H clubs, FFA and other agricultural groups. Projects must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan and provide the youth with practical business and educational experience. The maximum loan amount is \$5,000.

\* Be unable to get a loan from other sources  
 \* Conduct a modest income-producing program of work as outlined above  
 \* Demonstrate capability of planning, managing and operating the project under guidance and assistance from a project advisor.  
 The project supervisor must recommend the youth loan applicant, along with providing adequate supervision.

### Youth Loan Eligibility Requirements:

- \* Be a citizen of the United States (which includes Puerto Rico, the Virgin Islands, Guam, American Samoa, the Commonwealth of the Northern Mariana Islands) or a legal resident alien
- \* Be 10 years to 20 years of age
- \* Comply with FSA's general eligibility requirements

### PUBLIC NOTICE

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 Executive Director,  
 Kentucky Public Service Commission  
 P.O. Box 515,  
 Frankfort, Kentucky, 40602  
 and should specify the Cooperative to which the comments relate.

### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231*, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

## Senior Menu Listed For October

Green River Area Development District has released the senior nutrition menu for October.

**Tuesday, October**  
 1-baked chicken breast, mixed vegetables, cabbage, wheat bread, margarine, applesauce

**Wednesday, October**  
 2-BBQ pulled chicken, cheesy potatoes, green beans, banana, whole grain bun

**Thursday, October**  
 3-pimento cheese, white bread, cream of broccoli soup, sliced peaches, saltines

**Friday, October**  
 4-salisbury steak, northern beans, brussels sprouts, dinner roll, margarine cup, fruit crisp

**Monday, October**  
 7-sloppy Joe, wheat bun, parsley potatoes, sliced carrots, fresh apple

**Tuesday, October**  
 8-sliced turkey, whole wheat bun, vegetable soup, raisins, saltines, mustard

**Wednesday, October**  
 9-BBQ pulled port, lima beans, California blend, vegetables, white bread, pudding, pickles

**Thursday, October**  
 10-Italian parmesan chicken, potatoes au-gratin, chopped spinach, white bread, jello with fruit, vinegar

**Friday, October**  
 11-Polish sausage, blackeyed peas, cabbage, whole grain bun, pineapple, mustard

**Monday, October**  
 14-tuna salad, white bread, mixed bean soup, mandarin oranges, saltines

**Tuesday, October**  
 15-cheeseburger, whole grain bun, baked beans, coleslaw, baked apples, ketchup, onions

**Wednesday, October**  
 16-sliced ham, wheat bread, potato soup, mixed fruit, saltines, mayo

**Thursday, October**  
 17-heef hot dog, wheat buns, roasted potatoes, green beans, chilled yogurt, mustard

**Friday, October 18-**  
 pork roast, stuffing, California blend, vegetables, whole wheat bread, margarine, baked apples

**Monday, October**  
 21-bean soup, coleslaw, cornbread, margarine, tropical fruit

**Tuesday, October**  
 22, breaded pork chop, sweet potatoes, peas and carrots, wheat bread, margarine, fruit crisp

**Wednesday, October**  
 23-chicken tetrazzini, Italian blend vegetables, wheat bread, pineapple cake, margarine

**Thursday, October**  
 24-ham salad, white bread, vegetable soup, saltines, mandarin oranges

**Friday, October**  
 25-breaded chicken, wheat bun, brussels sprouts, hominy, mixed fruit, mayo

**Monday, October**  
 28-sliced ham, wheat bread, oven roasted potatoes, broccoli pasta salad, peaches, mayo

**Tuesday, October**  
 29-Theme day lasagna, tossed salad, breadstick, salad dressing, birthday cake, butter

**Wednesday, October**  
 30-pinto beans, buttered corn, mixed greens, cornbread, margarine, applesauce, vinegar

**Thursday, October**  
 31-sliced turkey, cheese, wheat bread, coleslaw, tropical fruit, oatmeal cookie, mustard

## Time For College Bound Seniors To Fill Out FAFSA

High school seniors planning to attend college or technical school next fall should fill out the Free Application for Federal Student Aid, also called the FAFSA, as soon as possible beginning Oct. 1, according to the Kentucky Higher Education Assistance Authority (KHEAA).

The information on the FAFSA determines if students qualify for federal grants and student loans. It is also required to apply for state grants and scholarships. In addition, many colleges use the information to award their own grants and scholarships.

The FAFSA asks for information about income, assets and expenses. A formula set

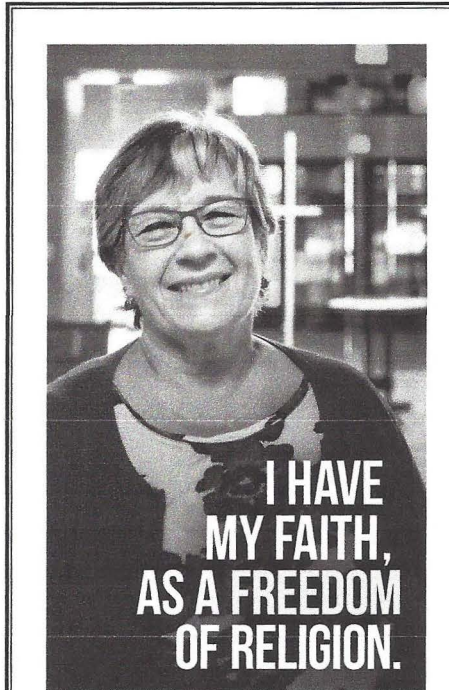
by Congress determines eligibility for federal and state aid. If the student is considered a dependent under federal guidelines, both the student and parents must provide financial information. Nearly all students going directly to college from high school are considered dependent.

Some student aid programs have limited money and provide funds on a first-come, first-served basis, so it is important to submit the FAFSA as soon as possible.

Even if they don't think they'll qualify for financial aid, students should submit the FAFSA. They may be surprised because student aid rules change all the time.

KHEAA is the state agency that administers Kentucky's student financial aid programs, including the Kentucky Educational Excellence Scholarship (KEES). Its sister agency, the Kentucky Higher Education Student Loan Corporation (KHESLC), offers low-cost Advantage Loans to help students and parents pay for college or to refinance student loans. For more information about Advantage Loans, visit [www.advantageeducationloan.com](http://www.advantageeducationloan.com).

For more information about Kentucky scholarships and grants, visit [www.kheaa.com](http://www.kheaa.com); write KHEAA, P.O. Box 798, Frankfort, KY 40602; or call 800-928-8926, ext. 6-7214.



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