



October 1, 2019

Ms. Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Boulevard
P. O. Box 615
Frankfort, KY 40602-0615

Dear Ms. Pinson:

Enclosed please find the Affidavit of Mailing of Hearing Notice to be filed in Case No. 2019-00232.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC
COOPERATIVE CORPORATION

Patsy R. Walters, Accounting Supervisor

Enclosure