

September 30, 2019

Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: Case No. 2019-00232

Dear Ms. Pinson:

Please find enclosed the Affidavit of Mailing of the official notice of hearing of Fuel Adjustment Case No. 2019-00232 and a copy of the notice published.

Sincerely,



Jennifer L. McRoberts  
Office Manager

Enclosures

AFFIDAVIT OF MAILING  
OF HEARING NOTICE

Notice is hereby given that the October 2019 issue of *KENTUCKY LIVING*, bearing official notice of hearing of PSC Case No. 2019-00232, for the purposes of examining the application of the Fuel Adjustment Clause of **FLEMING-MASON ENERGY COOPERATIVE** from November 1, 2018, through April 30, 2019, was entered as direct mail on September 26, 2019.



Anita Travis Richter  
Editor  
*Kentucky Living*

County of Jefferson  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

This 26<sup>th</sup> day of September, 2019.

My commission expires 3-1-2021



Notary Public, State of Kentucky

Kentucky Association of Electric Cooperatives Inc.  
P.O. Box 32170 | Louisville, KY 40232  
1630 Lyndon Farm Court | Louisville, KY 40223

(502) 451-2430  
(800) KY-LIVING (800) 595-4846  
[www.kentuckyliving.com](http://www.kentuckyliving.com)

## HEARING NOTICE

A public hearing will be held on Tuesday, October 15, 2019, at 9 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following cooperatives for the period of November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by this date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, and should specify the Cooperative to which the comments relate.

**Big Sandy RECC**

Case No. 2019-00232

**Blue Grass Energy Cooperative**

Case No. 2019-00232

**Clark Energy Cooperative**

Case No. 2019-00232

**Cumberland Valley Electric**

Case No. 2019-00232

**Farmers RECC**

Case No. 2019-00232

**Fleming-Mason Energy Cooperative**

Case No. 2019-00232

**Grayson RECC**

Case No. 2019-00232

**Inter-County Energy Cooperative**

Case No. 2019-00232

**Jackson Purchase Energy Corporation**

Case No. 2019-00233

**Licking Valley RECC**

Case No. 2019-00232

**Meade County RECC**

Case No. 2019-00233

**Nolin RECC**

Case No. 2019-00232

**Owen Electric Cooperative**

Case No. 2019-00232

**Salt River Electric Cooperative**

Case No. 2019-00232

**Shelby Energy Cooperative**

Case No. 2019-00232

**South Kentucky RECC**

Case No. 2019-00232

**Taylor County RECC**

Case No. 2019-00232