

Grayson Rural Electric Cooperative Corporation

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October 1, 2019

**Gwen R. Pinson
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602-0615**

Re: PSC Case No. 2019-00232

Dear Ms. Pinson:

Please find enclosed for filing with the Commission in the above-referenced case, Grayson Rural Electric Cooperative Corporation's Affidavit of Mailing of Hearing Notice provided by *Kentucky Living* magazine.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,



**James Bradley Cherry
Manager of Finance & Accounting**

Enclosure