

**ORIGINAL**



Your Touchstone Energy® Cooperative 

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

**In the Matter of:**

**ELECTRONIC EXAMINATION OF THE )  
APPLICATION OF THE FUEL ADJUSTMENT )  
CLAUSE OF BIG RIVERS ELECTRIC )  
CORPORATION FROM )  
NOVEMBER 1, 2018 THROUGH APRIL 30, 2019 )**

**Case No.  
2019-00231**

**Kentucky Press Service  
Notarized Proof of Hearing Notice Publication and Tearsheets**

**Part 1 of 2**

**FILED: October 11, 2019**

**ORIGINAL**



**KENTUCKY PRESS  
ASSOCIATION**

NOTARIZED PROOF OF PUBLICATION

**STATE OF KENTUCKY**

**COUNTY OF FRANKLIN**

Before me, a Notary Public, in and for said County and State, this 1<sup>st</sup> day of October, 2019, came Teresa Revlett, personally known to me, who being duly sworn, states as follows: That she is the Director of Sales for the Kentucky Press Service, Inc.; and that she has personal knowledge of the contents of this affidavit; and that the publications included on the list published the public notice for Big Rivers Electric Corporation for the October 15 hearing.

*Teresa Revlett*

Signed

*Bonnie J. Howard*

Notary Public

My commission expires 9-18-20  
*LL # 563384*

Arlington Carlisle Weekly – Sept. 25

Bardwell Carlisle Co. News – Sept. 25

Brandenburg Meade County Messenger - Sept. 26

Calhoun, McLean County News – Sept. 26

Calvert City Lake News – Sept. 25

Central City Leader News – Sept. 24

Central City Times Argus – Sept. 25

Eddyville Herald Ledger – Sept. 25

Elizabethtown News Enterprise – Sept. 29

Hardinsburg Herald News – Sept. 25

Hartford Ohio County Times News – Sept. 25

Hawesville Hancock Clarion – Sept. 26

Henderson Gleaner – Sept. 25

Leitchfield The Record – Sept. 26

Madisonville Messenger – Sept. 28

Marion Crittenden Press – Sept. 26

Marshall County Tribune Courier – Sept. 24

Mayfield Messenger – Sept. 25

Owensboro Messenger – Inquirer – Sept. 29

Paducah Sun – Sept. 29

Princeton Times Leader – Sept. 25

Sebree Banner – Sept. 25

Smithland Livingston Ledger – Sept. 26

Sturgis News – Sept. 25

Wickliffe Advance Yeoman – Sept. 25

**4 Area Events**

**COMMUNITY**

**September 28**  
**Ballard County Senior Citizens Breakfast Fund-raiser** coming up the last Saturday of this month, Sept 28th 7:30 to 10:30.

**September 28**  
**Ballard County Society for Historical Preservation** will hold an Auction at the Old Methodist Church in Wickliffe, on the Courthouse square, to help raise funds for preservation of the church. Auction starts at 10 a.m. Doors open at 8 for registration. BC Auctions will be calling

**October 3**  
**Ballard Co. Chamber Golf Scramble at Ballard Co. Country Club** - Will be at the Ballard Co. Country Club on 10-03-2019 and it is time to start organizing your teams and OR planning how you will help support the teams with donations for door prizes or goody bag treats. Registration begins at 8:30 AM, tee off is 9:00 AM Contact the Chamber for additional information at bchamberinfo@Brtc.net

**October 4**  
**"Queen Mum" contest** at 6:00pm on Friday Oct 4th. Anyone age 65 or older is eligible to sign up. Registration papers available at Ballard County Senior Center and Barlow City Hall.

**October 4 & 5**  
**Barlow Mum Festival** contact Connie Dalton, Barlow City Clerk  
 BBTC will have a Yard Sale in the old Senior Citizen Building during Mum Fest.  
 For additional information at 270-334-3500  
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**October 4 & 5**  
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**October 12**  
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**October 18 - 20**  
**4th annual Ballard County Waterfowl Festival** will be held at the Ballard County Fair Grounds in

LaCenter, KY.  
 Duck & Goose Calling Contests, Air Dog Contest, Kayaking, Shooting Range, Archery, Prizes, Helicopter Rides, Food, Vendors, Family Fun and so much more! See their facebook page for more details!

Administration has been granted by the Ballard District Court on the following estate:  
**Name of Estate: JESSIE L. MEURN**  
**Name/Address of Fiduciary: BONITA L. HARRIS**  
**1205 PARKER DR PULASKI, TN 38478**  
**Date of Appointment: SEPTEMBER 10, 2019**  
**Name/Address of Attorney: DAN THOMAS**  
**123 NORTH 4TH STREET PO BOX 55 WICKLIFFE, KY 42087**  
 Persons having a claim against the estate must present verified claims to the fiduciary at the address shown no later than: 03-10-20  
 Holly Dunker, Clerk Ballard District Court

**INDIAN HILL VILLAGE**  
 Visit or Call Our Office  
**270-236-3272**  
 304 Bernal Ave. • Hickman, KY  
 Rent Based on Income  
 Accepting Applications

**Public AUCTION**

**SATURDAY SEPTEMBER 28, 2019 10:00 A.M.**  
 Auction held rain or shine. Watch for signs!

**19 ACRES +/- Real Estate Selling in One Tract**  
**19+/- acres of prime farmland** which includes a nice new 40x55 Barn. Property has road frontage. Terms: Real estate will sell subject to confirmation of bid at 12:00 noon. 15% down balance within 30 days. Possession after harvest of corn crop and closing.



**3 Vintage Tractors - 3 Guns - 3 Pocket Watches - Tools - Collectibles - Lincoln Welder 6 White Lifetime Tables (8) - 50 White Lifetime Chairs - Many Miscellaneous Surprises**

- Black Hawk Cornsheller
- Bolt Bin & Contents
- Handymen Jack
- Band Saw
- Large Anvil
- Several Metal Toy Tractors
- Hydraulic Jack
- Dewalt Cut Off Saw
- Old Pitcher Pump
- Several Tobacco Cutters
- Large Bench Vise
- 10x16 Storage Building to be Moved
- Dropleaf Table
- Lard Press
- Flat Irons
- Wheel Barrow
- Dishes
- John Deere Wheat Drill
- Old Lantern
- Rear Tire Tiller
- Metal Posts
- Stainless Steel Table
- Stainless Steel Pans
- Cross Cut Saw
- John Deere 4 Bottom Disc Plow
- Brass Hames
- Metal Walkways on Rollers
- Cream Separator
- Iron Tea Kettle
- Wrenches
- Hand Tools
- Hand Sanders
- Redi Heater
- 5000 LB Cherry Picker
- Large Shop Fan
- Mikita Cut Off Saw
- Car Ramps
- Skill Saw
- 1870 Elgin Pocket Watch
- Tennessee Hwy Patrol Case Pocket Knife
- Lincoln Electric 225 Welder

PLAN TO ATTEND • BRING A FRIEND • 3 A CHAIR • REFRESHMENTS AVAILABLE  
**BILL GRAY & SON**  
 REAL ESTATE & AUCTION CO.  
 (731) 479-1620 • (731) 335-3800 Bill • (731) 338-4611 Tyler • SOUTH FULTON, TN • FIRM # 563  
 Family helping families since 1958

**RECURRING**

The Ballard-Carlisle Public Library, is open Thursdays and Fridays from 9 a.m. - 4 p.m. Also check them out on facebook.

**Ballard County AA Group** meets every Wednesday night at 8 p.m. at the Chamber of Commerce building in LaCenter, Ky.

**Grahamville Masonic Lodge #707** will have their Monthly Country Ham Breakfast on the 3rd Saturday of the Month from 7am till 10am. \$6 per person, and kids 10 and under eat free.

**Masonic Lodge #625** holds an "All you can eat breakfast" for \$7 on the 1st Saturday of each month from 6 a.m. to 9 a.m. 12 & under free at 31 Buck Rd. in Wickliffe. You can order to go at 270-335-5001, 270-519-7005 or 270-339-7190.

**Celebrate Recovery** meets every Thursday evenings at 7:00 p.m. at Grace United Methodist Church in LaCenter. This is a program where anyone suffering under the grips of hurts, habits, or hang ups can find love, peace, and healing. The evening consists of a short worship service, small group sessions, and a time of fellowship after the meeting.

**The Ballard-Carlisle Historical and Genealogical Society**, 257 4th St, Wickliffe, is open to the public on Fridays, 9am-4pm. The Society/Library building is located across the street from the Wickliffe Baptist Church. Volunteers are on hand to help with your genealogy research. The Society group meets on the fourth Sunday, November-March, 2pm, and on the fourth Monday, April-October, 6pm, at the Society/Library Building. Meetings are open to anyone interested in genealogy. Visit our website, http://www.ballardcarlislekygenealogy.com, where you will find information about our History Books as well as other publications for sale; like us on Facebook, Ballard-Carlisle Historical and Genealogical Society, for local events, photos, research, etc.

**New Liberty UMC** holds a Support Group the 4th Thursday night at 6:00 p.m.

**Ballard County Society for Historical Preservation** meeting is held on the 2nd Thursday at 2 p.m. Find them on facebook.

**Unity in the Community** meetings every quarter on the 1st Monday at 4 p.m. Next meeting is in January. Everyone is invited to attend.

**Jolly Elders** meet on the 4th Thursday of the month at 12 noon at Kevil First Baptist Church.

**BBTC Ballard Bottoms Tourism Council** Meetings are held the 1st Monday of each month at 6 p.m. Everyone welcome and encouraged to attend.

**Ballard Co. Fiscal Court** — 1st Tuesday of each month @ 5 p.m. and 3rd Tuesday each month @ 9:00 a.m.  
 Barlow City Council—2nd Tuesday @ 5:30 p.m.  
 Kevil City Council—1st Monday @ 10 a.m.  
 LaCenter City Council—2nd Tuesday @ 10 a.m.  
 Wickliffe City Council—2nd Thursday at 4 p.m.

**Please send calendar items to advanceyeoman@gmail.com**

**INVITATION TO BID**  
**BALLARD COUNTY FISCAL COURT**  
 THE BALLARD COUNTY FISCAL COURT IS ACCEPTING BIDS ON THE FOLLOWING ITEM:  
**ENGINEERING DESIGN COST FOR WATER AND WASTE WATER INFRASTRUCTURE LOCATED ON COUNTY OWNED PROPERTY LOCATED AT THE INTERSECTION OF KY 286 AND KY 1279, WICKLIFFE, KY.**  
**PERSONS WANTING TO BID CAN REQUEST MORE INFORMATION AT THE BALLARD CO. JUDGE/EXECUTIVE OFFICE AT 437 OHIO STREET IN WICKLIFFE ON REGULAR BUSINESS DAYS MONDAY THROUGH FRIDAY AT 08:30 A.M. TILL 3:30 P.M.**  
**BIDS SHALL BE SEALED AND DELIVERED TO THE BALLARD COUNTY JUDGE/EX. OFFICE AT 437 OHIO STREET, WICKLIFFE KY BY OCTOBER 1, 2019 AT 5:00 P.M. BIDS WILL BE OPENED AT 9:00 A.M. AT THE BALLARD COUNTY FISCAL COURT REGULAR MONTHLY MEETING, AT 437 OHIO STREET, WICKLIFFE, KY.**  
 THE BALLARD COUNTY FISCAL COURT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
 BALLARD COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY EMPLOYER.

**Bull Blowout 2019**  
**EXPO CENTER Murray, KY**  
**OCTOBER 11 & 12 AT 8 P.M.**  
 Featured Events:  
**BULL RIDING**  
**BARREL RACING**  
**Calf Scramble**  
**Mutton Busting at 7:30 p.m.**  
 \$15/Ticket  
 \$12/MSU Student w/ID  
 \$5/Child 12 & Under  
 Tickets sold at the door  
 Gates Open at 6 p.m.  
 Contestants Under 18 Must Have Parental Permission. Contestants May Enter Both Nights In Any Event. Books Open October 7th (4 p.m. until 10 p.m.)  
**PM PARSONS & MILAM ROUGH STOCK CONTRACTORS & PROMOTERS**  
 190 Forsythe Road • Buchanan, TN 38222 • (731) 642-8346

**CHURCH**

**September 26**  
**Women's Bible Study at Wickliffe First Baptist will begin Sept. 26 at 6 - 8 p.m.** This will be an every Thursday night event. All women are welcome. Nursury will be provided.

**October 5**  
**Grace United Methodist Church** in LaCenter will be having a Chili cook off at 5:00 p.m. and an Auction at 6:00 p.m. There will be many homemade items, canned goods, original art pieces, Christmas décor, knitted and crocheted items and many more too numerous to mention. Please join us for a fun-filled evening!

**October 31**  
**Grace United Methodist Church** in LaCenter, along with several other churches in the county, will be having a Trail or Treat on Thursday, October 31 from 5:00-7:30 p.m. Please stop by for a hotdog and a fun evening where the kids can trick or treat in a safe environment!

**October 31**  
**Wickliffe First Baptist will have a Chili Cookoff and Fall Festival** in the Life Center. Everyone Welcome! 6 p.m. - 8 p.m. Food, Family and Fun. Bring your friends!

**Carlisle County**

**Upcoming Dates for Carlisle**

- \*Kentucky Extension Homemakers Week | October 13-19
- \*Cooking Through the Calendar | October 16 Recipe of the Month: BBQ Sweet Potato Nachos Carlisle County Extension Office 12pm-1pm (call to enroll 270-628-5458)
- \*Women In Ag Seminar | October 22 Registration 8:30am, Presentations Begin 9am Clinton First United Methodist Church, Young Center  
 Informational presentations on Insurance & Liability for Property Owners, Fall floral and pumpkin arrangements, and Advocating for Agriculture. Catered lunch.
- \*Milburn Fall Festival | October 26 Fun for the whole family! Community Gymnasium in Milburn KY
- \*Holiday Foods Tasting Gala | November 14 Carlisle County Community Room in Bardwell, KY Registration required to reserve seating For more information call 1-270-628-5458

**Area Events for Carlisle Co. 4-H**

- 4-H Clubs and Programs**  
 Teen Club—2nd Mondays, 3:30-4:30, Extension Office, starting in September  
 Cloverbud Club— 4th Mondays, 3:30-4:30 pm, Extension Office, starting in September  
 Dance Club— 4th Mondays, 3:30-4:30 pm, Extension Office, starting in September  
 DIY Design Club— 2nd Tuesdays, 3:30-4:40 pm, Extension Office, starting in September  
 Beginner Cooking Club— 3rd Thursdays, 3:30-4:30 pm, Extension Office, starting in September  
 Unit 1 Sewing— September 28, October 5, October 12, 9:30-11:30 am, Mrs. Rosie's; Unit 2 Sewing— October 19, October 26, November 2, same place and time  
 GPS Adventure Club— 1st Tuesdays, 3:30-4:30 pm, Extension Office, starting in October  
 Achievement Workshops— September 25, October 2, October 16, November 6, November 20, 3:00-4:30 pm, Extension office  
 Upcycling, Arts, & Crafts Club— Dates coming soon!  
 Advanced Cooking Club— Dates coming soon!

**NOTICE OF PUBLIC HEARING**  
 The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019*, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**PUBLIC NOTICE**  
 It is the policy of Life Care Center of La Center and Springbridge Rehab to admit residents without regard to race, color, religion, creed, or national origin. Room assignments are also made without discrimination.

**HIGH SPEED INTERNET**  
**INTERNET PACKAGES STARTING AT \$39.<sup>95</sup>/mo**  
**CALL TODAY!**  
**855-ZITO NET**  
**ZITO**

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 Rent Based on Income  
 Accepting Applications

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 Name of Estate: **JESSIE L. MEURN**  
 Name/Address of Fiduciary: **BONITA L. HARRIS 1205 PARKER DR PULASKI, TN 38478**  
 Date of Appointment: **SEPTEMBER 10, 2019**  
 Name/Address of Attorney: **DAN THOMAS 123 NORTH 4TH STREET PO BOX 55 WICKLIFFE, KY 42087**  
 Persons having a claim against the estate must present verified claims to the fiduciary at the address shown no later than: 03-10-20  
 Holly Dunker, Clerk Ballard District Court

**Public AUCTION**

Land and Personal Property of **Richard Castleman**  
**3857 State Line Hwy • Dukedom, TN 38226**  
 Travel East from Away Stop a Short Distance

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 \$15/Ticket  
 \$12/MSU Student w/10  
 \$5/Child 12 & Under  
 Tickets sold at the Door  
 Gates Open at 6 p.m!  
 Sponsors: WOODCRAFTERS GALLERIES, FROGGY 103.7, United Livestock Commodities, INTERSTATE BATTERIES, KOUH EQUIPMENT, SIRLOIN STOCKADE, Whiteside Cattle Co., SPONSORS: MURRAY BANK, BUCHANAN FEEDMILL, ORSCHLERN FARM & HOME, LITTLE TRACTOR EQUIPMENT COMPANY, DAVID TAYLOR

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- GPS Adventure Club — 1st Tuesdays, 3:30-4:30 pm, Extension Office, starting in October
- Achievement Workshops — September 25, October 2, October 16, November 6, November 20, 3:00-4:30 pm, Extension office
- Upcycling, Arts, & Crafts Club — Dates coming soon!
- Advanced Cooking Club — Dates coming soon!

**NOTICE OF PUBLIC HEARING**  
 The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231*, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**PUBLIC NOTICE**  
 It is the policy of Life Care Center of La Center and Springbridge Rehab to admit residents without regard to race, color, religion, creed, or national origin. Room assignments are also made without discrimination.

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AMENDED ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING ORDINANCE \_\_\_\_\_ REGULATING THE SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES IN THE CITY OF HARDIN, KENTUCKY

WHEREAS, KRS 243.075 has been amended to allow cities with a population of less than 20,000 to enact a regulatory license fee;

WHEREAS, The City of Hardin wishes to take advantage of this new option:

NOW THEREFORE, Be it Ordained by the City of Hardin, Kentucky that the following section 10.021 is hereby amended to read as follows:

**10.021 REGULATORY LICENSE FEE RESERVED**

(A) Pursuant to KRS 243.075 as amended June 27, 2019, there is hereby imposed a regulatory license fee on the gross receipts of sale of alcoholic beverages of each license issued by the City Administrator. As of the time of adoption of this Ordinance, the regulatory license fee shall be five (5%) percent of gross sales of all alcoholic beverages sold by the drink. In the case of retail sales of package distilled spirits and wine, the regulatory license fee shall be five (5%) percent of gross sales. The regulatory license fee shall be five (5%) percent on gross retail sales of package malt beverages. Thereafter, the City of Hardin shall adopt at the budget adoption for each subsequent fiscal year, such annual rate for the regulatory license fee as shall be reasonably estimated to ensure full reimbursement to the City for the cost of any additional policing, regulatory, or administrative expense related to the sale of alcoholic beverages in the City, said rate not to be in conflict with state law. Should the City fail to address the regulatory license fee in any budget, then the regulatory license fee shall remain at the level at which it was last fixed until such time as the City shall adjust the fee.

(B) Payment of such regulatory fee shall be remitted to the Hardin City Clerk and shall be held in a separate account maintained for the purpose of fully reimbursing the City for the estimated cost of any additional policing, regulatory or administrative expense related to the sale of alcoholic beverages in the City. The regulatory license fee shall be in addition to any other taxes, fees or licenses permitted by law. Payment of the regulatory license fee shall be made quarterly on forms to be provided by the City Clerk, with payment in full for the year being due no later than January 31 of each calendar year, or at the surrender or revocation of a license or licenses, whichever occurs sooner. No license renewals shall issue unless and until the regulatory license fee has been paid in full.

(C) Failure to pay such quarterly remittance within ten (10) days of the due date constitutes a violation and subjects licensee to suspension or revocation.

(D) Penalty for failure to file a return and pay quarterly remittance by the due date is five percent (5%) of the tax for each ninety (90) days or fraction thereof. The total late filing penalty shall not exceed twenty-five percent (25%) of the tax; provided, however, that in no case shall the penalty be less than ten dollars (\$10.00).

(E) Interest at the rate of eight percent (8%) per annum will apply to any late payments.

(F) Pursuant to KRS 243.075 (1)(c)(1), a credit against the regulatory license fee is allowed in an amount equal to the license fee imposed by the City.

FIRST READING: \_\_\_\_\_, 2019  
 SECOND READING: \_\_\_\_\_, 2019  
 PUBLICATION: \_\_\_\_\_

RANDAL SCOTT, MAYOR  
 CITY OF HARDIN  
 ATTEST: \_\_\_\_\_  
 Hardin City Clerk

MARSHALL COUNTY FISCAL COURT ORDER

2019 TAX RATES

AN ORDER Relating to the adoption of 2019 Marshall County Tax Rates.

WHEREAS, the Kentucky State Revenue Cabinet has certified the Marshall County property assessments as:

Real Estate	2,003,985,709
Tangible Personal Property	241,876,648
Public Service Companies (Real & Personal)	119,072,284
Motor Vehicles	277,664,782
Watercraft	28,953,900
Aircraft	60,500
Watercraft (Non-Commercial)	2,836,168
Inventory In Transit	111,908,054

NOW THEREFORE IT IS ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY, KENTUCKY:

SECTION ONE. In accordance with KRS 68.245 through 68.249 there is levied for the year 2019 the general ad valorem tax per \$100 assessed valuation on all taxable property within the jurisdiction for the General Fund and such additional tax rates for each Special District or other fund as indicated:

	R. Estate	Tangible/Personal
General Fund	9.4	9.4
Health District	7.25	7.25
Hospital District	3.8	4.4
Library District	9.4	9.7
Refuse District	8.8	8.8
Extension District	1.75	1.8488
Soil Conservation	0.575	
Gilbertsville Fire Dist	7.5	7.5
E. Marshall Fire Dist.	9.4	9.4
Possum Trot/ Sharpe Fire Dist	6.8	6.8
B'Burg / D'ville / Palma Fire Dist	10.0	10.0
West Marshall Fire Dist.	8.0	8.0
Fairdealing / Olive Fire Dist.	10.0	10.0
South Marshall Fire Dist.	9.5	9.5

SECTION TWO. In accordance with KRS. 132.487 there is levied for the year 2019 the tax rate of 11.2 cents per hundred dollars (\$100) of the taxable value of motor vehicles/ watercrafts registered in Marshall County.

SECTION THREE. In accordance with KRS. 136.575 there is levied for the year 2019 the tax rate of twenty-five thousandths of one per cent (0.025%) on bank deposits held by all financial institutions within the County of Marshall.

SECTION FOUR. This order shall be published in the Tribune-Courier newspaper by title and summary within thirty (30) days following adoption.

SECTION FIVE. This order becomes effective upon passage and publication.

Order passed on this the 17th day of September 2019.

NOTICE OF HEARING

Marshall County, Kentucky

General Obligation Bonds Series 2019

(General obligation bond)

Notice is hereby given that pursuant to a petition from the Marshall County Fiscal Court requesting the State Local Debt Officer to approve the financial plan whereby the County proposes to issue its General Obligation Bonds, Series 2019 in an approximate principal amount not to exceed \$7,300,000.00. The proceeds will be used to complete the improvements to water and sewer lines, improvements to emergency services, and improvements to industrial park infrastructure, including but not limited to roads, turn lanes and utilities. A hearing will be held in the Conference Room, Department for Local Government, 100 Airport Road, Frankfort, Kentucky, on Tuesday, October 15, 2019 at 1:00 PM, (Prevailing Eastern Time) to consider whether or not the financial plan for the issuance of the 2019 Bonds should be approved.

Petitioner, Marshall County Fiscal Court is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 66.310 by notifying the public that the petitioner intends to issue bonds or other indebtedness in the total amount and at the terms set out herein.

At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

Sandra K. Dunahoo  
 Commissioner and State  
 Local Debt Officer  
 Commonwealth of Kentucky

**Public Notice for Plan Amendment**

The Governing Body of Marshall County 109 Board will conduct a public comment period to consider amending the Area's Solid Waste Management Plan. The proposal was submitted to the Kentucky Environmental and Public Protection Cabinet, Division of Waste Management, in accordance with KRS 224.43-340 and 401 KAR 49.011, Section 4. If approved, the amendment would revise the Marshall County Area Solid Waste Management Plan by:

Page 1: adding Mr. Charles Edwards new board member removing Mr. Bob Barnett. New chairman Danny Newton, Mr. Marvin Stokes to board member.  
 Page 4: dropping authorized capacity  
 section 5: Waste Path is planning an expansion.

We will be adding a new host agreement with Waste Path for 20 years. The proposed plan amendment is available for public inspection beginning September 17, 2019 at the following location during their normal business hours:

The Marshall County Refuse office at 835 Benton Briensburg Rd Benton KY 42025.

Additional information about the proposed plan amendment is available from Jeremy Perrin Marshall County Solid Waste Coordinator, at 270-527-8437. Anyone unable to review the plan at the above location may call and request that a copy of the relevant pages be mailed to them.

Any person wishing to comment on the plan amendment may do so by providing comments no later than close of business on the 30th day of the public notice, October 16, 2019, to the Marshall County 109 Board at 835 Benton Briensburg Rd Benton KY 42025. Any person wishing to be heard at a public hearing must make a request via telephone (270) 527-8437 or email at mcsolidwaste@gmail.com or written communication, to the governing body identified above, no later than close of business on the 30th day.

A public hearing is scheduled on October 17, 2019 9 AM at Marshall County Refuse office to receive public comments on the plan amendment. The hearing will be held in the Marshall County Refuse office at 835 Benton Briensburg RD Benton KY 42025. If the Marshall County 109 Board receives no request for a public hearing, the public hearing may be cancelled.

The Marshall County 109 Board will respond to written comments within 15 days of the close of the public comment period, October 16, 2019, and will consider the proposed plan amendment and will take action determining the amendment at the called meeting Oct. 17 at 9 a.m. Marshall County 109 Board meeting.

**A1 STUMP REMOVAL**

Free Estimates

Jimmy  
 (270) 205-6460

**NEON BEACH MINI STORAGE**



5 x 5 and 10 x 10 size units including electricity

751 Tatumsville HWY  
 Gilbertsville  
 270.753.3853

**ANNOUNCEMENTS**

**GARAGE/ESTATE SALES**

**0151 GARAGE/ESTATE SALES**

4 Family Yard Sale  
 6138 Jackson School Rd., Benton  
 Thursday Only  
 7 a.m. - ?

**0232 GENERAL HELP**

TUCKY. RESUME AND COVER LETTER TO GENERAL SALES MANAGER, WPSD-TV, 100 TELEVISION LANE, PADUCAH, KY 42003. WPSD IS AN EOE.

**REAL ESTATE FOR RENT**

**0605 REAL ESTATE FOR RENT**

**HUD PUBLISHERS NOTICE:**  
 All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination.

ORDINANCE RELATING TO REVENUE AND TAXATION FOR THE CITY OF BENTON, KENTUCKY

This ordinance is summarized as follows: the ad valorem tax rate for the City of Benton for calendar year 2019 has been set as follows: twenty-one and .5 cents (\$0.215) on each one hundred dollar value of real property, exclusive of motor vehicles; and twenty-four cents (\$0.24) on each one hundred dollar value of motor vehicles. A complete copy of this ordinance is available for viewing at Benton City Hall during regular business hours.

Bethany Cooper  
 City Clerk/Treasurer

**Benton Electric System Rate Increase**

Effective October 1, 2019, Benton Electric System rates will increase 0.6%. This is a \$0.90 increase to the Residential Customer Charge per month. There will be an additional \$0.01 per kwh increase to outdoor lighting charges. This increase is necessary to help offset our rising costs of service (substation and line equipment). The BES Electric Plant Board continues to make system wide improvements and invest in the future of our community. The financials from our previous year may be viewed online at kydlgweb.ky.gov or at our office located at 436 Mayfield Highway, Benton KY, during normal business hours. (Monday - Friday 8:00-5:00). Please call to schedule an appointment.

**Chocolatta, LLC hereby declares its intention to apply for the NQ2 Retail Drink License and NQ4 Retail Malt Beverage License no later than October 18, 2019. The licensed premises will be located at 6126 US Hwy. 642 N., Gilbertsville, KY 42044. The sole owner and president is Susan Coolidge, 78 Penbrook Dr., Gilbertsville, KY 42044. Any person, association, corporation or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.**

**EMPLOYMENT**

LET THE LAUNDRY LADY HELP \$10/Bushel for laundry. (Includes sorting, bleaching, washing, drying, fluffing, folding) Call 270-625-2136

**PETS**

**0330 PET SERVICES**

\$25 Grooming!!!

**WALNUT COURT APARTMENTS BENTON HOUSING**

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

Phone  
 (270) 527-3626

0610 UNFURNISHED APARTMENTS  
 1,2 and 3 bedroom luxury apartments in Benton. 527-2888.

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019*, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**The Housing Authority of Benton (E.H.O.)**

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City

For more information, call 527-3626

Working Families, handicapped & elderly receive first preference

**0232 GENERAL HELP**

LET THE LAUNDRY LADY HELP \$10/Bushel for laundry. (Includes sorting, bleaching, washing, drying, fluffing, folding) Call 270-625-2136

WPSD-TV (NBC) THE NUMBER ONE STATION IN THE PADUCAH DMA IS LOOKING FOR A SUPER-STAR TRAFFIC MANAGER. THE SUCCESSFUL CANDIDATE WILL HAVE A MIN. 3 YEARS WORKING WITH WIDE-ORBIT, BE DETAIL ORIENTED AND BE ABLE TO LEAD A THREE PERSON DEPARTMENT. A GREAT OPPORTUNITY TO WORK WITH A PROGRESSIVE SALES TEAM IN BEAUTIFUL WESTERN KEN-

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LEGAL NOTICES

NOTICE OF BOND RELEASE
In accordance with KRS 350.093, notice is hereby given that CCU Coal and Construction, LLC, 544 Chestnut Street, P.O. Box 1027, Coshocton, Ohio 43812, has applied for Phase I bond release on Increment 2 of Permit No. 889-0166, which was last issued on 27 August 2019.

The permit area is approximately 0.8 mile northwest of the junction of KY 189 and KY 175, and 0.02 mile south of Elk Pond Creek. The bond now in effect for Increment 2 is Bond #1158642 in the amount of \$654,200.

The completion of backfilling, regrading, topsoil replacement, and drainage control including soil preparation and seeding and mulching have been accomplished in accordance with the approved reclamation plan for all these increments.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by Thursday, 31 October 2019.

A public hearing on the application has been scheduled for Friday, 1 November 2019 at 9:00 a.m. at the Kentucky Department for Natural Resources (KDNR), Division of Mine Reclamation and Enforcement, Madisonville Regional Office, 625 Hospital Drive, Madisonville, Kentucky 42431.

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00255

FIRST SOUTHERN NATIONAL BANK, PLAINTIFF VS. NOTICE OF SALE DARRYL S. MOORE, et al., DEFENDANTS Judgment \$118,363.82 Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the address of the property listed below, by auction conducted by Mike Riley, of Riley-Burchett Realty and Auction Co., to the highest bidder on Saturday the 28th day of September, 2019, at 10:00 a.m., C.T.

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses.

LEGAL NOTICES

Property Address: 7457 State Route 973, Dunmore, Kentucky 42339 (Site of Auction) PVA Number: 213-00-00-019.000 Deed Book 577, Page 627

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety (a friend, relative, business partner, etc. who is also responsible for payment), for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment.

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249 9-24c

LEGAL NOTICES

INVITATION FOR BIDS

The Muhlenberg County Fiscal Court will receive sealed bids on behalf of the Muhlenberg County Detention Center for Body Scanning Equipment. Specifications may be obtained from the Muhlenberg County Judge Executive's Office located in the Muhlenberg County Courthouse, 100 South Main Street, PO Box 137, Greenville, KY 42345 (270) 338-2520.

Sealed bids should be delivered or sent to the above office by 2 p.m. on September 26, 2019. Bids will be opened at the Muhlenberg County Fiscal Court meeting on September 26, 2019 at 4 p.m. on the second floor

PUBLIC NOTICE

Attention: Kerosene, Propane, Fuel Oil, Coal and Wood Vendors

Beginning November 4, 2019 through December 13, 2019, Pennyrite Allied Community Services, Inc. (PACS) will be administering the Subsidy Component of the Low-Income Home Energy Assistance Program (LIHEAP).

If you or your company is interested in becoming an approved vendor for the LIHEAP Components, you may obtain a Vendor's Application Packet from Pennyrite Allied Community Services, Inc., P.O. Box 549, 1100 South Liberty Street, Hopkinsville, Kentucky 42240.

The completed application and signed Vendors Agreement for both Subsidy and Crisis Programs must be returned to PACS Central Office no later than October 15, 2019.

A Vendors Meeting will be held at the following locations on specified dates and time:

October 3, 2019 - 10:00 a.m. Pennyrite Allied Community Services, Inc., 1100 South Liberty Street, Hopkinsville, KY 42240

October 4, 2019 - 10:00 a.m. Kentucky Utilities Office, 219 West Main Street, Eddyville, KY 42038

LIHEAP is federally funded through the Department for Community Based Services, Cabinet for Families and Children.

Notice is hereby given that the Muhlenberg County Water District #1 will be flushing hydrants in all areas of the District. This flushing is for the benefit of the system in cleaning out the water lines, but it may cause a temporary discoloration of water and people should act accordingly.

The flushing will begin Monday, September 2, 2019 and will continue through Monday, September 30, 2019. Due to unforeseen problems, dates may vary.

LEGAL NOTICES

of the Muhlenberg County Courthouse. The Muhlenberg County Fiscal Court reserves the right to reject any and all bids and to waive any irregularities. 9-24c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00235

KENTUCKY HOUSING CORPORATION, PLAINTIFF VS.

BYRON R. MCINTOSH A/K/A, DEFENDANTS BYRON RAY MCINTOSH, et al.

Judgment \$51,700.42 Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Thursday the 3rd day of October, 2019, at 9:00 a.m., C.T.

Property Address: 3525 State Route 175 N, Bremen, Kentucky 42325 PVA Number: 036-00-00-017.001 Deed Book 528, Page 583

All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment.

Al Miller, Master Commissioner- 47715 428 North Second Street

LEGAL NOTICES

Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249 10-1c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00144

THE MONEY SOURCE, INC., PLAINTIFF VS. NOTICE OF SALE DERRICK KEITH LEE, et al., DEFENDANTS Judgment \$88,239.93

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Thursday the 3rd day of October, 2019, at 9:00 a.m., C.T.

Property Address: 121 East Main Street, Powderly, Kentucky 42367 PVA Number: 108-03-06-013.000 Deed Book 589, Page 1244

All property is sold in

LEGAL NOTICES

accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment.

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249 10-1c

LEGAL NOTICES

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On September 16, 2019, the estate of William Robert Geary, 14550 U.S. Hwy. 431 North, Central

LEGAL NOTICES

City, Kentucky 42330 to JoAnna Geary, Executrix, 14550 U.S. Hwy. 431 North, Central City, Kentucky 42330. Attorney representing estate: Darron L. Brawner, 1302 Frederica Street, Owensboro, Kentucky 42301. 9-24c

PUBLIC NOTICE

A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenenergy for the period November 1, 2018, through April 30, 2019.

Executive Director, Kentucky Public Service Commission P.O. Box 615, Frankfort, Kentucky, 40602 and should specify the Cooperative to which the comments relate.

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18. Signature and Title of Editor, Publisher, Business Manager, or Owner: JoAnna Bandy, Date 9-9-2019

# Health, career fair at CCES Sept. 30

Central City Elementary is combining career day with the annual health fair on Monday, Sept. 30. Students will be dressed in the attire of their chosen career and will receive a complimentary photo courtesy of Studio III. The health fair will take place in the morning and students will be visiting both health-related and career-centered booths. Everyone is invited to return to school that evening from 5:30-7 p.m. for a Title 1 informational meeting and additional career and health fair booths. The fifth grade will also be presenting digital presentations on their chosen field.



**GREENVILLE IDEAL** Market presented a check for \$1,737 from the Spirit Pump to Muhlenberg County School District at last week's board meeting. The Spirit Pump, when used at Ideal Market, allows one cent of each gallon of gas sold to be donated to Muhlenberg County Schools. Pictured are, from left, Tony Lile, Superintendent Robby Davis and Alex Howell.

# The Times-Argus

# CLASSIFIEDS



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### NOTICE

### NOTICE

### REAL ESTATE

### NOTICE

### HELP WANTED

### HELP WANTED

#### NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019*, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

#### NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on September 12, 2019, scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through April 30, 2019. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).  
  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202

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*Lynelle S. Eaves*  
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- 3 bedroom, 2 bath
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- Open floor plan
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- Patio/porch
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**Call today for an appointment.**



### NOTICE

Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.



### NOTICE

**NON-DISCRIMINATION STATEMENT**

“Logan Telephone Cooperative, Inc.” is the recipient of Federal financial assistance from the U. S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotope, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D.C. 20250-0703, or call (800) 787-8821 (voice) and select Option 2, or (202) 692-0107 (TDD). “USDA is an equal opportunity provider, employer, and lender”.

**Board of Directors,  
Logan Telephone Cooperative, Incorporated**

**Logan Telephone Cooperative** is a member-owned cooperative that is committed to providing the most reliable and affordable services to our members. We offer basic telephone service in Logan County and parts of Butler, Muhlenberg, Ohio, Simpson, Todd, and Warren counties (service is NOT available in all areas of these counties). Along with basic telephone service, we also provide solutions for data, Internet, wireless, long distance, and network configurations for both residential and business customers. Residential customers can receive single party, flat-rate, voice grade telephone service, including touch-tone and access to:

- Long Distance
- Directory Assistance
- Operator Services
- Enhanced 911 Emergency Service

The cost for local service is \$18.00 per month. Toll limitation services are optional for an additional charge.

A government assistance program is available to assist low-income consumers with monthly residential local service and broadband through the Lifeline program. The service is non-transferable and only eligible consumers may enroll in the program. The program is limited to one discount per household. Toll blocking is available at no charge. For more information about Lifeline benefits, contact Logan Telephone Cooperative at 270-542-4121, 270-934-4121, or toll-free at 888-830-2980, or visit our website at [www.logantele.com](http://www.logantele.com).

### LEGAL NOTICE OF PUBLIC SALE

Notice is hereby given concerning a public sale pursuant to KRS 355.7-210.

Notice is given that Central Storage/ Huff Property Management LLC will sell at public auction the personal property contained in the units listed below to satisfy unpaid storage rental fees for the following delinquent accounts. Tenants have the right to claim their property up to the time of the auction by paying the total amount due.

This public sale will be held at Central Storage, 308 Harrison Ave, Central City, KY 42330 on September 28, 2019 at 10:00 a.m. (270) 754-9760.

Unit #	Name
8	Jerry Beck
5	Peggy Capuria
4	Nicholas Steele
3	Christopher Kees
35	Desiree Shultz

### PUBLIC NOTICE



#### PERMITTED CATERERS

If your organization plans to have a meal or any prepared food for an event, make sure that individual or business has a current permit to operate a food service business. If the individual(s) are from Muhlenberg County, the health department can provide the individual(s) that are on record. For this information contact 270-754-1208. If the individual(s) are from another county, the appropriate measure would be to contact the health department of the county where the caterer resides and verify the individual(s) are permitted.

### PUBLIC NOTICE



#### MAJOR CHANGES TO FOOD INSPECTIONS

Starting July 1, 2019, the Kentucky Food Code was upgraded to comply with the 2013 FDA Food Code. Two major requirements with the change are (1) there must a certified food protection manager in charge during all hours of operation for any food service establishment (605) or retail food establishment (607). (2) A bodily fluid kit is required for use in case of a vomiting or diarrheal event in the establishment.

### PUBLIC NOTICE



#### BODILY FLUID KITS

If you own or operate any food service establishment or grocery store with a deli, it is required to have a bodily fluid kit. If you have any questions, feel free to contact our environmentalist for further information at 270-754-1208. The links below are some examples of where the kits can be purchased.

- [https://www.webrestaurantstore.com/medique-ss17102-10-piece-universal-precaution-kit-bodily-fluid-spill-kit-with-hard-case/577SS17102.html?utm\\_source=Google&utm\\_medium=cpc&utm\\_campaign=GoogleShopping&gclid=EAIaIQobChMIsJLtvKio5AIVARgMCh2D-wYuEAQYASABEgKQSFd\\_BwE](https://www.webrestaurantstore.com/medique-ss17102-10-piece-universal-precaution-kit-bodily-fluid-spill-kit-with-hard-case/577SS17102.html?utm_source=Google&utm_medium=cpc&utm_campaign=GoogleShopping&gclid=EAIaIQobChMIsJLtvKio5AIVARgMCh2D-wYuEAQYASABEgKQSFd_BwE)
- <https://www.mfasco.com/biohazard-protection/bodily-fluid-spill-kits/>
- <https://www.grainger.com/category/safety/first-aid-and-wound-care/general-first-aid-kits/bodily-fluid-spill-kits>
- <https://www.daymarksafety.com/facility-safety/bodily-fluid-cleanup-kits>
- <https://www.amazon.com/Piece-Bodily-Fluid-Bloodborne-Pathogen/dp/B072LK6R4R>



**300** Legals

**300** Legals

**300** Legals

**300** Legals

**INSURANCE REQUEST FOR BIDS GREEN RIVER VALLEY WATER DISTRICT HORSE CAVE, KENTUCKY**

**INVITATION TO BID**  
Sealed bids with be received no later than October 17, 2019 at 10:00 a.m. in the office of Green River Valley Water District, 1180 East Main Street, Horse Cave, Kentucky, 42749 for the insurance coverages listed below.

- I. Property
- II. Crime
- III. Commercial General Liability
- IV. Business Automobile
- V. Workers Compensation
- VI. Contractor's Equipment
- VII. Umbrella Liability

**GENERAL INFORMATION**  
Bid packages are available at the water district office or by calling 270-786-2134. The Green River Valley Water District reserves the right to reject any and all bids at their discretion.

**NOTICE OF PUBLIC HEARING**

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019*, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

**PUBLIC NOTICE**  
The Hardin County Fiscal Court, in a Regular Meeting on 24 September 2019, had the First Reading of Ordinance No. 318, Series 2019 Budget Amendment #2 entitled:

**AN ORDINANCE RELATING TO THE FISCAL YEAR 2019-2020 ANNUAL BUDGET AND AMENDMENT THEREOF. HARDIN COUNTY FISCAL COURT HAS REALIZED UNBUDGETED RECEIPTS FROM THE GENERAL, ROAD, JAIL AND LGEA FUNDS**

A Second Reading of the proposed Ordinance will be held on 8 October 2019 at a Regular Fiscal Court meeting at 3:30 P.M., at the Hardin County Government Building, 150 N. Provident Way, 3rd Floor, Fiscal Courtroom, Elizabethtown, Kentucky.

A copy of the full text of the ordinance is available in the office of the Hardin County Treasurer, Finance Department, Hardin County Government Building, 150 N. Provident Way, 3rd Floor, Suite 320, Elizabethtown, Kentucky, Monday through Friday from 8:00 A.M. to 4:30 P.M.

/s/Harry L. Berry  
Hardin County Judge/Executive

**NOTICE OF INTENT TO FILE APPLICATION AND PUBLIC MEETING**

Hardin County Water District No. 1 will be filing an application with the Rural Utilities Service (RUS) for financial assistance to complete the Pirtle Spring Water Treatment Plant and Gray Lane Raw Water Pump Station Improvements Project. The project will increase the capacity of the Pirtle Spring Water Treatment Plant to serve rural customers in Hardin County. The project will include replacing the existing Gray Lane RWPS with a new groundwater pump and electrical equipment, while utilizing the existing well location, in order to increase pumping capacity up to the permitted withdrawal rate. At the WTP an existing fourth dual-media filter will be brought online as well as adding a third high-service pump, in order to bring the WTP's effluent capacity up to its designed maximum capacity. Sources of funding will include, but may not be limited to, USDA Rural Utilities Service (RUS) Water and Waste Loan funds.

A general public meeting will take place at 2:00 PM EST on Tuesday, October 15th, 2019 at Hardin County Water District No. 1, 1400 Rodgersville Rd., Radcliff, KY 40160 for the proposed water plant project. The public is invited to attend and comment on such issues as economic and environmental impacts, service area, alternatives to the project or any pertinent issues.

By: Stephen Hogan  
Hardin County Water District No.1  
General Manager

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