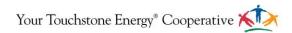
ORIGINAL





COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

ELECTRONIC EXAMINATION OF THE)	
APPLICATION OF THE FUEL ADJUSTMENT)	Casa Na
CLAUSE OF BIG RIVERS ELECTRIC)	Case No.
CORPORATION FROM)	2019-00231
NOVEMBER 1, 2018 THROUGH APRIL 30, 2019)	

Kentucky Press Service Notarized Proof of Hearing Notice Publication and Tearsheets

Part 1 of 2

FILED: October 11, 2019

ORIGINAL



NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 1st day of October, 2019, came Teresa Revlett, personally known to me, who being duly sworn, states as follows: That she is the Director of Sales for the Kentucky Press Service, Inc.; and that she has personal knowledge of the contents of this affidavit; and that the publications included on the list published the public notice for Big Rivers Electric Corporation for the October 15 hearing.

Signed

Notary Public

My commission expires 9-18-2

nie J. Howard

Arlington Carlisle Weekly - Sept. 25

Bardwell Carlisle Co. News - Sept. 25

Brandenburg Meade County Messenger - Sept. 26

Calhoun, McLean County News - Sept. 26

Calvert City Lake News - Sept. 25

Central City Leader News - Sept. 24

Central City Times Argus - Sept. 25

Eddyville Herald Ledger - Sept. 25

Elizabethtown News Enterprise - Sept. 29

Hardinsburg Herald News -Sept. 25

Hartford Ohio County Times News - Sept. 25

Hawesville Hancock Clarion - Sept. 26

Henderson Gleaner - Sept. 25

Leitchfield The Record - Sept. 26

Madisonville Messenger - Sept. 28

Marion Crittenden Press - Sept. 26

Marshall County Tribune Courier - Sept. 24

Mayfield Messenger - Sept. 25

Owensboro Messenger - Inquirer - Sept. 29

Paducah Sun - Sept. 29

Princeton Times Leader - Sept. 25

Sebree Banner - Sept. 25

Smithland Livingston Ledger - Sept. 26

Sturgis News - Sept. 25

Wickliffe Advance Yeoman - Sept. 25

COMMUNITY

September 28

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"Queen Mum" contest at 6:00pm on Friday Oct 4th. Anyone age 65 or older is eligible to sign up. Registration papers available at Ballard County Senior Center and Barlow City Hall.

October 4 & 5

Barlow Mum Festival contact Connie Dalton, Barlow City Clerk

BBTC will have a Yard Sale in the old Senior Citizen Building during Mum Fest.

For additional information at 270-334-3500 10-/18-20/2019 Ballard Co. Waterfowl Festival—contact John Wood for additional

Information at jmwood@brtc.net

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7th Annual Turkey Shoot at the Kentucky Veteran and Patriot Museum 10 a.m. until prizes are gone. Located at 635 Phillips Drive Wickliffe, Ky Call Sandy Gart 270-210-2452 or Kern Bruner 270-816-6705. All proceeds go to KVPM. Donations now being accepted to sponsor this event.

October 18 - 20

4th annual Ballard County Waterfowl Festival will be held at the Ballard County Fair Grounds in

LaCenter, KY.

Administration has been granted by the Ballard District Court on the following estate: Name of Estate JESSIE L. MEURN Name/Address of Fiduciary: **BONITA L. HARRIS**

1205 PARKER DR PULASKI, TN 38478 Date of Appointment: **SEPTEMBER 10, 2019** Name/Address of Attorney: DAN THOMAS 123 NORTH 4TH STREET **PO BOX 55** WICKLIFFE, KY 42087

Persons having a claim against the estate must present verified claims to the fiduciary at the address shown no later than: 03-10-20

> Holly Dunker, Clerk **Ballard District Court**

Duck & Goose Calling Contests, Air Dog Contest, Kayaking, Shooting Range, Archery, Prizes, Helecopter Rides, Food, Vendors, Family Fun and so much more! See their facebook page for more details!



304 Bernal Ave. • Hickman, KY Rent Based on Income

Accepting Applications



Richard Castleman 3857 State Line Hwy • Dukedom, TN 38226

SATURDAY **SEPTEMBER 28, 2019** 10:00 A.M. Auction held rain or shine

Watch for signs! 19 A CRES +/- Real Estate Selling in One Tract

19+/- acres of prime farmland which includes a nice new 40 x56° bam. Property has road frontage. ate will sell subject to confirmation of bid at 12:00 noon. 15% down balance within 30 days.

Guns

Browning 10 Gage with 3 Chokes - Winchester 20 Gage Pump Shotgun - 410 Pump by Master Mag

3 Vintage Tractors - 3 Guns - 3 Pocket Watches - Tools - Collectibles - Lincoln Welder 6 White Lifetime Tables (8') - 50 White Lifetime Chairs - Many Miscellaneous Surprises

• Stainless Steel Table

Stainless Steel Pans

John Deere 4 Bottom Disc Plow
 Brass Hames

• Metal Walkways on Rollers

Hand Sanders
 Redi Heater
 5000 LB Cherry Picker

· Cross Cut Saw

Iron Tea Kettle

· Large Shop Fan

Mikita Cut Off Saw
 Car Ramps

Wrenches

· Hand Tools

 Black Hawk Cornsheller · Bolt Bin & Contents

Handyman Jack

Band Saw
 Large Anvi

· Several Metal Toy Tractors Hydraulic Jack

 Dewalt Cut Off Saw
 Old Pitcher Pump Several Tobacco Cutters

Large Bench Vise
 10x16 Storage Building to be Moved

· Dropleaf Table

• Lard Press

Flat Irons
 Wheel Barrov

· Dishes

 John Deere Wheat Drill • Old Lar

· Skill Saw • 1870 Elgin Pocket Watch Tennessee Hwy Patrol Case Pocket Knife Lincoln Electric 225 Welder

BILL GRAY & SON
REAL ESTATE & AUCTION CO.
(731) 479-1620 • (731) 335-3800 Bill • (731) 335-4511 Tyler • SOUTH FULTON, TN • FIRM # 563

RECURRING

The Ballard-Carlisle Public Library, is open Thursdays and Fridays from 9 a.m. - 4 p.m. Also check them out on facebook.

Ballard County AA Group meets every Wednesday night at 8 p.m. at the Chamber of Commerce building in LaCenter,

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Ballard Co. Fiscal Court — 1st Tuesday of each month @ 5 p.m. and 3rd Tuesday each month @ 9:00 a.m. Barlow City Council—2nd Tuesday @ 5:30 p.m. Kevil City Council—1st Monday @ 10 a.m. LaCenter City Council—2nd Tuesday @ 10 a.m. Wickliffe City Council—2nd Thursday at 4 p.m.

Please send calender items to advanceyeoman@gmail.com

INVITATION TO BID BALLARD COUNTY FISCAL COURT

THE BALLARD COUNTY FISCAL COURT IS ACCEPTING BIDS ON THE FOLLOWING ITEM:

ENGINEERING DESIGN COST FOR WATER AND WASTE WATER INFRASTRUCTURE LOCATED ON COUNTY OWNED PROPERTY LOCATED AT THE INTERSECTION OF KY 286 AND KY 1279, WICK-LIFFE, KY.

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BIDS SHALL BE SEALED AND DELIVERED TO THE BALLARD COUNTY JUDGE/EX. OFFICE AT 437 OHIO STREET, WICKLIFFE KY BY OCTOBER 1, 2019 AT 5:00 PM, BIDS WILL BE OPENED AT 9:00 A.M. AT THE BALLARD COUNTY FISCAL COURT REGULAR MONTHLY MEETING, AT 437 OHIO STREET, WICKLIFFE, KY.

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BALLARD COUNTY FISCAL COURT IS AN EQUAL OPPORTUNITY



CHURCH

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6 p.m. - 8 p.m. Food, Family and Fun. Bring your friends!

Carlisle County

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*Kentucky Extension Homemakers Week | October

*Cooking Through the Calendar | October 16 Recipe of the Month: BBQ Sweet Potato Nachos Carlisle County Extension Office 12pm-1pm (call to enroll 270-628-5458)

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— September 25, October 2, October 16, November 6, November 20, 3:00-4:30 pm, Extension office Upcycling, Arts, & Crafts Club — Dates coming soon!

Advanced Cooking Club Dates coming soon!

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JESSIE L. MEURN Name/Address of Fiduciary: **BONITA L. HARRIS** 1205 PARKER DR PULASKI, TN 38478 Date of Appointment **SEPTEMBER 10, 2019** Name/Address of Attorney **DAN THOMAS** 123 NORTH 4TH STREET **PO BOX 55** WICKLIFFE, KY 42087

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 Mikita Cut Off Sav Car Ramps

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190 Forsythe Road • Buchanan, TN 38222 • (731) 642-8346

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4-H Clubs and Programs

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HEARING

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Commission will hold a hear-

ing on October 15, 2019, at

9:00 AM, Eastern Daylight

Time (8 AM, Central Daylight

Time), in the case of In the

Matter of: Electronic Exami-

nation of the Application of

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ration from November 1,

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pm, Extension Office,

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PUBLIC NOTICE

It is the policy of Life Care Center of La Center and Springbridge Rehab to admit residents without regard to race, color, religion, creed, or national origin. Room assignments are also made without discrimination.



Real Estate

Motor Vehicles

Tangible Personal Property

Watercraft (Non-Commercial)

Inventory In Transit

indicated:

General Fund

Health District

Hospital District

Library District

Refuse District

Extension District

Soil Conservation

Gilbertsville Fire Dist

E. Marshall Fire Dist.

West Marshall Fire Dist.

South Marshall Fire Dist.

Fairdealing / Olive Fire Dist.

Possum Trot/Sharpe Fire Dist 6.8

B'Burg / D"ville / Palma Fire Dist 10.0

crafts registered in Marshall County.

thirty (30) days following adoption.

SECTION FIVE.

and publication.

Public Service Companies (Real & Personal)

MARSHALL COUNTY FISCAL COURT ORDER

2019 TAX RATES AN ORDER Relating to the adoption of 2019 Marshall

County Tax Rates.

WHEREAS, the Kentucky State Revenue Cabinet has certi-

fied the Marshall County property assessments as:

NOW THEREFORE IT IS ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY, KENTUCKY:

SECTION ONE. In accordance with KRS 68.245 through

lorem tax per \$100 assessed valuation on all taxable property

7.25

3.8

9.4

8.8

1.75

0.575

7.5

8.0

10.0

9.5

SECTION TWO. In accordance with KRS. 132.487 there is

dollars (\$100) of the taxable value of motor vehicles/ water-

levied for the year 2019 the tax rate of 11.2 cents per hundred

SECTION THREE. In accordance with KRS. 136.575 there

sandths of one per cent (0.025%) on bank deposits held by all

is levied for the year 2019 the tax rate of twenty-five thou-

financial institutions within the County of Marshall.

SECTION FOUR. This order shall be published in the

Order passed on this the 17th day of September 2019.

Tribune-Courier newspaper by title and summary within

This order becomes effective upon passage

Benton Electric System Rate Increase

Please call to schedule an appoint-

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mission will hold a hearing on October

15, 2019, at 9:00 AM, Eastern Day-

light Time (8 AM, Central Daylight

Time), in the case of In the Matter of:

Electronic Examination of the Applica-

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Big Rivers Electric Corporation from

November 1, 2018 through April 30,

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Hearing Room 1 of the Commission's

offices at 211 Sower Boulevard,

Frankfort, Kentucky. This hearing will

be streamed live and may be viewed

on the PSC website, psc.ky.gov.

68.249 there is levied for the year 2019 the general ad va-

within the jurisdiction for the General Fund and such ad-

ditional tax rates for each Special District or other fund as

2,003,985,709

241,876,648

119,072,284

277,664,782

28,953,900

60,500

2,836,168

111,908,054

R. Estate Tangible/Personal

9.4

7.25

4.4

9.7

8.8

7.5

9.4

6.8

10.0

8.0

10.0

9.5

1.8488

MARSHALL COUNTY TRIBUNE-COURIER

AMENDED ORDINANCE NO.

AN ORDINANCE AMENDING ORDINANCE REGULATING THE SALE
AND CONSUMPTION OF ALCOHOLIC BEVERAGES IN THE CITY OF HARDIN, KENTUCKY

WHEREAS, KRS 243.075 has been amended to allow cities with a population of less than 20,000 to enact a regulatory license

CITY OF HARDIN

ATTEST:

Free Estimates

Jimmy (270) 205-6460

ANNOUNCEMENTS

GARAGE/ESTATE

GARAGE/ESTATE

4 Family Yard Sale 6138 Jackson School Rd., Benton Thursday Only 7 a.m. - ?

Yard Sale Friday, Spt. 27 at Junction of 408 & 68 on Holland Rd., men's clothes, pants 32X30, assorted items. Rain Can-

EMPLOYMENT

GENERAL HELP

LET THE LAUN-

DRY LADY HELP \$10/Bushel for laundry. (Includes sorting, bleaching, washing, drying, fluffing, folding) Call 270-625-2136

WPSD-TV (NBC) THE NUMBER ONE STATION IN THE PADUCAH DMA IS LOOKING FOR A SUPER-STAR TRAFFIC MANAGER. THE SUCCESSFUL CANDIDATE WILL HAVE A MIN. 3 YEARS WORK-ING WITH WIDE-ORBIT, BE DE-TAIL ORIENTED AND BE ABLE TO LEAD A THREE PERSON DE-PARTMENT. A GREAT OPPOR-TUNITY WORK WITH A **PROGRESSIVE** SALES TEAM IN BEAUTIFUL WESTERN KEN-

WHEREAS, The City of Hardin wishes to take advantage of

NOW THEREFORE, Be it Ordained by the City of Hardin, Kentucky that the following section 10.021 is hereby amended to read as follows:

Kentucky that the following section 10.021 is hereby amended to read as follows:

10.021 REGULATORY LICENSE FEE RESERVED

(A) Pursuant to KRS 243.075 as amended June 27, 2019, there is hereby imposed a regulatory license fee on the gross receipts of sale of alcoholic beverages of each license issued by the City ABC Administrator. As of the time of adoption of this Ordinance, the regulatory license fee shall be five (5%) percent of gross sales of all alcoholic beverages sold by the drink. In the case of retail sales of package distilled spirits and wine, the regulatory license fee shall be five (5%) percent or gross retail sales of package malt beverages. Thereafter, the City of Hardin shall adopt at the budget adoption for each subsequent fiscal year, such annual rate for the regulatory license fee as shall be reasonably estimated to ensure full reimbursement to the City for the cost of any additional policing, regulatory, or administrative expense related to the sale of alcoholic beverages in the City, said rate not to be in conflict with state law. Should the City fail to address the regulatory license fee in any budget, then the regulatory license fee shall remain at the level at which it was last fixed until such time as the City shall adjust the fee.

(B) Payment of such regulatory fee shall be remitted to the Hardin City Clerk and shall be held in a separate account maintained for the purpose of fully reimbursing the City for the estimated cost of any additional policing, regulatory or administrative expense related to the sale of alcoholic beverages in the City. The regulatory license fee shall be in addition to any other taxes, fees or licenses permitted by law. Payment of the regulatory license fee shall be made quarterly on forms to be provided by the City. The regulatory licenses fee shall be in addition to any other taxes, fees or licenses or licenses, whichever occurs sooner. No license renewals shall issue unless and until the regulatory license fee has been paid in full.

(C) Failure to pay such

FIRST READING: SECOND READING: _ PUBLICATION: ___

RANDAL SCOTT, MAYOR

Hardin City Clerk



5 x 5 and 10 x 10 size units including electricity **751 Tatumsville HWY Gilbertsville** 270.753.3853

GENERAL HELP

TUCKY. RESUME AND COVER LET-TER TO GENER-AL SALES MAN-AGER, WPSD-TV, 100 TELEVISION LANE, PADUCAH KY 42003. WPSD IS AN EOE.

PETS

PET SERVICES 0330

\$25 Grooming!!!

All Dogs under 50 pounds only \$25 Call about cats or larger dogs too.

270-963-0772 **PAWS** IN PRINCETON

FARM

MERCHANDISE

Advertise your employment opportunity in the

classifieds! (270)

527-3162

REAL ESTATE FOR

REAL ESTATE FOR RENT

HUD PUBLISH-**ERS NOTICE:** All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference. limitation, or discrimination based

on race, religion, color, sex, handi-cap, familial status or national origin or intention to make any such preferences, limitations or discrimination. State laws forbid

discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are

basis. 0610 **APARTMENTS**

available on an

equal opportunity

1,2 and 3 bedroom luxury apartments in Benton. 527-2888.

Read the Want Ads Weekly!

ORDINANCE RELATING TO REVENUE AND TAXATION FOR THE CITY OF BENTON, KENTUCKY

This ordinance is summarized as follows: the ad valorem tax rate for the City of Benton for calendar year 2019 has been set as follows: twenty-one and .5 cents (\$0.215) on each one hundred dollar value of real property, exclusive of motor vehicles; and twenty-four cents (\$0.24) on each one hundred dollar value of motor vehicles. A complete copy of this ordinance is available for viewing at Benton City Hall during regular business hours.

Bethany Cooper City Clerk/Treasurer

Home • Home Home • Home • Home • WALNUT COURT **APARTMENTS BENTON HOUSING**

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

> Phone (270) 527-3626

Providing twitter

up-to-date Instagram 👩 coverage on social media Facebook

The Classifieds!

Tuesday, September 24, 2019

NOTICE OF HEARING

Marshall County, Kentucky

General Obligation Bonds Series 2019

(General obligation bond)

Notice is hereby given that pursuant to a petition from the Marshall County Fiscal Court requesting the State Local Debt Officer to approve the financial plan whereby the County proposes to issue its General Obligation Bonds, Series 2019 in an approximate principal amount not to exceed \$7,300,000.00. The proceeds will be used to complete the improvements to water and sewer lines, improvements to emergency services, and improvements to industrial park infrastructure, including but not limited to roads, turn lanes and utilities. A hearing will be held in the Conference Room, Department for Local Government, 100 Airport Road, Frankfort, Kentucky, on Tuesday, October 15, 2019 at 1:00 PM, (Prevailing Eastern Time) to consider whether or not the financial plan for the issuance of the 2019 Bonds should

Petitioner, Marshall County Fiscal Court is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 66.310 by notifying the public that the petitioner intends to issue bonds or other indebtedness in the total amount and at the terms set out herein.

At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

> Sandra K. Dunahoo Commissioner and State Local Debt Officer Commonwealth of Kentucky

Public Notice for Plan Amendment

The Governing Body of Marshall County 109 Board will conduct a public comment period to consider amending the Area's Solid Waste Management Plan. The proposal was submitted to the Kentucky Environmental and Public Protection Cabinet, Division of Waste Management, in accordance with KRS 224.43-340 and 401 KAR 49.011, Section 4. If approved, the amendment would revise the Marshall County Area Solid Waste Manage-

Page 1: adding Mr. Charles Edwards new board member removing Mr. Bob Barnett. New chairman Danny Newton, Mr. Marvin stokes to board member. Page 4: dropping authorized capacity

section 5: Waste Path is planning an expansion.

We will be adding a new host agreement with Waste Path for 20 years. The proposed plan amendment is available for public inspection beginning September 17, 2019 at the following location during their normal business

The Marshall County Refuse office at 835 Benton Briensburg Rd Benton

Additional information about the proposed plan amendment is available from Jeremy Perrin Marshall County Solid Waste Coordinator, at 270-527-8437. Anyone unable to review the plan at the above location may call and request that a copy of the relevant pages be mailed to them. Any person wishing to comment on the plan amendment may do so by pro-

viding comments no later than close of business on the 30th day of the public notice, October 16, 2019, to the Marshall County 109 Board at 835 Benton Briensburg Rd Benton KY 4025. Any person wishing to be heard at a public hearing must make a request via telephone (270) 527-8437 or email at mcsolidwaste@gmail.com or written communication, to the governing body identified above, no later than close of business on the 30th day. A public hearing is scheduled on October 17, 2019 9 AM at Marshall County Refuse office to receive public comments on the plan amendment. The hearing will be held in the Marshall County Refuse office at 835 Benton

Briensburg RD Benton KY 42025. If the Marshall County 109 Board receives no request for a public hearing, the public hearing may be cancelled. The Marshall County 109 Board will respond to written comments within 15

days of the close of the public comment period, October 16, 2019, and will consider the proposed plan amendment and will take action determining the amendment at the called meeting Oct. 17 at 9 a.m. Marshall County 109 Board meeting

Chocolatta, LLC hereby

declares its intention to apply

Effective October 1, 2019, Benton for the NQ2 Retail Drink Electric System rates will increase License and NQ4 Retail Malt 0.6%. This is a \$0.90 increase to Beverage License no later the Residential Customer Charge per than October 18, 2019. The month. There will be an additional licensed premises will be \$0.01 per kwh increase to outdoor located at 6126 US Hwy. lighting charges. This increase is necessary to help offset our rising costs 642 N., Gilbertsvville, KY of service (substation and line equip-42044. The sole owner and ment). The BES Electric Plant Board president is Susan Coolidge, continues to make system wide im-78 Penbrook Dr., Gilbertsville, provements and invest in the future of KY 42044. Any person, our community. The financials from association, corporation or our previous year may be viewed online at kydlgweb.ky.gov or at our ofbody politic may protest the fice located at 436 Mayfield Highway, Benton KY, during normal business hours. (Monday - Friday 8:00-5:00).

granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

The Housing Authority of Benton (E.H.O.)

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City

For more information, call 527-3626

Working Families, handicapped & elderly receive first preference



Find it in the Lassinas to place your ad. 270-422-2155

Call us today

Fri. 5 p.m. If proof is required • Mon. noon Classified and display ads without additional charge. If ads are requested, designed and then cancelled, one-half of the cost will be charged.

The Meade County Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Meade County Messenger will not be responsible for claims resulting from typographical error beyond the cost of the space involved and affected by the error. The Meade County Messenger shall accept no liability for its failure for any reason to insert an advertisement. When proofs are submitted, the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only, excludes commercial and business dealers.

A NOTICE FOR READERS:

Kentucky Law requires private home childcare facilities to include their address in their ad. It is the parents' or guardians' responsibility to carefully check the credentials of potential childcare providers. The Meade County Messenger does not require childcare providers to present a license when placing advertisement.

FOR RENT

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to adver-tise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, on an intention, to make any such pref-erence, limitation or discrimination." Familial status includes children under the age of 18 living with parents

includes children under the use of 15 living with planter or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, cell H1D tall-tree. basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

FOR RENT - 1 BR/1BA apartment, stove and refrigerator, dishwasher, community washer and dryer, no pet and no smoking \$450 month, \$450 deposit. Must have credit check and references. 270-980-

MAPLE GROVE APARTMENTS - Now accepting applications for low income. 1-, 2- and 3-BR apartments. Call for appointment. Monday through Friday, 9 a.m. to 3:30 p.m. 270-422-4420, TTY 800-648-6056. Equal Housing Opportunity 617-0664.--02-tfc.

FOR RENT - 3BR/2BA home, large eat-in kitchen, appliances furnished. Two family rooms, fireplace, and deck. Located in beautiful Doe Valley in Brandenburg, KY. NO PETS, NO SMOKING. \$895/month, one year minimum lease, available immediately. Call 270-547-8626--37-tfc

FOR RENT - Brandenburg City Limits 2 bed, 1 bath apartment \$575 and \$650, 2 Bed 2 bath mobile home \$575. Call 270-496-4504--39-tfc

HELP WANTED

HELP WANTED - Tire Tech Needed. Full time, great pay, paid holidays and vacations. Contact for information to apply. Big O Tires, 1016 Old Hwy 60, Hardinsburg, Ky 40143, 270-756-6211--09-tfc

HELPWANTED-Experienced Mechanic needed, full time, great pay, paid holidays and vacations. Contact for information to apply. Big O Tires, 1016 Old Hwy 60, Hardinsburg, Ky 40143, 270-756-6211--09-tfc

HELP WANTED - GOOD WITH TOOLS? JOIN OUR GROWING CREW! \$18/hour and up for skilled Field Employees, \$15/hour and up for unskilled Field Employees \$22.50/hour and up for Superintendents, additionally annual bonus, paid time off, health insurance, retirement plan, cafeteria plan and uniform service. Applications available at 1962 Filiatreau Lane, Bardstown, KY 40004 or apply online at bedine. us EOE--37-4tpd-40

HOME MAINTENANCE

A-ZHOMEMAINTENANCE-All the small jobs you don't have the time for. Call (270) 547-6109 or (270) 945-2001--37-4tpd-40

WANTED

WANTED - We buy salvaged cars and trucks and sell auto parts. 1-800-428-2987 or 135auto. com.--46-tfc

WANTED - Buying arrowheads-artifacts. Legally obtained. Paying cash. Call or text 502-500-2004--29-16tpd-44

YARD SALE

MULTI-FAMILY YARD SALE - Weds., Sept. 25-Fri., Sept. 27 from 8 a.m. - 5 p.m., 121 Reese St., Brandenburg, near post office.--39-1tpd-39 MULTI-FAMILY YARD SALE - Fri., Sept. 27 and Sat., Sept. 28, 9 a.m. til? Mens, womens, juniors, boys clothing, baby stuff and more.

(Roberts) 1175 Stringtown Rd.--39-1tpd-39 FAMILY YARD SALE - Sat., Sept. 28, 8 a.m. - 2 p.m., 1171 Lakeshore Pkwy., Brandenburg. Clothing, Nerf guns, toys, etc.--39-1tpd-39

FOR SALE

Manufacturers of quality SOLID OAK AND CHERRY furniture; tables and chairs, china cabinets, corner cupboards, bedroom furniture, glider rockers, cedar chests, toy boxes, children's tables and chairs, rockers, high chairs, desks, tea carts, bookcases, lots of gift items, lawn furniture, swings, gliders, picnic tables, arbors, bridges, flower planters, gazebos and more. Many styles and sizes of storage sheds. Open Mon. - Sat. 8-6,

or later by appt. 270-547-2299

Located at the intersection of Hwys. 259 and 144. (Old Milner School gym)

issued at end of season for a job well done. Applications available online at webbsbutcherblock.com or a plant location: 1910 Rhodelia Rd. Payneville, KY., 40157.

HELP WANTED

SEASONAL HELP WANTED

Webb's Butcher Block

& Artisan Sausage

Manufacturing Company

ausage, packaging, processing orders and office staff. All other

positions experience preferred, but not a requirement, will train

you in skills required. Starting pay 10.00/hr. with a performance

and attendance based raise of 1.00/hr after first 30 days. Bonus

Looking for people interested in processing deer, making

Position for

Advertising Sales Consultant

Qualities and Skills

Hourly Pay • 4 Day Work Week

Off Holidays • No Weekends

Great Opportunity

for retired individual

Send resume to

Meade County Messenger

P.O. Box 678 Brandenburg

mcmsales@bbtel.com

Communication

Strong Work Ethic

Multi Task

Self Motivated

Energetic

Reliable

REAL ESTATE

House FOR SALE

- ✓ Utility room
- ✓ 1 BA ✓ Large kitchen
- ✓ Large living room
- ✓ Heat and air ✓ Financing available
- to qualified buyer

(270) 422-2638 or (270) 547-0000

House FOR SALE

- ✓ 2 BA
- ✓ Heat and air ✓ Large kitchen
- ✓ Large living room
- ✓ Large lot
- (270) 422-2638 or

(270) 547-0000

ACRES

Land is rolling, great get away \$47,900, \$2,900 down.

14 acres in Hardinsburg, Kentucky.

1.1 acres with set up also a garage. Lays good. \$26,900, \$2,900 down.

13 acres, mostly open lays good

- in Breckinridge Co. \$29,900, \$1,900 down. 24 acres in Breckinridge Co.
- Wooded, trails, hunting and privacy. Great get-a-way \$72,000 finance. Nice commercial building on Hwy. 60
- n Irvington. City water, sewer, paved parking lot. For sale or rent.

KENTUCKY LAND CO., IRVINGTON 103 East Hwy 60 Irvington, KY, 40146 270-547-4222 • www.ky-landco.com **OPEN 7 DAYS A WEEK**

STUMP REMOVAL



NOTICE

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will

hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

FOR RENT

Brandenburg Apartments

1 BR Apartments available Starting @ \$405.00 Section 8 vouchers accepted.

Call Mary: 270-422-2425

or 606-683-3100 **Equal Employment Opportunity**



Apartments for Rent

Efficiency apartments for \$400.

UNDER NEW SURVEILLANCE CAMERAS

1 Bedroom apartments for \$525 - \$575

LOCATED IN IRVINGTON, KY

All with \$300 deposit and all utilities included. \$25 application fee

Storage Units

\$50.00 per month Call Fran at 270-922-8424

or Ky Land Company 270-547-4222

partments



Beautiful, spacious Large Kitchen • Dining Area

Stove • Refrigerator • Dishwasher Washer/Dryer • Plush Carpet Master Bedroom With Walk In Closets Extra Large Bath With Double Sink Ceiling Fans Throughout

All Electric Central Air & Heat • Cable TV Available

1 Year Lease

Credit Report And References Required

A great place to live Call 270-980-9529 Old Ekron, Brandenburg

HELP WANTED ll Shifts

Must be: Friendly + Positive • Team Player • Dependable

Pay based on experience

CNA's and experience working with the elderly a plus. References Necessary

All About Home Assisted Living 160 Lawrence Street Brandenburg, KY 40108 270-422-2273

We're at your service!

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Foushee's Appliance & Repair, LLC

Heating/Cooling •Refrigeration Microwaves Home Appliances

State Licensed & Insured Ron Foushee Masters HVAC License # MO1168

Call 828-3253

AUTO BODY REPAIR

Knott's Body

Shop & Glass 999 Lawrence St., Brandenburg **422-1202**

Complete Auto Body



AUTO SALVAGE

Auto Parts We buy salvaged

cars and trucks and sell auto 2450 SQUIRE BOONE RD. MAUCKPORT, IN 1-800-428-2987

BAIT & TACKLE

Wilson's **Bait &** Tackle 2605 Brandenburg Rd 270-422-1090



Bim's Ready Mix Concrete We supply concrete for Basement, Footers Grain bins, Feed lots, Cow waters Driveways, Patio, Sidewalks Garage floors

> 270-422-7744 Products You Can Build On <u>bimsreadymixconcrete.com</u>

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Serving Meade and all surrounding counties WRIGHT'S CONSTRUCTION • Very Competitive Pricing • Storm and Wind Damage Many Styles and Colors Available Clean and Quality Roofing • Tear-Off and Replacement

Offering Senior Discounts24 Hour Leak and Damage Repair

The experience you want, the service you expect, the value you deserve! Residential • Commercial

22 years experience!

Free estimates and roof inspections. Fully insured and bonded with expert and courteous crews. We also 270-828-5206 BBB

Your home improvements done the W-right way the first time!

CONSTRUCTION

- welcome! Fully Insured
- projects early! Available now! Call 547-9773
- Agricultural projects Subcontractor projects References Schedule your fall

Amish

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HOME AWAY

Doggie Daycare **Kathy Simmons**

Dog Grooming

3450 Flaherty Rd., Ekron, KY 270-750-1309

ksimmons2311@gmail.com

GRABER METAL ROOFING AND **POST FRAME** BUILDINGS 270-547-2020

(270) 828-2558

miles S.E. of Brandenburg

StorageUnits NowAvaffable from 8x8 to 12x24 Fashion Self Floors STORAGE 828-2558

STORAGE

N E W Y O R K E R L | I | N | E | S | L | E | E | S | A | P | I | R A M O S L W E I E L I O T R A N T E D R B E R A D M E D E A A R O S

C O R N I C E

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> F E M E S M R S S A G N A T

D A T P A T I N A P R E G L S A W N R M S W H I R L I G I G B A

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1012 Appliances

> YARD DOG Free Removal of Unwanted

Appliances, Mowers **Exercise Equipment Grills & Batteries** SAME DAY PICK UP 270-313-7227

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RONNIE'S ASPHALT **PAVING & SEALING** Driveway, Parking Lot. Repair Work, Chip & Seal FREE ESTIMATES 270-281-5829

Concrete Construction

- Basement Walls
- Retaining Walls
- Footers
- Floors Excavation

Gary Pedley 270-302-9320

Executive Concrete Finishers Quality Work! Affordable Prices! 270-691-9037 or 270-316-1142

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New Systems & Repair! Licensed & Insured. Steve Church 270-233-9850

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Lawson's Excavating 270-264-9423 or 704-506-0601 Footers, Concrete Removal, Clear or Remove Fence Row, Bush

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Ceramic Tile, Carpet, Hardwood & Laminate Flooring. Back Splash,

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HAPPY HOUSE CLEANING SERVICE

'A Clean House is a Happy House' Call <u>270-281-4502</u> to schedule your Best Home Cleaning Experience Ever!

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PHANTOM FLECTRIC We are licensed & insured with over 30 yrs. exp. New home wiring, remodel, service upgrades & repair, pool & spa, generator install, networking, security

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over 45 years' experience Readers Choice Award for 8 yr. Any type of Residential or Commercial Wiring; Networking, Security, Fire Alarm, Service Calls, Pools, Spas Landscape Lighting Repairs. Generac Generator Sales and Service. Free Estimates **270.926.7696**

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Land Leveling 270-702-0054 Floor Covering

Installation Craftsman To Install sand, repair,

finish wood floors/old or new. Exc. Local Ref. 270-788-6759 Craftsman To Install sand, repair.

finish wood floors/old or new. Smith's Wood Flooring. Exc. Local Ref. 270-788-6759 HARDWOOD FLOORS Refinished &

nstalled! Sand/Stain/Finishing. FREE Estimates! 270-570-2985



1144

TC Construction & Handvman, LLC Roofing, Gutters,

Fencing, Decking, Home Improvement, Siding, Yard Work, Pressure Washing, Windows, Doors, Floors, Drywall, Painting, Kitchen, Bathroom, Add-Ons & Much More!!



1150

J.K.V.'s Core Buying & **Automotive Recycling WE PAY TOP DOLLAR** Automotive Cores. 270-231-6819

Hauling

J.K.V.'s Core Buying & **Automotive Recycling** WE PAY TOP DOLLAR for Junk Automobiles & Other Automotive Cores. 270-231-6819

1162 Home Improvement & Repair

GOT GREEN MOLD? Soft Wash Avail. HOUSES WASHED/ROOF CLEANING Call: Todd for a FREE EST. 270-903-1105 or 270-315-8470

ROB'S CONSTRUCTION Handy Man Service No Job Too Small * Remodels,

- * Pressure Wash
 - * Paint
 - * Stain
 - * Fences
- * Decks * Landscaping
 - * Flooring
 - * Drywall * Roofing

* Siding & More! Lic. & Ins. Free Est. 270-993-6557 or 270-231-9916

TOTAL HOME BUILDING Additions, Roofing, Siding, Kitchen, Bath, Floor Repair Lic./Ins. 270-222-0782

Insulation 1180

AAA Insulation - Free Energy Audits! Call Tony at 270-314-1657

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Accepting Lawn Accounts -Landscaping -Shrub Trimming, Spring Cleanup & Gutter Cleaning! Lic. & Insured

- Call Keith 270-316-0178
- DIRT WORK SEED & SOD
- BUSH HOGGING
- RETAINING WALLS & MORE

270-570-1627 Tree Service

1200

TREE EFFECTS -For All Your Tree Needs

Broken Branch Tree Service Insured, 30+ yrs. exp. Free Est. Donny Gray 270-316-3017

Affordable Tree Service Insured/Free Estimates/28 yrs. exp Call 270-903-0655

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KATHY DAVIS MISCHEL Painting & Wallpapering Free Estimates! 270-316-9675

Free Est. 270-929-9984

KATHY DAVIS MISCHEL Painting & Wallpapering Free Estimates! 270-316-9675

Tony Goatee Painting 35 years' experience. Licensed & insured. 270-993-0881

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JIM'S RV SERVICE Repairs for all Types of RV's

270-302-0787

Roofing

RUIZ ROOFING For All Your Roofing & Fencing Needs Call Us: 270-702-1609 Lic. & Ins.

ABSOLUTE **AUCTION**

Thursday, October 17th at 5 PM Location: 437 HWY 136 West, Calhoun, KY

Directions: From the intersection of Hwy 81 and Hwy 136 in Calhoun take Hwy 136 northwest for .5 mile to property. Watch for signs

2 Bedrooms, 1 Bath Home on 2.5 ± Acres

Since our father has relocated to assisted living. I have authorized Kurtz Auction & Realty to sell the following regardless of price:



 Two bedrooms
 One full bath
 Kitchen
 Sizable living space • Carpet throughout • Vinyl flooring in kitchen and bathroom • Central heat and air • Replacement windows 1,196 sq. ft. of living space • 1,196 sq. ft. unfinished basement • 2.5 +/- acre lot • 2 metal sided shops/garages All appliances included

For more info contact Joseph Mills, Auctioneer or go to kurtzauction.com

Terms: 10% down at the auction; balance due by November 19th. Owner: Charles Mann Sr.

C/O Lavonda Edds P.O.A

Announcements made the day of sale take precedence over printed matter

800-264-1204 kurtzauction.com **AUCTION & REALTY**

SAT. OCT. 5 10:00 AM 3 BR. 1 1/2 BA HOME ON 2.5+/- AC. PERSONAL PROPERTY, PORTABLE **CARPORT AND 3 PORTABLE STORAGE BUILDINGS** LOCATION: 2186 US HWY 431N LIVERMORE, KY

OPEN HOUSE SEPT. 21 FROM 2-4 PM

0

Furniture: Dining room table w/6 chairs, 2 wingback chairs, 2 Victorian-style chairs, couch & loveseat, coffee table, queen sleigh bed, small drop-leaf table, rocking chair, glass door bookshelf, 2 TV stands, 4 drawer waterfall chest, occa sional tables, hall tree, dresser, twin bed, and Blue upholstered arm chair

Household: Yamaha FG-260 12-string guitar, many pictures, mirrors, Home Interior items, Christmas décor, trinkets and other small household items

Tools, garden and misc.: Mantis tiller, Craftsman push mower, garden tools, handsaws, bottle jacks, garden hose reels w/ hoses, garbage cans and toters, NEW interior pre-hung doors, window A/C, pickup truck toolbox, guitar amp and more

FIND US ON AUCTIONZIP.COM Announcements made oat sale take precedence over printed matter



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ns & conditions: Personal Property: Cash or good check, 10% Buyers Premium on personal property only. Real Estate: 10% down on sale day. Balance due at closing ithin 30 days. Possession with deed, taxes prorated on closing date. Buyers have 10 ys prior to sale to conduct any inspections including Lead Based Paint.

Unfurnished 0610 Apartments

Apts./Houses for Rent Labor Day Specials! G.A.C. Property Management Div. of Tony Clark Realtors, LLC 2934 Frederica Street (270) 926-5415

••• LEGION PARK APTS••• 1 Bdrm. Clean/Quiet \$450mo Water & Gas Paid 270-316-6292

Lincolnshire/Lincolnshire North Apartments Accepting applications for 1, 2, & 3 bdrm. apts. We also have 1 bdrm. units that accommodate persons with disabilities. We have on-site security officers. Rent is based on your income & all utilities are

included in the amount of rent. Applications accepted Mon.- Fri. 8:00 AM-4:30 PM. **270-686-1674** Lincolnshire/Lincolnshire North does not discriminate based on race, religion, creed, color, national origin, sex, age, or handi cap. Lincolnshire/Lincolnshire N. is an Equal Opportunity Employer

Sandefur Manor Apts 680 W. 3rd St. Calhoun, 1 & 2 BR Apts Now Available, Water furnished. Rent and deposit based on income. Call 273-5913 or pick up application between 8am & on Wednesdays or call **686-7090** for application. EHO.

West- Deluxe 1 & 2 BR. Apartments, Small pet friendly with deposit. 270-683-9731

0620 Homes for Rent

739 Parkway Dr. - 3 BR 1 5 bath attached garage, fenced-in backyard, \$895/mo. + deposit. 270-929-7910

South - 2424 Haviland Dr 2 bd. 2 ba. Appl. W/D. Storage. \$750/mo. Dep. 270-222-0327

of office space. (can be divided)

REAL ESTATE FOR SALE



4 bdrm, 2.5 ba. HGTV-worthy renovated Victorian farmhouse 3 car garage. 270-316-7165 Open House Sun. 09/22 1-2:30

Carefully maintained, 2-bdrm home Custom window treatments and landscaped. Full basement. \$49,000 Call for appointment 270-316-2942

Of the Classifieds 600

So. 601 Carlton Dr. (off Frederica)

270-929-3814 or 270-929-3813

Homes for Sale

0710



520 Center St., Calhoun.

Fill Your Purse Through

2019 PROPERTY TAX BILLS COLLECTION DATES:

10-1-2019 to 11-1-2019-----2% discount 11-2-2019 to 12-31-2019-----Face Amount

1-1-2020 to 1-31-2020-----5 % Penalty 2-1-2020 to 4-15-2020-----21% Penalty

Sheriff's Office. Office Hours are Monday-Friday 8:00am-4:30pm. Forms of payment accepted are cash, checks or money

These bills will be payable by mail or at the McLean County

orders made Payable to McLean Co. Sheriff.

Please call our office with any questions you may have concerning your 2019 Property Tax Bills. 270-273-3276

> ORDINANCE # 19.220-3 MCLEAN COUNTY KENTUCKY

WHEREAS, the proposed budget for the 2019-20 fiscal year has been adopted and approved by the McLean County scal Court

NOW THEREFORE, BE ORDERED BY THE FISCAL COURT OF MCLEAN COUNTY, KENTUCKY:

SECTION ONE: There is levied a general and valorem tax rate per \$100 assessed Valuation on all taxable property with in McLean County for the General Fund and such additional tax rate for each Special District or another fund as indic

REAL ESTATE TANGIBLE (except m/v & boats) MOTOR VEHICLE TAX ---15.50 cents ----19.00 cents County-County-County---Extension-----3.401 cents Extension-----3.5694 cents Extension-----2.08 cents Health-----5.20 cents Health-----5.20 cents Health-----5.20 cents ----3.80 cents Library--Library-Library---3.98 cents -3.80 cents Soil Conserv---1.30 cents

SPECIAL AND OTHER PROPERTY RELATED TAXES Buck Creek Watershed-

Timberland Fire protection----- 3.00 cents per acre SECTION TWO: That all of the taxes levied herein shall be collected, accounted for and disbursed as provided by the

SECTION THREE: This ordinance shall be published in the McLean County News by title and summary, and becomes ef fective immediately upon adoption.

APPROVED: Upon 1st reading at a Regular Fiscal Court meeting held on the 18th day of September, 2019.

APPROVED: Upon 2nd reading at a Special-Called meeting held on the 23rd day of September, 2019.

Nays:

Carol Eaton

McLean County Clerk

McLean County Judge Executive

Edward W. Wes

Homes for Sale



Philpot -6622 Jack Hinton Rd. Fully renovated 4 bdrm. 2 1/2 bath, all new appls For appt. call 270-929-0922



OPEN HOUSE Philpot -6622 Jack Hinton Rd. 9/21/19 SAT 3-5PM 270-929-0922

Utica Area - 3 BR, 1 bath, new flooring, on 1.3 acres. \$85,000. **270-733-9009**

Mobile Homes for 0741

12x60 Mobile Home Livable. \$1000 (270) 314-8641

TRANSPORTATION

0868 Cars for Sale **McLean County News**

AUTO MOVER SPECIAL! \$10.95

1 PHOTO / 3 LINES / 4 DAYS Private Party Only Call a Customer Service Rep for details or to schedule your ad!

270-2<u>73-3287</u>

PUBLIC HEARING

The Public Service Commis-

Legals

LEGALS

NOTICE OF

0955

sion of Kentucky issued an order on September 12, 2019 scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through April 30, 2019.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202



0955 **PUBLIC NOTICE**

A public hearing will be

held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to:

Executive Director, Kentucky Public Service Commission P.O. Box 615, Frankfort, Kentucky, 40602 and should specify

the Cooperative to which the comments relate.

PUBLIC NOTICE

An ordinance amending the McLean County budget for fiscal year 2020 to include unbudgeted receipts from General, Road Funds in the amount of \$ 721,892.78 and increasing expenditures in the area of General Road Funds will be adopted by the McLean County Fiscal Court on October 16th, 2019. A copy of the ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

PUBLIC



Select the newspaper(s) you want to see for public notices. www.kypublicnotice.com

or go to the website below.

PUBLIC NOTICE The following Estate has been pro-bated in the McLean District Court:

ESTATE OF:

WALLACE RONALD DAME Martha Joyce Dame 8460 Richland Road Livermore, KY 42352 appointed Executrix

1110 Frederica Street Owensboro, KY 42301 Attorney. Persons having claims against said estate should present same, verified

according to law, to the personal

Marty G. Jacobs

Jacobs & Pfeifer, PSC

representative no later than six (6) months from date of appointment Stephanie J. King-Logsdon, Clerk

Mclean District/Circuit Courts

Classifieds = **Get The Job Done**

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of crossexamination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.kv.gov

ATTENTION VOTERS

October 7, 2019- Last day to register to vote

October 15- November 4, 2019 - Voter who will be absent from county on Election Day, may make application to vote absentee in clerk's office

October 22- November 5, 2019 - Voter and their spouse may request paper absentee ballot because of medical emergency (within 14 days or less of October 29, 2019 - Last day to apply for mail in absentee ballot

October 29- November 4, 2019 - Members of the Armed Forces confined to a

military base on Election Day, who learn of that confinement within seven (7

days or less of an election, may make application to vote absentee in County

November 5, 2019 - GENERAL ELECTION DAY

Questions concerning your voter registration you may Contact:

Carol Eaton McLean County Clerk 270-273-3082 Office hours 8 am - 4:30pm Monday thru Friday Check your voter registration on-line

Go to www.GoVoteKY.com Click on Review Your Registration Type in first name, last name, date of birth Click on **Submit**

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The Lake News

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- Email: news@thelakenews.com
- Mail: P. O. Box 498, Calvert City, KY 42029
- In Person at: 153 E. Fifth Ave.

Deadline Noon Friday



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Kentucky

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2005 Mercury **Grand Marquis**, 117,000 miles, good tires and battery. 205-0596 or 395-8154. \$2200. Can be seen at Lake News.

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Ranger 2003 Bass Boat 185 VS, 175 hp HDPI Yamaha motor, Lowrance HDS 5, 7 and 8, Ranger boat cover, Minn Kota Fortrex 80 lb, 24 volt trolling motor. Garage kept. Leave message 270-395-5448, Calvert City. 456 hours. \$11,500.

Apartments

Rent: Cox For Manor Apartments. bedroom One units, Rent subsidized. 202 Section 8. 62 and older, handicapped, disabled. Units now available! A Smoke Free Housing Facility. EHO. 270-395-4126, 1-800-648-6056

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Legal Notices

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Lost & Found

If you have lost a pet, contact Crittenden County Animal Shelter by calling 270-969-1054 or Mary Hall Ruddiman Canine Shelter at 270-

965-2006.

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LEGAL NOTICES

NOTICE OF BOND

RELEASE In accordance with KRS 350.093, notice is hereby given that CCU Coal and Construction, LLC, 544 Chestnut Street, P.O. Box 1027, Coshocton, Ohio 43812, has applied for Phase I bond release on **Increment 2** of **Permit No. 889-0166**, which was last issued on 27 August 2019. The application covers a total area of 224.0 acres, located approximately 0.8 mile northwest of Bancroft in Muhlenberg County.

The permit area is approximately 0.8 mile northwest of the junction of KY 189 and KY 175, and 0.02 mile south of Elk Pond Creek.

The bond now in effect for Increment 2 is Bond #1158642 in the amount of \$654,200. Approximately 67% of the original bond amount of \$654,200 is included in the application for release (*i.e.*, \$437,500). That release amount also includes approximately 40.0 acres undisturbed area eligible for 100% bond reduction.

The completion of backfilling, regrading, topsoil replacement, and drainage control including soil preparation and seeding and mulching have been accomplished in accordance with the approved reclamation plan for all these increments. All reclamation requirements were completed in September 2019.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by **Thursday**, 31 October 2019.

A public hearing on the application has been scheduled for Friday, 1 November 2019 at 9:00 A.M. at the Kentucky Department for Natural Resources (KDNR), Division of Mine Reclamation and Enforcement, Madisonville Regional Office, 625 Hospital Drive, Madisonville, Kentucky 42431. The hearing will be cancelled if no request for a hearing or informal conference is received by Thursday, 31 October 2019. 10-

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY **MUHLENBERG** CIRCUIT COURT **CIVIL ACTION NO.** 19-CI-00255

FIRST **SOUTHERN** NATIONAL BANK, PLAINTIFF VS.

NOTICE OF SALE DARRYL S. MOORE, et al., DEFENDANTS

Judgment \$118,363.82

Pursuant to the Judgment the Muhlenberg Circuit Court, the Master Commissioner will sell at the address of the property listed below, by auction conducted by Mike Riley, of Riley-Burchett Realty and Auction Co., to the highest bidder on Saturday the 28th day of September, 2019, at 10:00 a.m., C.T.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

LEGAL NOTICES

State Route 973, Dunmor, Kentucky 42339

(Site of Auction) **PVA Number: 213-00-**00-019.000 Deed Book 577, Page 627

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety (a friend, relative, business partner, etc. who is also responsible payment), for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2019 tax

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky 42330

year and following years.

P: (270) 754-5502/F: (270) 754-5249 9-24c

LEGAL NOTICES

INVITATION FOR BIDS

The Muhlenberg County Fiscal Court will receive sealed bids on behalf of the Muhlenberg County Detention Center for Body Scanning Equipment. **Specifications** may obtained from the Muhlenberg County Judge Executive's Office located in the Muhlenberg County Courthouse, 100 South Main Street, PO Box 137, Greenville, KY 42345 (270) 338-2520.

Sealed bids should be delivered or sent to the above office by 2 p.m. on September 26, 2019. Bids will be opened at the Muhlenberg County Fiscal Court meeting on September 26, 2019 at 4 p.m. on the second floor

LEGAL NOTICES

Property Address: 7457 of the Muhlenberg County Courthouse.

The Muhlenberg County Fiscal Court reserves the right to reject any and all bids and to waive any irregularities. 9-24c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG **CIRCUIT COURT** CIVIL ACTION NO.

19-CI-00235 KENTUCKY HOUSING CORPORATION, PLAINTIFF VS.

NOTICE OF SALE BYRON R. MCINTOSH A/K/A, DEFENDANTS BYRON RAY MCINTOSH,

Judgment \$51,700.42 Pursuant to the Judgment Muhlenberg the Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Thursday the 3rd day of Powderly, October, 2019, at 9:00 a.m., C.T.

Property Address: 3525 State Route 175 N, Bremen, Kentucky 42325 **PVA Number: 036-00-**00-017.001

Deed Book 528, Page 583 All property is sold in

accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

> Al Miller, Master Commissioner-428 North Second Street

47715

PUBLIC NOTICE

Attention: Kerosene, Propane, Fuel Oil, Coal and Wood Ven-

Beginning November 4, 2019 through December 13, 2019 Pennyrile Allied Community Services, Inc. (PACS) will be administering the Subsidy Component of the Low-Income Home Energy Assistance Program (LiHEAP). From January 6, 2020 through March 31, 2020, or until all monies have been expended, PACS will be administering the Crisis Component of the Low-Income Home Energy Assistance Program.

If you or your company is interested in becoming an approved vendor for the LiHEAP Components, you may obtain a Vendor's Application Packet from Pennyrile Allied Community Services, Inc., P.O. Box 549, 1100 South Liberty Street, Hopkinsville, Kentucky 42240. You may call 270-886-6341 to request a packet to be mailed to you

The completed application and signed Vendors Agreement for both Subsidy and Crisis Programs must be returned to PACS Central Office no later than October 15, 2019.

A Vendors Meeting will be held at the following locations on specified dates and time:

October 3. 2019 - 10:00 a.m.

Pennyrile Allied Community Services, Inc., 1100 South Liberty Street, Hopkinsville, KY 42240

October 4. 2019 - 10:00 a.m.

Kentucky Utilities Office, 219 West Main Street, Eddyville, KY 42038

LiHEAP is federally funded through the Department for Community Based Services, Cabinet for Families and Children.

Notice is hereby given that the Muhlenberg County Water District #1 will be flushing hydrants in all areas of the District. This flushing is for the benefit of the system in cleaning out the water lines, but it may cause a temporary discoloration of water and people should act accordingly. The District apologizes for any inconvenience, but does this in order to provide the best possible distribution system for water it can and also to be in compliance with the rules and regulations of various regulatory agencies having jurisdiction over the District.

The flushing will begin Monday, September 2, 2019 and will continue through Monday, September 30, 2019. Due to unforseen problems, dates may vary.

LEGAL NOTICES

Central City, Kentucky 42330 P: (270) 754-5502/F: (270) 754-5249 10-1c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG **CIRCUIT COURT** CIVIL ACTION NO. 19-CI-00144

THE MONEY SOURCE. INC., PLAINTIFF VS.

NOTICE OF SALE DERRICK KEITH LEE, et al., DEFENDANTS

Judgment \$88,239.93

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on Thursday the 3rd day of October, 2019, at 9:00 a.m., C.T.

Address: **Property** 121 East Main Street, Kentucky

PVA Number: 108-03-

LEGAL NOTICES

description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner

bearing interest at the rate

stated in the Judgment. The

purchaser shall pay the real

estate taxes for the 2019 tax

year and following years. Al Miller, Master Commissioner-47715 428 North Second Street

Central City, Kentucky

42330 P: (270) 754-5502/F: (270) 754-5249 10-1c

LEGAL NOTICES

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On September 16, 2019,

LEGAL NOTICES

accordance with the legal City, Kentucky 42330 to JoAnna Geary, Executrix, 14550 U.S. Hwy. North, Central Kentucky 42330. Attorney to pay the balance, and the representing estate: Darron L. Brawner, 1302 Frederica Street, Owensboro, Kentucky 42301. 9-24c

> **PUBLIC NOTICE** A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be

Executive Director, Kentucky Public Service Commission P.O. Box 615, Frankfort, Kentucky, 40602

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		99, Page 1244 Robert Geary, 14550 U.S. y is sold in Hwy. 431 North, Central		erative to which nments relate.
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f. Total Distribution (Sum of 15c and 15e)		5992	6058	
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certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment)

Health, career fair at CCES Sept. 30

Central City Elementary is combining career day with the annual health fair on Monday, Sept. 30. Students will be dressed in the attire of their chosen career and will receive a complimentary photo courtesy of Studio III.

The health fair will take place in the morning and students will be visiting both health-related and career-centered booths.

Everyone is invited to return to school that evening from 5:30-7 p.m. for a Title 1 informational meeting and additional career and health fair

The fifth grade will also be presenting digital presentations on their chosen field.

instills in all students the will and ability succeed, to be lifelong l 00101 Date September 19, 2019 Pay to Munlenberg County Schools \$ 1737 5 One thousand seven hundred thirty seven \$ 50 -Dollars Memo Spirit Pump Ideal Markets 0101902017:00100

GREENVILLE Market presented a check for \$1,737 from the Spirit Pump to Muhlenberg County School District at last week's board meeting. The Spirit Pump, when used at Ideal Market, allows cent of each gallon of gas sold to be donated to Muhlenberg County Schools. Pictured are, from left, Tony Lile, Superintendent Robby Davis and Alex Howell.

The Times-Argus



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Subscribe today!



NOTICE

NOTICE OF PUBLIC

HEARING The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM. Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frank-

fort, Kentucky. This hearing

will be streamed live and may

be viewed on the PSC web-

NOTICE

NOTICE OF **PUBLIC HEARING** The Public Service Commission of Ken-

tucky issued an order on September 12, 2019, scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through April 30, 2019.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company 220 West Main Street

site, psc.ky.gov. Louisville, Kentucky 40202

Notice is hereby given concerning a public sale pursuant to KRS 355.7-210.

LEGAL NOTICE OF PUBLIC SALE

Notice is given that Central Storage/ Huff Property Management LLC will sell at public auction the personal property contained in the units listed below to satisfy unpaid storage rental fees for the following delinquent accounts. Tenants have the right to claim their property up to the time of the auction by pay-

This public sale will be held at Central Storage, 308 Harrison Ave, Central City, KY 42330 on September 28, 2019 at 10:00 a.m. (270) 754-9760.

Name Jerry Beck 5 Peggy Capuria Nicholas Steele 4 Christopher Kees 3 35 Desiree Shultz

REAL ESTATE

STOP FEEDING YOUR LANDLORD! See how easy it is to own your own home. Get Pre-Approved today. CALL 270-926-3352. We Own The Bank! TFN

GET PRE-APPROVED BEFORE YOU BUY: Call the Clayton Homes Pre-Approval Hotline Today. CALL 270-926-3352. We Own The Bank! TFN



This beautiful 4-year-old ranch home has..

- 3 bedroom, 2 bath
- Central air
- Stainless steel kitchen appliances
- 2 car attached garage Open floor plan
- Utility room Patio/porch
- Thermopane windows
- Asphalt drive

Call today for an appointment.



NOTICE

BLIC NOTICE



PERMITTED CATERERS

If your organization plans to have a meal or any prepared food for an event, make sure that individual or business has a current permit to operate a food service business. If the individual(s) are from Muhlenberg County, the health department can provide the individual(s) that are on record. For this information contact 270-754-1208. If the individual(s) are from another county, the appropriate measure would be to contact the health department of the county where the caterer resides and verify the individual(s) are permitted.

UBLIC NONCE



MAJOR CHANGES TO FOOD INSPECTIONS

Starting July 1, 2019, the Kentucky Food Code was upgraded to comply with the 2013 FDA Food Code. Two major requirements with the change are (1) there must a certified food protection manager in charge during all hours of operation for any food service establishment (605) or retail food establishment (607). (2) A bodily fluid kit is required for use in case of a vomiting or diarrheal event in the establishment.

UBLIC NONCE



BODILY FLUID KITS

If you own or operate any food service establishment or grocery store with a deli, it is required to have a bodily fluid kit. If you have any questions, feel free to contact our environmentalist for further information at 270-754-1208. The links below are some examples of where the kits can be purchased.

https://www.webstaurantstore.com/medique-ss17102-10-piece-universal-precaution-kit-bodily-fluid-spill-kit-with-hard $case/577SS17102.html?utm_source=Google\&utm_medium=cpc\&utm_campaign=GoogleShopping\&gclid=EAIaIQobChalleans and the companion of the companion$ MIsJLtvKio5AIVARgMCh2D-wYuEAQYASABEgKQSfD_BwE

https://www.mfasco.com/biohazard-protection/bodily-fluid-spill-kits/ https://www.grainger.com/category/safety/first-aid-and-wound-care/general-first-aid-kits/bodily-fluid-spill-kits https://www.daymarksafety.com/facility-safety/bodily-fluid-cleanup-kits

https://www.amazon.com/Piece-Bodily-Fluid-Bloodborne-Pathogen/dp/B072LK6R4R

NOTICE



Sanctuary, Inc. is now providing free and confidential service victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.



HELP WANTED

HELP WANTED

Local industry leader has an immediate opening for a

TRUCK DRIVER

Class "A" CDL is required with 3-5 years minimum experi-

ence in Flatbed & Van Hauling.

• Local Runs • Home Everyday

Location is based out of South Carrollton, KY

Benefits include: Pension plan, paid vacation, medical, dental, life insurance

Qualified candidates may send resume to: Associated Pallet, Inc., Attn: Truck Driver P.O. Box 400, Bremen, KY 42325

APPLY IN PERSON AT:

Associated Pallet, Inc./Premium Hardwoods Highway 431 · South Carrollton, KY (Office is at the end of Premium Drive) Monday - Thursday ~ 8:00 am - 4:00 pm

Fax Resume to: 270-754-2248 All inquires are confidential | Equal Opportunity Employer



Call us today at 270-754-2331.





NOTICE

NOTICE

NOTICE

"Logan Telephone Cooperative, Inc." is the recipient of Federal financial assistance from the U. S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D.C. 20250-0703, or call (800) 787-8821 (voice) and select Option 2, or (202) 692-0107 (TDD). "USDA is an equal opportunity provider, employer, and lender".

> **Board of Directors,** Logan Telephone Cooperative, Incorporated

Logan Telephone Cooperative is a member-owned cooperative that is committed to providing the most reliable and affordable services to our members. We offer basic telephone service in Logan County and parts of Butler, Muhlenberg, Ohio, Simpson, Todd, and Warren counties (service is NOT available in all areas of these counties). Along with basic telephone service, we also provide solutions for data, Internet, wireless, long distance, and network configurations for both residential and business customers. Residential customers can receive single party, flat-rate, voice grade telephone service, including touch-tone and access to:

- Long Distance
- Directory Assistance
- Operator Services
- Enhanced 911 Emergency Service

The cost for local service is \$18.00 per month. Toll limitation services are optional for an additional charge.

A government assistance program is available to assist low-income consumers with monthly residential local service and broadband through the Lifeline program. The service is non-transferable and only eligible consumers may enroll in the program. The program is limited to one discount per household. Toll blocking is available at no charge. For more information about Lifeline benefits, contact Logan Telephone Cooperative at 270-542-4121, 270-934-4121, or toll-free at 888-830-2980, or visit our website at www.logantele.com.

MIKE HARMON AUDITOR OF PUBLIC ACCOUNTS

SUMMARY OF PROCEDURES AND FINDINGS

AGREED-UPON PROCEDURES OF THE

LYON COUNTY CLERK

For the period of January 1, 2018 through December 31, 2018

The Lyon County Clerk applied for an received approval from the

Auditor of Public Accounts (APA) to obtain an Agreed-Upon Proce-

dures (AUP) engagement for calendar year 2018 in accordance with

KRS 43.070(1)(c). AUP reports present the procedures performed

and the results of those procedures, called findings. The summary

THE CLASSIFIED SECTION

CALL 270-388-2269 TO PLACE AN ADI

Email Us At: office@heraldledger.com 143 Main St. • Eddyville, KY 42038 • Classified Deadline - Noon Mondays

ALL YARD SALES MUST BE PREPAID. 😂 💯 💯



NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clasue of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, fo the purpose of cross-examination of witnesses. The nearing will be held in Hearing Room 1 of the Com mission's offices at 211 Sower Boulevard, Frankfort Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov

COUNTY TAXPAYER'S NOTICE

The 2019 County Tax bills are due on or after October 1, 2019. If you do not receive your tax bill within the first week of October, please contact the Lyon County Sheriff's Office. When mailing in your payment, please include a copy of your tax bill or put the tax bill number on your check If you wish a paid receipt returned to you, please enclose a self-addressed stamped envelope. When paying in person, please bring your tax bill. The following are the collection dates:

2% DISCOUNT FACE AMOUNT 5% PENALTY

Paid by November 1, 2019 Paid by December 31, 2019 Paid by January 31, 2020 Paid after January 31, 2019

Garage Sale, 8 am - noon, 1203 Nancy Dr., Sat.,

Sept. 28, Home decor, baby and toddler boy

clothes, bed, prom

Garage Sale, Sat. only 9/28, 7 a.m. - 1 p.m., 300

1 p.m., 300 Dawson Springs

Rd., at Cemetery

Rd., Table, Mi-

crowave, 2x large

men's clothes, large women's

clothes, portable

keyboard, house-

Cuisinart pressure

cooker, sewing machine, books,

cameras & film.

noid items ga 24" & 32" items

dresses, toys.

IMPORTANT NOTICE:

10% PENALTY + 10% SHERIFF'S ADD-ON FEE

All delinquent tax bills will be transferred to the County Clerk's Office as of the close of business on April 15, 2020. In addition to the penalties and fees that are applied by the Sheriff's Office, all payments made in the County Clerk's Office are subject to a 20% County Attorney's Fee, a 10% County Clerk's Fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party in the summer of 2020.

ANNOUNCEMENTS

SPECIAL NOTICE

DO YOU NEED W A L N U T S PICKED UP OFF YOUR LAWN? I will pick up, no charge, just for the walnuts. Call Ken @ 270-704-1461

Intent to Sale Charles Dragger 2696 Nomady Place

Lyles, IL 60532 #EV5764 2010 Harley Davidson Ultra Glide M and P Towing 236 St Rt 730 W Eddyville

GARAGE/ESTATE SALES

GARAGE/ESTATE SALES

ESTATE SALE Friday, Sept. 27 and Saturday, Sept. 28 8 a.m. to 4 p.m. each day 403 Maple Street Eddyville Depression glass

Fostoria, antique oak washstand with yoke, oil lamps, lots of pressed glassware. milk glass lamp, Duncan Phyfe square dropleaf end table

lots of misc. lamps, various framed prints, sev eral oil paintings in custom frames, old linens, beauti ful old quilts and quilt tops. Eastlake dresser top with shelves, unique old oak sewing machine chen items, old tools in excellent shape, accent

cabinet, lots of kitchair, large collec tion of china roses, and many items too numer ous to mention. Also lots of garage and yard sale items.

Estate Sale: Jane Fleming 1007 N Jefferson Fri & Sat,

Sept. 27 & 28. 8 a.m. - 4 p.m. Lots of nice furniture, mirrors, pictures and home furnishings, Tables & Chairs

1333 West Main Street Princeton, KY 42445

> EOE/Drug Free, **Smoke Free Facility**

PUBLIC NOTICE

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Kentucky Public Service Commission P.O. Box 615,

Frankfort, Kentucky, 40602 and should specify the Cooperative to which the comments relate.

0232

station in the Paducah DMA is look ing for a Superstar Traffic Manager.

able to lead a three person department A great opportunity to work with a progressive sales team in beautiful Western Kentucky.
Resume and Cover letter to General

EMPLOYMENT

GENERAL HELP

LET THE LAUN-DRY LADY HELP \$10/Bushel for laundry. (Includes sorting, bleaching, washing, drying, fluffing, folding) Call 270-625-2136

PETS

PET SERVICES 0330

\$25 Grooming!!!

All Dogs under 50 pounds only \$25 Call about cats or larger dogs too.

270-963-0772 IN PRINCETON

FARM

MERCHANDISE

0563 FOR SALE John Deere diesel

750 4WD utility tractor. 947 hours 3 attachments, 60" belly mower, blade, harrow. \$7500. 270-963-0653

Fold down camper for sale. Clean. Cold air and fridge. Good canvas. No leaks. 270-388-4229

Princeton **HEALTH & REHAB CENTER**

Accepting applications for the

- following positions:
 - CNA
 - LPN

Executive Director,

GENERAL HELP

WPSD-TV (NBC) the number one The successful candidate will have a

minimum 3 years working with WideOrbit, be detailed oriented and

Sales Manager WPSD-TV 100 Television Lane. Paducah KY 42003 WPSD is an EOE.

REAL ESTATE FOR RENT

FOR RENT

REAL ESTATE

HUD PUBLISH ERS NOTICE:

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimina-

tion. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed

that all dwellings advertised are available on an equal opportunity basis.

UNFURNISHED 0610 **APARTMENTS**

1,2 and 3 bedroom luxury apartments in Benton. 527-2888.

Read the Want Ads Weekly!

NOTICE OF

The Public Service Commis-

2019, scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

UNFURNISHED 0610

COX Manor Apartroom apartment, rent subsidized, 62 abled. 202/Section

PUBLIC HEARING

sion of Kentucky issued an order on September 12,

Equal Housing Op-portunity. TDD #711. Rent is through April 30, 2019.

APARTMENTS

ments. One bed-& older, handi-capped and dis-8 EHO. 270-395-4126, TTY 1-800-648-6056.

PUBLIC NOTICE Attention: Kerosene, Propane, Fuel Oil, Coal and

Beginning November 4, 2019 through December 13, 2019, Pennyrile Allied Community Services, Inc. (PACS) will be administering the Subsidy Component of the Low-Income Home Energy Assistance Program (LiHEAP). From January 6, 2020 through March 31, 2020, or until all monies have been expended, PACS will be administering the Crisis Component of the Low-Income Home Energy Assistance Program

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October 3, 2019 10:00 AM Pennyrile Allied Community Services, 1100 South Liberty Street Hopkinsville, KY 42240

October 4, 2019 10:00 AM Kentucky Utilities Office 219 West Main Street Eddyville, KY 42038

LiHEAP is federally funded through the Department for Community Based Services, Cabinet for Families and Children.

Request for Statements of Qualifications (RFQ)

Eddyville Riverport and Industrial Development Authority, Inc.

The Eddyville Riverport and Industrial Development Authority, Inc. ("Authority"), supporting the need for economic adjustment in the area is soliciting formal consulting services for an Inland Port Master Plan for the Riverport. The purpose of this solicitation is to identify a firm to engage in master planning efforts for the existing inland port in support of the regional

logistics industry. The Authority reserves the right to reject any and all Statements of Qualifications (SOQ) received. Invitation to Submit a Statement of Qualifications To obtain a copy of the RFQ Information packet, contact Jamie Wynn, Port Director,

at jwynn@eddyvilleriverport.com. Sealed SOQ's shall be received by the Authority by hand delivery and/or certified mail no later than 12:00 p.m. CDT, October 1, 2019.

The Authority is an equal opportunity employer.

PUBLIC HEARING NOTICE

The Eddyville Board of Adjustment will hold a public hearing at 9:00am on Saturday, October 5, 2019, at Eddyville City Hall, 153 West Main St., Eddyville, KY. The purpose of the hearing is to receive public input and comments on a request for a dimensional variance for residential building setback requirements to be reduced. The location/lot included is lot 16 Soden Hills, Eddyville, KY. Lot size will not allow a home and garage of the desirable size without a variance.

If there are any questions concerning this request you may contact Dennis Faulkner by phone at 270-703-2365. Any interested party is invited to attend this public hearing.

Dennis Faulkner Chairman, Eddyville Board of Adjustment

UNFURNISHED 0610 **APARTMENTS**

HARDIN Apartments is now accepting applications for 2 and 3 bedrooms units. Apply at 1111 Poplar St, Benton, KY or call 527-1311.

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below presents these finding for which an exception was identified during the AUP engagement. During the AUP engagement of the Lyon County Clerk, the following exception was noted:

 Excess fees due to the fiscal court were recalculated and there are \$20 additional excess fees due to the fiscal court.

Findings related to procedures for which there were no exceptions identified, and official responses to exceptions are not included in the summary above, but can be found in the full report. An electronic copy of the report is available on the Auditor of Public

Accounts' website at www.auditor.ky.gov Respectfully,

Auditor of Public Accounts

209 St Clair Street Frankfort, Ky

May 6, 2019

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and search for Broadband Specialist in Princeton, KY. After completing your online application, please send your confirmation to: Khenlev@mediacomcc.com Media com is an equal opportunity employer m/f/d/v

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300

Legals

300 Legals

Legals

300 Legals

THE NEWS-ENTERPRISE

NOTICE OF PUBLIC HEARING The Kentucky Public Service Commission will

hold a hearing on October 15, 2019, at 9:00

AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers

Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices

at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

INSURANCE
REQUEST FOR BIDS
GREEN RIVER VALLEY WATER DISTRICT
HORSE CAVE, KENTUCKY

- INVITATION TO BID
 Sealed bids with be received no later than October 17, 2019 at 10:00 a.m. in the office of Green River Valley Water District, 1180 East Main Street, Horse Cave, Kentucky, 42749 for the insurance coverages listed below.

 L. Property
 - Property

 - Crime
 Commercial General Liability
 Business Automobile
 Workers Compensation
 Contractor's Equipment
 Umbrella Liability

GENERAL INFORMATION
Bid packages are available at the water district
office or by calling 270-786-2134. The Green River
Valley Water District reserves the right to reject
any and all bids at their discretion.

PUBLIC NOTICE

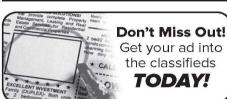
The Hardin County Fiscal Court, in a Regular Meeting on 24 September 2019, had the First Reading of Ordinance No. 318, Series 2019 Budget Amendment #2 entitled:

AN ORDINANCE RELATING TO THE FISCAL YEAR 2019-2020 ANNUAL BUDGET AND AMENDMENT THEREOF. HARDIN COUNTY FISCAL COURT HAS REALIZED

AND AMENDMENT THEREOF. HARDIN COUNTY FISCAL COURT HAS REALIZED UNBUDGETED RECEIPTS FROM THE GENERAL, ROAD, JAIL AND LGEA FUNDS A Second Reading of the proposed Ordinance will be held on 8 October 2019 at a Regular Fiscal Court meeting at 3:30 P.M., at the Hardin County Government Building, 150 N. Provident Way, 3rd Floor, Fiscal Courtroom, Elizabethtown, Kentucky.

A copy of the full text of the ordinance is available in the office of the Hardin County Treasurer, Finance Department, Hardin County Government Building, 150 N. Provident Way, 3nd Floor, Suite 320, Elizabethtown, Kentucky, Monday through Friday from 8:00 A.M. to 4:30 P.M.

/s/Harry L. Berry Hardin County Judge/Executive



NOTICE OF INTENT TO FILE APPLICATION AND PUBLIC MEETING

Hardin County Water District No. 1 will be filing an application with the Rural Utilities Service (RUS) for financial assistance to complete the Pirtle Spring Water Treatment Plant and Gray Lane Raw Water Pump Station Improvements Project. The project will increase the capacity of the Pirtle Spring Water Treatment Plant to serve rural customers in Hardin County. The project will include replacing the existing Gray Lane RWPS with a new groundwater pump and electrical equipment, while utilizing the existing well location, in order to increase pumping capacity up to the permitted withdrawal rate. At the WTP an existing fourth dual-media filter will be brought online as well as adding a third high-service pump, in order to bring the WTP's effluent capacity up to its designed maximum capacity. Sources of funding will include, but may not be limited to, USDA Rural Utilities Service (RUS) Water and Waste Loan funds.

A general public meeting will take place at 2:00 PM EST on Tuesday, October 15th, 2019 at Hardin County Water District No. 1, 1400 Rodgersville Rd., Radcliff, KY 40160 for the proposed water plant project. The public is invited to attend and comment on such issues as economic and environmental impacts, service area, alternatives to the project or any pertinent issues.

By: Stephen Hogan Hardin County Water District No. 1

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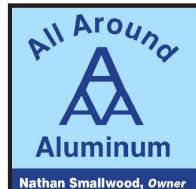
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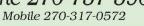
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10 **Public Notice**

NO HUNTING OR LOOKING TRESPASSING on Joe and Mamie Gregory's property on Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 39-39p.

15 Services Offered

BENNETT TRUCKING—Hardinsburg. Now 25¢ per paying pound for aluminum cans. tfc.

TREE TRIMMING, Removal & Stump Grinding. 65ft Bucket Truck, new stump grinderhandles very large stumps. Quality Work-35+ years experience. Fully Insured. 270-312-0250. Free Estimates. Merritt 37-40p.

20 **Help Wanted**

ACCEPTED daily for sawmill labor- on HWY 60, Irers & loader driv- vington city water ers. Paid weekly, and sewer, paved hourly pay, insurance, plus incentives at Dunaway Timber Garfield location. Apply_in person, call 270-929-1175. tfc.

GO TONON **PUBLIC NOTICE**

The 2019-2020 Breckinridge County School District's working budget can be viewed on the district website at http://www.breck.kyschools.us or during regular business hours at the Breckinridge County Board of Education Central Office, 86 Airport Road, Hardinsburg, KY 40143. For any questions, lease contact Michael Moreland, Chief Financial Officer, at (270) 756-3118.

35 **Wanted**

2 BARNS ON 1.9

ACRES. Open, just

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ency apartment in

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all utilities, satel-

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270-617-0835.

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Street, Hardins-

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near

bedroom,

bath, appli-

ances; \$850 a month. 107 Riv-

erside Lane (off

the lake). Call 502-419-7554.

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MW

Lawrence tfc.

FOR CROPLAND to buy, rent or lease for 2019. Call 270-617-0183. Henning tfc.

145 Real Estate

ACRES Custer, mostly in grass. \$29,900, \$1,900 ĎΝ. www.kylandco.com 270-547-4222 or 1-866-865-5263.

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3, 5, AND 6 ACRE tracts near Mc-**Quady.** All lays nice in grass, only \$900 DN. www. ky-landco.com 270-547-4222 or 1-866-865-5263.

APPLICATIONS NICE COMMER-**CIAL BUILDING** parking lot for sale or rent. www. ky-landco.com 270-547-4222 or 1-866-865-5263.

to place your ad! www.mwlandforsale.com **PUBLIC NOTICE**

The Breckinridge County Conservation District will be accepting applications for a 50/50 Soil Conservation Technician starting Wednesday September 18 through Friday October 4, 2019. All applications must be turned in to the Conservation District by 12 p.m. October 4, 2019. Applications can be obtained at the Breckinridge County Conservation District located at 1101 S Hwy 261, Suite 102 Hardinsburg, KY 40143 from 7:00am- 3:30pm CDT.

COMMISSIONER'S SALE October 1, 2019 at 10:00 a.m PRO-TECH AUTO & MARINE, INC. 425 SOUTH KENTUCKY 79, MCDANIELS, KENTUCKY 40152

BRECKINRIDGE CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 17-CI-00141

THE CECILIAN BANK

VS.

PRO-TECH AUTO & MARINE, INC., ET AL.

PLAINTIFF DEFENDANTS

By virtue of a Judgment entered May 23, 2019 and Order of Sale entered August 21, 2019, the Master Commissioner and Kurtz Auction and Realty Company will on October 1, 2019, at 10:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 6.00% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid on the property.

(i) Real Property Address: 425 South Highway 79, McDaniels, KY 40152 Parcel Identification Numbers: 78-21A & 78-22
(ii) Boats, Motors and Trailers owned by Pro-Tech Auto & Marine, Inc. (iii) Personal Property owned by Pro-Tech and located at the Property

All personal property will be sold subject to the buyer paying all applicable Kentucky sales taxes. Personal property includes but is not limited to the following: 2013 Crest 230-Boat only –showroom CSM 01224C313, Sunchaser 2013-Boat only-showroom SUN 13396K213, Sunchaser-Used-SYL70661J405-Hoosier Trailer-1HU1PFV1551010060, Smoker Craft-Boat only-SMK8396K899, 1997 Lowe 245-Boat only-OMCL773PK697, Lowe-Fish-n-Fun Boat only-LWN6329PL788, Fisher Liberty 240-BUJ0125A808-Trailer-No VIN, Yellow Trailer-No VIN, Galva Shield-Salvage-4TM18DM2488001103, Lowe-Fish-n-Fun-LWN3181PJ687, Crest-MAU010480577, Load Rite Trailer-Galvanized No VIN, Hoosier Trailer-1HU1PFV1271000962.

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the aggregate amount of \$705,260.55 plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole. It will be sold free of liens of all the parties hereto except for real estate taxes for 2019 and thereafter, and will be subject to all restrictions and easements of record.

37-39c

HERBERT M. O'REILLY MASTER COMMISSIONER POST OFFICE BOX 539 HARDINSBURG, KENTUCKY 40143 PHONE: (270) 756-2882

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refrigerator includ-

ed. \$650 deposit,

\$650 a month.

270-668-3736.

RENT- 411 E. 7th

Street, Hardinsburg. 3 bedroom,

1.5 bath. Stove,

refrigerator and 2

car garage includ-

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\$675 a month.

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burning stove walking closet, hot tub, Stainless kitch-

en appliances, front load washer & dryer, plus a small

white chest freezer stay with the home. This is country

W HEARTLAND Barbara Heck Realtor/Auctioneer

PUBLIC NOTICE

270-945-2298

Total All Funds

275,827

27,500

50,000

3,000

544,710

196,648

\$ 3,001,448 608,512

\$ 4,707,645

\$ 2,174,232 \$ 1,353,042

239,904

191,567

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will viewed on the PSC website, psc.ky.gov.

hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be

OPEN HOUSE

Sunday, Sept. 29 • 1pm-4pm



Ohio River Views

A public hearing will be held on October 15,

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2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director,

Kentucky Public Service Commission P.O. Box 615, Frankfort, Kentucky, 40602

and should specify the Cooperative to which the comments relate.

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Shift Supervisor at the

is hiring a

Breckinridge County Jail

Full Time Starting at \$10.00 an hour Contact: Jo Burden

Food Service Mgr. (270) 580-4730 (270) 617-4186

Cloverport Independent School District Working Budget Summary Fiscal Year 2020

REVENUES Revenue from local source Property Motor Vehicle

Utilities Investment earnings Other local revenue Revenue from state sources Revenue from federal sources Other revenue

TOTAL REVENUES

EXPENDITURES Instructional Administrative

Maintenance Transportation Other

Food Service

TOTAL EXPENDITURES

455,204 293,696 \$ 4,707,645

PUBLIC NOTICE

ATTENTION FUEL VENDORS: The Central Kentucky Community Action Council, Inc. Subsidy Component of the Low Income Home Energy Assistance Program (LIHEAP) will begin on Monday, November 4, 2019 and will end on, December 1, 2019, only if funds are appropriated. Crisis Component would begin January 6, 2020 until funds are expended.

Vendors of wood, coal, propane, kerosene or fuel oil interested in participating in the components of the program must contact the Community Services Block Grant Central Office located at 332 Hood Avenue, Lebanon, KY, Phone - 270-692-2136 or the local office at 108 South Third Street Hardinsburg, KY 40143 Phone 270-756-6813 by Tuesday, October 1, 2019 where an application can be obtained and completed in order for the vendor to be placed on the approved vendor's list.

To participate in the Subsidy, Crisis and Emergency programs, the vendor's name must be on the Approved Vendor's List and understand the clients will select the vendor from the list. (This project is funded in part under a contract with the Cabinet for Families and Children with funds from the Community Services Block Grant Act of the United States Department of Health and Human Services). EQUAL OPPORTUNITY EM-

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Legals

Legals

Legals

PUBLIC NOTICE

A public hearing will be held

Legals

Legals

Executors, Administrators, Per-

sonal Representatives & Suc-

cessors In Interest of Michael

E. Woosley, Deceased, et al,

Judgment: \$53,102.02

The purchaser may pay

the full purchase price for said

property on the day of sale in

cash or shall pay a ten percent

(10%) deposit and execute

bond, with approved surety,

immediately after sale for the

balance of said purchase price

upon a credit of thirty (30) days,

and with a lien retained on said

real estate to better secure pay-

ment thereof. Said bond shall

bear interest at the rate of six

percent (6%) per annum from

the date of said sale. The pur-

chaser shall pay the real estate

taxes for the 2019 tax year and

Laura R. Eaton

P.O. Box 426

Master Commissioner

Hartford, KY 42347

following years.

Property Address:

Branch, Kentucky 42349

85-46A-2A; 85-46A-2B

DEFENDANTS;

in the

Judgment.

COMMONWEALTH OF KENTUCKY

State Route 505 S., Horse Parcel Number: 85-46A-2;

Property Address: All property is sold in accordance with the legal description

> **Parcel Number: 65-17-2-9** All property is sold in accordance with the legal description in the Judgment.

and following years.

Master Commissioner Hartford, KY 42347

OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00154

FINANCIAL SETTLEMENT OF THE ESTATE. THESE SET-Caliber Home Loans, Inc., PLAINTIFF vs. Felix Carta-TLEMENTS ARE AVAILABLE FOR INSPECTION AND ARE gena, AKA Felix Cartagena, FILED IN THE OHIO DIS-Jr., DEFENDANT; Judgment: \$108.606.68 CLERK'S OFFICE. HEIRS

Matilda Lane, Hartford, Kentucky 42347

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of three point six two five percent (3.625%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year

> Laura R. Eaton P.O. Box 426

OHIO CIRCUIT/DISTRICT COURT

Miscellaneous

DATE: OCTOBER 21, 2019

Legals

NOTICE IS GIVEN THAT

THE OHIO DISTRICT COURT

(PROBATE DIVISION) HAS

REVIEWED THE FOLLOWING

OR CREDITORS HAVING

OBJECTIONS SHOULD FILE

COMPLAINTS OR EXCEP-

TIONS BEFORE CONFIRMA-

TION AT THE TIME AND THE

DATE SET FORTH BELOW

DEANNA ESTES, AND SAN-

DRA HAMMERS, CO-EXEC-

UTORS OF THE ESTATE OF

VIOLA MAE CRUME, DE-

CEASED HAS FILED THEIR

JUDGE JB HINES

AT 8:30 AM

FINAL SETTLEMENT

SEPTEMBER 18, 2019.

SHANNON KIRTLEY

17-P-147

GEAELD WAYNE CRUME,

FOR EACH DIVISION.

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City of Hartford **Surplus Property Sale**

- 2005 Ford Crown Victoria, 127,632 miles, VIN# 2FAFP71W45X173889
- 1991 GMC Road Boss, Tanker, 72,283 miles, VIN# 4V1CDBCG4MN638526
- HP Laptop Model # G6-2249WM, S/N 5CD24909Q0
- HP Compaq d530 CMT Computer, Non-working, S/N 2UA40808F5
- Nobilis 1282RTS 2008 Computer, Non-working, S/N 1070790
- Lenovo 2011 Pentium Dual-Core 4 GB RAM,
- S/N MJFEBZK HP 2011 AMD Phenom II X2 521 4 GB RAM,
- S/N 4CE126054S
- Dell Optiplex 380, S/N 7516NM1
- Dell 2014 Power Edge T320 Server, S/N 09M1D2

Items may be inspected by contacting City Hall (270) 298-3612 between 8:00 a.m. to 4:00 p.m.

The City reserves the right to reject any and all bids. Bids will be accepted until 12:00 p.m., October 10, 2019.

NON-DISCRIMINATION STATEMENT

"Logan Telephone Cooperative, Inc." is the recipient of Federal financial assistance from the U. S. Department of Agriculture (USDA). The USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S. W., Washington, D.C. 20250-0703, or call (800) 787-8821 (voice) and select Option 2, or (202) 692-0107 (TDD). "USDA is an equal opportunity provider, employer, and lender".

Board of Directors, Logan Telephone Cooperative, Incorporated

Logan Telephone Cooperative is a member-owned cooperative that is committed to providing the most reliable and affordable services to our members. We offer basic telephone service in Logan County and parts of Butler, Muhlenberg, Ohio, Simpson, Todd, and Warren counties (service is NOT available in all areas of these counties). Along with basic telephone service, we also provide solutions for data, Internet, wireless, long distance, and network configurations for both residential and business customers. Residential customers can receive single party, flat-rate, voice grade telephone service, including touch-tone and

- Long Distance
- Directory Assistance Operator Services
- Enhanced 911 Emergency Service

The cost for local service is \$18.00 per month. Toll limitation services are optional for an additional charge.

A government assistance program is available to assist low-income consumers with monthly residential local service and broadband through the Lifeline program. The service is non-transferable and only eligible consumers may enroll in the program. The program is limited to one discount per household. Toll blocking is available at no charge. For more information about Lifeline benefits, contact Logan Telephone Cooperative at 270-542-4121, 270-934-4121, or toll-free at 888-830-2980, or visit our website at www.logantele.com.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1. 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Ken tucky issued an order on September 12, 2019, scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through April 30, 2019.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

> Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

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on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the appliof the Adjustment Clause of Kenergy for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8, 2019. If no notices of intent to attend are received by that date, this hearing will be

Written notice of intent to attend this hearing should be Executive Director, Kentucky Public Service Commission P.O. Box 615, Frankfort, Kentucky, 40602 and should specify the Cooperative to which

canceled and the matter

shall be considered submit-

ted for decision based on

the evidence in the record.

Legals

the comments relate

NOTICE OF MASTER COMMISSIONER SALES for OCTOBER 7th, 2019

By virtue of the judgment and order of sale rendered in the following action, I will on October 7, 2019, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio

Circuit Court Clerk's Office. **COMMONWEALTH OF KENTUCKY** OHIO CIRCUIT COURT CIVIL ACTION NO. 18-CI-00316

Quicken Loans Inc., PLAIN-TIFF vs. Shaun Stuart Schneider, et al, DEFENDANTS; Judgment: \$139,432.16

Property Address: 404 W. 11th Street, Beaver Dam, Kentucky 42320

Parcel Number: 103-35L All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of three point eight seven five percent (3.875%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Laura R. Eaton Master Commissioner P.O. Box 426 Hartford, KY 42347

By virtue of the judgment and order of sale rendered in the following action, I will on October 7, 2019, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00163

Independence Bank of Kentucky, PLAINTIFF vs. Unknown Spouse, Heirs, Beneficiaries,

NOTICE OF MASTER COMMISSIONER SALES

Legals

for SEPTEMBER 9th, 2019 By virtue of the judgment and order of sale rendered in

the following action, I will on September 9, 2019, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's

Office. **COMMONWEALTH OF KENTUCKY** HIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00069

Wells Fargo Bank, N.A., PLAINTIFF vs. Elmer Duncan, DEFENDANT; Judgment: \$44,917.85

Property Address: 5938 State Route 1245, Beaver Dam, Kentucky 42320 Parcel Number: 146-28

All property is sold in accordance with the legal description in the Judgment. The purchaser may pay the full purchase price for said

property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of four point three seven five percent (4.375%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Laura R. Eaton Master Commissioner P.O. Box 426 Hartford, KY 42347

By virtue of the judgment and order of sale rendered in the following action, I will on September 9, 2019, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's

NOTICE

Legals

THE OHIO COUNTY DIS-TRICT COURT, AFTER PROBATING THE WILL AND APPOINTMENT OF AN **EXECUTOR OR AFTER THE** APPOINTMENT OF AN AD-MINISTRATOR/FIDUCIARY, DOES HEREBY GRANT AD-MINISTRATION AND ORDER

OF APPOINTMENT FOR: Alfreda Bosewell, ceased-Teresa Handley of 355 Hagarman Lane Hartford, KY 42347 was appointed Executrix on September 23, 2019. Hon. Darron Brawner of 1302 Frederica Street Owensboro, Kentucky 42301 is the attorney

for the estate. #19-P-128 Marty Carlyle Tichenor deceased-Lana Tichenor Taylor of 652 Spice Trader Way Apt A was appointed Administratrix on September 23, 2019. Hon. Justin Keown of P.O. Box 25 Hartford, Kentucky 42347 is the attorney for the estate. #19-P-134

Margaret L. Givens, deceased-Larry Morphew of 7373 US Highway 62 E Beaver Dam, KY 42320 was appointed Executor on August 21, 2019. Hon. Justin Keown of P.O. Box 25 Hartford, Kentucky 42347 is the attorney for the estate. #19-P-109

Jimmie Dale Hobdy, deceased-Shawn Hobdy of 1148 N. Broad St Beaver Dam, Kentucky was appointed Administrator on September 23, 2019. Hon. Tara Ward of PO Box 151 Hartford, Kentucky 42347 is the attorney for the estate. #19-P-130

Ronald Dale Fulkerson, deceased-Cynthia Norsworthy of 826 Iron Mountain Road Hartford, KY 42347 was appointed Administratrix on September 23, 2019. Hon. Justin Keown of P.O. Box 25 Hartford, Kentucky 42347 is the attorney for the estate. #19-P-133

ALL PERSONS OBJECT-ING OR HAVING CLAIMS AGAINST SAID ESTATES ARE NOTIFED TO PRESENT THEM, PROPERLY PROVEN, TO THE EXECUTOR/ADMIN-ISTRATOR/FIDUCIARY CER-TIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.

> SHANNON KIRTLEY, OHIO COUNTY CIRCUIT/ DISTRICT CLERK

Miscellaneous

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A-14.indd 1

Grand Jury Report

Comes the grand jury, by the foreman, and reports to the court that they met in session on August 16, 2019 to consider all pending matters at the time. After having heard testimony from various individuals, a total of 21 True Bills and zero No True Bills were returned.

The remainder of the cases referred to the grand jury by the Hancock District Court and not addressed by this grand jury shall be referred to the next Hancock County Grand

This the 16th day of August, 2019.

Ebelhar indicted

for Bigamy The Hancock County grand jury charged Owensboro resident Jack D. Ebelhar on a charge of bigamy. The grand jury says in 2016 Ebelhar committed bigamy when he married another woman while already married.

McCullaugh indicted for f alse statements

Crystal Elaine McCullaugh stands accused of making false statements/misrepresentation to receive benefits over \$100. The grand jury accused McCullaugh of receiving over \$19,000 in benefits when she failed to notify authorities of a person living in her home, which resulted in her receiving benefits to which she was not eligible to receive.

Group accused of organized crime

The Hancock County indicted grand jury Lewisport resident Lonnie N. Embry Jr., Lewisport resident Debbie Embry, Eastview resident William Boone, Eastview resident William R. Boone and Eastview resident Kayla Boone on a variety of offenses, including engaging in organized crime-criminal syndicate. All of the defendants faced a charge of criminal mischief in the second degree, burglary in the third degree, theft by unlawful taking-\$10,000 or more, and tampering with physical evidence. In addition, Kayla Boone faced a charge or being a persistent leiony offender in the second degree. Debbie Embry and William Boone face a charge of being a persistent felony offender in the first degree.

According to the complaint filed by Hancock County Sheriff's Deputy Aaron Emmick, on June 19 of this year the group participated in a scheme to break into the Lewisport shopping center owned by Gary Nugent, and steal tools and other items which belonged to both Nugent and John Dixon.

Baucom indicted for burglary and escape

The Hancock County grand jury indicted Robert D. Baucom Jr., on charges of burglary in the third degree, theft by unlawful taking \$500 or more, criminal mischief in the third degree and being a persistent felony offender in the first degree in one case, and escape in the second degree and being a persistent felony offender in the first degree.

According to the complaint filed by Hancock County Sheriff's Deputy Aaron Emmick, on June 6 of this year Baucom broke into a storage unit at AWR Storage rented by Megan Santos. The complaint says Baucom drove his 2004 Ford pickup to AWR Storage, cut the lock to Santos' unit and took tools, kitchen appliances and other items.

The court placed Baucom on home incarceration, and ordered him to move to Hancock County. According to another complaint, Baucom failed to find a residence in Hancock

County as ordered. **Burnett faces** multi count indictment

Lewisport resident

Roger Burnett faces a large list of charges after a police chase in Hancock County. The chase happened in July of this year. The Hancock County grand jury indicted Burnett on five counts of wanton endangerment in the first degree-police officer, fleeing or evading police in the first degree, reckless driving, speeding 26 MPH over limit, improper registration plate, failure of owner to maintain required insurance, possession of a handgun by a convicted felon, receiving stolen property \$500 or more and being a persistent felony offender in the first degree.

Tindle indicted for assault/bribery

A domestic argument between Lewisport resident Frankie Tindle and another woman at the Dollar General Store in Hawesville resulted in his arrest on various charges. The incident happened in August of this year.

The Hancock County grand jury indicted Tindle on charges of disorderly conduct in the second degree, public intoxicationcontrolled substance (excludes alcohol) and assault fourth degree-domestic violence-no visible injury. He also faces charges of bribery of a public servant. Hancock County Sheriff's Deputy BJ Burton wrote on the arrest citation Tindle offered him drugs and firearms to let him go.

Tindle also faces a charge of retaliating against a participant in the legal process. Burton accused Tindle of threatening his life for placing him under arrest. He also stands accused of being a persistent felony offender in the first degree.

Hill indicted for auto theft

The Hancock County grand jury indicted Cannelton, Ind. resident Sara Austin Hill on charges of theft by unlawful taking-auto \$500 or more and for being a persistent felony offender. Hill stands accused of stealing a 2004 Toyota Sequoia owned by Bobby Eubanks.

Cole indicted for fleeing

The Hancock County jury indicted grand Lewisport resident Randy Cole for fleeing or evading police in the first degree-on foot, and for being a felony offender in the second degree. Cole stands accused of committing the offenses in August of this year.

According to the arrest citation issued by Hancock County Sheriff's Deputy BJ Burton, he spotted Cole at Powers' Express in Hawesville, and proached him because of Cole's active felony warrant. Cole stands accused of fleeing on foot when Burton tried to arrest him.

Scroggins indicted

Evansville, Ind. resident Perry Michael Scroggins faces multiple charges in three different cases before the Hancock County court system. The cases date to May and June of this year.

In the first case, dated May 29 and 30 of this year, the Hancock County grand jury indicted Scroggins on charges of theft by unlawful taking-\$500 or more, receiving stolen property-\$500 or more and of being a persistent felony offender in the first degree. He stands accused of stealing a 1995 Oldsmobile owned by Donald Roy, and of trying to sell it in Evansville, Ind. for \$1,000.

The second case dates to June 18 of this year. Scroggins stands accused of operating a motor vehicle under the influence of alcohol/drugs-first offense, possession of drug paraphernalia, no/expired Kentucky registration receipt, no/expired registration plates, failure to produce insurance card, reckless driving, two charges of wanton endangerment and

for being a felony offender

in the first degree.

The third case dates to June 20 of this year. The Hancock County grand jury indicted Scroggins on charges of theft by unlawful taking-\$500 or more and for being a persistent felony offender in the first degree. He stands accused, along with Sara Austin Hill, of stealing a 2004 Toyota Sequoia owned by Bobby Eu-

Grant indicted for DUI

The Hancock County jury indicted Owensboro resident Dallas H. Grant on multiple charges stemming from an incident in August of this year. Grant stands accused of wanton endangerment in the first degree-police officer, reckless driving, operating a motor vehicle under the influence of alcohol/ drugs-first offense and operating a vehicle with expired operator's license.

According to the arrest citation issued by Hancock County Sheriff's Deputy BJ Burton, he encountered Grant on state Route 69. He writes Grant's 2005 Chevrolet Cavalier crossed the center line near Ed Brown Road, which forced Burton off the highway. Burton said he turned around and gave chase. He said Grant turned onto Ed Brown Road and drove at a high rate of speed before eventually coming to a stop. He gave Grant several field sobriety tests prior to placing her under arrest.

Wolf indicted for drugs

Tell City, Ind. resident William S. Wolf faces a variety of charges from an incident which happened in August of this year. The Hancock County grand jury accused Wolf of possession of a controlled substance in the first degreemethamphetamine, fleeing or evading police in the second degree-on foot, resist-

PUBLIC NOTICE

A public hearing will be held on October 15, 2019, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Kenergy for the period November 1, 2018, through April 30, 2019. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 8. 2019. If no notices of intent to attend are received by that date, this hearing will be canceled and the matter shall be considered submitted for decision based on the evidence in the record Written notice of intent to attend this hearing should be sent to:

Executive Director Kentucky Public Service Commission P.O. Box 615, Frankfort, Kentucky, 40602 and should specify the Cooperative to which the comments relate

NOTICE OF PUBLIC

HEARING

The Kentucky Public Service Commission will hold a hearing on October 15, 2019, at 9:00 AM, Eastern Daylight Time (8 AM, Central Daylight Time), in the case of In the Matter of: Electronic Examination of the Application o the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1 2018 through April 30, 2019, Case No. 2019-00231, for the purpose of cross-examination of witnesses. The hearing will be held in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

NOTICE **Burn Ban** is in effect in Hancock County!

EXECUTOR NOTICE

Notice is hereby given that Francis Clifton Banks of Hancock County is hereby appointed Executor of Ellen Banks, deceased Anyone having claims against said estate must file same, properly certified, on or befor six months from this date.

This the 28th day of August. 2019. Michael T. Boling Hancock Circuit Court 1nSept26

EXECUTOR NOTICE

Notice is hereby given that William Joseph "BJ" Emmick of 2261 Chonerd Loop, Owensboro, Kentucky is hereby appointed Executor of Phyllis Walker Emmick, deceased. Anyone having claims against said estate must file same, properly certified, on or before six months from this date. This the 5th day of Septemberm, 2019.

Michael T. Boling Hancock Circuit Court

EXECUTOR NOTICE

Notice is hereby given the Kenneth Lee McNeil of Geneva, Illinois is hereby appointed Executor of Michael Duff Lee, deceased. Anyone having claims against said estate must file same, properly certified, on or before six months from this date. This the 11th day of September, 2019 Michael T. Boling

Hancock Circuit Court 1nSept26

ADMINISTRATRIX NOTICE

Notice is hereby given that Angela Marie Ditch, of Lewisport Kentucky is hereby appointed Administratrix of the estate of Alan Robert Ditch, deceased. Anyone having claims against said estate must file same, properly certified on or before six months from this date. This the 11th day of September, 2019. Michael T. Boling

Hancock Circuit Court

Accident

Hancock Clarion, Hawesville, Ky. Sept.26, 2019

County Sheriff's Deputy BJ Burton, as Green operated a black 2000 Chevrolet Silverado east on U.S. 60, he attempted to run a Volkswagen Jetta owned by Brian Roberts off the highway. The citation says Green forced the car to the side of the highway, and stopped in front of them. The Jetta then sped off, with Green in pursuit. The citation says Green chased the Jetta to Hawesville and attempted to run the vehicle off the road.

ing arrest, tampering with

physical evidence and be-

ing a persistent felony of-

fender in the first degree.

citation issued by Hancock County Sheriff's Deputy BJ

Burton, he and an officer

from the Kentucky State

Police went to an address

in Tell City, Ind. in search

when he and the KSP

trooper arrived at the resi-

dent at 144 14th Street, Wolf

ran from the residence. The

citation says as he ran, Wolf

"threw a small bag of crys-

tal meth from his pocket."

The officers apprehended

him, but Wolf tried to run

again. The citation says of-

ficers then placed Wolf on

the ground and arrested

leads to indictments

Ryan C. Green faces mul-

tiple charges after a road

rage incident. Green stands

accused of committing the

offenses in June of this

grand jury indicted Green

on charges of reckless driv-

ing, two counts of wanton

endangerment in the first

degree, failure to wear seat

belts, failure to produce in-

surance card, no operator's

license, improper equip-

ment and two counts of

citation issued by Hancock

According to the arrest

menacing.

The Hancock County

Lewisport resident

Burton's citation says

of Wolf.

him.

Road rage

According to the arrest

The citation says Green eventually pulled into Brown's automotive in Hawesville, where Deputy Burton then made contact with Green. Burton's citation says Green admitted to trying to take the vehicle from the victims, and admitted to wanting to kill the female driver because "they stole his vehicle." The victims said they never met Green before.

Smith indicted

The Hancock County grand jury indicted Reynolds Station, KY resident Darion W. Smith on a charge of bail jumping in the first degree. He stands accused of failing to appear before the Hancock County court for sentencing. He stands accused of committing the offense in June of this year.

report

Sleeping driver wrecks A sleeping driver escaped injury when he wrecked his pickup truck on U.S. 60. The accident happened on September 19 at roughly 7 a.m. Hancock County Sheriff's Deputy Aaron Emmick filed the accident report.

Charles South, of Central City, KY, told Emmick as he drove his 2006 Chevrolet C/K 1500 pickup west on U.S. 60, 1.5 miles east of Hawesville, he fell asleep at the wheel. South's truck crossed the center line of the highway, hit a guardrail on the east side of the highway, ricocheted off the guardrail, struck the back of an east bound vehicle. veered back into the west bound lane, crossed the lane and hit the guardrail on the north side of the highway, glanced off the guardrail, back across the east bound lane, hit another guardrail, went airborne and came to rest in the woods past the guardrail.

South's pickup sustained very severe damage. The 2015 Chevrolet Equinox South hit, driven by Kayla F. Schroeder of Tell City, Ind., sustained moderate damage.

A wrecker from Bob's Garage removed South's vehicle. Schroeder's vehicle did not require a tow.

Public Notice To Lewisport Residents

The City of Lewisport will have a public hearing for property tax rates on October 3rd, 2019 at 6:30 PM. Located at Lewisport City Hall.

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D/S Shipping Associates N/S Production Associates

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?□ Individuals should have a solid work history and attendance record. I Starting wage is \$13.34 during the first week and increases the following week to between \$14.74 - \$17.06 per hour. Employees also immediately earn an additional \$1.00 per hour nightshift premium. Employees are eligible for a production bonus after 90 days of employment (additional \$1 -\$2.50 per hour on base pay). Pre-Employment Drug Testing and Criminal Background check required.

Monday September 30th 2:00-6:00pm CST Ivy Tech - Tell City Campus 1034 31st St, Tell City, IN 47586

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