

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 3rd day of October, 2019 came RACHEL MCCARTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel McCarty
Signature

Bonnie J. Howard
Notary Public
My Commission Expires: 9-18-20
Id. #563384
(SEAL)

High school football

Roger Bacon rallies around grieving teammate Allen

Scott Springer
Cincinnati Enquirer
USA TODAY NETWORK

Off to their best start in nine years after a 36-13 win over McNicholas on Friday, Roger Bacon High School coach Mike Blaut could have given the game ball to any number of players.

Highly sought-after junior running back Corey Kiner had 255 yards rushing and three touchdowns. Quarterback Tyler Bullock ran for a score and threw for a score. Wisconsin commit James Thompson blew open holes for Kiner and was a thorn in the Rockets' side on defense.

But, football is only part of why young men gather on Fridays around gridirons. Bonds are formed and teammates talk of days gone by for years to come. Many teams are a support group for those going through struggles.

Though freshman running back/linebacker Richard Allen is a junior varsity player, everyone practices together. Allen had a week no youngster should have to endure.

On Thursday, his father (also Richard Allen) passed away at just 45 years of age from a sudden ailment. Young Richard wasn't expected at school or the football game the next day but came to both.

Blaut had him walk with the captains for the coin flip to start the game, and when the contest was over, he was presented the game ball.

"It was a rough couple of days at the end of last week," Blaut said. "A lot of my older guys kind of feel like Richard's a little brother to them. We found out Thursday night that his dad wasn't going to make it. Friday, we found out the family refused life support systems for him."

Allen wanted to come back and be with the team, and the Spartans were glad to have him on the sideline.

"Our slogan is faith, family, football and our guys really rallied behind that," Blaut said. "I tell our kids all the time, you might not remember who your science teacher was 25 years from now, or your English teacher or who sat next to you, but you're going to remember all the gooey stuff you did in the locker room. You're going to remember this game and that play and that kind of stuff. Hopefully, they get some positive out of this and realize we're one big family and we're going to back each other up no matter what."

Allen also had the courage to play the junior varsity game the next day. "It helped me get the situation

down better and calm myself down," Allen said of being with his teammates. "They've been checking on me, making sure I'm all right and making sure I'm doing right in school, making sure I stay on track."

Kiner, who has his pick of Division I suitors, was happy the Spartans could earn a key win against McNicholas. What happened with Allen put the victory and its significance into perspective.

"We're all family," Kiner said. "I don't call this a team, I call this a football family. If that was my father, I would be torn apart, too. He chose to be here with us, he didn't have to be with us. He chose to be around us because we make him happy and he makes us happy. He's part of our family. You've got to show love to your family."

James Thompson is a senior line-man who remembers being a freshman at 5-foot-11 and 175 pounds. Now at 6-foot-5 and 255 pounds, he not only looks mature, but also has shown his maturity around Allen and others.

"Being a freshman in that type of situation is sad," Thompson said. "He's like a little brother to me, too. I try to take care of him and be there to emotionally support him. Him coming Friday, that meant a lot to me, so I tried to support him."

Thompson committed to the Wisconsin Badgers over the summer. Kiner recently received a Notre Dame offer and is coveted by most of the teams in college football. Allen is committed to his Spartans family who rallied around him with faith, family and football.

Roger Bacon will be back at Bron Bacevich Stadium on Friday night at 7 p.m. when they open up Miami Valley Conference play against Purdue Mar-lan.

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2018 through April 30, 2019," Case No. 2019-00230, beginning Tuesday, October 15, 2019, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2018 through April 30, 2019. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Your Source
Public Notices
for the latest...

OFFICIAL PUBLICATION

Certificate of Assumed Name: Minnesota Statutes, Chapter 333; ASSUMED NAME: NATHANIVAH YISRAEL; Registered at the Office of the Minnesota Secretary of State; Work Item: 1103920100029; Original File Number: 1103920100029; File date and time: 09/24/2019 at 11:59 PM Name holder: Nathanivah Z. Yisrael; Active/in Good Standing: CIN,Oct1.2,1993015408

Notice is hereby given of Public Hearings by the Norwood Board of Zoning Appeals to be held on Wed., Oct. 16, 2019 at 6:00 p.m. on the 2nd fl of Norwood City Hall, 4645 Montgomery Rd. 45212 in Council Chambers The following item is on the agenda: applicant for 5410 Carthage Av, Norwood, Ohio 45212, located within a NBD zoning district is requesting a variance to exceed by 3 ft the maximum 6 ft height of a rear yard fence, 1 1151.08(c) NZC. This item is available for review in the Norwood Building Dept. room 101 of Norwood City Hall, Monday through Friday 8:00-5:00 CIN,Oct12,1993015096

The following matters are the subject of this public notice by the Ohio Environmental Protection Agency. The complete public notice, including any additional instructions for submitting comments, requesting information, a public hearing, or filing an appeal may be obtained at: <http://www.epa.ohio.gov/actlans.aspx> or Hearing Clerk, Ohio EPA, 58 W. Town St., P.O. Box 1049, Columbus, Ohio 43216. Ph: 614-444-3833 email: HCLerk@epa.ohio.gov

Application Received for Air Permit MCC-Norwood, LLC 4500 Beech St., Norwood, OH 45212-1049 ID #: A0064675 Date of Action: 09/20/2019 Renewal of FEPT-10 (synthetic minor) Notification of the permanent shut down of Printer K004. This printer will no longer be used at the facility.

Final Issuance of Administrative Modification to Permit-To-Install and Operate Cincinnati Renewable Fuels, LLC 4780 Estle Ave, Cincinnati, OH 45232 ID #: P0126436 Date of Action: 09/20/2019 Agency-Initiated administrative modification of PTIO P0125264 for emissions unit 2004 and PTIO P0123552 for emissions units B006, J001, P012 and P010 to correct error in the facility-wide methanol limitation and change permitting methodology for P001.

Final Issuance of Permit-To-Install and Operate American Craft Brewery, LLC 1625 Central Pkwy, Cincinnati, OH 45214 ID #: P0126895 Date of Action: 09/23/2019 Initial installation PTIO for can filling operations.

Final Issuance of Permit-To-Install and Operate Reliable Castings Corp 3530 Spring Grove Ave, Cincinnati, OH 45223 ID #: P0126510 Date of Action: 09/23/2019 Renewal PTIO for emission units F003 (Mold Making) and F015 (Sand Reclaim) at an aluminum foundry.

Final Issuance of Permit-To-Install and Operate

OFFICIAL PUBLICATION

NOTICE OF SALE

Sale of tenant's personal property will occur by online auction at the date and time listed below. Auction will be held by Storage Treasurers at www.storage-treasurers.com. Highest bidder will be notified at end of sale. Sale of contents to satisfy self-storage facility owner's lien. This will be a Public on-line auction. Contents of the units must be removed in 72 hours. Cash and credit card only. \$100.00 refundable cash deposit is required.

October 11th @ 10:00 am - Star All Landon, 3242 Montgomery Road, Loveland, OH 45140 Unit 431- Manager's Special- Tools, Hardware, Household goods.

October 11th @ 1:00 pm - Star All Alfred, 1109 Alfred Street, Cincinnati, OH 45214 Unit 18- Brianna Farley, 3333 N Bend, Cincinnati, OH 45239- Clothing, Kids Car, Beds, Misc. Items; Unit 19- Marilisa Ross, 419 Pleasure Dr., Cincinnati, OH 45205- Kids Items, kids chair and tables, furniture; Unit 19- Marilisa Ross, 3304 Montana Ave, Cincinnati, OH 45211- Kids items, kids chair and tables, furniture; Unit 112- Rosalind Royal, 2208 Millvale Ct., Cincinnati, OH 45225- Rug, Household Items, Pictures; Unit 154- James Fletcher, 2723 Baker Ave. Apt 22, Cincinnati, OH 45211- Microwave, Bags, boxes, misc. items; Unit 304- DeAndre Mathew, 1978 Pinckney St, Cincinnati, OH 45214- Tables, glass pieces, laptop, boats; Unit 243- Alexia Hamm, 2813 W 8th St 2nd Fl, Cincinnati, OH 45204- Kids bike, floor tv, boxes, bags; Unit 288- Jared Smith, 1117 Silver St, Falmouth 41046- Household Items, tables, furniture, rug; Unit 383- Fredrick Thomas, 599 Rosemont Ave, Cincinnati, OH 45205- Household Items, kids items, furniture; Unit 003- Danvell Burton, 3200 Broter, Cincinnati, OH 45238- Household Items, Misc. personal effects; Unit 016- Managers Special- Misc. and Household Items.

October 11th @ 12:00 pm- Star All Pissah, 9841 Cincinnati Columbus Rd. West Chester, OH 45341 Unit 617- Jason Wingers, 7469 Foltzroy Ct., Cincinnati, OH 45241- Household Items, Furniture CIN, Sep25Oct12,199303069

NOTICE OF INVITATION TO BID CITY OF CINCINNATI DIVISION OF PURCHASING DEPARTMENT OF TRANSPORTATION AND ENGINEERING HAM BASSETT ROAD SIDEWALK - PID #1005058 LPA PROJECT

SCOPE OF WORK

The City of Cincinnati seeks qualified bidders for the HAM BASSETT ROAD SIDEWALK - PID #1005058, BID REFERENCE NUMBER 2019P09017.

This contract includes the construction of new concrete walk, curbs, and curb ramps; widening of existing roadway; construction of retaining walls; pavement planing and resurfacing of existing roadway; improvements to existing walkway, driveways, and driveway aprons where necessary; performing inlet adjustments; adjusting and reconstructing utility castings to grade; and replacing traffic signal loop detectors, where applicable. The roadway widening shall be constructed along the north side of Bassett Road between Fairbanks Avenue and Woodlawn Avenue. Bidders should contact the Office of the City Purchasing Agent at 513-352-3209 to obtain copies of bidding documents or visit the City's Vendor Self Serve website at <http://vss.cincinnati-oh.gov>. Vendor registration is required.

FEDERAL DBE REQUIREMENTS

This is an LPA Project funded in part by the Federal Highway Administration through the ODOT Local-Let process and is subject to Federal Disadvantaged Business Enterprise (DBE) Program requirements and is funded in part by the Ohio Public Works Commission. Please note, any bids received without the electronic submission of the DBE Utilization Plan at or before the time of bid, will be deemed unresponsive. Again, the DBE Utilization Plan must be filled out completely and submitted electronically at or before the time of bid opening. All bidders must be ODOT pre-qualified for type of work specified and must comply with all applicable federal requirements.

BID SUBMISSIONS

Bidders must submit bids electronically through the City's Vendor Self Service website. Bidders must be registered to submit a bid. Bidders can register and submit bids at <http://vss.cincinnati-oh.gov/webapp/VSSPROD/AllSelfService>. Bids will be received until Wednesday, October 23, 2019, at 12:00 noon local time. This bid will not be read publicly. No hard copies of bids will be accepted. Bids must be accompanied by a bid surety of not less than 10% of the bid amount and the successful bidder will be required to provide a performance surety of not less than 100% of the contract value. All bidders will be subject to the provisions in the City of Cincinnati Municipal Code regarding the Equal Employment Opportunity Program contained in Chapter 325 (Ordinance 331-1997) of the Cincinnati Municipal Code. CIN,Oct2,9,16,1993078229

Faithful Companion Pet Cremation Services 11815 Highway Drive, Sharonville, OH 45241 ID #: P0127219 Date of Action: 09/24/2019 Initial PTIO for an animal crematory.

Final Issuance of OAC Chapter 3745-31 Modification to Permit-To-Install and Operate American Craft Brewery, LLC 1625 Central Pkwy, Cincinnati, OH 45214 ID #: P0127031 Date of Action: 09/24/2019 Chapter 31 modification to Bottle Filling Operations, Yeast Operations and Off-Spec Bottle Destruction. Final Issuance of Permit to Install Fiorer Producers LLC Facility Description: Wastewater ID #: 1300848 Date of Action: 09/25/2019 This final action not preceded by proposed action and is appealable to ERAC.

ward. He was inducted into the College Football Hall of Fame in 1994. The John A. Merritt Classic, started in

activities.

In all, Merritt was humble, often giving praise to God for his success. He

January, 2019.

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2018 through April 30, 2019," Case No. 2019-00230, beginning Tuesday, October 15, 2019, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2018 through April 30, 2019. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on September 12, 2019, scheduling a hearing to be held on October 8, 2019, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2019-00228, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2018 through April 30, 2019.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

NOTICE

Full Disclosure of the Pendleton County Clerks Audit for the Year ending December 31, 2018 is of public record within the county clerk's office. Public viewing location: 233 main st Falmouth Ky. 41040.

Copies can be given at the cost of 10 cents per page.

**CITY OF FALMOUTH
ORDINANCE**
AN ORDINANCE OF THE CITY OF FALMOUTH, KENTUCKY, ADOPTING THE ANNUAL BUDGET FOR THE YEAR ENDING JUNE 30, 2020, BY ESTIMATE AND APPROPRIATING FUNDS FOR THE YEAR ENDING JUNE 30, 2020.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FALMOUTH, KENTUCKY AS FOLLOWS:

SECTION 1: The annual budget ending June 30, 2020, more particularly described attached hereto and incorporated herein by reference.

SECTION 2: This Ordinance shall be self-executing.

SECTION 3: The invalidity of any other section.

SECTION 4: This Ordinance shall be self-executing.

SECTION 5: The foregoing Ordinance shall be effective from and after the date of its passage by the Council of the City of Falmouth, Kentucky, on September 24, 2019, and in regular session on the same date, and ordered published in Summary account book.

ATTEST:

Ramona Williams
RAMONA WILLIAMS, City Clerk

PUBLISHED: September 24, 2019

send classifieds to: [classifieds@falmouth](mailto:classifieds@falmouthky.com)

Boone County - Sept. 26, 2019

BUONE... must be present at the sale or must have
TUCKY. THE REQUEST IS FOR A ZONE CHANGE TO ALLOW INDUSTRIAL USES. A copy of said Ordinance(s), all exhibits, appendages and Fiscal Court Minutes are on file in the office of the Fiscal Court Clerk and may be reviewed between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, at the Administration Building, Second Floor, Burlington, Kentucky. Sharon Burcham, Fiscal Court Clerk, PO 20001804
BCR, Sep26, '19#3789878

Common Corner, Mailing address 5991 N Jefferson St, Burlington, Ky, 41005. Hereby declares intention(s) to apply for a NQ2 and Special Sunday retail drink License(s) no later than Sept 18, 2019 The business to be licensed will be located at 5991 N Jefferson St, Burlington, Ky, 41005 doing business as Common Corner. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Owner, Zi Jin of 5970 Ethan Drive, Burlington, Ky, 41005. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage

tucky or you may call at 859-334-2196. Other information is available at www.boonecountyky.org/pc.
CAM, Sep26, '19#3801543

NOTICE

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BCR, Sep26, '19# 3801149

said Bond shall be, and shall be sold as additional security for chase price, and shall have the Judgment; and said Bond shall Twelve (12%) Percent per ann shall be required to pay the su in cash or certified check on sale. The successful bidder at expense, carry fire and extend improvements from the date price is fully paid, with a loss p sioner of the Boone Circuit Co to effect such insurance shall sale or the purchaser's liability but not require, a lien holder the Commissioner, to effect s policy or evidence thereof a premium thereon or the pro charged to the purchaser as pi The property shall be sold su the year 2019 and all subse ments, restrictions and stipu for public improvements levir existing zoning ordinances, and any facts which an insp the property may disclose. TO COMPLY WITH THESE TERI All sales are "as is" and the sioner, and the Court shall n ed title of the real estate to ti FURTHER INFORMATION RE OTHER UPCOMING SALES C/ countyky.org (Link to Depart missioner) PROSPECTIVE BID COURAGED TO REFER TO TH ANY QUESTIONS.
BCR, Sep26, Oct3, 10, '19# 3802

Duke - Campbell Co.

OFFICIAL PUBLICATION

ORDINANCE NO 0-14-2019
AN ORDINANCE AUTHORIZING THE USE OF GOLF CARTS ON CERTAIN STREETS WITHIN THE CITY OF FORT THOMAS; PROVIDING FOR INSPECTION AND CITY PERMIT AND STICKER; ESTABLISHING SPEED LIMITS AND REQUIRED EQUIPMENT; HOURS OF OPERATION; AND, AGE AND OPERATOR'S LICENSE.

WHEREAS, KRS 189.286 authorized the use of golf carts on designated city streets;

WHEREAS, KRS 189.286 authorized the City to regulate the operation of a golf cart in the City by the adoption of an ordinance;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF FORT THOMAS, CAMPBELL COUNTY, KENTUCKY:

SECTION I

"Golf cart" is defined in KRS 189.286.

SECTION II

Each golf cart must have the following equipment:

1. Headlamps;
2. Tail lamps;
3. Stop lamps;
4. Front and rear turn signals;
5. One (1) red reflex reflector on each side as far to the rear as practicable, and one (1) red reflex reflector on the rear;
6. An exterior mirror mounted on the driver's side of the golf cart and either an exterior mirror mounted on the passenger's side of the golf cart or an interior mirror;
7. A parking brake;
8. For each seat, a seatbelt assembly that conforms to the federal motor vehicle safety standard provided in 49 C.F.R. sec 571.209;
9. A horn that meets the requirements of KRS 189.080;
10. A slow-moving vehicle emblem in compliance with KRS 189.820; and,

SECTION III

The owner of a golf cart shall be required to:

1. Have the golf cart inspected by the Campbell County Sheriff;
2. Obtain a permit and windshield sticker from the City of Fort Thomas for a fee of twenty-five (\$25.00) dollars each year. The permit and sticker are valid from May 1st of each year to April 30th of each year. The golf cart must

OFFICIAL PUBLICATION

and published according to law.

APPROVED:
Eric Haas, Mayor

1st Reading: September 3, 2019

Adopted: September 16, 2019

Published: September 26, 2019

ATTEST:
Melissa K. Beckett,
City Clerk
CIN, Sep. 26, 2019 #3799043

OFFICIAL PUBLICATION

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KY, Sep 26, '19 # 3801128

LEGAL NOTICE
The Campbell County Fiscal Court, at a regular meeting to be held on Wednesday, October 2, 2019, at 7pm at the Campbell County Courthouse, 8352 East Main Street, Alexandria, Kentucky, will call for second reading and consideration of passage the following ordinance, said ordinance having been read by title and a summary given for the first time at the September 18, 2019 regular meeting of the Court.

CAMPBELL COUNTY FISCAL COURT

OFFICIAL PUBLICATION

ORDINANCE NO. 0-15-2019
AN ORDINANCE PROVIDING FOR THE IMPOSITION, LEVY, COLLECTION, AND APPORTIONMENT OF THE TAXES OF THE CITY OF FORT THOMAS, CAMPBELL COUNTY, KENTUCKY, FOR THE YEAR 2019; AND FIXING THE TAX RATE

BE IT ORDAINED BY THE CITY OF FORT THOMAS, CAMPBELL COUNTY, KENTUCKY:

SECTION I

That for the year 2019 there is hereby imposed, levied and ordered to be collected as taxes of the City of Fort Thomas, Campbell County, Kentucky, the sum of \$0.397 upon each one hundred dollars (\$100.00) valuation of the real property and \$0.397 upon each one hundred dollars (\$100.00) valuation of personal property and mixed property and \$0.3971 upon each one hundred dollars (\$100.00) valuation of motor vehicles subject to taxation within the corporate limits of said City, as assessed, corrected, and returned, according to law, for said year, and \$0.397 upon each one hundred dollars (\$100.00) valuation of all franchise valuations as assessed and returned according to law for said year, to be used for defraying the current and incidental expenses of city government.

SECTION II

The tax bills shall be made out, on behalf of the City Clerk, in accordance with the assessed valuation for the year 2019 as finally completed and reported to the Board of Council, and in accordance with the valuation as certified by the State Tax Commission of the Commonwealth of Kentucky as provided by law.

The tax bills shall be printed in proper form to show clearly and fully the year in which the taxes are collected, the names of the owner(s) of the property, a brief description of the property, the rate of taxation for the various funds, the total amount due, and such other information as may be necessary in order to give a clear and complete statement to the taxpayer.

Kenton County - Sept. 26, 2019

General Auctions

General Auctions

OFFICIAL PUBLICATION

ABSOLUTE AUCTION ONLINE ONLY

DON'T PASS UP THIS INVESTMENT OPPORTUNITY!

Sale to include:

201 Mill St. Butler, KY 41006

Restaurant space with commercial kitchen
and 2nd floor rental unit.

203 Matilda St. Butler, KY 41006

Vacant lot

205 Mill St. Butler, KY 41006

Small 1 bedroom, 1 bath home

ALL THREE PROPERTIES TO BE SOLD TOGETHER!

Bid now through October 8, 2019 at 6 p.m.

For more details go to
SchneidersAuction.com or call 859-360-2314

David G. Schneider - Principal Auctioneer/Realtor
Bobby V. Schneider - Principal Auctioneer/Realtor



Cars

**Toyota 2007 Corolla
S Series, 5 spd, Exc.
Cond. 859-525-6363**

Classic & Antique

1 BUYER of
**OLD CARS CLASSIC, ANTIQUE
'30-40-50-60-70s, Running or not.
513-403-7386**

LOOKING TO BUY an old foreign project car. In any condition, Running or not. Porsche, Jaguar, Mercedes, Rolls Royce, Ferrari & much more!
Fast and easy transaction.
Cash on the spot. If you have any of these or any other old foreign cars sitting around please call:

★ 703-832-2202 ★

Trucks

**GMC Sonoma Pickup 2004
4x4, ZR2 Extended Cab
Exc. Cond., New Tires.**

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KEN, Sep26, '19# 3801139

MEETING
OWNERS
HIGHLAND CEMETERY

Notice is hereby given that the Annual Meeting of the Owners of HIGHLAND CEMETERY CORPORATION, will be held at 2167 Dixie Highway, Frankfort, KY, Monday, October 14, 2019 at 3:00 p.m.

Attendance at the Annual Meeting is required of all Lot Owners, and those holding power of attorney.

The purpose of this meeting is:

- (a) To hear all New and Old Lot Owners before the meeting; and
- (b) To elect Lot Owners to a three (3) year term, expiring on October 14, 2022;

By Order of the Board of Directors
Mrs. Heather H. Jansen, President
KY, Sept26, Oct13, '17#3800964

Comm
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leg



Gallatin County - Sept. 25, 2019

Ladies Tea at 11 a.m.

The Civil War Ball on Saturday night will feature music by The 52nd Regimental String Band, along with dance instruction so you don't have to be experienced to participate.

If you want to shop, you can find everything you need on "Sutler Row" where there will be tents set up with period clothing and accessories.

There will be a Beautiful Belle and Handsome Gent contest before the dance

Place your ad

by 4 p.m.,

Monday. Call

859-567-5051

as a memorial service in Columbus Cemetery at 10 a.m.

The battles are at 2 p.m. on both Saturday and Sunday. They will feature guns firing, swords swinging, horses charging, and cannons blasting.

The Civil War Days event is co-sponsored by Columbus-Belmont

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is located on the Mississippi River in far western Kentucky at the junction of highways 58, 80, and 123.

Contact the park office at 270-677-2327, email cindy.lynch@ky.gov or visit www.parks.ky.gov

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Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202

Grant County News - Sept. 26, 2019

First Reading: September 19, 2019
Second Reading: September 17, 2019

The City Commission Passed, Approved and Ordered Published on this 17th day of September, 2019.

ATTEST:
Tara Wright
Tara Wright, City Clerk

N9261C

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N9261C

**STEWART
HOME & SCHOOL**

If TLC is your specialty,
we may have the job for YOU!

Houseparent (Live-In Caregiver)

Starting \$29,000-\$31,000/Yr. •
Plus ... Housing, Meals and More

Consider a unique and rewarding opportunity as a full-time Houseparent at a private, residential school and home for intellectually-challenged individuals. Ideal full-time candidates would live on the beautiful 850-acre campus in Frankfort, KY.

Regular Full-Time Schedule:
3 weeks on, 1 week off
(8-hour work schedule per day with overnight (sleep time) required.)

Excellent salary and benefits package with extras:
Housing, utilities, cable tv, meals and use of school times, etc.



For information, please call Michele W. Lawless or Melissa Ford at Stewart Home & School
(502) 783-2317 or (502) 783-2325 www.stewarthome.com

