

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 15<sup>th</sup> day of October, 2019 came RACHEL McCANTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for East Kentucky Power Cooperative, Inc. .

Rachel McCanty  
Signature

Connie A. Howard  
Notary Public  
My Commission Expires: 9-18-20

(SEAL) OR #563384

WP

**Call Attorney**  
**Isabel Colonna,**  
**Land Liquidators**  
**877-888-7545**

**Homes**  
**For Rent**

**4 BDRM 2BTH**  
**DEN FIREPLACE DECK,**  
**PATIO, 2 CAR GARAGE**  
**859-272-6378**

**MIDWAY,** large historic  
4.5 BDRMS, 3BTH, 11r, dr, hard  
wood \$1500. 859-846-4513

**Condos**  
**For Rent**

**CONTINENTAL TOWERS**  
**CONDO FOR SALE OR RENT**  
2121 Nicholasville Rd. very nice  
2Bdrm 2Bath and recently painted  
elevators and parking Utilities.  
Included 859-271-9553

**Farms &**  
**Acresage**

**HEMP FARM**  
422 acres, Fayette Co.,  
\$2.6M, 1 mile from I-64.  
Gary Denton 859-338-1297  
Rector Hayden Realtors

**Legals &**  
**Public Notices**

All Statewide Public  
Notices are at available  
kypublicnotice.com

**LEXINGTON & FAYETTE**  
**COUNTY PARKING AU-**  
**THORITY NOTICE OF RFP**  
**FOR CREDIT CARD PROC-**  
**ESSING PROPOSALS**  
**EMAIL: ETRAWMELL@LE**  
**XPAK.ORG TO REQUEST**  
**THE RFP DOCUMENTS.**  
**PROPOSALS DUE OCTO-**  
**BER 18, 2019.**

five search firm in its  
search for a new President.  
Firms or organizations in-  
terested in assisting  
SWVCTC in its search  
should submit a proposal  
setting forth their capabil-  
ities, interest, experience,  
and fee structure no later  
than 3:00 p.m. on Monday,  
October 7, 2019. Proposals  
may be mailed to Velva  
Purchasing, Interim Direc-  
tor of Purchasing, Southern  
West Virginia Community  
and Technical College, P  
O. Box 2800, Mount Gay,  
WV 25837. Information  
about the position and  
SWVCTC may be reviewed  
at <https://www.southernwv.edu/administration/president-search>. All questions  
regarding the proposal  
process should be directed  
to the Interim Director of  
Purchasing, Velva  
Purchasing, at 304-896-  
7405. Questions regarding

**REQUEST FOR PROPOSAL**  
**FOR A FORD 550 - MINI**  
**PUMPER**

The Anderson County Fire  
Protection District will ac-  
cept proposals for the pur-  
chase of a Ford 550 Mini  
Pumper by 1600 on Wednes-  
day October 14, 2019 at 10:09  
Wildcat Road,  
Lawrenceburg, Ky. 40342

Prospective bidders may  
obtain specifications the  
Anderson County Fire Pro-  
tection District at Station  
One, 1009 Wildcat Road,  
Lawrenceburg, Ky. 40342 or  
request through email at Pa-  
trick.krogan@andersonco  
univtd.com. Subject Line,  
Request for Proposal.

Proposals should be en-  
closed in a sealed envelope  
marked "Truck Proposal"  
and sent to or delivered to  
the above address by the  
stated date.

Said proposals shall be con-  
sidered and acted upon at  
the regular monthly meet-  
ing of the Anderson County  
Fire Protection District  
Board on October 17, 2019  
at 19:00.

Anderson County Fire Pro-  
tection District Board re-  
serves the right to reject  
any and all proposals or  
parts thereof and to re-  
advertise for quotes if ne-  
cessary. The Anderson  
County Fire Protection Dis-  
trict also reserves the right  
to waive any defects, er-  
rors, omissions, irregu-  
larities or informalities in the  
bids received.

Johnny Walls  
Fire Board Chairman

**Business Opportunities**

Looking for funding to start  
or expand your business?  
Call Tyrone Tyra of  
Lexington Access Loan  
Commerce  
Program 859-226-1625

**Cleaning Janitorial**

**Clarks Classic**  
**Cleaners LLC**  
Professional quality cleaning  
with a personal touch.  
Residential & Commercial. Free  
Estimates. 859-469-3014

**Legals &**  
**Public Notices**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing at 9:00 am Eastern Daylight Time on Tuesday, October 15, 2019, in Hearing Room 1 at its offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of East Kentucky Power Cooperative, Inc., ("EKPC") and intervenors in PSC Case No. 2019-00227, regarding an examination of the application of the fuel adjustment clause of East Kentucky Power Cooperative, Inc. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). The Commission's decision in this case may affect the retail rates of the following EKPC member systems: Big Sandy RECC, Blue Grass Energy Cooperative, Clark Energy Cooperative, Cumberland Valley Electric, Farmers RECC, Fleming-Mason Energy Cooperative, Grayson RECC, Inter-County Energy Cooperative, Jackson Energy Cooperative, Licking Valley RECC, Nolin RECC, Owen Electric Cooperative, Salt River Electric Cooperative, Shelby Energy Cooperative, South Kentucky RECC, and Taylor County RECC.

East Kentucky Power Cooperative, Inc.  
PO Box 707 Winchester  
Kentucky 40392-0707  
Phone: (859)744-4812

Handyman Services: Kitch-  
en, Bath, basement, floors,  
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BBB accredited  
Call 859-410-4330

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**GUTTERS,** Chimney & wall  
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jobs welcome! 859-421-9518

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suffer cleaning. Member of  
BBB. Fully ins. & workmans  
comp. 859-539-1037

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Vets. Discounted for Sr's,  
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garages. 859-270-4274

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**Landscaping/ Trees**

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Comm. & Residential  
Mowing, Mulching,  
Landscaping, Trimming,  
100% Satisfaction Guar.  
Free Estimates  
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Fall Clean Up! Flower bed  
maintenance. Weeding,  
Trimming Shrubs and even  
fluffing and laying new mulch.  
Don't forget leaf and tree  
removal 859-559-8125

2 k p

**LEGAL PUBLIC NOTICES**

**NOTICE OF PROPOSED ISSUANCE OF KENTUCKY STATE PROPERTY AND BUILDINGS COMMISSION REVENUE BONDS, PROJECT NO. 122 SERIES A, REVENUE REFUNDING BONDS, PROJECT NO. 122 SERIES B, REVENUE REFUNDING BONDS, PROJECT NO. 122 SERIES C (FORWARD DELIVERY), AND REVENUE REFUNDING BONDS, PROJECT NO. 122 FEDERALLY TAXABLE SERIES D**

Pursuant to the provisions of Section 56.514 of the Kentucky Revised Statutes, notice is hereby given that the State Property and Buildings Commission of Kentucky (the "Commission") intends to sell at private, negotiated sale, its (i) approximately \$147,330,000 principal amount of Revenue Bonds, Project No. 122 Series A, (ii) approximately \$2,335,000 principal amount of Revenue Refunding Bonds, Project No. 122 Series B, (iii) approximately \$67,595,000 principal amount of Revenue Refunding Bonds, Project No. 122 Series C (forward Delivery) and (iv), approximately \$98,665,000 principal amount of Revenue Refunding Bonds, Project No. 122 Federally Taxable Series D (collectively, the "Bonds"). The Bonds are being sold to (i) finance various capital projects, (ii) refund certain of the Commission's outstanding revenue and revenue refunding bonds, and (iii) pay the costs of issuing the Bonds.

It is estimated that the private negotiated sale of the titled Bonds will occur during the period October 7 to October 11, 2019. Further information regarding the Bonds may be obtained from Ryan Barrow, Executive Director, Office of Financial Management, Finance and Administration Cabinet of Kentucky, 702 Capital Avenue, Room 76, Capitol Annex, Frankfort, Kentucky 40601, telephone: (502) 564-2924 or from the managing underwriter, Citigroup Global Markets Inc., 388 Greenwich Street, New York, New York 10013, Attn: Paul Creedon (212) 723-5589. RYAN BARROW Executive Director, Office of Financial Management, Commonwealth of Kentucky

**REQUEST FOR PROPOSAL FOR A FORD 550 - MINI PUMPER**  
The Anderson County Fire Protection District will accept proposals for the purchase of a Ford 550 Mini Pumper by 15:00 on Monday October 14, 2019 at 1009 Wildcat Road, Lawrenceburg, Ky. 40342  
Prospective bidders may obtain specifications from the Anderson County Fire Protection District at Station One, 1009 Wildcat Road, Lawrenceburg, Ky. 40342 or request through email at Patrick.krogman@andersoncountyky.com. Subject Line, Request for Proposal.

Proposals should be enclosed in a sealed envelope marked "Truck Proposal" and sent to or delivered to the above address by the stated date.  
Said proposals shall be considered and acted upon at the regular monthly meeting of the Anderson County Fire Protection District Board on October 17, 2019 at 19:00.  
Anderson County Fire Protection District Board reserves the right to reject any and all proposals or parts thereof and to re-advertise for quotes if necessary. The Anderson County Fire Protection District also reserves the right to waive any defects, errors, omissions, irregularities or informalities in the bids received.  
Johnny Walls  
Fire Board Chairman

**Get our FREE Breaking News newsletter**  
courierjournal.com/newsletters  
**courier journal**

**PUBLISHER'S NOTICE**  
It is illegal under fair housing laws to advertise any preference, limitation, or discrimination based on race, color, religion, national origin, sex, disability, familial status, sexual orientation, or gender identity, or any intention to make any such preference, limitation, or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our advertisers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. Please notify the Louisville Metro Human Relations Commission at 502-574-3631 if you feel there has been a violation.

**HENRYVILLE EXMT 198 ACRES TILLABLE WOODS WITH CREEK 33.450 PER ACRE CORDYDON 40+ ACRES HALF WOODS/OPEN GREAT VIEW \$169,900  
WINDY CREEK SET UP FOR HOME OPEN WITH TREES \$119,900  
BORDEN 8 ACRES WOODED NEAR FORESTRY ROAD FRONTAGE \$61,900  
CORDYDON 1 1/2 ACRES OPEN IN FRONT MOSTLY CORDYDON \$63,900  
SANDY CREEK 9 3/4 ACRES OPEN WOODS NATURAL SENSITIVE \$119,900  
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OWNER FINANCING AVAILABLE  
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**HOUSES-WE BUY'EM. Top \$555 Paid!**  
Quick closing! Jim Russell 494-8100  
Notice of Public Auction to the Owners of the within described estates to all interested parties: Autumn Lake Pointe will expose at public sale to the highest bidder on October 7th, 2019 at 3:00pm. Location of the sale will be 2785 Springtime Ave, Louisville KY 40272. VIN# TNL526A44191RL

Notice of Public Auction to the Owners of the within described estates to all interested parties: Autumn Lake Pointe will expose at public sale to the highest bidder on October 2nd, 2019 at 3:00pm. Location of the sale will be 5300 Summer Creek Dr, Louisville KY 40272. VIN# TNH189T1299.

Notice of Public Auction to the Owners of the within described estates to all interested parties: Autumn Lake Pointe will expose at public sale to the highest bidder on October 2nd, 2019 at 11:00am. Location of the sale will be 3045 Springtime Ave, Louisville KY 40272. VIN# TNH1255697.

Notice of Public Auction to the Owners of the within described estates to all interested parties: Autumn Lake Pointe will expose at public sale to the highest bidder on October 2nd, 2019 at 10:00am. Location of the sale will be 3069 Autumn Lake Dr, Louisville KY 40272. VIN# AL14721505612.

courierjournal.com/newsletters  
**courier journal**

Notice of Public Auction to the Owners of the within described estates to all interested parties: Autumn Lake Pointe will expose at public sale to the highest bidder on October 2nd, 2019 at 9:00am. Location of the sale will be 4201 Summerview Dr, Louisville KY 40272. VIN# TNFLK26A24465RF.

**REDUCED**  
2012 Hyundai Genesis mint cond. 101,000 mi., records, no accidents \$8,950 Must Sell! (502)432-5735



Mercedes-Benz 2000 E320W. One of the nicest in KY. Books plus original window sticker. (502)256-2277 \$3500



Nissan 2018 Murano SL AWD, black & ivory, mint condition, 1 owner, loaded, panoramic moon roof, navigation, Bose, Carfax. 14,280 mi. \$28,800. 502-552-4625

A Buyer of Old Cars Classic & Antique: 1930s, 40s, 50s, 60s & 70s. Running or not. Call: 513-403-7386

2004 55 HP Kioti 4x4 Tractor Category 2 - 1,540 hours. Loader 6 ft. Bucket - 7 ft. Grader Blade. Adjustable Loading Forks - 7 ft. 2-Wheel Bush Hog - Front and Rear Hydraulics - Runs great! One owner \$13,500 - Call 270-723-8533

BMW 2007 335i (gray) - 4 door. Automatic - Excellent Condition - 95K mi. - Asking \$6,500 - Call 502-889-0904

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PO Box 707 Winchester  
Kentucky 40392-0707  
Phone: (859)744-4812

CU-4006-08386



We are looking to fill the following positions at Canteen:

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Filling route driver orders, receiving products, inventory control, maintaining the warehouse. 18.00+ per hour.

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**Vending Route Driver**

Filling and maintaining cleanliness of vending machines, learning hand held computer, inventory control. This is a commission job.

If interested, please send resumes to: robert.daly@canteen-usa.com



**Culligan is currently seeking**

individuals experienced in customer-focused positions to act as field service technicians. Mechanical service experience is helpful but we will train the right person.



## NATION & WORLD WATCH

### Asylum seeker released from US custody after hunger strike

EL PASO, Texas — An Indian national who refused to eat for more than 70 days while seeking asylum in the U.S. was released after a year in immigration detention. Ajay Kumar left a processing center on Thursday accompanied by human rights advocates. Kumar and fellow Indian national Gurjant Singh said they fled India facing political persecution. Both stopped eating July 8. Kumar's lawyer said in August that her client had been force-fed. Kumar was denied asylum. He will live in New Mexico while appealing the ruling.

### Johnson & Johnson appeals Oklahoma's \$572M opioid ruling

OKLAHOMA CITY — Citing "unprecedented interpretation of Oklahoma public nuisance law," consumer products giant Johnson & Johnson is appealing an Oklahoma judge's \$572 million order against the company and its subsidiaries for helping fuel the state's opioid crisis. The judge's decision that the marketing and sale of a lawful product can constitute a public nuisance could have grave implications for all businesses that operate in the state, the company warned. The state attorney general's office is reviewing the appeal.

### First wave of migrants from Libya heading to shelter in Rwanda

KIGALI, Rwanda — The first evacuation flight of African refugees and asylum-seekers from writhed Libyan detention centers was to arrive in Rwanda on Thursday in an effort to care for people who failed to reach Europe. The East African nation's agreement to take in 500 people who have been trapped in chaotic Libya has raised questions about how long they might be held in Rwanda and how free they are to leave. The first group of 75 Africans, including women and children, was to arrive in the evening.

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East Kentucky Power Cooperative, Inc.  
PO Box 707 Winchester  
Kentucky 40392-0707  
Phons: (859)744-4812

CEC00272616.01

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Shutdown through Nov. 21.  
The magazine will be published...

A whistleblowers' complaint released Thursday morning accused re-