(270) 465-4101 • Fax (270) 789-3625 (800) 931-4551

June 25, 2019

Ms. Gwen R. Pinson Executive Director Public Service Commission 211 Sower Boulevard P. O. Box 615 Frankfort, KY 40602

RE: PSC Case No. 2019-00171

Dear Ms. Pinson:

Please find enclosed for filing with the Commission in the above-referenced case, an Electronic Examination of the responses of Taylor County Rural Electric Cooperative, Corporation to the Commission's Appendix B First Information Requests, contained in the Commission's Order dated June 5, 2019. Please let me know if additional information is needed.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC COOPERATIVE CORPORATION

Patsy Walters

Accounting Supervisor

Enclosures