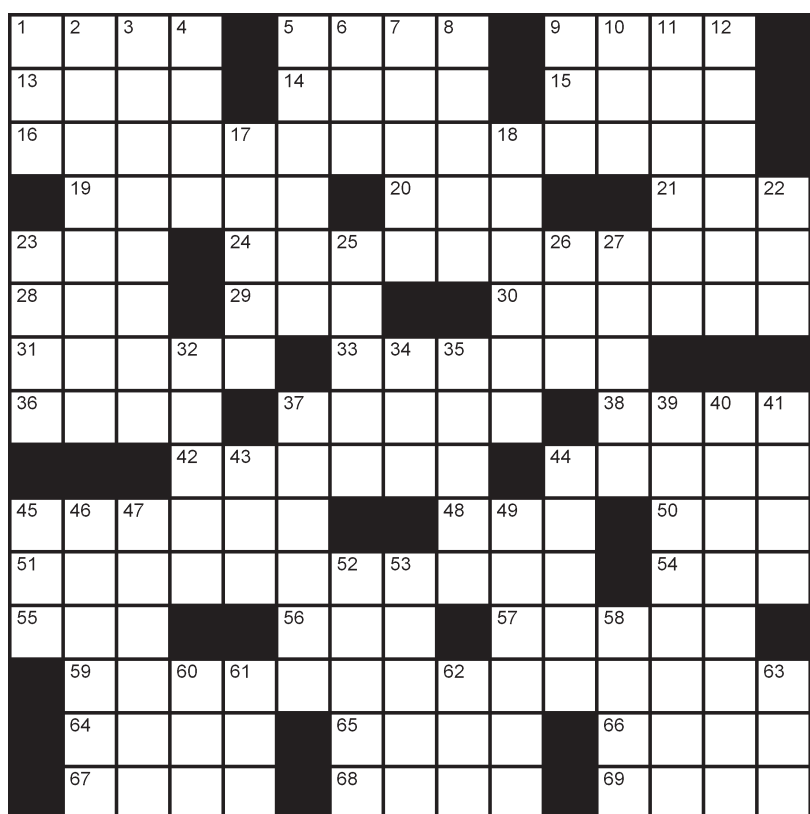


Daily CROSSWORD/UNIVERSAL SYNDICATE

WANNA BET? By Evan Kalish

ACROSS
1 Working hard
5 Disapproving audience sound
9 They're often greased with butter
13 Flat-topped hill
14 Anatomical egg
15 Plenty (of)
16 *British drama with nurses and nuns
19 Chocolate maker's tree
20 D-backs, on a scoreboard
21 "___ you one!"
23 Make illegal
24 *Do a car maintenance task
28 Unusual
29 Non-neutral particle
30 Neighborhood north of Central Park
31 Very capable
33 "I'm not a chicken!"
36 Fashionable Banks
37 Game suggested by the starred answers' starts
38 Horseshoe, e.g.
42 Guitarist's pedal
44 Ringlike island
45 James of "Freaks and Geeks"
48 Ctrl-___Del
50 Untruth
51 *Increase standards
54 Inc., in London
55 Texts, for short
56 Granola morsel
57 Flora and fauna
59 *Archie Bunker's sitcom
64 Monopoly holding
65 Bring on
66 "The Sopranos" star Falco
67 Regarding
68 Real estate developer's unit
69 "Coolio!"



DOWN
3 Ranger's crosstown hockey rival
4 Barber's dust
5 St. Nick's refrain
6 "___ heard enough!"
7 Poison plant
8 Sneaky grin
9 Print maker?
10 Boxing legend
11 One who's been around the block a few times
12 "Family Guy" infant
17 Unspoken
18 Be wishy-washy
22 Stately tree
23 Common bath toy
25 Fund, as a college
26 Spiral-sliced meat star Falco
27 Build
32 They can never become kings
34 Letters before an alias
35 Detox locale
37 Particle of light
39 Bama fan's cheer
40 Airline based in Rome



41 Ran in the washer
43 It and a king make 21
44 Open-roofed lobbies
45 TGIF part: Abbr.
46 Days Inn alternative
47 Ushers' lines of work?
49 Blood test expense
52 Type of yoga
53 Work values
58 Sign from above
60 "___ It Be" (Beatles classic)
61 Bachelorette's final words
62 Make an oopsie
63 So far

NOTICE

Warren County Water District purchases its water from Bowling Green Municipal Utilities (BGMU). To meet significant growth of both utilities, BGMU initiated a project to expand the current water treatment plant capacity from 30 million gallons per day (mgd) to 45 mgd. To assist in funding the project, BGMU is increasing the rates it charges the District. Due to this increase from its supplier, Warren County Water District has requested approval from the Public Service Commission to adjust its rates effective July 1, 2019.

Table with 5 columns: Monthly Rates, Prior Rate, New Rate, \$ Increase, % Increase. Lists rates for various gallon amounts from 2,000 to 1,000,000.

The above Minimum applies to the 5/8 x 3/4 inch meters only. The Minimums below will apply to all other meter sizes.

Table with 5 columns: Monthly Rates, Prior Rate, New Rate, \$ Increase, % Increase. Lists rates for various gallon amounts from 5,000 to 120,000.

These rates apply to all customer classifications and are subject to 10 percent penalty if paid after the due date.

The monthly bill for an average residential customer using 4,600 gallons of water each month will increase \$1.70 (or 7.9%) from \$21.64 to \$23.34. The monthly bill for an average commercial customer using 50,000 gallons of water each month will increase \$18.50 (or 10.9%) from \$169.21 to \$187.71.

NOTICE

Notice is hereby given that Warren County Water District, 523 U.S. 31W Bypass, Bowling Green, KY, plans to file an application with the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, pursuant to KRS278.023 on May 15, 2019 for the purpose of changing its sewer rates, effective July 1, 2019, as follows:

Table with 5 columns: Monthly Rates, Prior Rate, New Rate, \$ Change, %Change. Lists rates for various gallon amounts from 2,000 to 100,000.

The above Minimum applies to the 5/8 x 3/4 inch meters only. The Minimums below will apply to all other meter sizes.

Table with 5 columns: Monthly Rates, Prior Rate, New Rate, \$ Change, %Change. Lists rates for various gallon amounts from 5,000 to 100,000.

The monthly bill for an average customer using 4,000 gallons of water each month will increase \$1.93 (or 9.7%) from \$19.96 to \$21.89. The monthly bill for an average commercial customer using 125,000 gallons of water each month will increase \$76.27 (20%) from \$379.67 to \$455.94.

Table with 5 columns: Monthly Rates (Users inside City of Smiths Grove), Prior Rate, New Rate, \$ Change, %Change. Lists rates for various gallon amounts from 2,000 to 100,000.

The above Minimum applies to the 5/8 x 3/4 inch meters only. The Minimums below will apply to all other meter sizes inside the City of Smiths Grove.

Table with 5 columns: Monthly Rates (Users inside City of Smiths Grove), Prior Rate, New Rate, \$ Change, %Change. Lists rates for various gallon amounts from 5,000 to 100,000.

The monthly bill for an average residential customer inside the City of Smiths Grove using 4,000 gallons of water each month will increase \$2.18 (or 8.2%) from \$26.74 to \$28.92. The monthly bill for an average commercial customer using 125,000 gallons of water each month will increase \$65.78 (13.2%) from \$495.30 to \$561.08.

These rates apply to all customer classifications and are subject to 10 percent penalty if paid after the due date.

A person may examine this application at the District's Office located at 523 U.S. 31W Bypass, Bowling Green, KY. A person may also examine this application at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940.

The rate increase is a result of a wholesale rate increase from Bowling Green Municipal Utilities and additional debt service the District is incurring to rehabilitate and repair aging infrastructure in the northern portion of the service area. Revenue Bonds for up to \$645,000 are planned to be sold to the United States Department of Agriculture and a \$2,000,000 loan through the Kentucky Infrastructure Authority will fund the project.

AIR QUALITY PERMIT NOTICE

Draft Title V Construction/Operating Permit V-15-011 R2 Owl's Head Alloys, Inc. Plant ID: 21-227-00135 - Agency Interest: 40313

Owl's Head Alloys, Inc. has applied to the Kentucky Division for Air Quality for a permit to construct and operate new equipment for a Secondary Smelting and Alloying of Aluminum Facility at 187 Mitch McConnell Way, Bowling Green, KY 42101.

An electronic copy of the Division's draft permit should shortly become available at http://dep.gateway.ky.gov/eSearch/Search_Al.aspx. Official copies of the Division's draft permit and relevant supporting information are available for inspection by the public during normal business hours at the following locations:

Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601, Phone (502) 782-6718; Division for Air Quality, Bowling Green Regional Office, 2642 Russellville Road, Bowling Green, KY 42101, Phone (270) 746-7475; and the Warren County Public Library, 1225 State Street, Bowling Green, KY 42101-2696, Phone (270) 781-4882.

For a period of 30 days the Division will accept comments on the draft permit and afford the opportunity for a public hearing. The first day of the 30 day period is the day after the publication of this notice. Comments and/or public hearing requests should be sent to Mr. James Morse at the above Frankfort address or e-mail James.Morse@ky.gov. Any person who requests a public hearing must state the issues to be raised at the hearing. If the Division finds that a hearing will contribute to the decision-making process by clarifying significant issues affecting the draft permit, a hearing will be announced.

The Commission, the Division does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford individuals an equal opportunity to participate in all programs and activities.

INVITATION TO BID

The Warren County Board of Education will receive sealed bids at the Central Office, 303 Lovers Lane, P.O. Box 51810, Bowling Green, KY 42102-6810, until the local times listed below for the following items for the Warren County Schools Nutrition and Dining Services Program:

Wednesday, May 22, 2019 at 10 a.m. Disposables/Paper Products for the period of July 1, 2019 through June 30, 2020 at 2 p.m. Kitchenware/Smallwares for the period July 1, 2019 through June 30, 2020

Thursday, May 23, 2019 at 2 p.m. Meats/Entrees for the period of July, 2019 through June 30, 2020

Tuesday, May 28, 2019 at 10 a.m. Groceries & Miscellaneous for the period July 1, 2019 through June 30, 2019

Friday, May 31, 2019 at 10 a.m. Bread and Bakery Products for the period of July 1, 2019 through June 30, 2020 at 11 a.m. Ice Cream & Ice Cream Novelties for the period of July 1, 2019 through June 30, 2020 at 2 p.m. Grease Removal Service for the period July 1, 2019 through June 30, 2020

All bids must be received by the designated time and non will be considered thereafter. Specifications and other pertinent data for bidding are available in the Nutrition and Dining Services Office.

The Warren County Board of Education reserves the right to accept or reject any or all bids, call for new bids, or make any choices it deems in the public interest.

Signed: Warren County Board of Education By: Rob Clayton, Superintendent

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CONSTRUCTION CAREER HIRING EVENT!

THE MURPHY CONSTRUCTION GROUP IS HIRING!



270-781-9944

WHEN: SATURDAY, MAY 18TH, 8 AM TO 12 PM

WHERE: GREENWOOD SQUARE SHOPPING CENTER NEXT TO SHOE CARNIVAL AT 2945 SCOTTSVILLE RD

ONSITE INTERVIEWS

- LABORERS / FORM CARPENTERS / CONCRETE FINISHERS
SKILLED EQUIPMENT OPERATORS / DUMP TRUCK DRIVERS

TOP PAY FOR TOP PERFORMERS

- HEALTH BENEFITS PAID VACATION
401K PROFIT SHARING YEAR AROUND WORK

TRANSPORT. Star logo.

Truck, Trailer, Van

'03 Chevy Silverado 4x4 Runs and drives good, newer tires, cold A/C. 231k miles \$3800 obo Call 270-202-3317

Autos



'97 Corvette 6 speed 143,123 miles. New paint, new air. Possible trade on older muscle car. \$9000. obo. Call 270-779-3523.

Autos



'03 Honda CRV XL 196K miles, auto, leather seats, cruise, AC, tow bar, roof rack, no rust, good condition, \$2,600. 270.772.3819.



'03 Honda Accord EXL. 225K miles, 6 cyl, auto., 4 dr, burgundy, heated leather seats, cruise, powers seats/locks, 6 CD disc, new tires, new battery, no tears in seats, serviced regularly. \$2700. Call 270-991-0484.



2012 Jeep Wrangler-2dr soft top, tow pkg., running boards. Auto 4x4 Black, 65k Like New! \$17,500 Call 270-745-7155



1960 Jeep CJ5 Willys New upholstery, rebuilt engine, clutch and 4wd. New 8 ply tires, bikini top roll bar. \$4900 Call 270-529-6161 between 7am-10pm

Motorcycles

'09 Harley Davidson Ultra Classic. Fully dressed, 24k miles, two tone paint. Asking \$10,000. Call 812-840-0240.



85 Honda Aspencade Runs great. \$2850.00 Please Call 270-783-4126

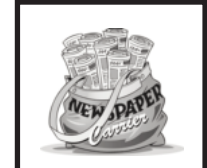
NOTICES Star logo.

Legals

PUBLIC NOTICE

The Energy & Environment Cabinet is currently considering a Stream Construction Permit application filed on behalf of Texas Gas Transmission, LLC (9 Greenwood Plz., Ste. 2800, Houston, Texas 770146) to excavate a trench in Belcher Creek to complete pipeline maintenance on an existing 10-inch-diameter pipeline. The property is located approximately 3,000 feet east of 2024 Hadley Cohron Rd., Bowling Green, Kentucky 42101. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., 3rd Floor, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

Business Ventures



Business Opportunity

Motor Route in Hadley and Butler County Areas

Profit Potential \$1800 per month

To Apply or Request More Info Send Name, Address and Phone to: Circulation Dept, Attn: TR PO Box, 90012, Bowling Green, KY 42102-9012.

WE WANT YOU! NOW HIRING Browse the help wanted ads in The Daily News Classified section Our MAX RECRUIT Employment Package will help fill your job openings faster! DAILY NEWS bgdailynews.com/classifieds

Want to sell the old to make room for the new? BOWLING GREEN DAILY NEWS Call or email Classifieds 270-783-3232 classified@bgdailynews.com

Legals

Traveler's Cellar Winery hereby declares its intention to apply for a BQ4 Retail Malt Beverage License no later than June 10th, 2019. The licensed premises will be located at 3220 Fuqua Rd Rockfield KY, 42274. The sole proprietor is Derrick Huff at the same address. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601, within (30) days of the date of legal publication.