Daily CROSSWORD JUNIVERSAL SYNDICATE

WANNA BET? By Evan Kalish

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NOTICE

Warren County Water District purchases its water from Bowling Green Municipal Utilities (BGMU) To meet significant growth of both utilities, BGMU initiated a project to expand the current water treatment plant capacity from 30 million gallons per day (mgd) to 45 mgd. To assist in funding the project, BGMU is increasing the rates it charges the District. Due to this increase from its supplier, Warren County Water District has requested approval from the Public Service Commission to adjust its rates of the transfer of the county was a supplier of the project of the country was a supplier of the countr effective July 1, 2019.

Monthly Rates First 2,000 gallons (per 1,000 gallons) Prior Rate \$11.86 New Rate \$Increase .74 %Increase 6.2 Next 8,000 gallons (per 1,000 gallons) Next 90,000 gallons (per 1,000 gallons) Next 900,000 gallons (per 1,000 gallons) 3.76 3.09 4.13 3.46 3.01 .37 .37 .37 98 12.0 14.0 Over 1,000,000 gallons (per 1,000 gallons) 2.30 2.67 .37 16.1 Wholesale Rate to BGMU at Cemetery Road \$1.6147 \$1.9847 .37 22.9

The above Minimum applies to the $5/8\ x\ 3/4$ inch meters only. The Minimums below will apply to all other meter sizes.

Monthly Rates	Prior Rate	New Rate	\$ Increase	% Increase
1" First 5,000 gallons	23.57	25.42	1.85	7.8
1-1/2" First 10,000 gallons	44.97	48.67	3.70	8.2
2" First 15,000 gallons	61.06	66.61	5.55	9.1
3" First 20,000 gallons	88.15	95.55	7.40	8.4
4" First 30,000 gallons	145.78	156.88	11.10	7.6
6" First 50,000 gallons	222.23	240.73	18.50	8.3
8" First 80,000 gallons	326.99	356.59	29.60	9.1
10" & largerFirst 120,000 gallons	463.38	507.78	44.40	9.6

These rates apply to all customer classifications and are subject to 10 percent penalty if paid after the due date.

The monthly bill for an average residential customer using 4,600 gallons of water each month will increase \$1.70 (or 7.9%) from \$21.64 to \$23.34. The monthly bill for an average commercial customer using 50,000 gallons of water each month will increase \$18.50 (or 10.9%) from \$169.21 to \$187.71 A person may examine this application at the District's Office located at 523 U.S. 31W. Bypass, Bowling Green, KY. A person may also examine this application at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940.

NOTICE

Notice is hereby given that Warren County Water District, 523 U.S. 31W Bypass, Bowling Green, KY plans to file an application with the Public Service Commission, 211 Sower Boulevard, Frankfort, KY pursuant to KRS278.023 on May 15, 2019 for the purpose of changing its sewer rates, effective July

Monthly Rates	Prior Rate	New Rate	\$ Change	%Change
First 2,000 gallons (per 1,000 gallons)	\$10.78	\$11.77	0.99	9.2
Next 6,000 gallons (per 1,000 gallons)	4.59	5.06	0.47	10.2
Next 12,000 gallons (per 1,000 gallons)	3.40	3.92	0.52	15.3
Next 80,000 gallons (per 1,000 gallons)	3.01	3.62	0.61	20.3
Over 100,000 gallons (per 1,000 gallons)	2.39	3.12	0.73	30.5

The above Minimum applies to the 5/8 x 3/4 inch meters only. The Minimums below will apply to all other meter sizes

ı	Monthly Rates	Prior Rate	New Rate	\$ Change	%Change
-	1" First 5,000 gallons	24.55	26.94	2.39	9.7
١	1-1/2" First 10,000 gallons	45.15	49.77	4.62	10.2
-	2" First 16,000 gallons	65.52	72.66	7.14	10.9
١	3" First 30,000 gallons	109.22	122.09	12.87	11.8
	4" First 50,000 gallons	169.42	190.39	20.97	12.4
	6" First 100,000 gallons	319.92	361.14	41.22	12.9
-					

The monthly bill for an average customer using 4,000 gallons of water each month will increase \$1.93 (or 9.7%) from \$19.96 to \$21.89. The monthly bill for an average commercial customer using 125,000 gallons of water each month will increase \$76.27 (20%) from \$379.67 to

 Monthly Rates (Users inside City of Smiths Grove)
 Prior Rate
 New Rate
 Change
 %Change

 First 2,000 gallons (per 1,000 gallons)
 \$17.22
 \$18.46
 1.24
 7.2

 Next 6,000 gallons (per 1,000 gallons)
 4.76
 5.23
 0.47
 9.9

 Next 12,000 gallons (per 1,000 gallons)
 4.56
 5.02
 0.46
 10.0

 Next 80,000 gallons (per 1,000 gallons)
 3.96
 4.40
 0.44
 11.1

 Next 100,000 gallons (per 1,000 gallons)
 3.16
 4.00
 0.84
 26.6

The above Minimum applies to the 5/8 x 3/4 inch meters only. The Minimums below will apply to all other meter sizes inside the City of Smiths Grove.

 Monthly Rates (Users inside City of Smiths Grove)
 Prior Rate
 New Rate
 \$ Change
 % Change

 1" First 5,000 gallons
 31.50
 34.15
 2.65
 8.4

 1-1/2" First 10,000 gallons
 54.90
 59.89
 4.99
 9.1
 First 16,000 gallons 81.26 89.00 3" First 30,000 gallons 140.10 219.30 154.14 242.17 14.04 22.87 10.0 10.4 4" First 50,000 gallons 6" First 100,000 gallons

The monthly bill for an average residential customer inside the City of Smiths Grove using 4,000 gallons of water each month will increase \$2.18 (or 8.2%) from \$26.74 to \$28.92. The monthly bill for an average commercial customer using 125,000 gallons of water each month will increase \$65.78 (13.2%) from \$495.30 to \$561.08.

These rates apply to all customer classifications and are subject to 10 percent penalty if paid afte

person may examine this application at the District's Office located at 523 U.S. 31W Bypass A person may examine this application at the District's Office located at 23 0.5.31 W sypass, Bowling Green, KY. A person may also examine this application at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at https://psc.ky.gov; telephone (502) 564-3940. The proposed rates are required under the terms of an agreement between Warren County Water District and the United States Department of Agriculture. KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between United States Department of Agriculture and Warren County Water District or to defer the issuance of all necessary orders to implement the terms of that agreement. Comments regarding this application filling may be submitted. implement the terms of that agreement. Comments regarding this application filing may be submitted to the PSC through its Web site or by mail to PO Box 615, Frankfort, KY 40602.

The rate increase is a result of a wholesale rate increase from Bowling Green Municipal Utilities and The rate increase is a result of a wholesale rate increase from Bowling Green Municipal Utilities and additional debt service the District is incurring to rehabilitate and repair aging infrastructure in the northern portion of the service area. Revenue Bonds for up to \$645,000 are planned to be sold to the United States Department of Agriculture and a \$2,000,000 loan through the Kentucky Infrastructure Authority will fund the project. The proposed rates will produce sufficient revenue to meet the additional debt repayment schedule and operating expenses.

CONSTRUCTION CAREER HIRING EVENT!

THE MURPHY CONSTRUCTION GROUP IS HIRING!

SCOTT, MURPHY & DANIEL BUILDING



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WHEN: SATURDAY, MAY 18TH, 8 AM TO 12 PM WHERE: GREENWOOD SQUARE SHOPPING CENTER NEXT TO SHOE CARNIVAL AT 2945 SCOTTSVILLE RD

ONSITE INTERVIEWS

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Motor Route in Hadley and Butler County **Areas**

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To Apply or Request More Info Send Name, Address and Phone to: Circulation Dept Attn. TR PO Box, 90012, Bowling Green, KY 42102-9012.

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Legals

PUBLICE NOTICE

The Energy & Envi-ronment Cabinet is currently considering a Stream Construc tion Permit applica-tion filed on behalf of Texas Gas Transmis sion, LLC (9 Greenway Plz., Ste. 2800 Houston. Texas 770146) to excavate a trench in Belcher Creek to complete pipeline maintenance on an existing 10-inch-diameter pipeline. The property is located ap proximately 3,000 feet east of 2024 Hadley Cohron Rd.,

Bowling Green, Kentucky 42101. Any comments or objec-

tions concerning this application shall be directed to: Kentucky

Division of Water Floodplain Management Section, 300

Floor, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

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Sower Blvd..

INVITATION TO BID

The Warren County Board of Education will receive sealed bids at the Central Office, 303 Lovers Lane, P.O. Box 51810, Bowling Green, KY 42102-6810, until the local times listed below for the following items for the Warren County Schools Nutrition and Dining Services Program

Wednesday, May 22, 2019

at 10 a.m.

Disposables/Paper Products for the period of July 1, 2019 through June 30, 2020

at 2 p.m.
Kitchenware/Smallwares for the period July
1, 2019 through June 30, 2020

Thursday, May 23, 2019 at 2 p.m.

Meats/Entrees for the period of July, 2019 through June 30, 2020

Tuesday, May 28, 2019 at 10 a.m. Groceries & Miscellaneous for the period July

, 2019 through June 30, 2019

Friday, May 31, 2019

at 10 a.m.
Bread and Bakery Products for the period of July 1, 2019 through June 30, 2020 at 11 a.m.

Ice Cream & Ice Cream Novelties for the period of July 1, 2019 through June 30, 2020

Grease Removal Service for the period July 1, 2019 through June 30, 2020

All bids must be received by the designated time and non will be considered thereafter

Specifications and other pertinent data for idding are available in the Nutrition and Dining Services Office. The Warren County Board of Education reserves the right to accept or reject any or all bids, call for new bids, or make any choices it deems in the public interest.

Signed: Warren County Board of Education By: Rob Clayton, Superintendent



Draft Title V Construction/Operating Permit V-15-011 R2 Owl's Head Alloys, Inc. Plant ID: 21-227-00135 - Agency Interest: 40313

AIR QUALITY PERMIT NOTICE

Owl's Head Alloys, Inc. has applied to the Kentucky Division for Air Quality for a permit to construct and operate new equipment for a Secondary Smelting and Alloying of Aluminum Facility at 187 Mitch McConnell Way, Bowling Green, KY 42101. The plant is classified as a Title V major source due to its emissions of hazardous air pollutants. Construction authorized by this permit will increase potential emissions of particulate matter by 4.5 tons per year (tpy) and Hydrochloric Acid by 18.7 tpv.

An electronic copy of the Division's draft permit should shortly become available at http://dep.gateway.ky.gov/eSearch/Search_Al.aspx. Official copies of the Division's draft permit and relevant supporting information are available for in spection by the public during normal business hours at the following locations Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601 Phone (502) 782-6718; Division for Air Quality, Bowling Green Regional Office, 2642 Russellville Road, Bowling Green, KY 42101, Phone (270) 746-7475; and the Warren County Public Library, 1225 State Street, Bowling Green, KY 42101-2696, Phone (270) 781-4882.

For a period of 30 days the Division will accept comments on the draft permit and afford the opportunity for a public hearing. The first day of the 30 day period is the day after the publication of this notice. Comments and/or public hearing requests should be sent to Mr. James Morse at the above Frankfort address or e-mail James.Morse@ky.gov. Any person who requests a public hearing must state the issues to be raised at the hearing. If the Division finds that a hearing will contribute to the decision-making process by clarifying significant issues affecting the draft permit, a hearing will be announced. All relevant comments will be considered in issuing the proposed permit. U.S. EPA has up to 45 days following issuance of the proposed permit to submit comments. The status regarding EPA's 45-day review of this project and the deadline for submitting a citizen petition will be posted at the following website address: http:// www2.epa.gov/caa-permitting/kentucky-proposed-title-v-permits shortly after the end of this 30-day comment period. Further information can be obtained by calling Ms. Amy Tempus-Doom at (502) 782-6786. The Commonwealth of Kentucky does not discriminate on the basis of race,

color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation in cluding auxiliary aides and services necessary to afford individuals an equal opportunity to participate in all programs and activities. Materials will be provided in alternate format upon request.

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KY, 42274. The sole proprietor is Derrick Huff at the same address. Any person, association, corporation, or body politic ration, or body politic may protest the granting of the license by writing the Department of Alco-holic Beverage Con-trol, 1003 Twilight Trail, Frankfort, KY trol, 1003 Twilight Trail, Frankfort, KY 40601, within (30) days of the date of legal publication.

Legals

Winery hereby declares its intention to apply for a NQ4 Retail Malt Bever-

age License no later than June 10th, 2019. The licensed

premises will be located at 3220 Fuqua Rd Rockfield

Traveler's

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