Warren County Water District Sewer Division Warren County, Kentucky

## **FINAL ENGINEERING REPORT**

# PLUM SPRINGS AREA SEWER REHABILITATION



April 16th, 2019



Prepared by Engineering Staff Warren County Water District

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### Introduction

Warren County Water District, Sewer Division (The District) provides sewer collections service to Warren County, KY and a portion of the City of Bowling Green outside the service area of Bowling Green Municipal Utilities. In addition, The District serves the 6<sup>th</sup>-class cities of Plum Springs, Oakland, and Smiths Grove, located within Warren County.

The District's existing sewer system currently includes approximately 181 miles of sewer lines with gravity sewers as large as 24 inches in diameter and 65 pumping stations to transport wastewater where gravity sewers are not practical. There are approximately 6,400 residential and 600 commercial sewer customers. These customers generate an average wastewater flow of approximately 2,300,000 gallons per day (gpd). The District's wastewater is discharged into the Bowling Green Municipal Utilities' (BGMU) sewer system at 6 separate points of connection for transport to the wastewater treatment plant (WWTP). BGMU's WWTP has a capacity of 12.0 million gallons per day (MGD) with provisions to increase the capacity to 15.0 MGD in the future. The WWTP has ample capacity to receive wastewater from existing customers.

The portion of the gravity sewer to be rehabilitated as part of this project was installed in the late 1960's and early 1970's. The gravity sewer was constructed of concrete and clay pipe. The concrete pipe has deteriorated due to exposure to hydrogen-sulfide gas and the clay pipe has deteriorated due to cracking and root intrusion. These sections of gravity sewer have reached the end of their useful life. This project will rehabilitate the sewer in order to maintain service to the existing customers.

The Sewer Division is financially sound but has recently experienced consistent negative net income months due to the effects of increased inflow and infiltration from deteriorating infrastructure.

The District has applied to Rural Development (RD) for funds to rehabilitate the portion of the sewer in the 6<sup>th</sup>-class City of Plum Springs in order to maintain service to existing customers. Flows from approximately 600 acres of developed land in Warren County pass through this section of gravity sewer. The sewer from Plum Springs and the above-mentioned portion of Warren County flows into another section of gravity sewer, that needs rehabilitation, within the city limits of Bowling Green. The portion of the project in the City of Bowling Green will be financed by the Kentucky Infrastructure Authority (KIA). This project will be designed and built in compliance with the American Iron and Steel (AIS) provision of the Title VII Consolidated Appropriations Act of 2017. The information provided in this report more fully describes the proposed project, the need for the improvements, and supplies appropriate financial summaries.

### **Summary and Conclusions**

The sewer rehabilitation project as illustrated on the enclosed Exhibit A is greatly needed to maintain economical sewer service to a large portion of Warren County. The District's wholesale waste treatment supplier, BGMU, recently implemented a wholesale rate increase of 34.6 cents per thousand gallons. This wholesale rate increase calculates to a retail, pass through rate increase of 28.0 cents per thousand gallons. Please see the Treated Sewer Adjustment calculations included as Appendix C. The wholesale rate has been incorporated into the Proforma as a separate column for clarity. The District will implement both rate increases simultaneously to avoid customer confusion. The proposed rehabilitation project is economically feasible with a

11.5 percent average rate increase, a \$0.28 per thousand gallons pass through wholesale rate increase, a \$645,000 loan from RD, a \$2,000,000 loan from KIA, and \$411,000 of District funds.

## **Project Description**

The proposed project consists of the utilization of Cured-In-Place Pipe (CIPP) to rehabilitate the existing gravity sewer. 3,650 feet of 21" concrete gravity sewer, 1,356 feet of 12" clay gravity sewer, and 2,000 feet of 8" clay gravity sewer will be rehabilitated in Plum Springs. 2,770 feet of 24", an additional 9,110 feet of 21", 1,350 feet of 15", 1,750 feet of 12", and 16,000 feet of 8" will be rehabilitated in the surrounding area. The existing services will be grouted to prevent infiltration of ground water into the sewer system. The bid form includes unit prices for point repairs, manhole rehabilitation, and manhole coating.

## **Results of Bids**

On March 19<sup>th</sup>, 2019 Warren County Water District received bids for the Plum Springs Sewer Rehabilitation project. The low bid was approximately \$243,000 less than the original project budget. Additional footage of 8" and 12" pipe and additional manholes will be rehabilitated with the additional available funds. A summary of the bid tabulation is attached as Appendix A. The proposal of the low bidder is attached as Appendix B.

### **Project Budget**

The revised Project Budget, as-bid with adjustments, is presented on the next two pages. The quantities of 8" and 12" line rehabilitation and manhole lining were adjusted to balance the budget.

### PLUM SPRINGS AREA SEWER REHABILITATION AS-BID, WITH ADJUSTMENTS PROJECT BUDGET

#### PROJECT COSTS:

<ol> <li>Construction         <ol> <li>Plum Springs Area</li> </ol> </li> </ol>	\$ 563,000	
b. Inside City Limits	\$ 1,931,000	\$ 2,494,000
<ol> <li>Engineering         <ul> <li>Design &amp; General Engineering During Construction</li> <li>Lease Structure</li> </ul> </li> </ol>	\$ 121,000	
b. Inspection	\$ 80,000	\$ 201,000
3. Administrative Expenses		\$ 20,000
4. Easement and Site Acquisition		\$ 10,000
5. Legal Costs		\$ 11,600
6. Interest During Construction		\$ 70,000
7. Contingency		\$ 249,400
TOTAL PROJECT COST		\$ 3,056,000
PROJECT FUNDING:		
1. RD Loan		\$ 645,000
2. KIA Loan		\$ 2,000,000
3. District Funds		\$ 411,000
TOTAL FUNDING		\$ 3,056,000

#### PLUM SPRINGS AREA SEWER REHABILITATION AS-BID, WITH ADJUSTMENTS CONSTRUCTION BUDGET

ITEM	I DESCRIPTION		QTY.	UNITS	UNIT PRICE	TOTAL
1 2 3 4 5 5 4 5 7 8 9 10 11 12 13	PLUM SPRINGS 21" CIPP 12" CIPP 8" CIPP Urethane Manhole Lining Chemical Grouted Lateral Connections Additional Gallons of Grout >5 Gallons 21" Sewer Main Point Repair < 10' 21" Sewer Main Point Repair > 10' 12" Sewer Main Point Repair < 10' 12" Sewer Main Point Repair < 10' 8" Sewer Main Point Repair < 10' 8" Sewer Main Point Repair < 10' Lateral Point Repair < 10' Lateral Point Repair > 10'	**	3,650 1,280 1,990 <b>324</b> 54 <b>36</b> 2 2 2 2 2 2 2 2 2 2 4 4	LF LF F AL GAA EA AA EA EA	\$75.30 \$26.15 \$22.05 \$236.50 \$14.30 \$8,250.00 \$11,000.00 \$4,400.00 \$5,500.00 \$2,750.00 \$3,520.00 \$3,520.00 \$3,300.00_	\$274,845.00 \$33,472.00 \$43,879.50 \$76,626.00 \$38,610.00 \$514.80 \$16,500.00 \$22,000.00 \$22,000.00 \$11,000.00 \$5,500.00 \$7,040.00 \$11,000.00 \$13,200.00
14 15 16 17 18 19 20 21 22 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41	Plum Springs Sub-Total BOWLING GREEN Mobilization, Bonds, Insurance, & CCTV 24" CIPP 21" CIPP 16" CIPP 15" CIPP 12" CIPP 8" CIPP Urethane Manhole Lining Chemical Grouted Lateral Connections Additional Gallons of Grout >5 Gallons Manhole Barrell Extension 24" Sewer Main Point Repair < 10' 24" Sewer Main Point Repair > 10' 21" Sewer Main Point Repair < 10' 21" Sewer Main Point Repair > 10' 15"/16" Sewer Main Point Repair > 10' 15"/16" Sewer Main Point Repair > 10' 15"/16" Sewer Main Point Repair > 10' 12" Sewer Main Point Repair < 10' 12" Sewer Main Point Repair < 10' 8" Sewer Main Point Repair > 10' 8" Sewer Main Point Repair > 10' 8" Sewer Main Point Repair > 10' 4" Sewer Main Point Repair > 10' 8" Sewer Main Point Repair > 10' 8" Gravity replacement on sheet #10 Raise Manhole 2' Chemical Grouted Joint Repair Final Cleanup Bowling Green Sub-Total TOTAL CONSTRUCTION BUDGET	** ** **	1 2,640 5,680 300 <b>1,000</b> <b>2,270</b> <b>17,150</b> <b>826</b> 200 <b>101</b> 30 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	LS LF LF LF LF LF F A AL F A A A A A A A A	=	\$563,000.00 \$111,100.00 \$202,092.00 \$395,044.00 \$12,705.00 \$46,200.00 \$62,765.50 \$404,740.00 \$195,349.00 \$132,000.00 \$132,000.00 \$24,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$17,600.00 \$27,500.00 \$27,500.00 \$33,000.00 \$17,600.00 \$17,600.00 \$17,600.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$13,200.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00 \$27,500.00
** Qı	antities adjusted to balance budget and utili	ze e	xcess fi	unds.		

### **Household Income Information**

Qualifications for funding from RD are based in part on the median income level of the households affected by the project. An examination of U.S. Census data indicates that the median household income in Plum Springs is \$40,833. The median household income in Warren County is \$43,954.

### **Financial Considerations and Proposed Sewer Rates**

The methodology used in developing The District's existing rate schedule was taken from the American Water Works Association, Manual M-1, <u>Water Rates</u>, Section 5, "Rate Design for Small Utilities", published by the AWWA in 2000. Basic philosophy and methodology presented in other sections of that manual were also incorporated into the rate design.

It was determined that with the additional debt service resulting from the proposed project, a general retail rate increase averaging 11.5 percent is required. A wholesale pass through rate increase of \$0.28 per thousand gallons is also required to cover the additional cost of sewer treatment. The total revenue increase will be 19.7 percent. This increase will also allow an adequate margin for depreciation funds to be accumulated for system maintenance, minor improvements, and special programs.

As the District's facilities continue to age and more facilities are added, the need for expenditures on maintenance and upkeep is expected to increase. Examples of major upcoming expenditures from depreciation funds include lift station replacement and additional sewer rehabilitation projects. These are only a couple examples of the many uses of depreciation funds that are required for system upkeep. Therefore, it is very important for The District to implement sewer rates that result in sufficient revenue so that these funds will be available.

The schedule of sewer rates recommended in conjunction with this project is shown on the following page. Following the rate schedule is the Proforma Adjustment which shows the estimated revenues (which include the rate increases) and expenses for the first full year of operation after the completion of The Plum Springs Area Sewer Rehabilitation project. Appendix D contains the Forecast of Water Usage and Income for the first year of operation. Exhibit "A" is a map of the Plum Springs Area Sewer Rehabilitation project.

#### PROPOSED SEWER RATE SCHEDULE WARREN COUNTY WATER DISTRICT (Includes Average 19.7% Rate Adjustment)

#### MONTHLY GENERAL SERVICE SEWER RATES

#### 5/8 x 3/4 Inch Meter

First	2,000 gallons	*\$11.77 Minimum Bill
Next	6,000 gallons	5.06 per 1,000 gallons
Next	12,000 gallons	3.92 per 1,000 gallons
Next	80,000 gallons	3.62 per 1,000 gallons
Over	100,000 gallons	3.12 per 1,000 gallons

\*The 11.77 minimum bill shown above applies only to 5/8 x 3/4 meters. The minimum bills listed below apply to all other meter sizes.

Meter Size	<u>Minimum bill</u>	
1 inch	\$26.94	Includes the first 5,000 gallons
1-1/2 inch	49.77	Includes the first 10,000 gallons
2 inch	72.66	Includes the first 16,000 gallons
3 inch	122.09	Includes the first 30,000 gallons
4 inch	190.39	Includes the first 50,000 gallons
6 inch	361.14	Includes the first 100,000 gallons

The rates to be charged for water used in excess of the minimum usage amount are the same regardless of meter size. All rates are subject to a 10 percent penalty if paid after the due date.

#### <u>MONTHLY SEWER RATES</u> FOR USERS INSIDE THE CITY OF SMITHS GROVE

#### 5/8 x 3/4 Inch Meter

First	2,000 gallons	*\$18.46 Minimum Bill
Next	6,000 gallons	5.23 per 1,000 gallons
Next	12,000 gallons	5.02 per 1,000 gallons
Next	80,000 gallons	4.40 per 1,000 gallons
Over	100,000 gallons	4.00 per 1,000 gallons

\*The \$18.46 minimum bill shown above applies only to 5/8" x 3/4" meters. The minimum bills listed below apply to all other meter sizes.

<u>Meter Size</u>	<u>Minimum bill</u>	
1 inch	\$34.15	Includes the first 5,000 gallons
1-1/2 inch	59.89	Includes the first 10,000 gallons
2 inch	89.00	Includes the first 16,000 gallons
3 inch	154.14	Includes the first 30,000 gallons
4 inch	242.17	Includes the first 50,000 gallons
6 inch	462.22	Includes the first 100,000 gallons

The rates to be charged for water used in excess of the minimum usage amount are the same regardless of meter size. All rates are subject to a 10 percent penalty if paid after the due date.

#### PROFORMA ADJUSTMENT PLUM SPRINGS AREA SEWER REHABILITATION WARREN COUNTY WATER DISTRICT

	EXISTING <u>SYSTEM</u>	WHOLESALE RATE INCREASE	CHANGES ON EXISTING SYSTEM	CHANGES DUE TO PROJECT	FUTURE SYSTEM AFTER <u>PROJECT</u>
OPERATING REVENUE:					
METERED & OTHER Meter Sales Revenue	\$3,982,070	\$329,302 (8)	\$456,498 (1)	\$0	\$4,767,870
Forfeited Discounts	73,506	φ020,002 (8) 0	φ+30,430 (1) 0	0 0	73,506
Misc. Service Revenue	27,983	0	0	0	27,983
Other Water Revenue	600	0	0	0	600
Income-Interest	96,825	0	0	0	96,825
Disposition Gain/Losses.	<u>16,974</u>	<u>0</u>	<u>(16,974)</u> (9)	<u>0</u>	<u>0</u>
TOTAL OPERATING REVENUE	\$4,197,958	\$329,302	\$439,524	\$0	\$4,966,784
OPERATING EXPENSE:					
Salaries and Wages	\$171,118	\$0	\$131,206 (2)	\$0	\$302,324
Commissioner Fees Employee Overhead	14,750 100,151	0	0 90,532 (2)	0 0	14,750 190,683
Sewage Disposal	2,360,078	329,302 (8)	0 0	0	2,689,380
Purchased Power	121,000	0	0	0	121,000
Chemicals	31,637	0	0	0	31,637
Materials & Supplies	27,394	0	0	0	27,394
Cont. Services-Engr	0	0	0	0	0
Cont. Services-Accounting Cont. Services-Legal	15,409 970	0	0	0 0	15,409 970
Cont. Services-Legar Cont. Services-Other	87.600	0	0	0	87,600
Rental of Building & Utilities	0,000	0	0	0	0
Equipment Expense	17,138	0	13,141 (2)	0	30,279
Insurance-Gen'l Liability	10,075	0	0	0	10,075
Insurance-Other	2,517	0	0	0	2,517
Regulatory Expense	7,740	0	0	0	7,740
Bad Debt Expense Misc. Expense	895 <u>6,554</u>	0 0	0 0	0 0	895 6,554
		-	—	_	
TOTAL OPERATING EXPENSE	\$2,975,026	\$329,302	\$234,880	\$0	\$3,539,208
OTHER EXPENSES					
Depreciation	\$1,116,460	\$0	\$0	\$61,120 (5)	\$1,177,580
Misc. Non-Operating Income Misc. Non Operating Expense	0	0	(127,706) (3) 0	0	(127,706) 0
OPED Expense	9,396	0	0	0	9,396
Unamortized Debt Expense	0,000	Ő	Ő	Ő	0,000
TOTAL OTHER EXPENSES	\$1,125,856	<u> </u> \$0	(\$127,706)	\$61,120	\$1,059,270
PRINCIPAL & INTEREST EXPENSE:					
Existing Principal - Other	\$171,362	\$0	(\$78,329) (4)	\$0	\$93,033
Existing Interest - Other	56,119	0	(10,290) (4)	0	45,830
Existing Principal - RDA	20,500	0	3,500 (4)	0	24,000
Existing Interest - RDA	21,544	0	(3,004) (4)	0	18,540
New Principal - KIA	0	0	0	82,313 (6)	82,313
New Interest - KIA New Principal - RDA	0	0	0	40,000 (6) 6,990 (7)	40,000 6,990
New Interest - RDA	0	0	0	24,994 (7)	24,994
TOTAL PRINCIPAL & INTEREST	<u> </u>	<u> </u>	<u>(</u> \$88,122)	\$154,297	\$335,700
TOTAL EXPENSES	\$4,370,407	\$329,302	(\$87,626)	\$215,417	\$4,934,177
NET UTILITY OPERATING INCOME	<u>(\$172,449)</u>	<u>\$020,002</u>	<u>\$527,150</u>	<u>(\$215,417)</u>	<u>\$32,607</u>
	<u>(<u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u>	$\overline{\Phi 0}$	<u>4021,100</u>	<u>\\(\)</u>	<u>452,001</u>

NOTES:

(1) Proposed rate increase

(2) Proposed addition of three employees for Inflow & Infiltration reduction crew including benefits & equipment

(3) Principal & Interest recovered through agreement with Warren Fiscal Court & SICRA fees

(4) Change in principal & interest payments between Test Period and first full year of operation (2021)

(1) orange in principal a interest payments between res
(5) Depreciation of proposed improvements (50 years)
(6) Principal & interest payment on KIA loan (20 Years)

(7) Principal & interest payment on RD loan (40 years)

(8) Wholesale rate increase from BGMU & associated pass through retail rate income

(9) Change in disposition income from one time sale of used equipment

TOTAL

### APPENDIX A - TABULATION OF BIDS PLUM SPRINGS AREA SEWER REHABILITATION

WARREN COUNTY WATER DISTRICT

	MARCH 19, 2019													
	· · ·		Miller Pip	eline	Insituform Tec	hnologies	Visu-Sewe	er, Inc.	Granite	Inliner	SAK Cons	struction	Gulf Coast U	nderground
	BASE BID SCHEDULE - (REV. 1)		Indianapolis, In		Chesterlie	ld, Mo	Pewauke	e, Wi	Orlear	is, In	O'Fallor	n, Mo	Theodo	ore, Al
ITEM			UNIT		UNIT		UNIT		UNIT		UNIT		UNIT	
NO.	DESCRIPTION	QTYS. UNITS	PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL	PRICE	TOTAL
1 Mobilizatio	n, Bonds Insurance, Project Sign, & CCTV	1 LS	\$111,100.00	\$111,100.00	\$21,000.00	\$21,000.00	\$125,000.00	\$125,000.00	\$370,000.00	\$370,000.00	\$51,069.00	\$51,069.00	<b>\$9</b> 0,000.0 <b>0</b>	\$90,000.00
2 21" CIPP (		3,650 LF	75.30	274,845.00	90.20	329,230.00	76.00	277,400.00	72.00	262,800.00	100.00	365,000.00	125.00	456,250.00
3 12" CIPP (	P C C C C C C C C C C C C C C C C C C C	1,280 LF	26.15	33,472.00	35.00	44,800.00	37.00	47,360.00	38.00	48,640.00	50.00	64,000.00	43.35	55,488.00
4 8" CIPP (P	S)	1,990 LF	22.05	43,879.50	30.00	59,700.00	28.50	56,715.00	32.00	63,680.00	40.00	79,600.00	30.80	61,292.00
	Ianhole Lining (PS)	100 VF	236.50	23,650.00	225.00	22,500.00	240.00	24,000.00	265.00	26,500.00	215.00	21,500.00	275.00	27,500.00
	Grouted Lateral Connections (PS) (0-5 gallons)	54 EA	715.00	38,610.00	515.00	27,810.00	325.00	17,550.00	765.00	41,310.00	500.00	27,000.00	529.00	28,566.00
	Gallons of Grout (>5 gallons)	25 GAL	14.30	357.50	13.00	325.00	50.00	1,250.00	15.00	375.00	30.00	750.00	30.00	750.00
7 21" Point F	Repair (PS) (≤ 10')	2 EA	8,250.00	16,500.00	4,120.00	8,240.00	8,250.00	16,500.00	8,800.00	17,600.00	3,020.00	6,040.00	9,375.00	18,750.00
8 21" Point F	Repair (PS) (> 10')	2 EA	1 <b>1,0</b> 00.00	22,000.00	4,785.00	9,570.00	11,000.00	22,000.00	11,750.00	23,500.00	4,350.00	8,700.00	12,500.00	25,000.00
	Repair (PS) ( <u>&lt; 1</u> 0')	2 EA	4,400.00	8,800.00	3,210.00	6,420.00	4,400.00	8,800.00	4,750.00	9,500.00	3,020.00	6,040.00	5,000.00	10,000.00
10 12" Point F	Repair (PS) (> 10')	2 EA	5,500.00	11,000.00	3,715.00	7,430.00	5,500.00	11,000.00	5,900.00	11,800.00	4,350.00	8,700.00	6,250.00	12,500.00
11 8" Point Re	epair (PS) (≤ 10')	2 EA	2,750.00	5,500.00	3,130.00	6,260.00	2,750.00	5,500.00	3,000.00	6,000.00	3,020.00	6,040.00	3,125.00	6,250.00
12 8" Point Re	epair (PS) (> 10')	2 EA	3,520.00	7,040.00	3,735.00	7,470.00	3,600.00	7,200.00	3,750.00	7,500.00	4,350.00	8,700.00	4,000.00	8,000.00
13 Lateral Cor	nnection Point Repair (PS) (< 10')	4 EA	2,750.00	11,000.00	1,360.00	5,440.00	2,750.00	11,000.00	2,950.00	11,800.00	3,020.00	12,080.00	3,125.00	12,500.00
14 Lateral Cor	nnection Point Repair (PS) (> 10')	4 EA	3,300.00	13,200.00	1,720.00	6,880.00	3,300.00	13,200.00	3,500.00	14,000.00	4,350.00	17,400.00	3,750.00	15,000.00
15 24" CIPP		2,640 LF	76.55	202,092.00	91.00	240,240.00	96.00	253,440.00	88.00	232,320.00	130.00	343,200.00	130.00	343,200.00
16 21" CIPP		5,680 LF	69.55	395,044.00	90.20	512,336.00	76.00	431,680.00	71.00	403,280.00	100.00	568,000.00	125.00	710,000.00
17 16" CIPP		300 LF	42.35	12,705.00	60.00	18,000.00	59.50	17,850.00	52.50	15,750.00	76.00	22,800.00	55.75	16,725.00
18 15" CIPP		1,000 LF	46.20	46,200.00	55.00	55,000.00	57.50	57,500.00	47.00	47,000.00	75.00	75,000.00	55.75	55,750.00
19 12" CIPP		1,770 LF	27.65	48,940.50	35.00	61,950.00	37.00	65,490.00	43.00	76,110.00	50.00	88,500.00	43.35	76,729.50
20 8" CIPP		16,200 LF	23.60	382,320.00	30.00	486,000.00	28.50	461,700.00	30.00	486,000.00	40.00	648,000.00	30.80	498,960.00
	Aanhole Lining	200 VF	236.50	47,300.00	225.00	45,000.00	240.00	48,000.00	265.00	53,000.00	215.00	43,000.00	275.00	55,000.00
	Grouted Lateral Connection (0-5 gallons)	200 EA	660.00	132,000.00	515.00	103,000.00	325.00	65,000.00	765.00	153,000.00	500.00	100,000.00	529.00	105,800.00
	Galions of Grout (>5 gallons)	100 GAL	14.30	1,430.00	13.00	1,300.00	12.00	1,200.00	15.25	1,525.00	30.00	3,000.00	30.00	3,000.00
23 24" Point R		2 EA	12,100.00	24,200.00	5,575.00	11,150.00	12,000.00	24,000.00	12,900.00	25,800.00	3,020.00	6,040.00	13,750.00	27,500.00
24 24" Point R		2 EA	16,500.00	33,000.00	6,135.00	12,270.00	16,500.00	33,000.00	17,750.00	35,500.00	4,350.00	8,700.00	18,750.00	37,500.00
25 21" Point R		2 EA	8,250.00	16,500.00	4,120.00	8,240.00	8,250.00	16,500.00	8,800.00	17,600.00	3,020.00	6,040.00	9,375.00	18,750.00
26 21" Point R		2 EA	11,000.00	22,000.00	4,785.00	9,570.00	11,000.00	22,000.00	11,750.00	23,500.00	4,350.00	8,700.00	12,500.00	25,000.00
27 15"/16" Poi		2 EA	6,600.00	13,200.00	3,790.00	7,580.00	6,600.00	13,200.00	7,050.00	14,100.00	3,020.00	6,040.00	7,500.00	15,000.00
	int Repair (> 10')	2 EA	8,800.00	17,600.00	5,300.00	10,600.00	8,800.00	17,600.00	9,400.00	18,800.00	4,350.00	8,700.00	10,000.00	20,000.00
29 12" Point R		2 EA	4,400.00	8,800.00	3,395.00	6,790.00	4,400.00	8,800.00	4,700.00	9,400.00	3,020.00	6,040.00	5,000.00	10,000.00
	Repair (> 10')	2 EA	5,500.00	11,000.00	3,930.00	7,860.00	5,500.00	11,000.00	5,900.00	11,800.00	4,350.00	8,700.00	6,250.00	12,500.00
31 8" Point Re		10 EA	2,750.00	27,500.00	3,130.00	31,300.00	2,750.00	27,500.00	2,925.00	29,250.00	3,020.00	30,200.00	3,125.00	31,250.00
32 8" Point Re		10 EA	3,520.00	35,200.00	3,735.00	37,350.00	3,500.00	35,000.00	3,750.00	37,500.00	4,350.00	43,500.00	4,000.00	40,000.00
	nnection Point Repair (< 10')	10 EA	2,750.00	27,500.00	1,360.00	13,600.00	2,750.00	27,500.00	2,925.00	29,250.00	3,020.00	30,200.00	3,125.00	31,250.00
	nnection Point Repair (> 10')	10 EA	3,300.00	33,000.00	1,720.00	17,200.00	3,300.00	33,000.00	3,525.00	35,250.00	4,350.00	43,500.00	3,750.00	37,500.00
	eplacement ( $\leq 10'$ )	2 EA	5,500.00	11,000.00	5,800.00	11,600.00	5,500.00	11,000.00	5,850.00	11,700.00	3,020.00	6,040.00	6,250.00	12,500.00
	eplacement (> 10')	2 EA	8,800.00	17,600.00	6,450.00	12,900.00	8,800.00	17,600.00	9,400.00	18,800.00	4,350.00	8,700.00	10,000.00	20,000.00
	Replacement Identified on Sheet # 10	1 LS	16,500.00	16,500.00	15,000.00	15,000.00	16,500.00	16,500.00	17,550.00	17,550.00	5,500.00	5,500.00	18,750.00	18,750.00
38 Raise Man	•	12 EA	1,100.00	13,200.00	2,300.00	27,600.00	1,200.00	14,400.00	1,175.00	14,100.00	875.00	10,500.00	1,250.00	15,000.00
	Grouted Joint Repair	100 GAL	137.50	13,750.00	155.00	15,500.00	125.00	12,500.00	15.25	1,525.00	30.00	3,000.00	50.00	5,000.00
	up, SWPPP Measurese & Reporting	1 LS	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00
40 T THAT CIERT	up, own in measurese a reporting	, 23	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	20,000.00	101000.00	Lolograd	10,000.00	=01000100	201000100
TOTAL BA	ASE BID			\$2,250,535.50	_	\$2,362,011.00	_	\$2,407,435.00	_	\$2,754,415.00	_	\$2,834,219.00	_	\$3,090,510.50
					_		_		_				_	

I hereby certify that this a true and accurate tabulation of bids as received March 19, 2019.

m Ryan J. Leisey, P.E.

### **BID FORM**

### PLUM SPRINGS AREA SEWER REHABILITATION

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#### ARTICLE 1 - BID RECIPIENT

1.01 This Bid is submitted to:

#### Warren County Water District, 523 U.S. 31W Bypass, Bowling Green, KY 42101.

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

#### ARTICLE 2 – BIDDER'S ACKNOWLEDGEMENTS

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 6090 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

#### **ARTICLE 3 – BIDDER'S REPRESENTATIONS**

- 3.01 In submitting this Bid, Bidder represents that:
  - A. Bidder has examined and carefully studied the Bidding Documents, and any data and reference items identified in the Bidding Documents, and hereby acknowledges receipt of the following Addenda:

Addendum No.	Addendum, Date
Addendum #1	March 13, 2019

- B. Bidder has visited the Site, conducted a thorough, alert visual examination of the Site and adjacent areas, and become familiar with and satisfied itself as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and has satisfied itself as to all Laws and Regulations that may affect cost, progress, and performance of the Work and including AIS requirements.
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or adjacent to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings, and (2) reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, especially with respect and drawings.
- E. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and any Site-related reports and drawings identified in the Bidding Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance

of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder; and (3) Bidder's safety precautions and programs.

- F. Bidder agrees, based on the information and observations referred to in the preceding paragraph, that no further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price bid and within the times required, and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and confirms that the written resolution thereof by Engineer is acceptable to Bidder.
- I. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance and furnishing of the Work.
- J. The submission of this Bid constitutes an incontrovertible representation by Bidder that Bidder has complied with every requirement of this Article, and that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

#### ARTICLE 4 – BIDDER'S CERTIFICATION

- 4.01 Bidder certifies that:
  - A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation;
  - B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
  - C. Bidder has not solicited or induced any individual or entity to refrain from bidding; and
  - D. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 4.01.D:
    - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value likely to influence the action of a public official in the bidding process;
    - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
    - "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels; and
    - "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

#### ARTICLE 5 - BASIS OF BID

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Base bid of the project shall be determined based on a summation of lump sum items in the following table:

#### **BASE BID SCHEDULE (REV. 1)**

NO.	ITEM	UNIT		QTY.	TOTAL PRICE
1	Mobilization, Bonds, Insurance, Project Sign, & CCTV	LS	\$111,100.00	1	<u>\$111,100.00</u>
2	21" CIPP (Płum Springs)	LF	\$75.30	3,650	\$274,845.00
3	12" CIPP (Plum Springs)	LF	\$26.15	1,280	\$33,472.00
4	8" CIPP (Plum Springs)	LF	\$22.05	1,990	\$43,879.50
5	Urethane Manhole Lining (Plum Springs)	VF	\$236.50	100	\$23,650.00
6	Chemical Grouted Lateral Connections (Plum Springs)				
	(0-5 gallons)	EA	\$715.00	54	\$38,610.00
6A	Additional Gallons of Grout (>5 gallons)	GAL	<b>\$14.30</b>	25	\$357.50
7	21" Point Repair (Plum Springs) (≤ 10')	EA	\$8,250.00	2	\$16,500.00
8	21" Point Repair (Plum Springs) (>10')	EA .	\$11,000.00	2	\$22,000.00
9	12" Point Repair (Plum Springs (≤ 10')	EA	\$4,400.00	2	\$8,800.00
10	12" Point Repair (Plum Springs) (> 10')	EA	\$5,500.00	2	\$11,000.00
11	8'' Point Repair (Plum Springs) (< 10')	EA	\$2,750.00	2	\$5,500.0 <b>0</b>
12	8" Point Repair (Plum Springs) (> 10')	EA	\$3,520.00	2	\$7,040.00
13	Lateral Connection Point Repair (Plum Springs (<10')	EA	\$2,750.00	4	\$11,000.00
14	Lateral Connection Point Repair (Plum Springs (>10')	EA	\$3,300.00	4	\$13,200.00
15	24" CIPP	LF _	\$76.55	2,640	\$202,092.00
16	21" CIPP	LF	\$69.55	5,680	\$395,044.00
17	16" CIPP	LF	\$42.35	300	\$12,705.00
18	15" CIPP	LF	\$46.20	1,000	\$46,200.0 <u>0</u>
19	12" CIPP	LF	\$27.65	1,770	\$48, <u>940.50</u>
20	8" CIPP	LF _	\$23.60	16,200	\$382,320.00
21	Urethane Manhole Lining	VF _	\$236.50	200_	\$47,300.00

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NÔ	ITEM	UNIT	UNIT PRICE	QTY.	TOTAL PRICE
22	Chemical Grouted Lateral Connection (0-5 gallons)	EA	\$660.00	200	\$132,000.00
22A	Additional Gallons of Grout (>) 5 gallons)	GAL _	\$14.30	100	\$1,430.00
23	24" <b>P</b> oint Repair (≤ 10')	EA	\$12,100.00	2	\$24,200.00
24	24" Point Repair (> 10')	EA	\$16,500.00	2	\$33,000.00
25	21" Point Repair (≤ 10')	EA .	\$8,250.00	2	\$16,500.00
26	21" Point Repair (> 10′)	EA _	\$11,000.00	2	\$22,000.00
<b>2</b> 7	15"/16" Point Repair (≤ 10')	EA _	\$6,600.00	2	\$13,200.00
28	15"/16" Point Repair (> 10')	EA _	\$8,800.00	2 _	\$17,600.00
29	12" Point Repair (	EA	\$4,400.00	2	\$8,800.00
30	12" Point Repair (> 10')	EA	\$5,500.00	2 _	\$11,000.00
31	8" Point Repair	EA	\$2,750.00	10	\$27,500.00
32	8" Point Repair (> 10')	EA	\$3,520.00	10	\$35,200.00
33	Lateral Connection Point Repair	EA	\$2,750.00	10	\$27,500.00
34	Lateral Connection Point Repair (> 10')	EA	\$3,300.00	10	\$33,000.00
35	Manhole Replacement	EA	\$5,500.00	2	\$11,000.00
36	Manhole Replacement (> 10')	EA	\$8,800.00	2	\$17,600.00
37	8" gravity replacement identified on sheet #10	LS	\$16,500.00	1	\$16,500.00
38	Raise manhole 2'	EA _	\$1,100.00	. 12_	\$13,200.00
39	Chemical Grounted Joint Repair	GAL	\$137.50	100_	\$13,750.00
40	Final Cleanup, SWPPP Measures & Reporting	LS	\$20,000	1	\$20,000

### BASE BID SCHEDULE (CONTINUED) (REV. 1)

TOTAL BASE BID

\$2,250,535.50

#### ARTICLE 6 - TIME OF COMPLETION

- 6.01 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.
- 6.02 Bidder accepts the provisions of the Agreement as to liquidated damages.

#### **ARTICLE 7 – ATTACHMENTS TO THIS BID**

- 7.01 The following documents are submitted with and made a condition of this Bid:
  - A. Required Bid security;
  - B. List of Proposed Subcontractors;
  - C. List of Proposed Suppliers;
  - D. List of Project References;
  - E. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such license within the time for acceptance of Bids;
  - F. Contractor's License No.: 372200
  - G. Required Bidder Qualification Statement with supporting data; and
  - H. If Bid amount exceeds \$10,000, signed Compliance Statement (RD 400-6). Refer to specific equal opportunity requirements set forth in the Supplemental General Conditions;
  - I. If Bid amount exceeds \$25,000, signed Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions (AD-1048);
  - J. If Bid amount exceeds \$100,000, signed RD Instruction 1940-Q, Exhibit A-1, Certification for Contracts, Grants, and Loans.
  - K. "Manufacturer's Certification Letter (Exhibit D) on any approved "or equal" or substitute request to ensure compliance with AIS requirements and any subsequent statutes mandating domestic preference.

#### **ARTICLE 8 – DEFINED TERMS**

8.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

#### ARTICLE 9 - BID SUBMITTAL

BIDDER: [Indicate correct name of bidding entity]

Miller Pipeline, LLC				
By: [Signature]	528 L			
[Printed name] (If Bidder is a corpar evidence of authorit	Daniel L. Short, CFO ration, a limited liability company, a partnership, or a joint venture, attoch y to sign.)			
Attest: [Signature]	Dand Gatter			
[Printed name]	Daniel Watters			
Title:	Contract Administration Manager			
Submittal Date:	3/19/19			
Address for giving n	otices:			
8850 Crawfor	dsville Road			
Indianapolis,	IN 46234			
Telephone Number:     317-293-0278       Fax Number:     317-293-8502				
Contact Name and e-mail address: Chris Schuler				
	chris.schuler@millerpipeline.com			
Bidder's License No-				
(where applicable)				

#### MILLER PIPELINE, LLC UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS IN LIEU OF THE ANNUAL MEETING

The undersigned, being all of the directors of Miller Pipeline, LLC ("Company"), an Indiana limited liability company, under the provisions of Indiana Code §23-18-4, hereby adopt the following resolution by unanimous written consent, in lieu of the annual meeting:

BE IT RESOLVED that the Board of Company elects the following persons to the offices in the Company set opposite their respective names, in each case, to serve until the next annual meeting of the Board or until their respective successors have been duly qualified and elected:

Chief Executive Officer	Douglas S. Banning, Jr.
President and Chief Operating Officer	Kevin G. Miller
Chief Financial Officer, Treasurer and Assistant Secretary	Daniel L. Short
Executive Vice President	Dale Anderson
Secretary	Joshua A. Claybourn
Vice President of Safety	Ralph E. Miller
Vice President of Ohio Operations	Scott E. Miller
Vice President of East Coast Operations	Frank Bracht
Vice President of Indiana and Kentucky Operations	David J. Tucker

BE IT FURTHER RESOLVED by the Board of Company that the officers of the Company are further authorized to take such actions as in their reasonable judgment they deem necessary or appropriate to carry out the foregoing resolutions, after consideration of all appropriate issues and consultation with legal counsel and other professional advisors.

[Remainder of page intentionally left blank; signature page to follow.]

Effective as of 12:00 p.m. (E.S.T.) this 17<sup>th</sup> day of April, 2014.

Dougla, S. Banning, Jr.

Daniel L. Short

Kevin Miller /

Dale Anderson



# **BID BOND**

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

BIDDER (Name and Address):	- Miller Pipeline, LLC 8850 Crawfordsville Indianapolis, IN 462					
	SURETY ( <i>Name, and Address of Principal Place of Business</i> ): Travelers Casualty and Surety Company of America 1 Tower Square, 5PB Hartford, CT, 06183					
OWNER (Name and Address):	Warren County Wat 523 US 31 W Bypas Bowling Green, KY	s				
BID Bid Due Date: 3/19/19 Description ( <i>Project Nome</i>	— Include Location): Pl	um Springs Are	a Sewer Rehab	ilitation		
BOND Bond Number: Date: March 19, 2019 Penal sum <u>Five Perce</u> l	nt of the Total Amoun	t.Bid	\$	(5%)		
Surety and Bidder, intending to this Bid Bond to be duly execut BIDDER	ed by an authorized offi	cer, agent, or repr		(Figures) ow, do each cause		
Miller Pipeline, LLC		<b>SURETY</b> Travelers Casual	ty and Surety Cor	npan <b>yse</b> aAmerica		
Bidder's Name and Corporate S		Surety's Name an				
By: FERTER M	81	ву:	ti Jull	In Shennel		
Signature	OF	Signatur	e (Attach Power o	f Attorney)		
Geoffrey M	1. Carley	Robin H	lubbard-Sherrod			
Print Name	)	Print Na	me			
VICE PRESIAF	ar Humad RESa	ALES Attorney	-in-Eact			
Title		Title				
Attest: Kignature		Attest: Signatur	trang O'	Quee.		
Title		Title V	Vitness			
Note: Addresses are to be used for giving any required notice. Provide execution by any additional parties, such as joint venturers, if necessary.						
· ·	. ,					

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Prepared by the Engineers Joint Contract Documents Committee.	
Page 1 of 2	_

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.

2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.

3. This obligation shall be null and void if:

- 3.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
- 3.2 All Bids are rejected by Owner, or
- 3.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).

4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.

5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from the Bid due date without Surety's written consent.

6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after the Bid due date.

7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.

8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.

9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.

10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.

11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

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Prepared by the Engineers Joint Contract Documents Committee.	
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#### Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Robin Hubbard-Sherrod of Charleston, West Virginia their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February. 2017.



State of Connecticut

City of Hartford ss.

Bv:

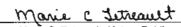
Vice President

On this the 3rd day of February, 2017, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021





This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly atlested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 19th



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.



March 15, 2019

Warren County - Plum Springs Area Sewer Rehabilitation

List of Suppliers:

MTC Inc. - CIPP Material

List of Subcontractors:

Bio-Nomic Services Inc. – Grouting 530 Woodlawn Street Belmont, NC 28012 704-529-0000

Bobby Luttrell and Sons LLC – Point Repairs 190 Bank Circle Drive Dundee, KY 270-276-9439

Commercial Sewer Cleaning – Clean and CCTV 5838 South Harding Indianapolis, IN 46217 317-782-0020

Spectra Tech PO Box 2171 Noblesville, IN 46061 317-770-0300





## LIST OF 10 COMPLETED PROJECTS SIMILAR IN SCOPE AND COMPLEXITY COMPLETED WITHIN THE PAST 2 YEARS

CIPP References Only

1a.)	Project Tille: Annual 1&I Sewer Rehabilitation Project (5 year annual contract)
	Project Location: Louisville, KY
	Project Contract Value: \$1,104,120.00 (adjusted per year)
1b.)	Project Description: Sewer Rehab (we have completed two years of work - still in progress)
	Pipe Diameters: Linear Feet:
	Number of Service Connections Reinstated:
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A
1c.)	Client Name: Louisville_&_Jefferson Co. MSD _ Heather Dodds
	Client Address:700 Liberty St., Louisville,KY 40203
	Client Phone Number: 502/540-6000
2a.)	Project Title: Collection Systems Rehabilitation CIPP Lining Renewal
	Project Location: Ft.Wright, KY
	Project Contract Value: 16,188,942 80 (5 year annual contract)
25.)	Project Description: Sewer Rehab (we have completed two years of work - still
	in progress) Pipe Diameters: Linear Feet:
	Number of Service Connections Reinstated:
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A Brandy Millon
2c.)	Client Name: Sanitation Dist. No. 1 (SDI) - Matthew Downing
	Client Address: 1045 EatonDr. Ft. Wright, KY 41017

	Client Phone Number: 859/578-7450
3a.)	Project Title: Hamilton, OH Contract No. 15-27 - Sanitary Sewer Lining
	Project Location: Hamilton, OH
	Project Contract Value: \$1,739,018.75
3b.)	Project Description: 49,550' of 8", 2,400' of 10", 1,170' of 12", 2,775' of 15"
	Pipe Diameters: Linear Fect:
	Number of Service Connections Reinstated:
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A
3c.)	Client Name: City of Hamilton, OH
	Client Address: 345 High Street #730, Hamilton, OH 45011
	Client Phone Number:513/785-7170
4a.)	Project Title: Southeast Samitary Liner Installation PH 7 (Open Market)
	Project Location: Dayton, OH
	Project Contract Value: \$1,497,574.65
4b.)	Project Description: rehab
	Pipe Diameters:8" Linear Feet:31,565
	Number of Service Connections Reinstated: 993
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A
4c.)	Client Name:City of Dayton, OH - Lana Hamby
	Client Address: 320 West Monument Ave., Dayton, OH 45402
	Client Phone Number: 937/333-3725

5a.)	Project Title: Sanitary Sewer Rehabilitation Phase 12
	Project Location: New Lebanon, Ohio
	Project Contract Value:\$129,878.00
5b.)	Project Description:
	Pipe Diameters:8" Linear Feet:4,130
	Number of Service Connections Reinstated: 77
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A
5c.)	Client Name: Municipality of New Lebanon
	Client Address: 198 South Clayton Rd., New Lebanon, OH 45345
	Client Phone Number: 937/687-1341
6a.)	Project Title: Several project for the City of Vandalia, OH
	Project Location: Vandalia, OH
	Al. \$187,945.00 Project Contract Value: B. \$124,645.00
6b.)	Project Contract Value: <u>B. 4124,043400</u> Project Description: <u>14,550' of 8", 3,820' of 10", 4,240' of 12", 193 Lat</u>
00.)	Pipe Diameters:         2,883' of 8", 888' of 8" with limited access, 148' of 10"
	•
	Number of Service Connections Reinstated:
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A
6c.)	Client Name:City of Vandalia, OH - Rob Cron
	Client Address: 333 James E Bohanan Memorial Drive, Vandalia, OH 45377

Client Phone Number: 937/898-5891

7a.)	Project Title: Town of Plainfield, IN
	Project Location: Plainfield, IN
	Project Contract Value:_\$354,429.00
7b.)	11,871' of 8", 200' of 10", 189' of 12", Project Description:
	Pipe Diameters: Linear Feet:
	Number of Service Connections Reinstated: 142
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A
7c.)	Client Name:Bowen Engineering Corporation
	Client Address: 8802 North Meridian St., Indianapolis, IN 46260
	Client Phone Number: 317/842-2616
8a.)	Project Title: Warrington Drive - Small Diameter Sewer Rehab Project
	Project Location: Indianapolis, IN
	Project Contract Value:\$2,419,167.23
8b.)	Project Description: 35,000 ' of 8", 10", 12" and 15", included in work is 1,915 Lf of manhole lining as channel and bench reconstructions, chimney
	Pipe Diameters: resconstruction fram and cover replacements Linear Feet:
	Number of Service Connections Reinstated:
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A
8c.)	Client Name: Citizens Energy Group - Tim shutters
	Client Address: 2150 N. Dr. Martin Luther King Jr. St., Indpls., IN 46202

\_\_\_\_\_

Client Phone Number: 317/429-3973

9a.)	Project Title: Union City Sanitary Sewer Rehabilitation Phase IV
	Project Location: Union City, OH
	Project Contract Value: \$321,430.25
9b.)	Project Description:10,400' of 8" - 10"
	Pipe Diameters: Lincar Feet:
	Number of Service Connections Reinstated:
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A
9c.)	Client Name: Mote & Associates, INC.
	Client Address: 214 West Fourth St., Greenville,OH 45331
	Client Phone Number: 937/548-7511
10a.)	Project Title: <u>Sanitary Sever and Manhole Rehab</u>
	Project Location:Greenwood, IN
	Project Contract Value: <u>\$1.783.453.10</u>
10b.)	Project Description:26,090 lf of 6" - 21"
	Pipe Diameters: Linear Feet:
	Number of Service Connections Reinstated:
	Problems that Required Removal of the Installed Systems or Any Conditions:
	N/A
10c.)	Client Name:Strand Associates, Inc
	Client Address: 629 Washington St., Columbus, IN 47201
	Client Phone Number: 812/372-9911



0406098.06	dcornish
	AMD
Elaine N. Walker, Secret	ary of State
Received and Filed:	
6/1/2011 12:07 PM	
Fee Receipt: \$40.00	

#### COMMONWEALTH OF KENTUCKY FRANKLIN COUNTY ELAINE N. WALKER, SECRETARY OF STATE PG 141 A84 **Division of Business Filings** Amended Certificate of Authority FCA **Business Filinge** (Foreign Business Entity) PO Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov Pursuant to the provisions of KRS Chapter KRS 14A and 271B, 273, 274, 275, 362 or 386 the undersigned hereby applies for an amended certificate of authority on behalf of the entity named below and, for that purpose, submits the following statements: profit corporation (KRS 2718). 1. The business entity is; nonprofit corporation (KRS 273). professional service corporation (KRS 274). business trust (KRS 366). limited liability company (KRS 275). limited partnership (KRS 362). professional limited liability company (KRS 275). 2. The name of the company is: The name must be identic to the name on record with the Secretary of State.) ana It is an entity organized end existing under the laws of the state or country of 4. The entity received authority to transact business in Kentucky on 5. The entity has changed its (check all that apply) ď Domicile name to Name to be used in Kentucky to... ... Jurisdiction of organization to, Period of duration. Form of organization converted to a LLC х

6. This application will be effective upon hing, unless a celayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is \_\_\_\_\_\_

(Oelayed effective cate and/or time)

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Y fina Ture	Nina Turner	Asst Sec 9	TRASURAR 5/31/11
Signature of Authorized Representative	Printed Name	Title	Date

DOCUMENT NO:	372299
RECORDED ON:	JUNE 02,2011 12:38:49PK
total fees:	\$11.00
COUNTY OLERK:	GUY TEIGLER
COUNTY:	FRANCLIN COUNTY
	anita uhitaker
BOOK AS4	PROES 141 - 141

(04/11)

KYQI - 05052011 C T System Online

01/01/2011

#### COMMONWEALTH OF KENTUCKY DEPARTMENT OF REVENUE FRANKFORT KENTUCKY 40601

MILLER PIPELINE LLC 8850 CRAWFORDSVILLE RD INDIANAPOLIS IN 46234

OATE: DECEMBER 22, 2011

SUBJECT: KENTUCKY WITHHOLDING TAX ACCOUNT NUMBER

ACCOUNT NUMBER <u>329590</u> HAS BEEN ASSIGNED AS YOUR EMPLOYER NUMBER FOR REPORTING KENTUCKY INCOME TAX WITHHELD. PLEASE USE THIS NUMBER ON REPORTS OR CORRESPONDENCE REGARDING KENTUCKY INCOME TAX WITHHELD FROM YOUR EMPLOYEES' WAGES. DEPARTMENT OF REVENUE RECORDS INDICATE THE LIABILITY DATE IS <u>01/01/2011</u>.

YOUR ACCOUNT HAS BEEN PLACED ON A <u>TWICE-MONTHLY</u> FILING BASIS. A PREPRINTED FORM FOR REPORTING KENTUCKY INCOME TAX WITHHELD FOR FUTURE PERIODS WILL BE MAILED TO YOU APPROXIMATELY FIFTEEN (15) DAYS PRIOR TO THE DUE DATE. PLEASE USE THE PREPRINTED FORM FOR REPORTING AND REMITTING THE KENTUCKY TAX WITHHELD FROM YOUR EMPLOYEES' WAGES. RETURNS MUST BE FILED EVEN IF NO TAX IS DUE FOR THE REPORTING PERIOD.

THE EMPLOYER INSTRUCTION BOOKLET "WITHHOLDING KENTUCKY INCOME TAX" THE CURRENT YEAR TAX TABLE BOOKLET, AND WITHHOLDING EXEMPTION CERTIFICATES ARE AVAILABLE TO DOWNLOAD FROM OUR WEBSITE AT <u>HTTP://REVENUE.KY.GOV/EORMS/CURWHERMS.HTM</u>.

IF YOU HAVE QUESTIONS OR IF YOU NEED TO FILE ANY BACK WITHHOLDING TAX RETURNS, PLEASE CONTACT THE WITHHOLDING TAX BRANCH AT (502) 564-7287 OR SEND CORRESPONDENCE TO THE ADDRESS LISTED BELOW.

KENTUCKY DEPARTMENT OF REVENUE WITHHOLDING TAX BRANCH P.O. BOX 181 501 HIGH STREET FRANKFORT, KY 40602 Commonwealth of Kentucky Department of Revenue Frankfort, KY 40620 revenue.ky.gov

TO: MILLER PIPELINE LLC ANGELA ZELLERS 8850 CRAWFORDSVILLE RD INDIANAPOLIS IN 46234

DATE: DECEMBER 22, 2011

SUBJECT: SALES AND USE TAX PERMIT

ACCOUNT NUMBER <u>335612</u> HAS BEEN ASSIGNED AS YOUR SALES AND USE TAX NUMBER FOR REPORTING KENTUCKY SALES AND USE TAX. PLEASE USE THIS NUMBER ON RETURNS AND CORRESPONDENCE REGARDING KENTUCKY SALES AND USE TAX. DEPARTMENT OF REVENUE (DOR) RECORDS INDICATE THE ACCOHNT LIABILITY DATE IS <u>01/01/2011</u>. IF THIS IS INCORRECT, PLEASE NOTIFY THE DIVISION OF SALES AND USE TAX.

YOUR ACCOUNT HAS BEEN PLACED ON A <u>MONTHLY</u> FILING BASIS. A PREPRINTED FORM FOR REPORTING SALES AND USE TAX WILL BE MAILED TO YOU APPROXIMATELY FIFTEEN (15) DAYS PRIOR TO THE DUE DATE OF EACH RETURN. PLEASE USE THE PREPRINTED FORM FOR REPORTING AND REMITTING KENTUCKY SALES AND USE TAX. RETURNS MUST BE FILED EVEN IF NO TAX IS DUE. IF YOU ARE INTERESTED IN REPORTING YOUR KENTUCKY SALES AND USE TAX ELECTRONICALLY, PLEASE VISIT THE DOR WEBSITE AT <u>WWW.REVENUE.KY.GOV</u> AND CLICK ON KY E-TAX.

THE DETACHMENT AT THE BOTTOM OF THE PAGE IS YOUR KENTUCKY SALES AND USE TAX PERMIT CARD. THIS PERMIT MUST BE POSTED IN A CONSPICUOUS PLACE AT THE BUSINESS LOCATION LISTED ON THE PERMIT. (MORE INFORMATION CONTINUED ON BACK PAGE.)

FORM 51A101(a) (8-2011)

#### Commonwealth of Kentucky Department of Revenue Sales and Use Tax Permit

MILLER PIPELINE LLC 8850 CRAWFORDSVILLE RD INDIANAPOLIS IN 46234	Account Number 335612	Issue Date 12/22/11	

THIS SELLER'S PERMIT IS ISSUED PURSUANT TO KRS 139.250.

POST IN A CONSPICUOUS PLACE	THIS PERMIT IS TSSUED PURSUANT TO AUTHORITY OF CHAPTER 139 OF
	THE KENTUCKY REVISED STATUTES
	AND IS VALID UNTIL CANCELLED OR
	REVOKED.

THIS PERMIT IS NOT TRANSFERABLE



# **B.1 - Miller Pipeline Corporation Qualifications**

**Miller Pipeline Corporation** is one of the nation's premier contractors, providing a comprehensive range of pipeline contracting and rehabilitation services for sewer pipelines, water, and gas, as well as specialty products and services for the industrial and telecommunications industries.

Miller Pipeline Corporation is a wholly owned subsidiary of Vectren Corporation, two of our nation's energy leaders. Vectren Corporation distributes electricity and natural gas to nearly 770,000 business and residential customers with revenues close to \$3.0 Billion.

We believe there are many reasons why **Miller Pipeline Corporation** is regarded as a premier and well-respected national contractor. Certainly, our combination of innovative thinking, technical expertise, and customer service have played a big part. We continue to research and improve our products and processes in order to offer our customers cost-effective and value-added products and services.

We pride ourselves in our ability to provide our customers with a full range of rehabilitation methods to meet individual needs and specific application constraints. Miller was one of the first contractors to import Trenchless technologies from Europe and the Far East. We acquire the latest high-tech equipment that is so vital to doing the job right and in a safe efficient manner.

We realize that our employees are the backbone of our existence. They are never taken for granted. Many of the **Miller Pipeline Corporation** team has spent most of their entire career with the company. This lets us know that as a Company we are doing something right. This is key to our success and it shows.

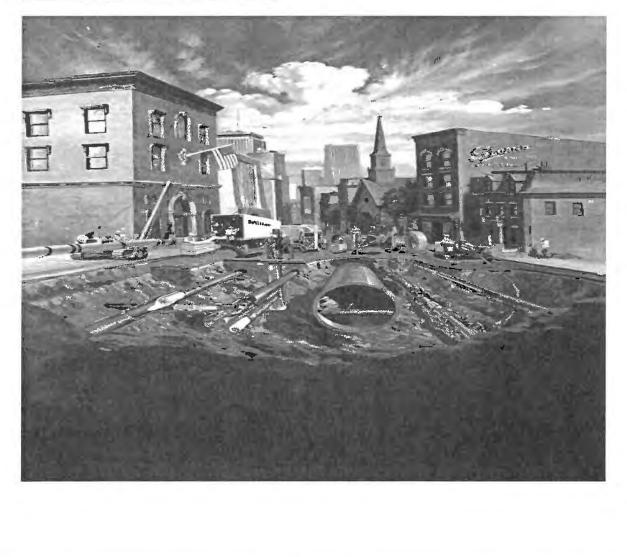
**Miller Pipeline Corporation** has been in the business for over 60 years and has demonstrated resilience to economic downturns and will remain secure for the future. Our organization is solid, not only from an economic standpoint, but the issue at hand, demonstrating our knowledge to correct **(I/I) Problems and overflows**.

# **B.2 - Corporate Experience and Capacity**

**Miller Pipeline Corporation** has been providing our customers with experience and an admirable list of core capabilities and customer centered solutions since 1953. **Miller Pipeline Corporation** is headquartered in Indianapolis, IN. and has additional offices nationwide from California to New Jersey. Currently, the Company maintains more than 200 construction crews made up of skilled, professional employees, many of whom have been with the Company their entire careers. We are an organization with over 3,000 employees and equipment fleet nearing \$100,000,000.

As a recognized leader in the industry we attribute much of our success and longevity to the quality of work we provide to our customers and the professional and stable leadership at all levels within the Company. The values and principals, on which the Company was originally founded, remain today as the cornerstone of our commitment to quality and value-added service. It is in this way our Company stays on the leading edge and achieves maximum efficiencies to provide greater value.

Miller Pipeline Corporation is committed to customer satisfaction and the highest quality standards in the Industry. We believe that the resulting benefit to this commitment is that our **best work is done each and every day.** 



Miller Pipeline Corporation has been in the pipeline rehabilitation business since 1970. Since then, we have specialized in all phases of pipeline installations, rehabilitation and related services. Miller Pipeline Corporation current capabilities include the following:

#### Gas

- Distribution
- Main and Service Installations
- New, Replace, and Rehabilitation
- Directional Drilling
- Cathodic Protection
- Distribution Stations / Fabrication
- Vacuum Excavation
- External and Internal Joint Repair
- Internal Joint Repair Sales
- Transmission
- Extensions
- Replacement
- Rehabilitation
- Relocation

#### **Telecommunications**

- Trenching
- Directional Drilling
- Manhole Installation
- Fiber Optic Installation
- Verification and Daylighting

#### **Wastewater**

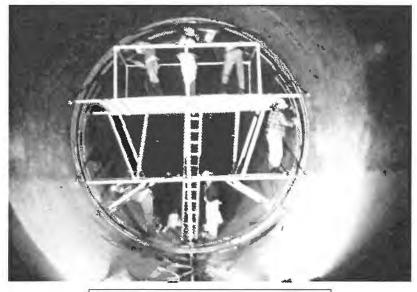
- MPC ToughTube™, Cured-In-Place Pipe
- Xpandit®, Pipe Bursting
- EX Method®, PVC Expanded-In-Place Pipe
- CCTV
- Full Line Replacement and Point Repairs
- Manhole Rehabilitation Products

#### Water

- Mainline and Service Installation
- New / Rehabilitation
- Directional Drilling
- HDPE Pipe Expertise
- Internal Joint Sealing

#### Vacuum Excavation

- Gas Line Rehabilitation
- External Joint Sealing
- Utility Verification / Daylighting
- Cathodic Protection
- Anodes / Test Stations / Fault Finding



Miller Pipeline Corporation WEKO Crew

USDA Form RD 400-6 (Rev. 12-09)

### COMPLIANCE STATEMENT

This statement relates to a proposed contract with <u>Warren County Water District</u>

### (Name of borrower or grantee)

who expects to finance the contract with assistance from either the Rural Housing Service (RHS), Rural Business-Cooperative Service (RBS), or the Rural Utilities Service (RUS) or their successor agencies, United States Department of Agriculture (whether by a loan, grant, loan insurance, guarantee, or other form of financial assistance). I am the undersigned bidder or prospective contractor, I represent that:

- 1. I <u>x</u> have, <u>have not, participated in a previous contract or subcontract subject to Executive Order 11246 (regarding equal employment opportunity) or a preceding similar Executive Order.</u>
- 2. If I have participated in such a contract or subcontract, I <u>x</u> have, <u>have not</u>, filed all compliance reports that have been required to file in connection with the contract or subcontract.

 $\underline{X}$  If the proposed contract is for \$50,000 or more: or \_\_\_\_\_ If the proposed nonconstruction contract is for \$50,000 or more and I have 50 or more employees, I also represent that:

- 3. I <u>x</u> have, \_\_\_\_\_ have not previously had contracts subject to the written affirmative action programs requirements of the Secretary of Labor.
- 4. If I have participated in such a contract or subcontract,  $\underline{X}$  I have, \_\_\_\_\_ have not developed and placed on file at each establishment affirmative action programs as required by the rules and regulations of the Secretary of Labor.

I understand that if I have failed to file any compliance reports that have been required of me, I am not eligible and will not be eligible to have my bid considered or to enter into the proposed contract unless and until I make an arrangement regarding such reports that is satisfactory to either the RHS, RBS or RUS, or to the office where the reports are required to be filed.

I also certify that I do not maintain or provide for my employees any segregated facilities at any of my establishments, and that I do not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. I certify further that I will not maintain or provide for my employees any segregated facilities at any of my establishments, and that I will not permit my employees to perform their services at any location, under my control, where segregated facilities are maintained. I agree that a breach of this certification is a violation of the Equal Opportunity clause in my contract. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, restrooms and wash rooms, restaurants and other eating areas time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise. I further agree that (except where I have obtained identical certifications for proposed subcontractors for specific time periods) I will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause; that I will retain such certifications in my files; and that I will forward the following notice to such proposed subcontractors (except where the proposed subcontractors have submitted identical certifications for specific time periods):

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays the valid OMB control number. The valid OMB control number for this information collection is 0575-0018. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

### NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENTS FOR CERTIFICATIONS OF NON-SEGREGATED FACILITIES

A certification of Nonsegregated Facilities, as required by the May 9, 1967, order (32F.R. 7439, may 19, 1967) on Elimination of Segregated Facilities, by the Secretary of Labor, must be submitted prior to the award of a subcontract exceeding \$ 10,000 which is not exempt from the provisions of the Equal Opportunity clause. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually, or annually).

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

DATE March 15, 2019

(Signature of Bidder or Prospective Contractor)

8850 Crawfordsville Rd. Indianapolis, IN 46234

Address (including zip Code)

RD Instruction 1940-Q Exhibit A-1

### CERTIFICATION FOR CONTRACTS. GRANTS ADD LOANS

The undersigned certifies, to the best of his or her knowledge and belief, that

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of t Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant or Federal loan, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant or loan.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant or loan, the undersigned shall complete and submit standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subaiards at all tiers (including contracts, subcontracts, and subgrants under grants and loans) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

(narre)

March 15, 2019 (date)

Daniel L. Short, CFO (title)

000

(08-21-91) PM 171

# Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, <u>Federal Register</u> (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

### (BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Miller Pipeline, LLC Organization Name

PR'Award Number or Project Name

Daniel L. Short, CFO

Name(s) and Title(s) of Authorized Representative(s)

Signature(s)

March 15, 2019

Date



Form AD-I048 (1/92)



530 Woodiawn Street Belmont, NC 28012 p. (704) 529-0000 f. (704) 529-1648 www.bio-nemic.com

# <u>Bio-Nomic Services, Inc.</u> <u>References – Grouting</u>

NCDOT – Division 2 139 Masontown Rd. Newport, NC 28570 Grouting of 48" Sewer under US70 in Havelock, NC - 2018 David Livingston 252-223-4811 dmlivingston@ncdot.gov

DOW – West Virginia Operations Nitro, WV Jacobs Engineering Group Grouting of 500 LF of 60" Diameter Sewer Lines - 2018 Andy Sprinkle 502-287-1057 Andrew.sprinkle@jacobs.com

Town of Sullivan's Island PO Box 247 Sullivan's Island, SC 29842 Cleaning, CCTV Inspection, and Grouting 41,000 LF of Mainlines & Testing & Sealing of 550 Laterals 2018 - Ongoing Greg Gress - Manager Water & Sewer Department Phone: 843-883-5748 ggress@sullivansisland-se.com

Am-Liner East, Inc Downtown Sewer Rehabilitation Project Salem, VA Grouting of 1,000 LF of 18" Sanitary Sewer Interceptor Lines - 2018 Olen All - Project Manager AM-Liner East, Inc. 601 Jack Enders Boulevard Berryville, VA 22611 540.336.3968 oall@amlinereast.com

A Carylon Company

Aiken, SC - Sand River Basin FPA Project Grouting of 200,000 LF of Mainlines and Testing & Sealing of 500 Laterals ARCADIS U.S., Inc. 316 Covered Bridge Road King of Prussia, PA 19406 James W. Shelton, P.E. Mobile – 302-723-1450 James.shelton@arcadis.com 2018 - Ongoing

Jefferson County 2016 Sanitary Sewer Rehabilitation Contract Birmingham, AL General Contractor-Insituform Technologies, Inc. Grouting of 572 sewer services in 20,500 LF of mainline sewer systems 2016 – 2018 Todd Hester, Project Manager 3061 Dublin Circle Bessemer, AL 35022 Phone: 205-572-5077 thester@aegion.com

Town of Sullivan's Island PO Box 247 Sullivan's Island, SC 29842 Grouting of 38,500 LF of Mainlines & Testing & Sealing of 500 Laterals 2014 – 2016 Greg Gress - Manager Water & Sewer Department Phone: 843-883-5748 ggress/@sullivansisland-sc.com

Jefferson County 2014 Sanitary Sewer Rehabilitation Contract Birmingham, AL General Contractor-Heitkamp Grouting of 425 sewer services 2015 - 2106 Mike Sanders, Project Manager Heitkamp, Inc. 4125 Welcome All Road Suite 100 Atlanta, GA 30349 Phone: 475-235-9674 msanders@heitkamp.com Western Virginia Water Authority 2012 South Jefferson Street Roanoke, VA 24014 Old Roanoke River Interceptor Sewer System Rehabilitation Cleaning, CCTV Inspection, Pipe Grouting, Manholc Rehabilitation 12,500 linear feet of 36" to 48" Pipe Grouting 2013 – 2014 Mark Sink - Engineering Coordinator (540) 537-3460 Mark.sink@westernyawater.org

R. H. Moore Company, Inc PO Box 830 Murrells Inlet, SC 29576 Steve Thornton – 910-308-5965 <u>Set13@carthlink.net</u> Eric Buckner – 843-340-7214 ericbuckner <u>a</u>rhmoorecompany.com Various Pipe Grouting Projects Ranging from 12" – 30" (2014 – 2018)

Portland Utilities Construction Company, LLC PO Box 510 Portland, TN 37148 Kingsport, TN ARC Sewer Systems Project - 2016 Cleaning, CCTV Inspection, and Grouting of approximately 4,500 LF of 30" Sewer Interceptor Gary Testa – 423-273-2261 garytesta@pucc.org

Charlotte Mecklenburg Utilities 4100 West Tyvola Rd. Charlotte, NC 28208 John Fishburne (980) 722-0792 1,000 linear feet of 48" Sanitary Sewer Pipe Grouting @ Freedom Park

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# **APPENDIX C**

# 2019 Treated Sewage Adjustment Warren County Water District - Sewer Division

# SEWER SYSTEM

	Annual Gals Disposed	Base Rate	Disposal Cost at Base Rate	New Rate	Disposal Cost at New Rate	ncreased Disposal Cost
All Connection Points	951,741,000	\$2.4917	\$ 2,371,453	\$2.8377	\$2,700,755	\$ 329,302
				Total Water	Sold ( x 1000)	1,213,832
				Increased D	isposal Cost	\$ 329,302
				Treated Sev	vage Adjustment	\$ 0.28

### APPENDIX D

### FORECAST OF WATER USAGE AND INCOME

### 5/8" METERS:

			AVG		RESIDENTIA	_	Ν	ION-RESIDENT	IAL
USAGE/N	<u>//ON</u>	<u>AVG</u>	BILL	BILLS	USAGE	INCOME	BILLS	USAGE	INCOME
0 TO	2,000	1,876	11.77	17,876	33,535,376	\$210,401	1,546	2,900,296	\$18,196
2 TO	3,000	2,519	14.40	13,200	33,250,800	\$190,080	192	483,648	\$2,765
3 TO	4,000	3,490	19.31	12,980	45,300,200	\$250,644	138	481,620	\$2,665
4 TO	5,000	4,474	24.29	9,676	43,290,424	\$235,030	97	433,978	\$2,356
5 TO	6,000	5,371	28.83	6,449	34,637,579	\$185,925	70	375,970	\$2,018
6 TO	7,000	6,161	32.82	4,019	24,761,059	\$131,904	65	400,465	\$2,133
7 TO	8,000	7,168	37.92	2,532	18,149,376	\$96,013	48	344,064	\$1,820
8 TO	9,000	8,465	43.95	1,327	11,233,055	\$58,322	35	296,275	\$1,538
9 TO	10,000	9,470	47.89	890	8,428,300	\$42,622	35	331,450	\$1,676
10 TO	11,000	10,484	51.87	587	6,154,108	\$30,448	40	419,360	\$2,075
11 TO	12,000	11,482	55.78	411	4,719,102	\$22,926	17	195,194	\$948
12 TO	14,000	12,919	61.41	454	5,865,226	\$27,880	31	400,489	\$1,904
14 TO	16,000	14,903	69.19	244	3,636,332	\$16,882	21	312,963	\$1,453
16 TO	18,000	16,953	77.23	183	3,102,399	\$14,133	17	288,201	\$1,313
18 TO	20,000	18,877	84.77	116	2,189,732	\$9,833	13	245,401	\$1,102
20 TO	25,000	22,161	96.99	180	3,988,980	\$17,458	26	576,186	\$2,522
25 TO	30,000	27,288	115.55	79	2,155,752	\$9,128	20	545,760	\$2,311
30 TO	40,000	34,660	142.24	88	3,050,080	\$12,517	41	1,421,060	\$5,832
40 TO	50,000	45,269	180.64	25	1,131,725	\$4,516	20	905,380	\$3,613
50 TO	75,000	60,780	236.79	41	2,491,980	\$9,708	33	2,005,740	\$7,814
75 TO	100,000	86,151	328.64	18	1,550,718	\$5,916	2	172,302	\$657
100 TO	150,000	112,507	417.79	5	562,535	\$2,089	1	112,507	\$418
150 TO	200,000	170,580	598.98	3	511,740	\$1,797	1	170,580	\$599
200 TO	300,000	239,350	813.54	1	239,350	\$814	0	0	0
300 TO	400,000	0	0.00	0	0	0	0	0	0
400 TO	500,000	0	0.00	0	0	0	0	0	0
500 TO	ABOVE	0	0.00	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	SUBTOT	ALS VG. RATE		71,384	293,935,928 \$5.38	\$1,586,985	2,509	13,818,889	\$67,728
	AVG. USAGE				4,118			5,508	

## 1" METERS

	IAL	NON-RESIDENT		_	RESIDENTIAL		AVG			
COME	INCC	USAGE	BILLS	<b>INCOME</b>	<u>USAGE</u>	BILLS	BILL	AVG	MON	USAGE/I
\$23,115	\$2	1,898,754	858	\$17,457	1,434,024	648	26.94	2,213	5,000	0 TO
3,015		562,380	103	3,717	693,420	127	29.27	5,460	6,000	5 TO
3,403		640,431	99	2,681	504,582	78	34.37	6,469	7,000	6 TO
3,774		714,720	96	2,948	558,375	75	39.31	7,445	8,000	7 TO
4,224		813,984	96	1,892	364,597	43	44.00	8,479	9,000	8 TO
3,978		787,006	83	1,582	312,906	33	47.93	9,482	10,000	9 TO
4,197		848,394	81	2,125	429,434	41	51.82	10,474	11,000	10 TO
3,517	:	724,311	63	782	160,958	14	55.83	11,497	12,000	11 TO
5,266	:	1,107,250	86	1,714	360,500	28	61.23	12,875	14,000	12 TO
4,477		966,464	64	979	211,414	14	69.96	15,101	16,000	14 TO
3,725	:	818,496	48	543	119,364	7	77.60	17,052	18,000	16 TO
3,583	:	798,714	42	427	95,085	5	85.31	19,017	20,000	18 TO
8,774		2,007,000	90	1,365	312,200	14	97.49	22,300	25,000	20 TO
7,061		1,667,984	61	579	136,720	5	115.75	27,344	30,000	25 TO
12,706	1	3,093,390	90	1,129	274,968	8	141.18	34,371	40,000	30 TO
10,144	1	2,538,324	57	356	89,064		177.97	44,532	50,000	40 TO
14,440	1	3,697,344	63	1,146	293,440	5	229.21	58,688	75,000	50 TO
8,468		2,223,475	25	339	88,939	1	338.72	88,939	100,000	75 TO
10,293	1	2,806,736	23	0	0	0	447.50	122,032	150,000	100 TO
3,780	:	1,083,210	6	0	0	0	630.03	180,535	200,000	150 TO
5,399	:	1,602,162	6	0	0	0	899.88	267,027	300,000	200 TO
16,468	1	4,978,806	14	0	0	0	1176.32	355,629	400,000	300 TO
4,327		1,322,541	3	0	0	0	1442.20	440,847	500,000	400 TO
175,1 <u>26</u>	47	<u>151,984,434</u>	<u>14</u>	<u>0</u>	<u>0</u>	<u>0</u>	33937.58	10,856,031	ABOVE	500 TO
643,260	\$64	189 686 310	2 171	\$41 761	6 439 990	1 148		NTAL S	SUBTO	
		2,538,324 3,697,344 2,223,475 2,806,736 1,083,210 1,602,162 4,978,806 1,322,541	57 63 25 23 6 6 14 3	356 1,146 339 0 0 0 0 0	89,064 293,440 88,939 0 0 0 0 0 0	2 5 1 0 0 0 0 0	177.97 229.21 338.72 447.50 630.03 899.88 1176.32 1442.20	44,532 58,688 88,939 122,032 180,535 267,027 355,629 440,847 10,856,031	50,000 75,000 100,000 200,000 300,000 400,000 500,000	40 TO 50 TO 75 TO 100 TO 150 TO 200 TO 300 TO 400 TO

			AVG		RESIDENTI	AL		1	ON-RESIDENTI	AL
USAGE/N	<u>MON</u>	<u>AVG</u>	BILL	BILLS	<u>USAGE</u>		<b>INCOME</b>	BILLS	<u>USAGE</u>	INCOME
0 TO	10,000	4,665	49.77	0		0	0	134	625,110	\$6,669
10 TO	11,000	10,653	52.33	0		0	0	17	181,101	890
11 TO	12,000	11,564	55.90	0		0	0	11	127,204	615
12 TO	14,000	13,189	62.27	0		0	0	36	474,804	2,242
14 TO	16,000	15,045	69.55	0		0	0	33	496,485	2,295
16 TO	18,000	16,882	76.75	0		0	0	28	472,696	2,149
18 TO	20,000	19,050	85.25	0		0	0	24	457,200	2,046
20 TO	25,000	22,748	98.92	0		0	0	21	477,708	2,077
25 TO	30,000	27,906	117.59	0		0	0	17	474,402	1,999
30 TO	40,000	34,216	140.43	0		0	0	57	1,950,312	8,005
40 TO	50,000	44,422	177.38	0		0	0	32	1,421,504	5,676
50 TO	75,000	62,580	243.11	0		0	0	45	2,816,100	10,940
75 TO	100,000	88,913	338.44	0		0	0	23	2,044,999	7,784
100 TO	150,000	113,500	420.69	0		0	0	16	1,816,000	6,731
150 TO	200,000	177,483	620.32	0		0	0	6	1,064,898	3,722
200 TO	300,000	262,050	884.17	0		0	0	12	3,144,600	10,610
300 TO	400,000	338,708	1123.34	0		0	0	13	4,403,204	14,603
400 TO	500,000	429,400	1406.30	0		0	0	5	2,147,000	7,032
500 TO	ABOVE	863,857	2761.80	<u>0</u>	-	0	<u>0</u>	<u>7</u>	<u>6,046,999</u>	19,333
	SUBTO	TALS	_	0		0	\$0	537	30,642,326	\$115,417

				AVG		RESIDENTIAL		1	NON-RESIDENT	IAL
U	SAGE/N	<u>10N</u>	<u>AVG</u>	BILL	BILLS	<u>USAGE</u>	<b>INCOME</b>	BILLS	<u>USAGE</u>	INCOME
	0 T 0	16,000	12,307	72.66	9	110,763	654	322	3,962,854	23,397
	16 TO	18,000	16,836	75.94	1	16,836	76	13	218,868	987
	18 TO	20,000	19,213	85.25	0	0	0	8	153,704	682
2	20 TO	25,000	22,804	98.49	0	0	0	47	1,071,788	4,629
2	25 TO	30,000	27,396	115.11	0	0	0	68	1,862,928	7,827
:	30 TO	40,000	35,593	144.79	2	71,186	290	97	3,452,521	14,045
4	40 TO	50,000	44,651	177.58	0	0	0	76	3,393,476	13,496
į	50 TO	75,000	61,256	237.69	0	0	0	86	5,268,016	20,441
7	75 TO	100,000	86,226	328.08	0	0	0	72	6,208,272	23,622
1(	00 T 00	150,000	119,579	439.03	0	0	0	58	6,935,582	25,464
1	50 TO	200,000	179,035	624.53	0	0	0	34	6,087,190	21,234
20	00 T 00	300,000	242,898	823.78	0	0	0	45	10,930,410	37,070
30	00 T 00	400,000	339,550	1125.34	0	0	0	22	7,470,100	24,757
4(	00 T 00	500,000	450,057	1470.12	0	0	0	7	3,150,399	10,291
50	00 T 00	750,000	643,517	2073.71	0	0	0	29	18,661,993	60,138
7	50 TO	1.0 M	864,759	2763.99	0	0	0	26	22,483,734	71,864
	1 TO	1.5 M	1,253,076	3975.54	0	0	0	17	21,302,292	67,584
1	.5 TO	ABOVE	8,447,335	26421.63	<u>0</u>	<u>0</u>	<u>0</u>	<u>35</u>	<u>295,656,725</u>	<u>924,757</u>
		SUBTO	TALS		12	198,785	\$1,020	1,062	418,270,852	\$1,352,285
							-			

3" METERS:

			AVG		RESIDENTIA	L	1	NON-RESIDENTI	AL
USAGE/N	<u>/ION</u>	AVG	BILL	BILLS	<u>USAGE</u>	INCOME	BILLS	<u>USAGE</u>	INCOME
0 TO	30,000	22,223	122.09	0	0	0	9	200,007	1,099
30 TO	40,000	35,980	143.74	0	0	0	5	179,900	719
40 TO	50,000	45,400	177.84	0	0	0	6	272,400	1,067
50 TO	75,000	61,875	237.48	0	0	0	16	990,000	3,800
75 TO	100,000	89,250	336.58	0	0	0	2	178,500	673
100 TO	150,000	126,375	457.78	0	0	0	4	505,500	1,831
150 TO	200,000	170,911	596.73	0	0	0	9	1,538,199	5,371
200 TO	300,000	234,256	794.37	0	0	0	9	2,108,304	7,149
300 TO	400,000	0	122.09	0	0	0	0	0	0
400 TO	500,000	488,000	1586.05	0	0	0	1	488,000	1,586
500 TO	750,000	654,423	2105.29	0	0	0	20	13,088,460	42,106
750 TO	1.0 M	868,844	2774.28	0	0	0	9	7,819,596	24,969
1 TO	1.5 M	1,373,725	4349.51	0	0	0	8	10,989,800	34,796
1.5 TO	2.0 M	1,695,350	5352.98	0	0	0	6	10,172,100	32,118
2 TO	2.5 M	2,084,100	6565.88	0	0	0	2	4,168,200	13,132
2.5 TO	3.0 M	0	122.09	0	0	0	0	0	0
3 TO	3.5 M	0	122.09	0	0	0	0	0	0
3.5 TO	ABOVE	0	122.09	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	SUBTO	TALS		0	0	\$0	106	52,698,966	\$170,416

			AVG		RESIDENTIAL		1	NON-RESIDENTI	AL
USAGE/	MON	<u>AVG</u>	BILL	BILLS	<u>USAGE</u>	INCOME	BILLS	USAGE	INCOME
0 TO	50,000	8,133	190.39	0	0	0	15	121,995	2,856
50 TO	75,000	65,414	318.59	0	0	0	4	261,656	1,274
75 TO	100,000	91,448	412.83	0	0	0	4	365,792	1,651
100 TO	150,000	129,084	593.13	0	0	0	5	645,420	2,966
150 TO	200,000	171,251	724.69	0	0	0	14	2,397,514	10,146
200 TO	300,000	225,679	894.51	0	0	0	6	1,354,074	5,367
300 TO	400,000	0	190.39	0	0	0	0	0	0
400 TO	500,000	500,000	1750.39	0	0	0	1	500,000	1,750
500 TO	750,000	624,167	2137.79	0	0	0	6	3,745,002	12,827
750 TO	1.0 M	0	190.39	0	0	0	0	0	0
1 TO	1.5 M	1,236,000	4046.71	0	0	0	5	6,180,000	20,234
1.5 TO	ABOVE	4,967,792	15689.90	<u>0</u>	<u>0</u>	<u>0</u>	<u>22</u>	<u>109,291,424</u>	<u>345,178</u>
	SUBTO	TALS		0	0	\$0	82	124,862,877	\$404,249

### 6" METERS:

			AVG		RESIDENTIAL	-		NON-RESIDENTI	AL
USAGE/N	<u>//ON</u>	AVG	BILL	<u>BILLS</u>	<u>USAGE</u>	INCOME	<b>BILLS</b>	<u>USAGE</u>	INCOME
0 TO	100,000	4,032	361.14	0	0	0	11	44,352	3,973
100 TO	150,000	0	0.00	0	0	0	0	0	0
150 TO	200,000	0	0.00	0	0	0	0	0	0
200 TO	300,000	0	0.00	0	0	0	0	0	0
300 TO	400,000	0	0.00	0	0	0	0	0	0
400 TO	500,000	0	0.00	0	0	0	0	0	0
500 TO	750,000	0	0.00	0	0	0	0	0	0
750 TO	1.0 M	0	0.00	0	0	0	0	0	0
1.0 TO	1.5 M	0	0.00	0	0	0	0	0	0
1.5 TO	2.0 M	0	0.00	0	0	0	0	0	0
2.0 TO	2.5 M	0	0.00	0	0	0	0	0	0
2.5 TO	3.0 M	0	0.00	0	0	0	0	0	0
3.0 TO	4.0 M	3,706,000	13414.86	0	0	0	1	3,706,000	13,415
4.0 TO	5.0 M	4,470,250	16181.45	0	0	0	4	17,881,000	64,726
5.0 TO	ABOVE	6,586,143	23840.98	<u>0</u>	<u>0</u>	<u>0</u>	<u>6</u>	<u>39,516,858</u>	<u>143,046</u>
	SUBTO			0	0	¢O	22	61 149 210	¢005 160
	SUBTO	IALS		0	0	\$0	22	61,148,210	\$225,160

## Smiths Grove

5/8" METERS:

			AVG		RESIDENTIAL	-	Ν	ON-RESIDENT	IAL
USAGE/N	<u>//ON</u>	AVG	BILL	BILLS	<u>USAGE</u>	INCOME	BILLS	<u>USAGE</u>	INCOME
0 TO	2,000	1,023	18.46	1,324	1,354,452	\$24,441	333	340,659	\$6,147
2 TO	3,000	2,493	21.04	936	2,333,448	19,693	47	117,171	989
3 TO	4,000	3,492	26.26	806	2,814,552	21,166	20	69,840	525
4 TO	5,000	4,455	31.30	543	2,419,065	16,996	15	66,825	470
5 TO	6,000	5,445	36.48	312	1,698,840	11,382	9	49,005	328
6 TO	7,000	6,455	41.76	171	1,103,805	7,141	8	51,640	334
7 TO	8,000	7,495	47.20	83	622,085	3,918	13	97,435	614
8 TO	9,000	8,469	52.19	52	440,388	2,714	17	143,973	887
9 TO	10,000	9,513	57.44	26	247,338	1,493	3	28,539	172
10 TO	11,000	10,357	61.67	18	186,426	1,110	2	20,714	123
11 TO	12,000	11,426	67.04	11	125,686	737	4	45,704	268
12 TO	14,000	13,066	75.27	18	235,188	1,355	10	130,660	753
14 TO	16,000	15,020	85.08	8	120,160	681	12	180,240	1,021
16 TO	18,000	16,753	93.78	4	67,012	375	2	33,506	188
18 TO	20,000	18,460	102.35	2	36,920	205	2	36,920	205
20 TO	25,000	22,530	121.21	5	112,650	606	1	22,530	121
25 TO	30,000	26,148	137.13	5	130,740	686	0	0	0
30 TO	40,000	33,740	170.54	1	33,740	171	2	67,480	341
40 TO	50,000	0	18.46	0	0	0	0	0	0
50 TO	75,000	60,355	0.00	1	60,355	0	1	60,355	0
75 TO	100,000	0	0.00	0	0	0	0	0	0
100 TO	150,000	0	0.00	0	0	0	0	0	0
150 TO	200,000	0	0.00	0	0	0	0	0	0
200 TO	300,000	0	0.00	0	0	0	0	0	0
300 TO	400,000	0	0.00	0	0	0	0	0	0
400 TO	500,000	0	0.00	0	0	0	0	0	0
500 TO	ABOVE	0	0.00	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	SUBTOT	ALS		4,326	14,142,850	\$114,869	501	1,563,196	\$13,486

AVG				RESIDENTIAL		NON-RESIDENTIAL			
USAGE/N	<u>//ON</u>	<u>AVG</u>	BILL	BILLS	<u>USAGE</u>	INCOME	BILLS	<u>USAGE</u>	<b>INCOME</b>
0 TO	5,000	1,901	34.15	48	91,248	\$1,639	52	98,852	\$1,776
5 TO	6,000	5,553	37.04	6	33,318	222	0	0	0
6 TO	7,000	6,426	41.61	7	44,982	291	0	0	0
7 TO	8,000	7,623	47.87	6	45,738	287	1	7,623	48
8 TO	9,000	8,650	53.10	1	8,650	53	0	0	0
9 TO	10,000	9,240	56.06	2	18,480	112	0	0	0
10 TO	11,000	10,140	60.58	2	20,280	121	0	0	0
11 TO	12,000	0	34.15	0	0	0	0	0	0
12 TO	14,000	12,320	71.53	0	0	0	1	12,320	72
14 TO	16,000	0	0.00	0	0	0	0	0	0
16 TO	18,000	17,270	96.38	0	0	0	1	17,270	96
18 TO	20,000	19,535	0.00	0	0	0	2	39,070	0
20 TO	25,000	22,230	119.89	0	0	0	1	22,230	120
25 TO	30,000	28,102	145.73	0	0	0	5	140,510	729
30 TO	40,000	32,993	167.25	0	0	0	7	230,951	1,171
40 TO	50,000	45,757	223.41	0	0	0	7	320,299	1,564
50 TO	75,000	65,752	311.39	0	0	0	9	591,768	2,803
75 TO	100,000	87,347	406.41	0	0	0	6	524,082	2,438
100 TO	150,000	121,037	546.23	0	0	0	3	363,111	1,639
150 TO	200,000	0	34.15	0	0	0	0	0	0
200 TO	300,000	0	0.00	0	0	0	0	0	0
300 TO	400,000	0	0.00	0	0	0	0	0	0
400 TO	500,000	0	0.00	0	0	0	0	0	0
500 TO	ABOVE	0	0.00	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	SUBTO	ALS		72	262,696	\$2,726	95	2,368,086	\$12,454

AVG			AVG		RESIDENTIA	L		NON-RESIDENT	IAL
USAGE/N		<u>AVG</u>	BILL	<u>BILLS</u>	<u>USAGE</u>	<b>INCOME</b>	<u>BILLS</u>	<u>USAGE</u>	<b>INCOME</b>
0 TO	16,000	2,211	72.66	0	0	0	28	61,908	2,034
16 TO	18,000	16,500	0.00	0	0	0	2	33,000	0
18 TO	20,000	19,129	0.00	0	0	0	7	133,903	0
20 TO	25,000	23,060	99.42	0	0	0	10	230,600	994
25 TO	30,000	28,033	117.42	0	0	0	9	252,297	1,057
30 TO	40,000	35,167	143.24	0	0	0	9	316,503	1,289
40 TO	50,000	45,100	179.20	0	0	0	15	676,500	2,688
50 TO	75,000	60,456	234.79	0	0	0	16	967,296	3,757
75 TO	100,000	88,289	335.55	0	0	0	9	794,601	3,020
100 TO	150,000	108,533	404.56	0	0	0	3	325,599	1,214
150 TO	200,000	0	0.00	0	0	0	0	0	0
200 TO	300,000	0	0.00	0	0	0	0	0	0
300 TO	400,000	0	0.00	0	0	0	0	0	0
400 TO	500,000	0	0.00	0	0	0	0	0	0
500 TO	750,000	0	0.00	0	0	0	0	0	0
750 TO	1.0 M	0	0.00	0	0	0	0	0	0
1.0 TO	1.5 M	0	0.00	0	0	0	0	0	0
1.5 TO	ABOVE	0	0.00	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
	SUBTOT	ALS		0	0	\$0	108	3,792,207	\$16,053
TOT				76,942	314,980,249	1,747,361	7,193	898,851,919	3,020,509
	AL CUSTO			6,412			599		
AVG	. CONSUM	PTION PER N	MONTH		4,094			124,962	
ΔΝΙΝΙ		EWATER SC	ם ונ		314,980,249			898,851,919	
		EWATER RE			246,969,600			704,771,400	
	UAL REVE				240,303,000	\$1,747,361		704,771,400	\$3,020,509
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TOTAL ANI	NUAI WAT	FR SOLD			1,213,832,168				
			OR PROD		951,741,000				
TOTAL ANNUAL WATER PURCH. OR PRO TOTAL ANNUAL REVENUE					\$4,767,870				
					<i>ψ</i> 1,1 01,010				

