## Daily CROSSWORD/UNIVERSAL SYNDICATE

| PUT 'EM<br>TOGETHER                       | 1            | 2                    | 3             | 4    |                                       | 5  |          | 6    | 7                             | 8                                     |       |                      | 9        | 1    | 0   | 11    | 12       | 1     | 13 |
|---|--------------|----------------------|---------------|------|---------------------------------------|----|----------|------|-------------------------------|---------------------------------------|-------|----------------------|----------|------|-----|-------|----------|-------|----|
| By Erik Agard                             | 14           | $\vdash$             |               | ┢    |                                       | 1  | 5        |      | ┢                             | +                                     |       |                      | 16       | +    |     |       | ┢        | ╉     |    |
| CROSS                                     | 17           | ┢                    |               | ┢    | 18                                    |    | -        |      | ┢                             | +                                     | _     |                      | 19       | +    |     |       | ╋        | +     | _  |
| Philippines cur-                          | 20           | _                    |               | _    | +-                                    | _  |          |      |                               |                                       | :1    | 22                   | <b>_</b> | +    |     |       | ╇        | +     |    |
| Morsel in a "casi-                        | 20           |                      |               |      |                                       |    |          |      |                               | 2                                     | 1     | 22                   |          |      |     |       |          |       |    |
| o" dish                                   |              |                      |               | 23   | ┢                                     | ╈  |          |      | 24                            |                                       |       |                      |          | 2    | 25  |       | +        | ╋     |    |
| " your heart!"<br>4 Each                  |              |                      |               |      |                                       | _  |          |      |                               |                                       | _     |                      |          |      |     |       |          |       |    |
| 5 Garden sprayer                          | 26           | 27                   | 28            |      |                                       |    |          | 29   |                               |                                       |       |                      | 30       |      |     |       |          |       |    |
| 6 Purple hue                              | 31           |                      |               |      |                                       | 3  | 2        |      | ┢                             |                                       |       |                      | 33       | +    |     | 34    | 35       | 3     | 36 |
| 7 Nailed one's exit?<br>9 Blue hue        |              |                      |               |      |                                       |    |          |      |                               |                                       |       |                      |          |      |     |       |          |       |    |
| ) "The Jeffersons"                        | 37           |                      |               |      | 38                                    |    |          |      |                               | 3                                     | 9     | 40                   |          |      |     | 41    |          |       |    |
| ad 11 of them                             | 42           |                      |               | 43   | -                                     |    |          |      | 44                            | +                                     | _     |                      |          | 4    | 5   |       | ╋        | +     | _  |
| I Fasting month<br>3 " Planet"            |              |                      |               |      |                                       |    |          |      |                               |                                       |       |                      |          |      |     |       |          |       |    |
| ature series)                             |              |                      |               | 46   |                                       | 4  | .7       | 48   |                               |                                       |       |                      | 49       |      |     |       |          |       |    |
| 4 Colossal                                | 50           | 51                   | 52            | -    |                                       | 5  | 3        |      | ┢                             |                                       |       | 54                   | ╋        | +    |     |       |          |       |    |
| 5 Monthly payment<br>6 Insignificant duel |              |                      |               |      |                                       | Ŭ  | Ĩ        |      |                               |                                       |       | • •                  |          |      |     |       |          |       |    |
| artner?                                   | 55           |                      |               |      | 56                                    | Т  |          |      |                               | 5                                     | 7     |                      | Т        | Т    |     | 58    | 59       | e     | 60 |
| 1 Make tweaks to                          | 61           |                      | -             | ┢    | +                                     |    |          | 62   | 63                            |                                       | _     |                      | ╋        | +    |     |       | ╋        | +     | _  |
| 2 Not outgoing<br>3 Hmong, say            |              |                      |               |      |                                       |    |          | 02   |                               |                                       |       |                      |          |      |     |       |          |       |    |
| 7 Simba, to Mufasa                        | 64           |                      |               |      |                                       |    |          | 65   |                               |                                       |       |                      |          | 6    | 6   |       | T        | ╈     |    |
| 3 Waited for a cue                        | 67           |                      |               | -    | +-                                    | -1 |          | 68   | -                             | +                                     | _     |                      | -        | 6    | 9   |       | ╋        | +     | _  |
| 1 Take to court<br>2 "Cut me some         | 07           |                      |               |      |                                       |    |          | 00   |                               |                                       |       |                      |          |      | 9   |       |          |       |    |
| l"  |              | canic p              | owde          | r    | _                                     |    |          |      | _                             |                                       |       |                      |          |      |     |       | <u> </u> | _     |    |
| 4 Long or Franklin                        |              | e gram               |               |      | S                                     | U  | M        | A    | С                             |                                       | R     | U                    | D        | D    |     |       | G        | Μ     | 0  |
| 5 Letters on meat<br>ackages              | pound        | ds                   |               |      | Ι                                     | Ν  | Ι        | G    | 0                             |                                       | Τ     | κ                    | Е        | Α    |     | F     | R        | Α     | Т  |
| 6 Cheech and                              |              | olosion              |               | d    | L                                     | T  | N        | E    | Ν                             |                                       | В     | Е                    | м        | Υ    | G   | υ     | Е        | S     | Т  |
| hong, e.g.?                               |              | uanas.<br>et awa     |               | ı    | F                                     | Т  | D        |      | Т                             | R                                     | E     | S                    |          |      | R   | E     | E        | S     | E  |
| 0 Prod<br>3 " -haw!"                      | 12 W         | rap bra              | and           |      |                                       |    |          | Т    | R                             | 0                                     | Y     | 0                    | S        | М    | 0   |       | D        | E     | R  |
| 4 Prof's helpers                          | 13 Ar        |                      | h.a. a.       |      | 101                                   |    |          | · ·  |                               |                                       |       |                      |          |      |     |       |          |       |    |
| 5 Award                                   | with         | Vipe t               | ne co         | oun  | W                                     | Н  | Y        | S    | 0                             | S                                     | Е     | R                    |          | 0    | U   | S     |          |       |    |
| Oscar)<br>7 Radon finder                  |              | That w               | as a          | ges  | R                                     | U  | М        | Ρ    | L                             | Е                                     |       | А                    | С        | С    | Т   |       | L        | 0     | В  |
| 1 Geekish                                 | **           |                      |               | -    | А                                     | R  | С        | S    |                               | В                                     | R     | Ι                    | S        | Κ    |     | L     | U        | А     | U  |
| 2 What 17-, 26-                           |              | Singer<br>docı       |               |      | Ρ                                     | Т  | Α        |      | С                             | 0                                     | Α     | Т                    |          | Т    | Α   | U     | Ν        | Т     | S  |
| nd 46-Across do<br>4 "Celebrity Big       |              | ie-com               |               | ary  |                                       |    |          | 0    | Н                             | W                                     | н     | Α                    | Т        | Α    | Ν   | T     | G        | н     | Т  |
| rother" winner                            | 26 Di        | sorder               | Ū             |      | С                                     | Α  | R        | R    | Е                             | L                                     | s     |                      | W        |      | G   | s     |          |       |    |
| raxton                                    |              | spirati              | onal          | fig- | A                                     | L  |          | C    | E                             |                                       | 0     | Р                    | E        | · ·  | E   |       | В        | 0     | В  |
| 5 Had debts<br>6 Smell awful              | ure<br>28 Si | nger S               | imone         | 9    |                                       |    | <u> </u> |      |                               | T                                     |       | _                    |          |      |     |       |          |       |    |
| 7 Entrap                                  |              | Desus                |               |      | B                                     | E  | A        | A    | R                             | Т                                     | H     | U                    | R        |      | L   | A     | Υ        | L     | Α  |
| 8 Pulls the plug on                       |              | nel, foi             |               |      | Α                                     | Ν  | Т        | S    |                               | А                                     | Α     | R                    | Ρ        |      |     | Ρ     | 0        | D     | S  |
| 9 Herbal brews                            |              | ve's op<br>ittle" si |               |      | L                                     | Е  | Α        |      |                               | В                                     | Υ     | E                    | S        |      | С   | U     | В        | Е     | S  |
| OWN                                       |              | Germa                |               |      | 40                                    | M  | akes     | s 1  | he                            | 49 :                                  | Sprir | nter's               | race     | е    | 58  | Pate  | ella's   | plac  | ce |
| Amigos                                    | make         | r                    |               |      | rounds?                               |    |          |      |                               | 49 Sprinter's race<br>50 Capris, e.g. |       |                      |          | Noti |     | 1.000 | -        |       |    |
| Olympian's blade                          |              | ose by               |               |      |                                       |    | ese      | crac | ker                           |                                       |       | fic or               |          |      |     |       |          | 00115 | de |
| Living room perch<br>Unsubscribes         | 38 Er<br>39  | njoy Ta<br>de I      | inoe<br>os Mi | ler- | flavo<br>45 A                         |    | ant r    | hen  | om                            |                                       |       | mic                  | bala     | nce  |     |       | ding     |       |    |
|   |              |                      |               |      | 45 Arrogant phenom<br>47 Leg day site |    |          |      | principle<br>56 Bronte's Jane |                                       |       | 63 Take responsibil- |          |      |     |       |          |       |    |
| Viola attachment                          |              | (Mexic               | an n          | 011- |                                       |    |          |      |                               |                                       |       |                      |          |      |     |       |          |       |    |
|   | tos<br>day)  | (Mexic               | an n          | 011- |                                       |    |          | drix | nit                           |                                       |       | ted u                |          |      | ity | for   |          |       |    |

## NOTICE

Notice is hereby given that Warren County Water District, 523 U.S. 31W Bypass, Bowling Green, KY plans to file an application with the Public Service Commission, 211 Sower Boulevard, Frankfort, KY pursuant to KRS278.023 on May 15, 2019 for the purpose of changing its sewer rates, effective July . 2019, as follows:

## Ionthly Patos

**Classifieds** 

| Monthly Rates                            | Prior Rate | <u>New Rate</u> | <u>\$ Change</u>     | <u>%Change</u> |
|--|------------|-----------------|----------------------|----------------|
| First 2,000 gallons (per 1,000 gallons)  | \$10.78    | \$11.77         | 0.99                 | 9.2            |
| Next 6,000 gallons (per 1,000 gallons)   | 4.59       | 5.06            | 0.47                 | 10.2           |
| Next 12,000 gallons (per 1,000 gallons)  | 3.40       | 3.92            | 0.47<br>0.52<br>0.61 | 15.3           |
| Next 80,000 gallons (per 1,000 gallons)  | 3.01       | 3.62            | 0.61                 | 20.3           |
| Over 100,000 gallons (per 1,000 gallons) | 2.39       | 3.12            |                      | 30.5           |

he above Minimum applies to the 5/8 x 3/4 inch meters only. The Minimums below will apply o all other meter size

| Monthly Rates               | Prior Rate | New Rate | <u>\$ Change ?</u> | 6Change |
|-----------------------------|------------|----------|--------------------|---------|
| 1" First 5,000 gallons      | 24.55      | 26.94    | 2.39               | 9.7     |
| 1-1/2" First 10,000 gallons | 45.15      | 49.77    | 4.62               | 10.2    |
| 2" First 16,000 gallons     | 65.52      | 72.66    | 7.14               | 10.9    |
| 3" First 30,000 gallons     | 109.22     | 122.09   | 12.87              | 11.8    |
| 4" First 50,000 gallons     | 169.42     | 190.39   | 20.97              | 12.4    |
| 6" First 100,000 gallons    | 319.92     | 361.14   | 41.22              | 12.9    |

The monthly bill for an average customer using 4,000 gallons of water each month will in-rease \$1.93 (or 9.7%) from \$19.96 to \$21.89. The monthly bill for an average commercial cus-omer using 125,000 gallons of water each month will increase \$76.27 (20%) from \$379.67 to 455.94

| Monthly Rates (Users inside City of Smiths Grove | ) Prior Rate | New Rate \$ | Change | %Change |
|--|--------------|-------------|--------|---------|
| First 2,000 gallons (per 1,000 gallons)          | \$17.22      | \$18.46     | 1.24   | 7.2     |
| Next 6,000 gallons (per 1,000 gallons)           | 4.76         | 5.23        | 0.47   | 9.9     |
| Next 12,000 gallons (per 1,000 gallons)          | 4.56         | 5.02        | 0.46   | 10.0    |
| Next 80,000 gallons (per 1,000 gallons)          | 3.96         | 4.40        | 0.44   | 11.1    |
| Next 100,000 gallons (per 1,000 gallons)         | 3.16         | 4.00        | 0.84   | 26.6    |

The above Minimum applies to the 5/8 x 3/4 inch meters only. The Minimums below will apply to all other meter sizes inside the City of Smiths Grove.

| Monthly Rates (Users inside City of Smiths Grove) | Prior Rate | New Rate \$ | Change 9 | %Change |
|---|------------|-------------|----------|---------|
| 1" First 5,000 gallons                            | 31.50      | 34.15       | 2.65     | 8.4     |
| 1-1/2" First 10,000 gallons                       | 54.90      | 59.89       | 4.99     | 9.1     |
| 2" First 16,000 gallons                           | 81.26      | 89.00       | 7.74     | 9.5     |
| 3" First 30,000 gallons                           | 140.10     | 154.14      | 14.04    | 10.0    |
| 4" First 50,000 gallons                           | 219.30     | 242.17      | 22.87    | 10.4    |
| 6" First 100,000 gallons                          | 417.30     | 462.22      | 44.92    | 10.8    |
|   |            |             |          |         |

The monthly bill for an average residential customer inside the City of Smiths Grove using 4,000 gallons of water each month will increase \$2.18 (or 8.2%) from \$26.74 to \$28.92. The monthly bill for an average commercial customer using 125,000 gallons of water each month will increase \$65.78 (13.2%) from \$495.30 to \$561.08.

hese rates apply to all customer classifications and are subject to 10 percent penalty if paid after he due date

the due date. A person may examine this application at the District's Office located at 523 U.S. 31W Bypass, Bowling Green, KY. A person may also examine this application at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at <u>http://psc.ky.gov</u>; telephone (502) 564-3940. The proposed rates are required under the terms of an agreement between Warren County Water District and the United States De-partment of Agriculture. KRS 278.023 does not grant the Public Service Commission any discre-tionary authority to modify or reject any portion of the agreement between United States Department of Agriculture and Warren County Water District or to defer the issuance of all necessary orders to implement the terms of that agreement. Comments regarding this application filing may be submitted to the PSC through its Web site or by mail to PO Box 615, Frankfort, KY 40602.

he rate increase is a result of a wholesale rate increase from Bowling Green Municipal Utilities and I he rate increase is a result of a wholesale rate increase from Bowing Green Municipal Utilities and additional debt service the District is incurring to rehabilitate and repair aging infrastructure in the northern portion of the service area. Revenue Bonds for up to \$645,000 are planned to be sold to the United States Department of Agriculture and a \$2,000,000 loan through the Kentucky Infrastruc-ture Authority will fund the project. The proposed rates will produce sufficient revenue to meet the additional debt repayment schedule and operating expenses.





