

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ELECTRONIC APPLICATION)
OF ESTILL COUNTY WATER DISTRICT NO.) CASE NO. 2019-00119
1 FOR A SURCHARGE TO FINANCE WATER)
LOSS CONTROL EFFORTS)

NOTICE OF FILING

Pursuant to 807 KAR 5:011, Section 8(3), Estill County Water District No. 1 gives notice of its filing of the attached notice and affidavit of publication as proof of its publication of notice of the proposed monthly surcharge.

Dated: September 3, 2019

Respectfully submitted,

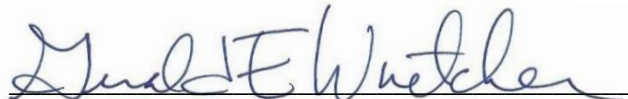


Gerald E. Wuetcher
Stoll Keenon Ogden PLLC
300 West Vine Street, Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3017
Fax: (859) 259-3517
gerald.wuetcher@skofirm.com

Counsel for Estill County Water District No. 1

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Estill County Water District No. 1's electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on September 3, 2019; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that on or before September 5, 2019 this Notice in paper medium will be delivered to the Public Service Commission.



Counsel for Estill County Water District No. 1

Hatfield Newspapers Inc.

Affidavit of Publication

I hereby certify that I am the Publisher of the Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Estill County Water District Notice which was published in said newspaper in its regular issue for the 1 day of August 20 19.

I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication hereinbefore referred to.

Dated this 22 day of August 20 19.

Teresa Hatfield-Barger
Teresa Hatfield-Barger, Publisher

Subscribed and sworn to before me this 22 day of August 20 19.

My commission expires July 31, 2022.



Lonna Newman
Notary Public, Kentucky.

NOTICE

On June 13, 2019, Estill County Water District No. 1 ("Estill District") filed an application with the Kentucky Public Service Commission for the purpose of adjusting its water rates. In this application, Estill District proposed to assess, effective July 15, 2019, a minimum monthly surcharge of \$3.54 on customer bills, the proceeds of which would be used for water loss reduction efforts. Estill District also proposes a series of controls and accountability measures to ensure the proper use of surcharge proceeds.

Since 2014 Estill District has experienced an unaccounted-for water loss rate in excess of 35 percent. For every three gallons of water purchased since then, Estill District has recorded sales of less than two gallons of water. A recent report on Estill District's water losses prepared at the direction of the Kentucky Public Service Commission estimated that if no action is taken to reduce Estill District's water loss, its water losses will exceed its actual meter sales by 2026.

Estill District's present rates for water service do not provide for any water loss reduction efforts and Estill District currently lacks sufficient funds to undertake recommended measures to reduce water loss.

In its application, Estill District proposes the following monthly rates:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8 x 3/4-Inch Meter				
First 2,000 Gallons	\$ 21.58 Minimum Bill	\$ 21.58 Minimum Bill	\$0.00	0.0
Next 3,000 Gallons	10.53 Per 1,000 Gallons	10.53 Per 1,000 Gallons	\$0.00	0.0
Next 5,000 Gallons	10.31 Per 1,000 Gallons	10.31 Per 1,000 Gallons	\$0.00	0.0
Over 10,000 Gallons	8.20 Per 1,000 Gallons	8.20 Per 1,000 Gallons	\$0.00	0.0

1-Inch Meter				
First 5,000 Gallons	\$ 53.18 Minimum Bill	\$ 53.18 Minimum Bill	\$0.00	0.0
Next 5,000 Gallons	10.31 Per 1,000 Gallons	10.31 Per 1,000 Gallons	\$0.00	0.0
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First 16,000 Gallons	\$153.95 Minimum Bill	\$153.95 Minimum Bill	\$0.00	0.0
Over 16,000 Gallons	8.20 Per 1,000 Gallons	8.20 Per 1,000 Gallons	\$0.00	0.0

Bulk Loading Station	\$ 7.29 Per 1,000 Gallons	\$ 7.29 Per 1,000 Gallons	\$0.00	0.0
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Water Loss Reduction Surcharge	\$ 0.00 Per Month	\$ 3.54 Per Month	\$3.54	
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Meter	Average Monthly Usage	Current Monthly Bill	Proposed Rates Monthly Bill	Increase (\$)	Change (%)
5/8" x 3/4" Meter	3,611 gallons	\$ 38.55	\$ 42.09	3.54	9.2
1" Meter	14,612 gallons	\$142.55	\$ 146.09	3.54	2.5
2" Meter	29,027 gallons	\$260.78	\$ 264.32	3.54	1.4

Any person may examine the application at Estill District's office at 76 Cedar Grove Road, Irvine, Kentucky 40336, Monday through Friday, 8:00 a.m. to 4:00 p.m., or at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at https://psc.ky.gov/PSC_WebNet/ViewCaseFilings.aspx?Case=2019-00119.

Comments regarding the application may be submitted to the Public Service Commission through the Commission's Web Site at <http://psc.ky.gov>, by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 or by e-mail to psc.info@ky.gov. Estill District's application is docketed as Case No. 2019-00119.

The rates contained in this notice are the rates proposed by Estill District. However, the Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rate in this notice.

A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the application.



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INVITATION FOR BIDS

The Housing Authority of Irvine will receive sealed bids for Roof Replacement, until 1:00 pm local prevailing time August 13, 2019 at the office of the Housing Authority of Irvine, 285 Mountain Crest, Irvine, KY 40336 at which time and place all bids will be publicly opened and read aloud.

Proposed forms of contract documents, including plans and specifications, are on file at the offices of the Housing Authority of Irvine and REB Architects, PLLC, 103 Wind Haven Drive, Suite 101, Nicholasville, KY 40356. A pre-bid conference will be held at the Housing Authority of Irvine office, 285 Mountain Crest, Irvine, KY 40336, August 1, 2019 at 1:00 pm, local prevailing time. Copies of the documents will also be on file at the following locations for examination by interested parties:

Dodge Data Analytics
 4300 Beltway Place, Suite 180
 Arlington, TX 76018

Construct Connect
 30 Technology Parkway S., Suite 100
 Norcross, GA 30092

Builders Exchange
 2300 Meadow Drive

DESCRIPTION OF WORK

The work to be performed consists of:

Wallace Circle:
 Replacement of existing gas shingle roofs, gutters and downspouts. Replace fascia metal and soffit on residential buildings. (Bid Alternate).

Work includes providing all items, articles, materials, operations or methods herein listed, mentioned or scheduled on the Project Documents and / or herein, including all labor, materials, equipment, services and incidentals as necessary for their completion.

Copies of the documents may be purchased from Lynn Imaging, 328 Old East Vine Street, Lexington, Kentucky 40507 for the cost of reproduction. (859) 255-1021 or www.lynnimaging.com.

A certified check or bank draft, payable to the Housing Authority of Irvine, U.S. Government Bonds, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five (5) percent of the bid, shall be submitted with each bid.

The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted, the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract documents.

Attention is called to the provisions for equal employment opportunity and to payment of not less than minimum salaries and wages, as set forth in the specifications. Any prevailing wage rate (including basic hourly rate and any fringe benefits) determined under state or tribal law to be employed under this contract, is inapplicable to the contract, and shall not be enforced against the contractor or any subcontractor with respect to employees engaged under the contract whenever the following occurs:

- A. Such non-federal prevailing wage rate exceeds:
 1. The applicable wage rate determined by the Secretary of Labor pursuant to the Davis-Bacon Act (40 U.S.C. 276a et seq.) to the prevailing in the locality with respect to such trade;
 2. An applicable apprentice wage rate based thereon specified in an apprenticeship program registered with the Department of Labor of DOL-recognized state apprenticeship agency; or
 3. An applicable trainee wage rate based thereon specified in a DOL-certified trainee program; or
- B. Such non-federal prevailing wage rate, exclusive of any fringe benefits, exceeds the applicable wage rate determined by the Secretary of HUD to be prevailing in the locality with respect to such trade or position.

Notice this project is Public Housing constructed before 1978 and is subject section 401 of the Toxic Substances Control Act (TSCA) and requires all General Contractors and their firms to be certified as a "Certified Renovator" by completing an EPA or authorized state approved training course conducted by an EPA or State-accredited training provider. Evidence must be submitted with the bid showing this certification for the bid to be accepted and read. Any contractor who fails to submit this documentation will be disqualified and their bid not read. For information contact National Lead Information Center at 800-424-5323 or www.epa.gov/lead/pubs/renovation.html

The following appropriate bid documents shall be attached to each bid. Failure to include any of these items will result in the bid being marked as unresponsive.

1. Representations and Certifications
2. Non-Collusive Affidavit
3. Previous Participation Certificate, HUD Form 2530
4. Form of Bid Bond
5. List of Subcontractors
6. Section 3 Plan Materials
7. EPA approved certification of firm as a Certified Renovator.

The Housing Authority of Irvine reserves the right to reject any or all bids or to waive any informality in the bidding.

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Housing Authority of Irvine.

Housing Authority of Irvine

Debra Rogers, Executive Director




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Name: _____
 Address: _____
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Citizen Voice & Times **Mail along with payment to**
PO Box 660, Irvine, KY 40336

Hatfield Newspapers Inc.

Affidavit of Publication

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Teresa Hatfield-Barger, Publisher

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Lonna Newman
Notary Public, Kentucky.

Classifieds

CITIZEN VOICE & TIMES

12 Thursday, August 8, 2019

FOR RENT
2 BEDROOM, 1 BATH apartments available \$500, \$450 1 year lease. Tenants responsible for utilities. Call (859)314-0080

2 BEDROOM MOBILE HOME 294 Turner #6. \$325 deposit. \$350 rent. Call (859) 582-7127 or (859) 314-4151

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EQUAL HOUSING OPPORTUNITY

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Hatfield Newspapers Inc.

Affidavit of Publication

I hereby certify that I am the Publisher of the Citizen Voice & Times, the newspaper published in the county of Estill, Kentucky (hereinafter referred to as the "publication area") that has the largest bonafide circulation in and said publication area of any newspaper published therein.

I further certify that there is attached here to a true copy of the Estill County Water District Notice which was published in said newspaper in its regular issue for the 15 day of August 20 19.

I further certify that said newspaper is circulated generally in the publication area, maintains a definite price or consideration not less than fifty percent of its published price and is paid for by not less than fifty percent of those to whom distribution is made. I further certify said newspaper bears a title or name, consists of not less than four pages without a cover, is a type to which the general public resorts for passing events of a political, religious, commercial or social nature for current happenings, announcements, miscellaneous reading matter, advertisements and other noticed and that the news content of said newspaper is at least twenty-five percent of the total column space in the publication hereinbefore referred to.

Dated this 22 day of August 20 19.

Cheyenne
Teresa Hatfield-Barger, Publisher

Subscribed and sworn to before me this 22 day of August 20 19.

My commission expires July 31, 2022.



Lonna S Newman
Notary Public, Kentucky.



Is your job a big headache? Find a new one in the newspaper!

ESTILL COUNTY HAS BEEN AWARDED FEDERAL FUNDS MADE AVIALABLE THROUGH THE DEPARTMENT OF HOMELAND SECURITY (DHS)/FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THE EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM

Estill County has been chosen to receive \$8,633.00 to supplement emergency food and shelter programs in the county.

The selection was made by a National Board that is chaired by the U.S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from The Salvation Army; The Red Cross; The Jewish Federations of North America; Catholic Charities, USA; National Council of The Churches of Christ in the U.S.A.; and, United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A Local Board made up of County Judge Executive, American Red Cross, Community Based Services, Our Lady's of the Mountain Catholic Church, Community Action, Ministerial Association and local food banks will determine how the funds awarded to Estill County are to be distributed among the emergency food and shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program.

Under the terms of the grant from the National Board, local organizations chosen to receive funds must: 1) be private voluntary non-profits or units of government, 2) be eligible to receive federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply.

Estill County has distributed Emergency Food and Shelter funds previously with Kentucky River Foothills Development Council, Inc. and God's Pantry participating. These agencies were responsible for providing households with utility bill assistance and food assistance.

Public or private voluntary organizations interested in applying for Emergency Food and Shelter Program funds must contact Jaime Stewart, 606-723-4492, for an application. The deadline for applications to be received is August 15, 2019.



ANTIQUES, JEWELRY FURNITURE, BYBEE HOUSEWARES AUGUST 17 —10 AM

Estate of OWEN & JANICE LAKES & Others
Location: Longview Farm Ag Bldg, 307 Mule Shed Lane, Richmond, KY **Preview: August 16th 2-5pm**

NO BUYERS FEE-CONCESSIONS by CMMS Archery
Partial List— Visio Flat Screen TV, LG Flat Screen TV, Amana Side Beside Refrigerator, Outdoor Furniture, Outdoor Jockey Hitching Post, Apple iPhone 7, Apple iPad Mini, Bassett Bedroom Suite—Bed, 5 drawer chest, night stand, Dresser w beveled edge mirror; Sumnter Cabinet Co. 3 Drawer Night Stand, End Tables, Crawford Lingerie Cabinet, Bed, Mirrored Dresser, 2—3 drawer side tables, Highboy Chest; . Two Tier Table, Coffee Table, Jasper Cabinet Colonial Drop Front Secretary/Desk, Rotating Jewelry Cabinet with Mirror, Broyhill Serpentine Front Sofa Table, Rocking Chair, King Hickory Burgundy Leather Sofa & Chair, Cream Color Southern Motion Auto Recliner, Upholstered Arm Chairs, Desk, Country Style Oak Cabinet, Rugs, Radio, Hutschenreuther Gelb Bavaria Dinnerware, Blue Glasses & Dishes, Lamps, Mantle Clock, Framed Art, Canes, Steins, Decanters, Cake Stand, Crystal Baskets, Bybee Pottery (Christmas Pitchers, Burgundy & Tan Pitchers, Bird Cool aid Pitcher, Casseroles), Crock Jars, Jewelry: Necklaces, Rings, Bracelets, Pendants, Broaches—Sterling, 925, 14K, Vintage & Newer Costume; Kitchenware Cookware, Utensils, TFal, Holiday Décor & more. **Pictures at auctiozip.com #27794**
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CITIZEN VOICE & TIMES

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Citizen Voice & Times **Mail along with payment to PO Box 660, Irvine, KY 40336**

NOTICE

On June 13, 2019, Estill County Water District No. 1 ("Estill District") filed an application with the Kentucky Public Service Commission for the purpose of adjusting its water rates. In this application, Estill District proposed to assess, effective July 15, 2019, a minimum monthly surcharge of \$3.54 on customer bills, the proceeds of which would be used for water loss reduction efforts. Estill District also proposes a series of controls and accountability measures to ensure the proper use of surcharge proceeds.

Since 2014 Estill District has experienced an unaccounted-for water loss rate in excess of 35 percent. For every three gallons of water purchased since then, Estill District has recorded sales of less than two gallons of water. A recent report on Estill District's water losses prepared at the direction of the Kentucky Public Service Commission estimated that if no action is taken to reduce Estill District's water loss, its water losses will exceed its actual meter sales by 2026.

Estill District's present rates for water service do not provide for any water loss reduction efforts and Estill District currently lacks sufficient funds to undertake recommended measures to reduce water loss.

In its application, Estill District proposes the following monthly rates:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8 x 3/4-Inch Meter				
First 2,000 Gallons	\$ 21.58 Minimum Bill	\$ 21.58 Minimum Bill	\$0.00	0.0
Next 3,000 Gallons	10.53 Per 1,000 Gallons	10.53 Per 1,000 Gallons	\$0.00	0.0
Next 5,000 Gallons	10.31 Per 1,000 Gallons	10.31 Per 1,000 Gallons	\$0.00	0.0
Over 10,000 Gallons	8.20 Per 1,000 Gallons	8.20 Per 1,000 Gallons	\$0.00	0.0
1-Inch Meter				
First 5,000 Gallons	\$ 53.18 Minimum Bill	\$ 53.18 Minimum Bill	\$0.00	0.0
Next 5,000 Gallons	10.31 Per 1,000 Gallons	10.31 Per 1,000 Gallons	\$0.00	0.0
Over 10,000 Gallons	8.20 Per 1,000 Gallons	8.20 Per 1,000 Gallons	\$0.00	0.0
2-Inch Meter				
First 16,000 Gallons	\$153.95 Minimum Bill	\$153.95 Minimum Bill	\$0.00	0.0
Over 16,000 Gallons	8.20 Per 1,000 Gallons	8.20 Per 1,000 Gallons	\$0.00	0.0
Bulk Loading Station	\$ 7.29 Per 1,000 Gallons	\$ 7.29 Per 1,000 Gallons	\$0.00	0.0
Water Loss Reduction Surcharge	\$ 0.00 Per Month	\$ 3.54 Per Month	\$3.54	

Meter	Average Monthly Usage	Current Monthly Bill	Proposed Rates Monthly Bill	Increase (\$)	Change (%)
5/8" x 3/4" Meter	3,611 gallons	\$ 38.55	\$ 42.09	3.54	9.2
1" Meter	14,612 gallons	\$142.55	\$ 146.09	3.54	2.5
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