

**Estill County Water District No. 1**

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Irvine, Kentucky 40336-7607  
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Blain Click  
Chairman

Jack Stickney  
Secretary

Robert "Skip" Johnson  
Treasurer

October 15, 2019

Ms. Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2019-00119**  
***Estill County Water District No. 1***

Dear Ms. Pinson:

Pursuant to the Commission's Order of August 28, 2019 in the above-referenced matter, enclosed for filing is Estill County Water District No. 1's surcharge report. This letter and the enclosed Report are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

In accordance with 807 KAR 5:001, Section 8, I certify that Estill County Water District No. 1's October 15, 2019 electronic filing of this Report is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Commission on October 15, 2019; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original paper medium of the Report will be delivered to the Commission on or before October 17, 2019.

Please contact me if there are any questions regarding this filing.

Very truly yours,

*Andrea B Miller*