## **Estill County Water District No. 1**

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Daniel Blain Click Chairman John "Jack" Stickney Secretary Robert "Skip Johnson Treasurer

October 16, 2023

Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

> Re: Case No. 2019-00119 Estill County Water District No. 1

To Whom It May Concern:

Pursuant to the Commission's Order of August 28, 2019 in the above-referenced matter, enclosed for filing is Estill County Water District No. 1's surcharge report. This letter and the enclosed Report are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

In accordance with 807 KAR 5:001, Section 8, I certify that Estill County Water District No. 1's October 16, 2023 electronic filing of this Report is a true and accurate and that the electronic filing was transmitted to the Commission on October 16, 2023 by electronic means in this proceeding.

Please contact me if there are any questions regarding this filing.

Very truly yours,

Audrea B Miller

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