

lar Grove Road Irvine, KY 40336 606-72. www.estillcountywater.com

March 17, 2025

Linda C. Bridwell, PE Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40602

Re: Case No. 2019-00119 Estill County Water District No. 1

To Whom It May Concern:

Pursuant to the Commission's Order of August 28, 2019, in the above-referenced matter, enclosed for filing is Estill County Water District No. 1's surcharge report. This letter and the enclosed Report are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing System this day.

In accordance with 807 KAR 5:001, Section 8, I certify that Estill County Water District No. 1's March 17, 2025, electronic filing of this Report is a true and accurate and that the electronic filing was transmitted to the Commission on March 17, 2025, by electronic means in this proceeding.

Please contact me if there are any questions regarding this filing. Very truly yours,

Sudrea Miller

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Blain Click Chairman Jack Stickney Secretary Robert Johnson Treasurer