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December 31, 2020

Linda C. Bridwell, PE
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: **Case No. 2019-00115 – 2019 Annual Meter Testing Report**

Dear Ms. Bridwell:

Please find enclosed Grayson County Water District's 2019 Annual Meter Testing Report. A true and accurate copy of this document in electronic medium was uploaded to the Commission's electronic filing system this day. In accordance with the Commission's March 16, 2020 Order in Case No. 2020-00085, a copy in paper medium will be submitted to the Commission once the State of Emergency has ceased.

Should you have any questions or need further information, please feel free to contact me.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Mary Ellen Wimberly".

Mary Ellen Wimberly