

MARY ELLEN WIMBERLY DIRECT DIAL: (859) 231-3047 DIRECT FAX: (859) 246-3647 MaryEllen.Wimberly@skofirm.com

> **300 WEST VINE STREET SUITE 2100** LEXINGTON, KY 40507-1801 MAIN: (859) 231-3000 FAX: (859) 253-1093

February 10, 2022

ELECTRONICALLY FILED

Linda C. Bridwell, PE **Executive Director Kentucky Public Service Commission** P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2019-00115 – 2021 Annual Meter Testing Report

Dear Ms. Bridwell:

Please find enclosed Grayson County Water District's 2021 Annual Meter Testing Report. In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on February 10, 2022; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Should you have any questions or need further information, please feel free to contact me.

Sincerely,

Stoll Keenon Ogden PLLC

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Mary Ellen Wimberly