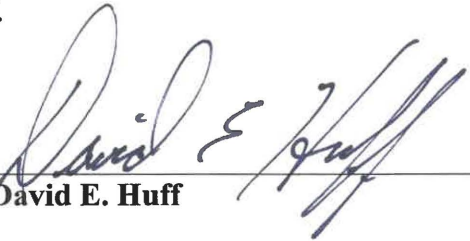


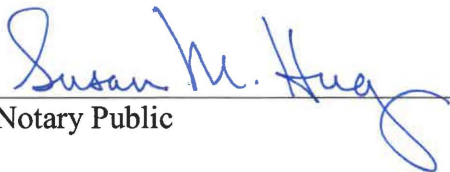
VERIFICATION

COMMONWEALTH OF KENTUCKY)
) SS:
COUNTY OF JEFFERSON)

The undersigned, **David E. Huff**, being duly sworn, deposes and says that he is Director of Advanced Meter Initiatives for LG&E and KU Services Company, and that he has personal knowledge of the matters set forth in the responses for which he is identified as the witness, and that the answers contained therein are true and correct to the best of his information, knowledge and belief.


David E. Huff

Subscribed and sworn to before me, a Notary Public in and before said County and State, this 24th day of June 2019.


Notary Public (SEAL)

My Commission Expires:

